1845.

Lafayette Street Church.

Manual, Catalogue and History.

1877.

MANUAL,

CATALOGUE AND HISTORY

OF THE

LAFAYETTE ST. PRESBYTERIAN CHURCH

OF

BUFFALO, N. Y.

PREPARED AND ARRANGED BY W. M. KNIGHT.

BUFFALO:
THE COURIER COMPANY, PRINTERS.
1876.

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MANUAL

OF THE

LAFAYETTE ST. PRESBYTERIAN CHURCH.

ITS ORGANIZATION AND HISTORY,

WITH A FULL CATALOGUE OF MEMBERSHIP.

Its only Pastor,

REV. GROSVENOR W. HEACOCK, D. D.

Through this long and eventful period of thirty-one years; during which nearly seven hundred souls have been converted, and added to the Church, on their

PROFESSION OF FAITH IN CHRIST,

And are set as Stars in his Crown of Rejoicing, FOREVERMORE!

Present Eldership.

PETER GOWANS, elected in 1864.

JOHN OTTO, *Treasurer*, elected July, 1853; re-elected 1874, for a term of three years—1877.

SAMUEL N. LAWRENCE, *Clerk, pro tem.*, elected in 1874, for three years—1877.

GEORGE L. SQUIER, 1874—1877. CHARLES H. BAKER, 1874—1877.

The following is a REGISTER OF THE ELDERS since the organization of the Church:

NAMES.	WHEN INSTALLED.	DISMISSED.	DIED.
Abner Bryant	Oct. 16, 1845	.....	July 20, 1853
Dwight Needham	Oct. 16, 1845	Dec. 4, 1846	.....
Jesse Stone	July 11, 1847	Aug. 15, 1854	1857
Joseph W. Backus. (Now Rev.)	July 11, 1847	Thomeston,Ct	.....
Selim Sears	Oct. 1850	.....	Mar. 22, 1867
Andrew Parker	Oct. 1850	.....	May 23, 1873
John Otto	July, 1853	.....	.....
Seth Clark	July, 1853	.....	.....
Peter Gowans	Oct. 1864	Sick since '72	.....
Edward Bristol	Oct. 1864	At Brockport	.....
Samuel D. Sikes	Oct. 1864	.....	.....
John Otto, re-elected	Nov. 15, 1874	.....	.....
Samuel D. Sikes, re-elected	Nov. 15, 1874	.....	Feb. 13, 1875
Seth Clark, re-elected	Nov. 15, 1874	.....	Dec. 7, 1875
Samuel N. Lawrence	Nov. 15, 1874	.....	.....
George L. Squier	Nov. 15, 1874	.....	.....
Charles A. Baker	Nov. 15, 1874	.....	.....

THE SOCIETY OF THE LAFAYETTE ST. CHURCH

Was organized July 13, 1845, under the name of the "PARK CHURCH SOCIETY," by the election of the following named persons to constitute a

Board of Trustees.

REUBEN B. HEACOCK, three years.
GEORGE R. KIBBE, three years.
C. A. VANSLYKE, three years.
ORIN EDGARTON, two years.
LOVEL KIMBALL, two years.
N. B. PALMER, two years.
GEORGE HOWARD, one year.
T. J. WINSLOW, one year.
GEORGE STOWE, one year.

The Board was organized August 1, 1845, by the election of

REUBEN B. HEACOCK, *President.*
N. B. PALMER, *Treasurer.*
GEORGE R. KIBBE, *Clerk.*

(Not one of the above mentioned persons is now connected with the Church.)

R. B. Heacock was re-elected in June, 1848, for three years, but resigned in 1849; serving four years as Trustee and President of the Board.

George R. Kibbe was re-elected eight times, serving twenty-six years; five of which he served as Clerk, and ten years as Clerk and Treasurer.

N. B. Palmer served only one term of two years, one of which he acted as Treasurer.

Lovel Kimball, served one term of two years.

Orin Edgarton, one term of two years; re-elected, June 1, 1847, for a term of three years; served one and one-half years as Treasurer, and resigned Sept. 7, 1847. Period of service as Trustee, two and one-half years.

George Howard's first term was but for one year; was re-elected, June 5, 1849, and '52, '55, '58 and 1861. Was chosen President of the Board, June 1st, 1852, and served in that capacity twelve years.

T. J. Winslow served only his one term of one year.

GEORGE STOWE served only his one term of one year.

The name of the Church was changed by unanimous vote, from "PARK CHURCH SOCIETY," to that of "LAFAYETTE STREET CHURCH SOCIETY," October 21, 1845.

IN THE FOLLOWING TABLE WILL BE FOUND A FULL REGISTRY OF THE TRUSTEESHIP, FROM THE ORGANIZATION OF THE SOCIETY, JULY 13, 1845, TO JUNE, 1876.

Names of Trustees.	Date of Election.	Term. Yrs.	Re-election.	Whole Period. Yrs.	President of Board. Yrs.	Clerk. Yrs.	Treasurer. Yrs.	Resigned. Yr.	Remarks.
Reuben B. Heacock	Aug. 1, 1845	3	1848	4	4	..	..	1849	
George R. Kibbe	Aug. 1, 1845	3	'48 '51–4–7, '61–3–6–9	26	..	15	10	....	Eight terms of 3 years. One of 2 years.
C. A. Vanslyke	Aug. 1, 1845	3		3	..	..	..	....	
N. B. Palmer	Aug. 1, 1845	2		2	..	..	1	....	
Lovel Kimball	Aug. 1, 1845	2		2	..	..	..	....	Original.
Orin Edgarton	Aug. 1, 1845	2	1847	2½	..	..	1½	1847	
George Howard	Aug. 1, 1845	1	1849, '51–5–8, 1861	17	12	..	..	....	
T. J. Winslow	Aug. 1, 1845	1		1	..	..	..	....	
George Stowe	Aug. 1, 1845	1		1	..	..	..	....	
George A. French	June 2, 1846	3		3	..	..	..	....	In place of George Stowe.
Dwight Needham	June 2, 1846	3		1	..	..	..	1847	In place of Winslow—Elder October, 1845.
Elias W. Weed	June 2, 1846	3	1849, 1851	8	2	..	..	....	1849, for 2 years. 1851, 3 years.
Charles E. Clarke	June 1, 1847	3		1	..	..	..	1848	
I. J. White	June 1, 1847	3	1850 for 1 year	4	..	..	..	....	
E. Chittenden	June 1, 1847	2		2	..	..	..	....	To fill vacancy, D. Needham.
Ralph Farnsworth	June 6, 1848	3		2	1	..	..	1850	
Jesse Stone	June 6, 1848	2		2	..	..	..	....	Vice Edgarton—Elder 1847.
John B. Prich	June 6, 1848	2		2	..	..	..	....	Vice C. E. Clarke, resigned.
Selim Sears	June 5, 1849	3	1853–6–9	12	..	..	..	....	Elder, July, 1850.
George Brownell	June 5, 1849	3	1852–5	9	..	..	..	....	
B. H. Folger	June 4, 1850	3		3	..	..	..	....	
Edward Bristol	June 4, 1850	3		3	..	..	..	....	Elder, October, 1864.
George Richardson	June 4, 1850	3		3	..	..	..	....	
John Otto	June 3, 1851	3	1854, 1857	9	..	..	..	....	Elder, July, 1853.
Otis F. Presbrey	June 1, 1852	3	1855–8, 1861–4–7	18	..	..	8	....	

REGISTRY OF THE TRUSTEESHIP.—Continued.

Names of Trustees.	Date of Election.	Term.	Re-election.	Whole Period.	President of Board.	Clerk.	Treasurer.	Resigned.	Remarks.
		Yrs.		Yrs.	Yrs.	Yrs.	Yrs.	Yr.	
Leonard White	June 7, 1853	3	1856, 1859	9	..	..	..	....	
Seth Clark	June 7, 1853	3	1856–9, 1862	12	1	..	..	....	Elder, July, 1853.
Edward Brewster	June 6, 1854	3	1857, 1860	9	..	..	..	....	
Peter Gowans	June 1, 1858	3	1861	6	..	..	..	....	Elder, October, 1864.
George L. Squier	June 5, 1860	3	1863–6–9, 1872	15	..	..	..	....	Elder, November, 1874.
Clifford A. Baker	June 5, 1860	3	1863–67, 1870–3	13	..	10	7	1874	
Henry Childs	June 10, 1862	3	1865–8, 1871–4	14	11	..	..	....	To June, 1876—term 1877.
Henry H. Hale	June 10, 1862	3	1865–8, 1871–4	14	..	..	..	....	To June, 1876—term 1877.
Loran L. Lewis	June 2, 1863	3	1866–9, 1872–5	13	..	3	..	....	To June, 1876—term 1878.
Cornelius M. Horton	June 7, 1864	3	1867, 1870–3	12	..	..	..	....	To June, 1876.
Samuel D. Sikes	June 7, 1864	3	.....	1	..	..	..	1865	Elder, October, 1864 and 1874.
A. M. Johnston	June 6, 1865	3	.....	0	..	..	..	....	Declined.
Frederick N. Jones	June 5, 1866	2	1868	3	..	..	..	1869	
John L. Alberger	June 1, 1869	2	1871, 1874	7	..	..	..	....	To June, 1876—term 1877.
John Gowans	June 7, 1870	3	1873	6	..	..	..	....	To June, 1876.
Alexander Brush	June 4, 1872	3	1875	4	..	..	..	....	To June, 1876—term 1878.
Joseph P. Dudley	June 5, 1874	2	.....	2	..	..	..	....	Vacancy, C. A. Baker.
Willard W. Brown	Nov. 29, 1875	3	.....	½	..	..	..	....	Term 1878.

Board of Trustees.

The following named persons constitute the present Board of Trustees. To each of which is appended the expiration of their term of office:

Cornelius M. Horton,	June 6, 1876.
John Gowans,	June 6, 1876.
Joseph P. Dudley,	June 6, 1876.
Henry Childs,	June 5, 1877.
Henry H. Hale,	June 5, 1877.
John L. Alberger,	June 5, 1877.
Loran L. Lewis,	June 4, 1878.
Nathaniel Brush,	June 4, 1878.
Willard W. Brown,	June 4, 1878.

President of the Board.

HENRY CHILDS.

Treasurer and Acting Clerk.

JOHN GOWANS.

Organist.

LEVI S. GATES.

Precentor.

JAMES W. BIXBY.

Sexton.

JAMES BILES.

Residence at Central School buildings.

Ushers.

William Turner, James A. Bixby,
Edwin G. Sawn, Howard Winship.

Church Services.

"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching." Heb. x, 25.

Sabbath Morning Service at 10:30 o'clock.
" Evening " " 7:30 o'clock.

Week Day Evening Service (Oct. 1st to April 1st), at 7:30 o'clock.
" " " " (April 1st to Oct. 1st), at 7:45 o'clock.

Sacrament of the Lord's Supper is administered on the first Sabbath morning of February, April, June, August, October and December.

Lecture Preparatory to Communion is given on the Wednesday evening preceding each Communion.

Regular Meeting of the Session, to receive applicants for admission to the Church, is held on the Tuesday evening preceding the Communion.

Baptism of the Children of the Church is administered on the Sabbath morning following the Communion.

Monthly Concert of Prayer for Missions is held on the first Wednesday evening of each month.

General Church Prayer Meeting, on the other Wednesday evenings of each month.

Young People's Prayer Meeting, on each Sunday evening from 6:30 to 7:30.

Woman's Prayer Meeting, on Thursday of each week at 3:30 p. m.

Young Ladies' Prayer Meeting, on Thursday of each week at 4:30 p. m.

Woman's Missionary Society, Annual Meeting first week in April, and quarterly.

Church Sabbath School at 12 m.

Christian Band, first Sunday of each month, 4 p. m.

Milnor Street Mission School at 2 p. m.

The Annual Church Meeting is held on the second Wednesday evening of January.

The Annual Meeting of the Society, for the election of Trustees, is held on the first Tuesday in June of each year.

Annual Renting of Pews takes place on the last Monday evening in December.

Reception of Members.

Satisfactory evidence of a Christian experience and character, a cordial and an unreserved profession of faith in Christ as their only Saviour, or a regular certificate of dismission from some other Evangelical Church, are the usual requisites for admission to membership to this church.

We consider it to be desirable, however, that those who enter our communion should be in sympathy with Presbyterian order and doctrine, as taught in our churches or stated in our catechism, setting forth the truth, as we understand it to be given in God's Word—our only authoritative guide.

Statement by the Pastor.

At the regular meeting of the Session, the following named persons have been propounded for fellowship with us on profession of their faith in Christ.

[*The names being read, the persons come forward.*]

Articles of Faith and Covenant.

Dearly Beloved:

You have now presented *yourself* in this public manner, before God, his People, and the World, to take his covenant upon you—to confess Jesus Christ before men—to testify your faith and hope and joy in his religion—practically to condemn your former life, together with the whole world, as lying in wickedness—unreservedly to dedicate *yourself* to the service of your Creator, and to enter into solemn covenant with his visible people. You are about to profess supreme love to God, sincere contrition for all your sins of heart and life, and faith unfeigned in Jesus Christ. May the Spirit of God fill your heart while you engage in these duties.

The following summary of the faith once delivered to the saints, is held and taught by this church:

Confession of Faith.

Article I.—We believe that the Bible, comprising the Old and New Testaments, is the Word of God, dictated by the inspiration of his Spirit, and our only rule of faith and practice.

Article II.—We believe that there is one only living and true God, subsisting in three co-equal persons, the Father, the Son, and the Holy Ghost, self-existent and infinite in every perfection—the Creator, Preserver, and Governor of the Universe

ARTICLE III.—We believe that man was created in a state of perfect holiness, but that he fell from this state by sinning against God.

ARTICLE IV.—We believe that man, as a sinner, deserves the wrath and curse of God; that God could not consistently restore him to his favor without an atonement; and that Jesus Christ, the second person in the Godhead, has in our nature offered himself a sacrifice for sin upon the Cross, so that God can now be just and the justifier of him which believeth in Jesus.

ARTICLE V.—We believe that the atonement made by Jesus Christ has opened the only door of hope to our guilty race; that salvation is freely offered to sinners in the Gospel; that all who truly repent of sin, and believe in the Lord Jesus Christ, shall be saved; and that those who reject Christ and his salvation, will perish through their own impenitence and unbelief.

ARTICLE VI.—We believe that all men, till renewed by the divine Spirit, are under the influence of the "carnal mind, which is enmity against God," and that without regeneration or a change of heart, no sinner can be saved.

ARTICLE VII.—We believe that a saving change is wrought in the heart of the sinner by the Spirit of God; and that this change is effected in a manner perfectly consistent with the freedom and responsibility of man; that while pardon and eternal life are tendered to all through that propitiation which has been offered for the sins of the world—and while all, if left to themselves, would continue, through their own fault, to reject this great salvation, the Spirit, in the sovereignty of his operations, and according to the purpose of God, inclines the sinner to the exercise of repentance unto life, and faith in the Lord Jesus Christ.

ARTICLE VIII.—We believe that those who are renewed by the Spirit, and pardoned and justified through the blood of Christ, are kept by the power of God through faith unto salvation.

ARTICLE IX.—We believe that the children of God are "created in Christ Jesus unto good works," and that a renewed heart will evince itself in the various acts and duties of an obedient life.

ARTICLE X.—We believe that any number of Christians, duly organized, constitute a church of Christ, the special ordinances of which are Baptism and the Lord's Supper; that Baptism is to be administered to such believing adults as have not been baptised, and to their households; and that a profession of holy love to the Lord Jesus Christ is justly required of all who are permitted to partake of the Supper.

ARTICLE XI.—We believe that Jesus Christ will appear at the end of time, to raise the dead and judge the world; (that all changes in moral character which are incident to a state of probation, will then cease;) that the righteous will then be received into life eternal, and the wicked will go away into everlasting punishment.

To these declarations of Christian doctrine, as far as you apprehend them, you give your considerate and cordial assent.

[*Here Baptism is administered.*]

You will now enter into solemn Covenant with this church.

The Covenant.

And now, in the presence of God, angels and men, you do solemnly vouch the Lord Jehovah to be your God and portion, the object of your supreme love and delight, and the Lord Jesus Christ to be your Saviour from sin and death; your Prophet to instruct you, your Priest to atone and intercede for you, and your King to rule, protect and enrich you, and the Holy Spirit to be your illuminator, sanctifier, comforter, and guide, looking to him for light, grace and peace; unto this triune God—this wonderful name of the Father, and of the Son, and of the Holy Ghost, into which we are baptised,—you do now, without reserve, give *yourself* away, in a covenant never to be revoked, to be his willing servant forever, to observe all his commandments, and all his ordinances, in the sanctuary, in the family, and in the closet. You engage to sanctify the Lord's day, to assemble with the people of God on the Sabbath, and at the stated and occasional meetings of the church during the week, for the purposes of instruction and devotion, as opportunity may afford, and to discharge all those duties by which God may be glorified and the religion of the Bible extended and established among men. You do also bind *yourself* by covenant to this church, to watch over us in the Lord; to seek our purity, peace and edification, and conscientiously to submit to the doctrine, government and discipline of Christ, as here administered; counting it a privilege and a favor, not a privation or a grievance, to be subject to that authority which He hath himself established in His Church. Thus you solemnly covenant and promise.

On account of these your professions and engagements, we, the members of the church

[*Here the Members of the Church will rise.*]

do now affectionately receive you to our communion. In the name of Christ, we declare you entitled to all the visible privileges of His house, as enjoyed by us. We welcome you, as brethren in Christ, to this fellowship with us in the labors and the blessings, the trials and rewards, of the Gospel of our risen Redeemer, and, on our part engage, in his strength, to watch over you, to seek your edification, and to aid your progress through this wilderness to the land of Eternal Rest. Amen.

Church Sunday School.

HOURS FROM 12 TO 1 P. M.

"All thy children shall be taught of the Lord."—ISAIAH, liv, 13.

CHARLES H. BAKER,	*Superintendent.*
EDMUND J. PLUMLEY, MISS MARY ANN RIPLEY,	*Assistant Superintendents.*
JOHN OTTO,	*Treasurer.*
WILLIAM TURNER,	*Secretary.*
WILLIAM MCNIVEN,	*Assistant Secretary.*
JAMES A. BIXBY,	*Librarian.*
JAMES W. BIXBY,	*Chorister.*
MISS IDA M. BARKER,	*Organist.*
CHARLES G. BRUNDIGE,	*Teacher of Adult Bible Class.*
LEVI S. GATES,	*Teacher of Union Bible Class.*
MRS. TROWBRIDGE, and MRS. HEACOCK,	*Teachers of Infant Department.*
BYRON S. WESCOTT,	*Librarian.*

INTERMEDIATE DEPARTMENT.

Number of classes, 24: Lady teachers, 18: Gentlemen teachers, 6.
Average attendance for 1875, 215.
Collection in Intermediate Department, $200.65.
In Union Bible Class, $54.30.

Milnor Street Mission Sunday School.

JOHN GOWANS,	*Superintendent.*
W. W. BROWN,	*Assistant Superintendent.*
JOHN LAPEY,	*Secretary.*
JAMES LYND,	*Assistant Secretary.*
JOHN LAPEY,	*Chorister.*
MISS LYDIA HESS,	*Organist.*
MISS JULIA M. BURROWS,	*Teacher of Primary Departm'nt.*
EDWIN P. SIKES,	*Ass't Teacher Primary Dep't.*
W. W. BROWN, MISS ELLEN, BROWN, MRS. GEORGE R. HAINES.	*Bible Class Teachers.*

INTERMEDIATE DEPARTMENT.

Assistant Teachers, ladies, 13: Assistant teachers, gentlemen, 11.
Average attendance for 1875, 355. Collections, about $200.

The Monthly Concert.

"Go ye into all the world, and preach the gospel to every creature."—Mark xvi, 15.

The mission fields of the Presbyterian Board, and the time when they are to be specially considered, are as follows:

January. General Summary and Review.
February. China and the Chinese in the United States.
March. Mexico and New Mexico.
April. India.
May. Siam and Laos.
June. Africa.
July. North American Indians and Home Missions.
August. South America.
September. Japan and the Pacific Islands.
October. Persia.
November. Papal Europe and Women's Missions.
December. Syria and Turkey.

A collection is taken at each and every meeting, the amount to be divided equally between the Home and Foreign Missions.

Young Men's Association.

Meets the second Tuesday of each month.

Willard W. Brown, . . . *President.*
Howard Winship, ... *Vice-President.*
Francis A. Board, . . . *Secretary*
James Lynd, ... *Treasurer.*

OBJECTS OF THE ASSOCIATION.

The moral, social, intellectual and spiritual culture of our young men; together with special missionary work at the Milnor Street Chapel.

The Cordon of Temperance.

An association of the young people of the Church and congregation, for the promotion of the cause of temperance among the young. Meets the last Friday of each month.

"Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise."—PROV. XX: 1.

OFFICERS FOR 1876.

HOWARD WINSHIP,	*Chief.*
FREDERICK HOWARD,	*First Assistant Chief.*
MISS NELLIE C. PALMER.	*Second Assistant Chief,*
JOSHUA PARKER,	*Secretary.*
MISS MARTHA LYND,	*Treasurer.*

ADVISORY BOARD.

OUR PASTOR, President, HOWARD WINSHIP, CHIEF (ex-officio),
JOHN OTTO, CHARLES H. BAKER,
WM. TURNER.

Woman's Work.

LADIES' ASSOCIATION OF THE CHURCH.

MRS. SELIM SEARS, President.
MRS. NATHANIEL BROWN, Secretary and Treasurer.

This Society has raised in the past year, something more than $500.00, which sum has been paid over to the Board of Trustees.

WOMAN'S FOREIGN MISSIONARY SOCIETY OF LAFAYETTE ST. CHURCH.

MRS. HENRY CHILDS,	*President.*
MRS. GEORGE C. STEARNS,	*First Vice-President.*
MRS. W. G. BANCROFT,	*Second Vice-President.*
MISS MARY A. RIPLEY.,	*Secretary.*
MISS LUCY F. LANDER,	*Corresponding Secretary.*
MISS HARRIET M. BUEL,	*Treasurer.*

Has special interest in the mission work in Persia, Japan and Mexico.

Society prosperous, interest always good, and still deepening.

This is one of the Auxiliary Societies of the Buffalo Presbyterial Society; meets first week in April.

Collections for 1875,	$217.30
Contributed to A. B. C. F. M. by a lady member,	150.00
Total,	$317.30

Home Missions.

At present no organization; work heretofore has been done under other organizations.

Collections and Contributions for the year 1874 and 1875, $250.00, largely under the direction of Mrs. Samuel D. Sikes.

Buffalo General Hospital.

This Church is represented in this work by Mrs. Dr. Miner, Mrs. S. D. Sikes and Mrs. J. L. Alberger, who served during the past year (1875), and have been re-appointed to serve for the coming year.

Collection by the Ladies	$194.50
Donated by a gentleman-member of the Church .	50.00

The Ingleside Home.

The ladies of this church who are connected with this institution are:

Mrs. George C. Stearns, ... *President.*
Mrs. Joseph Guild, ... *Vice-President.*

In the Board of Managers are Mrs. Loran L. Lewis, Mrs. Elisha Comstock.

In the Board of Trustees, Mrs. George C. Stearns, Mrs. L. L. Lewis, Mrs J. Guild.

In the Real Estate Committee, Mrs. Stearns and Mrs. Guild.

This Institution is in a prosperous condition, and much good is being done.

One of the ladies of this church—the President of the institution—has been, for some two years or more, visiting the Penitentiary for the purpose of inducing the "fallen" to go to the "Ingleside Home," when their term of imprisonment expires.

No special collections for 1875.

Woman's Christian Association (City).

Among the names of its officers we find that of

Mrs. Edwin S. Husted, *Corresponding Secretary.*
Miss Mary E. Chichester, *Recording Secretary.*

From fifteen to twenty of the ladies of this Church, are connected with this Association as members.

Home for the Friendless.

This Institution is represented from this Church by Mrs. Selim Sears as Vice-President, and Mrs. N. Brown and Mrs. J. R. Dudley, Managers.

Miss Mary E. Chichester is the Business Manager of *Our Record.*

Collection, ... $60.00

Orphan Asylum.

This institution is represented from this Church by Mrs. J. S. Trowbridge, Mrs. Selim Sears, and Mrs. H. S. Hubbell.

Collection for 1875, . . . $114 00

Scheme of Systematic Beneficence.

In this Church *giving* is a part of our worship every Sabbath morning.

"*Honor the Lord* with thy *substance*, and with the first fruits of all thine increase."
"So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."
Prov. iii 9, 10.

A box is provided in each pew for the reception of Contributions.

It is very important that every individual among us, as a matter of privilege and duty, should take some participation in this work—the poorest members having their share in it as well as the wealthiest. Let all be helpers of Christ's cause on earth "As God has prospered us."

Of the *Sabbath collections* five hundred dollars per annum go to the Trustee Fund; the balance is divided (being the Benevolent Fund), as follows:

1.	Board of Foreign Missions, ...	15 per cent.
2.	Board of Home Missions, ...	15 "
3.	Bible Society, ...	2 "
4.	Education, ...	5 "
5.	Publication, ...	3 "
6.	Church Erection, ...	5 "
7.	Poor Fund, ...	20 "
8.	Freedmen, ...	5 "
9.	Church Missionary, ...	20 "
10.	Miscellaneous Fund, ...	10 "

Persons wishing to contribute specially to any of the foregoing agencies, can do so, by enclosing the amount in a suitably marked envelope.

"Bring ye all the tithes into the storehouse, that there may be meat in My House, and prove me now herewith, saith the Lord of Hosts, if I will not open the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it."—Mal. iii, 10.

GENERAL STATEMENT

Of moneys which have been collected or contributed by various societies or individuals connected with the church, including pew rents, &c.

Trustee Fund, as reported by the Treasurer of the Society,	$6,134.82
Sabbath Collections, as reported by Treasurer of the Church,	1,952.85
Collected for Milnor Street Chapel Extension,	1,915.00
Church Sabbath School collections,	254.95
Milnor Street Sabbath School collections,	200.00
Ladies' Association,	500.00
From four individuals,	474.00
Collected by Cordon of Temperance,	206.32
" " Young Men's Association,	82.00
" " Woman's Christian Association,	125.00
" " By the Ladies for General Hospital,	194.50
" " " " " " Orphan Asylum,	114.00
" " " " " " Home of the Friendless,	60.00
Woman's Foreign Missionary Society of this Church,	217.30
For Wells Street Chapel,	100.00
Chaplain Cook's Salary,	25.00
Press Missions,	30.00
Total amount raised by all agencies, and for all purposes,	$12,585.74

CATALOGUE OF MEMBERS

OF THE CHURCH AND CONGREGATION.

EXPLANATIONS.—Two names connected by a brace (⌣) signify husband and wife; *Prof.* signifies Church member admitted on profession of faith; *Let.*, on letter from sister Churches; *Cong.*, member of the congregation.

ABEL, Miss SALINA MARY. Prof. . . . . 176 Sycamore street.
ADAMS, WLLLIAM H. Prof.
ADAMS, Mrs. ANNIE W. Prof. . . . . 45 Mariner street.
ADAMS, Mrs. MARY (Mrs. EDWIN S). Prof. . . . . 36 Bowery.
ADRIANCE, J. V. S., and wife. Prof. . . . . Out on Clinton street.
AINSTETH, JACOB, Jr. Prof. . . . . 213 Clinton street.
ALBERGER, Mrs. LOUISA F. Let. . . . . 1342 Main street.
ALBERGER, Miss LOUISA C. Let. . . . . 1342 Main street.
ALBERGER, JOHN L. Prof.
ALBERGER Mrs. MARY R. Prof. . . . . 1181 Delaware street.
ARTHUR, ALEXANDER. Cong.
ARTHUR, Mrs. JANE WALLACE. Cong. . . . . 1285 Main street.
ARTHUR, WILLIAM HENRY. (Son.) Prof. . . . . 1285 Main street.
AULT, JAMES R. Let.
AULT, Mrs. ELIZABETH. Let. . . . . 40 East Mohawk street.
AULT, ROBERT A. G. (Son.) Prof. . . . . 40 East Mohawk street.
AULT, GEORGE F. (Son.) Prof. . . . . 40 East Mohawk street.
AYER, ERASTUS W. Let. . . . . 232 East Swan street.

BAKER, CHARLES H. (Elder.) Prof.
BAKER, Mrs. JENNIE L. Prof. . . . . 292 Virginia street.
BAKER, Mrs. ELIZA. Let. . . . . Griffin's Mills.
BAKER, ANRREW M. Prof. . . . . 328 Ellicott street.
BAKER, RANSOM R. Prof.
BAKER, Mrs. AMELIA MARY. Prof. as Miss AMELIA DINWOODIE. 27 Seventh street.
BALCOM, Miss TILLIE A. Prof. . . . . 1540 Main street.
BANCROFT, W: G. Cong.
BANCROFT, Mrs. RUTH W. Let. . . . . 96 Ellicott street.
BANCROFT, GEORGE. Let. . . . . Detroit.
BANKS, Mrs. SARAH B. Prof. . . . . Abbott's Road.
BARKER, Mrs. MINERVA N. Let. . . . . 98 Morgan street.
BARKER, Miss SARA A. Let. . . . . 98 Morgan street.
BARKER, Miss ELLA D. Prof. . . . . 98 Morgan street.
BARKER, Miss IDA M. Prof. . . . . 98 Morgan street.
BARROWS, Dr. WM. A. Cong.
BARROWS, Mrs. MARY E. Prof. (Miss ELSWORTH.) . . . 229 Pearl street.
BELL, WILLIAM. Cong. . . . . 16 Blossom street.
BELL, Mrs. MARY E. Prof. (Wife of ROBERT W.) . . . 320 Prospect av.
BENEDICT, Miss SARAH F. Prof. . . . . 175 Eleventh street.
BEDFORD, Mrs. EMILY P. (Miss PHILLIPS.) Prof. . . 156 N. William street.
BETTIS, HENRY A. Cong.
BETTIS, Mrs. MARILLA B. Let. . . . . 888 Prospect av.
BETTIS, Mrs. SALLY. Let. . . . . 888 Prospect av.
BINGHAM, CHARLES F. Cong.
BINGHAM, Mrs. MARTHA S. Prof. (Miss SUDDERICK.) . . . 419 Delaware street.

BIXBY, JAMES W. Let.
BIXBY, Mrs. FRANCES B. Let. . . . . 230 Whitney place.
BIXBY, JAMES A. Prof. . . . . 230 Whitney place.
BIXBY, AMBROSE S. Prof. . . . . 230 Whitney place.
BLAKELY, Miss MATILDA E. Prof. . . . . 308 Maryland street.
BLOSSOM, Miss EMILY E. Prof. . . . . 360 North Dvision street.
BOARD, FRANCIS A. Let. . . . . 50 East Swan street.
BOORMAN, EDWARD. Let.
BOORMAN, Mrs. MARY SPENCER. Let. . . . 18 South Division street.
BOUTELLE, LUCIUS. Let.
BOUTELLE, Mrs. E. ADELAIDE. Let. . . . . 51 East Eagle street.
BOWEN, SETH W. Prof.
BOWEN, Mrs. SARAH H. Prof. . . . . East Aurora, N. Y.
BRISTOL, EDWARD. Let. . . . . Brockport, N. Y.
BRISTOL, Mrs. CARRIE. Let. (Wife of WILLIAM.) . . 65 West Tupper.
BROWN, Mrs. PHŒBE P. Prof. . . . . .
BROWN, Mrs. ELIZABETH A. (Mrs. NATHANIEL.) Let. . 144 East Swan street.
BROWN, ALBERT G. (Son.) Prof. . . . . 144 East Swan street.
BROWN, Miss MARIA LOUISA. Prof. (Mrs. ADSIT.) . . Hornellsville.
BROWN, MYRON E. Cong.
BROWN, Mrs. SALINA. Prof. . . . . 156 Clinton street.
BROWN, Mrs. ELIZA SARAH. Let. . . . . 48 Seventh street.
BROWN, Miss SARAH E. Prof. . . . . 48 Seventh street.
BROWN, JOHN H. Let.
BROWN, Mrs. EMILY J. Let. . . . . 183 Tenth street.
BROWN, WILLIAM S. Prof.
BROWN, Mrs. MARY E. Cong. . . . . 57 Efner street.
BROWN, WILLARD W. Let.
BROWN, Mrs. S. EMMA B. Let. . . . . 94 Johnson Park.
BROWN, LEWIS H. Cong.
BROWN, Mrs. ELLEN. Cong. . . . . 116 E. Eagle street.
BROWN, Miss ELLEN. (Sister.) Cong. . . . . 50 East Swan street.
BROWN, Miss SUSIE E. Prof. . . . . 204 North Division street.
BROWN, CHARLES E. Cong.
BROWN, Mrs. ELIZA J. Prof. . . . . 670 Elm street.
BROWN, ALBERT T. Cong.
BROWN, Mrs. EVA M. Cong. . . . . 617 Main street.
BROOKER, Mrs. MARGARET. Prof. . . . Michigan street, opp. William.
BRUCE, HARLOW. Cong.
BRUCE, Mrs. MABEL M. Let. . . . . 102 Ellicott street.
BRUCE, Miss EMMA H. Prof. . . . . 102 Ellicott street.
BRUCE, GEO. W. Prof. . . . . 102 Ellicott street.
BRUNDIGE, CHARLES G. Let.
BRUNDIGE, Mrs. CHARLOTTE M. Let. . . . . 608 Niagara street.
BRUSH, Mrs. SARAH E. Let. . . . . 61 South Division street.
BRUSH, Dr. EDWARD N. Prof. . . . . 8 South Division street.
BRUSH, ALEXANDER. Cong.
BRUSH, Mrs. SARAH A. Let. . . . . 82 North Swan street.
BRUSH, MILTON A. Cong.
BRUSH, Mrs. ADALINE. Let. . . . . 229 South Division street.
BRUSH, JESSE. Let.
BRUSH, Mrs. MARGARET. Let. . . . . 198 Perry street.
BUCKLAND, GEO. W. Prof.
BUCKLAND, Mrs. MARY P. Prof. . . . . 299 North Division street.
BUEL, FREDERICK. Cong.
BUEL, Mrs. ELIZA M. Let. . . . . 272 Pearl street.
BUEL, Miss JENNIE E. Prof. . . . . 272 Pearl street.
BUEL, Miss HARRIET M. Prof. . . . . 272 Pearl street.
BURROWS, Mrs. MARIA F. (Wife of Judge B.) Let. . 416 Franklin street.

BUTLER, JOHN. (Colored.) Let. . . . . 165 Elm street.
BUTTS, STEPHEN B. Cong.
BUTTS, Mrs. CAROLINE L. Let. . . . . 118 Morgan street.

CALHOUN, Miss SARAH A. Let. . . . . 86 Delaware street.
CARPENTER, Mrs. JENNIE. (Wife of John.) Prof. . . 79 East Eagle street.
CASS, Miss ELIZABETH. (Mrs. HOLDEN.) Prof. . . 95 Bird avenue.
CATLIN, Miss JULIA H. (Now Mrs. GILBERT.) Prof. . 450 East Seneca street.
CHALMERS, Miss JULIA A. Let. . . . . 60 Niagara street.
CHATMAN, JAMES W. Prof.
CHATMAN, Mrs. SARAH L. Prof. . . . . 70 College street.
CHAPIN, Mrs. EMILY R. (CRITTENDEN.) Prof. . 236 South Division street.
CHICHESTER, JAMES L. Let.
CHICHESTER, Mrs. LANAH. Let. . . . . 188 South Division street.
CHICHESTER, Miss MARY E. Prof. . . . 188 South Division street.
CHILDS, HENRY. Let.
CHILDS, Mrs. ELIZABETH H. Let. . . . . 141 Delaware street.
CHILDS, Miss CATHARINE W. Prof. . . . . 141 Delaware street.
CHILDS, Miss ELIZABETH H. Prof. . . . . 141 Delaware street.
CHRISTIAN, Mrs. SALLY. Prof. . . . . Erie street Depot.
CLARK, WM. H. Cong.
CLARK, Mrs. ELIZABETH H. Prof. . . . . 149 Clinton street.
CLARK, MARTIN. Prof. . . . . 149 Clinton street.
CLARK, Miss ARRIETTA. Prof. . . . . 149 Clinton street.
CLARK, Mrs. MARY. (SETH.) Let. . . . . Prov. Asylum.
COBB, FRANK. Cong.
COBB, Mrs. CHARLOTTE. Prof. . . . . 251 Seneca street.
COCHRAN, Miss JUDITH P. Let. . . . . 1285 Main street.
COCHRAN, JOSEPH. Let. . . . . 737 Delaware street.
COMSTOCK, ELISHA. Let. . . . No. 12 Chapin Block.
COMSTOCK, Mrs. HARRIET A. Let. . . . . 17 West Swan street.
COMSTOCK, Miss MAY C. Prof. and Let. . . . . 17 West Swan street.
CONNAUGHTY, Miss SARAH. Cong. . . . . 374 Niagara street.
COOK, Miss ABBY P. Prof. . . . . Niagara Falls.
COOK, Miss MARIA H. Prof. . . . . Niagara Falls.
COOK, Mrs. MARIA ARTHUR. Let. . . . . 1285 Main street.
COOPER, ROBERT C. Prof. . . . . Niagara cor. of Morgan.
COPP, Mrs. REBECCA. Let. . . . . Eden, N. Y.
COTTIER, Mrs. CORA L. P. (As Miss SPENCER.)
CRANDALL, Mrs. LODEMA. Prof. . . . . 198 Prospect avenue.
CRANDALL, DE FOREST. Prof.
CRANDALL, Mrs. LAURA C. Let. (Mrs. LATHROP.) . . 151 Court street.
CRITTENDEN, Mrs. DELIA R. Let. . . . . 69 Mariner street.
CRITTENDEN, CHARLES T. (Son.) Prof.
CRITTENDEN, Mrs. HATTIE A. Prof. (Miss MURRAY.) 69 Mariner street.
CRITTENDEN, Miss DELIA A. Prof. . . . . 210 Hudson street.
CURRIE, Mrs. ANNA J. Cong. . . . . 144 East Eagle street.
CURTISS, SEIR. Cong.
CURTISS, Mrs. ELIZABETH D. Let. . . . . 265 East Eagle street.

DAVIDSON, SAMUEL. Let.
DAVIDSON, Mrs. JESSIE. Let. (Mrs. DAWSON.) . . . 252 Clinton street.
DAVIS, JAMES L. G. Cong.
DAVIS, Miss EMILY S. Cong. . . . . 96 East Swan street.
DAVIS, Mrs. DOLLY. Let. . . . . 96 East Swan street.
DAVIS, RICHARD W. Let. . . . . 213 Pearl street.
DEANE, ELISHA C. Cong.
DEANE, Mrs. SARAH P. Prof. . . . . 45 Park street.
DELLENBAUGH, Dr. SAMUEL. Cong.
DELLENBAUGH, Mrs. ELIZABETH. Prof. . . . . 245 Ellicott street.
DEWEY, Mrs. HARRIET W. Let. . . . . 75 East Eagle street.

DICKIE, BENJAMIN. Prof. . . . . 244 North Division street.
DODDS, GEORGE. Cong.
DODDS, Mrs. AGNES. Cong. . . . . 253 East Eagle street.
DORMAN, G. W. Cong.
DORMAN, Mrs. CATHARINE. Let. . . . . 209 East Swan street.
DOUGHERTY, GEO. E. Cong.
DOUGHERTY, Mrs. MARGARET E. Prof. . . . 79 East Eagle street.
DOWD, Mrs. ELIZABETH. Let. . . . . 259 East Swan street.
DOWD, Miss IDA E. Prof. . . . . 259 East Swan street.
DUDLEY, JOSEPH R. Cong.
DUDLEY, Mrs. MARY F. Let. . . . . 827 Delaware street.
DUNBAR, GEORGE W. Prof. . . . . 19 West Tupper street.

EELS, CHARLES. Let. . . . . West Alden, N. Y.
EELS, Mrs. MARY J. Let. . . . . West Alden, N. Y.
EELS, Miss MARY F. Prof. . . . . 259 South Division street.
EGBERTS, Mrs. H. W. Let. . . . . 148 North street.
EGBERTS, EGBERT, Jr. Let.
EGBERTS, Mrs. MARY. Prof. . . . . 148 North street.
EGBERTS, Miss WILHELMINA. Let. (Mrs. VENERMAN.) . 114 North street.
EGBERTS, GARRETT H. Let. . . . . 808 Michigan street.
EGBERTS, Miss HANNAH H. Prof. (Mrs. WILKIE.) . . 601 Elm street.
EGBERTS, Miss CAROLINE G. Prof. (Mrs. MERMELD.) . . St. Paul, Minn.
ELSWORTH, ALFRED B. Let.
ELSWORTH, Mrs. SARAH A. Let. . . . . 34 Mariner street.
ELSWORTH, JOHN F. Prof. . . . . 34 Mariner street.
ELY, E. STERLING. Let.
ELY, Mrs. THERESA N. Let. . . . . Cheektowaga.
EVANS, LEWIS E. Cong. . . . . 186 Franklin street.
EVANS, Miss MAGGIE. Cong. . . . . 186 Franklin street.
EVANS, Miss CHARLOTTE. Prof. . . . . 186 Franklin street.
EVANS, Mrs. H. B. Let. . . . . .

FALES, GEO. P. Let.
FALES, Mrs. EMMA L. Let. . . . . 180 Carolina street.
FARGO, FRANCIS F. Let.
FARGO, Mrs. MARIETTA P. Let . . . . . 617 Main street.
FAY, Dr. LEVI. Let.
FAY, Mrs. SARAH M. Let. . . . . 224 Clinton street.
FAY, EDWARD. Let. . . . . 224 Clinton street.
FIELDS, SAMUEL H. Let.
FIELDS, Mrs. MARY J. Let. . . . . 564 Clinton street.
FIELDS, Miss HATTIE W. Prof. . . . . 564 Clinton street.
FIELDS, Miss MARY A. (Colored.) Cong. . . . . 172 Elm street.
FIELDER, FRANCIS. Cong.
FIELDER, Mrs. RUTH. Cong. . . . . 307 Elm street.
FISHER, Miss PHILENA B. (Wid.) Let. . . . . 198 Niagara street.
FLEMING, T. W. Cong. . . . . 17 West Chippewa street.
FLEMING, Miss MARY A. Cong. . . . . 17 West Chippewa street.
FLYNN, GEO. W. Prof.
FLYNN, Mrs. MARY E. (McNISH.) Prof. . . . . 432 Michigan street.
FOWLER, EDWARD H. Prof.
FOWLER, Mrs. LOUISA. Let. . . . . 64 Johnson Place.
FRAZER, THOMAS. Cong.
FRAZER, ELIZABETH A. Prof. . . . . 198 West Mohawk street.
FRAZER, Miss AMELIA G. Prof. . . . . 198 West Mohawk street.
FRAZER, Miss MARY JANE. Prof. . . . . 198 West Mohawk street.
FRAZER, Miss ELIZABETH. Cong. . . . .
FREEMAN, Mrs. HELEN J. Let. . . . . 122 Niagara street.
FRENCH, THOMAS B. Prof.
FRENCH, Mrs. JULIA A. Prof. . . . . 50 Oak street.

FRENCH, Mrs. MARY R. Prof. (BALCOM.) . . . 1540 Main street.
FRENCH, HENRY C. Prof. } . . . . . 82 West Huron street.
FRENCH, Mrs. ERA J. Cong. }
FRYER, Mrs. HESTER. Cong. . . . . 96 East Swan street.

GETHING, J. P. Cong. } . . . . . 26 Whitney place.
GETHING, Mrs. Cong. }
GIBSON, Miss ISABELLA. Prof. . . . . 85 Whitney place.
GILBERT, Mrs. JULIA H. Prof. (Miss CATLIN.) . . . 450 Seneca street.
GILPIN, Miss SALLY S. Let. . . . . 72 North Division street.
GOWANS, PETER Prof. } . . . . . 801 Ferry street.
GOWANS, Mrs. E. W. Let. }
GOWANS, JOHN Prof. } . . . . . 222 North Division street.
GOWANS, Mrs. EMILY F. Prof. }
GOWANS, WILLIAM W. Prof. } . . . . . 887 Prospect avenue.
GOWANS Mrs. ISABELLA. Prof. }
GOULD, Mrs. MELISSA. Let. . . . . 157 Twelfth street.
GRANNIS, HENRIETTA. Prof. . . . . St. Thomas.
GRANT, JAMES. Prof. . . . . Toronto, Ont.
GRAVES, Mrs. JANE. Let. . . . . Niagara Falls.
GREGG, WILLARD. Prof. }
GREGG, Mrs. ELIZABETH A. C. Prof. }
GUILD, JOSEPH. Let. } . . . . . 76 East Swan street.
GUILD, Mrs. SUSAN. Let. }
GUILD, ALEXANDER. Cong. } . . . . . 76 East Swan street.
GUILD, Mrs. Cong. }
GURNEY, WILLIAM H. Cong. } . . . . . 473 Pearl street.
GURNEY, Mrs. W. H. Cong. }
GUITEAU, Mrs. SARAH B. Let. . . . . 481 Washington street.

HAIG, Mrs. JEANNETTE. Prof. . . . . 37 Eleventh street.
HAINES, GEORGE R. Cong. } . . . . . 506 Pearl street.
HAINES, Mrs. HELEN M. Cong. }
HALE, HENRY H. Let. } . . . . . 1285 Main street.
HALE, Mrs. ROXANA ARTHUR. Let. }
HALL, Mrs. HARRIET. Let. . . . . Cold Springs.
HAMILTON, CHARLES J. Prof. } . . . . 164 West Huron street.
HAMILTON, Mrs. MARGARET G. Let. }
HAMBLETON, ROBERT S. Prof. . . . . 256 Main street.
HAMMOND, Miss MARY. Prof. . . . . 446 Main street.
HAMMOND, Mrs. HARRIET S. Prof. . . . . 256 Allen street.
HAMMOND, THOMAS C. Prof. . . . . 54 Seneca street.
HANCOCK, LUCIUS. Cong } . . . . . 283 Prospect avenue.
HANCOCK, Mrs. MARY B. Prof. }
HANCOCK, Mrs. MARY E. Prof. . . . . 283 Prospect avenue.
HANCOCK, Miss CARLIE W. Prof. . . . . 283 Prospect avenue.
HARR, Miss SARAH N. Prof. . . . . 173 South Division street.
HARVEY, Miss SARAH M. Prof. . . .
HASKELL, M. N. Cong. } . . . . . 145 College street.
HASKELL, Mrs. CORNELIA L. Cong. }
HASTINGS, WM. B. Prof. } . . . . . 176 Dearborn street.
HASTINGS, Mrs. SARAH B. Prof. }
HAZARD, CALVIN P. Let. } . . . . . 37 Sixth street.
HAZARD, Mrs. LOUISA F. Let. }
HAZARD, Miss CARRIE L. Prof. . . . . 37 Sixth street.
HEACOCK, Mrs. NANCY R. Prof. . . . . 988 Main street.
HEACOCK, JESSE STONE. Prof. . . . . 988 Main street.
HEACOCK, SETH G. Prof. . . . . 988 Main street.
HEACOCK, NANNIE S. Prof. . . . . 988 Main street.
HEACOCK, REUBEN B. Prof. . . . . 191 Franklin street.

HENDERSON, JAMES M. Prof.
HENDERSON, Miss LIZZIE LEWIS. Let. . . . . 276 East Eagle street.
HENDRICKS, Mrs. MARGARET. Prof. . . . . 247 Sixth street.
HENDRICKS, Miss ANNA. Prof. . . . . 247 Sixth street.
HICKOX, HENRY B. Cong.
HICKOX, Mrs. ANAH M. Let. . . . . 256 Allen street.
HICKOX, Miss CATHERINE G. Prof. . . . . 256 Allen street.
HICKOX, Miss HARRIET H. Prof. . . . . 256 Allen street.
HILDEBRAND, Mrs. MARGARET. Cong. . . . . 252 Carolina street.
HOPKINS, Mrs. ELIZABETH A. (GOWANS.) Prof. . . 164 Franklin street.
HORTON, CORNELIUS M. Let.
HORTON, Mrs. CAROLINE D. Let. . . . . 399 Franklin street.
HORTON, Miss HELEN M. Prof. . . . . 399 Franklin street.
HORTON, Miss ALBERTINA M. Prof. . . . . 399 Franklin street.
HORTON, Miss MARGARETTA. Prof. . . . . 399 Franklin street.
HOWARD, Miss AMELIA. (Colored.) Prof. . . . . 165 Elm street.
HOWELL, JOHN and Mrs. Cong. . . . 191 South Division street.
HOWELL, EDGAR W. Prof. . . . . 191 South Division street.
HOYT, HENRY A. Prof.
HOYT, Mrs. MARY J. Prof. . . . . 407 East Eagle street.
HUBBELL, HENRY S. Cong.
HUBBELL, Mrs. HENRY S. Let. . . . . 60 Delaware street.
HUMASON, GAMALIEL. Let.
HUMASON, Mrs. ELIZA A. Let. . . . . 180 South Division street.
HUNGERFORD, Mrs. HANNAH. Prof. . . . . 11 Whitney place.
HUNTER, S. M. Prof.
HUNTER, Mrs. ELLA H. (BROWN.) Prof. . . . . Avon, N. Y.
HUSTED, EDWIN S. Cong.
HUSTED, Mrs. EDITH. Prof. . . . . 288 Jersey street.

INMAN, Mrs. C. Let. . . . . 105 Oak street.
INMAN, GEO. H. Prof. . . . . 105 Oak street.

JEFFREY, Mrs. CLARISSA. Prof. . . . . 55 Whitney place.
JOHNSON, ANDREW M. Let.
JOHNSON, Mrs. MARGARET M. Let. . . . . 262 Jersey street.
JOHNSON, Dr. THOMAS M. Let. . . . . 10 South Division street.
JOHNSON, RALPH. Cong.
JOHNSON, Mrs. HELEN R. Prof. . . . . 144 East Eagle street.
JUDSON, BILLA M. Let.
JUDSON, Mrs. MARY L. Cong. . . . . 440 Pearl street.

KENNEDY, Miss ANNA. Prof. . . . . 411 Main street.
KENYON, Mrs. MARY S. Let. . . . . 49 West Huron street.
KENYON, Miss CARRIE S. Let. . . . . 49 West Huron street.
KENYON, Miss ADA M. Let. . . . . 49 West Huron street.
KEYS, Mrs. LANNIE DARROW. Cong. . . . 108 East Swan street.
KNIGHT, W. M. Prof. . . . . Main street corner of Erie.

LADD, JAMES S. Prof. . . . . 170 Niarara street.
LAMPMAN, HENRY P. Cong.
LAMPMAN, Mrs. L. C. Prof. . . . . 98 East Eagle street.
LANDER, Miss LUCY F. Let. . . . . 145 South Division street.
LAPEY, JOHN. Prof.
LAPEY, Mrs. ARTEMISIA W. Let. . . . . 62 Clinton street.
LAPEY, Miss LOUISA M. Prof. . . . . 62 Clinton street.
LAPP, ISAAC G. Let. . . . . 143 Porter street.

LARNED, J. N. Cong.
LARNED, Mrs. FRANCES A. K. Let. . . . . 263 Maryland street.
LARNED, HENRY S. Prof. and Dis. Cong.
LARNED, Mrs. EMMA FRANCES. Cong. . . . 264 Connecticut street.
LAWRENCE, SAMUEL N. Let.
LAWRENCE, Mrs. HARRIET L. Let. . . . . 444 Pearl street.
LAWRENCE, Miss HATTIE L. Prof. . . . . 444 Pearl street.
LEE, Miss MARY E. Let. . . . . 182 Clinton street.
LEWIS, LORAN L. Cong.
LEWIS, Mrs. CHARLOTTE P. Prof. . . . . 309 Franklin street.
LEWIS, GEORGE L. Prof. . . . . Yale College.
LEWIS, Miss LULU M. Cong. . . . . 309 Franklin street.
LINEN, JOHN R. Let.
LINEN, Mrs. MARY F. Cong. . . . . 192 East Eagle street.
LITTLE, Mrs. RACHEL. Let. . . . . 111 East Eagle street.
LITTLE, Miss IDA. Prof. . . . . 111 East Eagle street.
LOCKE, PHILANDER B. Prof.
LOCKE, Mrs. ELIZABETH. Prof. . . . . 201 East Swan street.
LONG, EDWIN N. Prof. . . . . 34 Vary street.
LOVEL, Miss LAURA G. Let. . . . .
LOWE, Mrs. CORNELIA. Let. . . . . 384 Main street.
LOWE, Miss ELLA C. Prof. . . . . 384 Main street.
LYND, ADAM. Prof.
LYND, Mrs. AGNES N. Prof. . . . . 263 East Eagle street.
LYND, JAMES. Prof. . . . . 263 East Eagle street.
LYND, Miss MARTHA. Prof. . . . . 263 East Eagle street.

MABIE, M. T. Cong.
MABIE, Mrs. M. R. Cong. . . . . 109 East Eagle street.
MABIE, Miss EMMA. Prof. . . . . 109 East Eagle street.
MABIE, Miss IDA B. Cong. . . . . 109 East Eagle street.
MAGLAUCHLIN, JOHN J. Prof.
MAGLAUCHLIN, Mrs. ADELINE S. Let. . . . . 74 Mariner street.
MANLY, Miss MELINDA. Prof. . . . . 179 Franklin street.
MARVIN, Mrs. JULIA R. Let. . . . . Washington, D. C.
MASON, SETH L. Let.
MASON, Mrs. ANN. Let. . . . . 212 East Eagle street.
MASON, Miss MARY. Prof. . . . . 212 East Eagle street.
MASON, FRANK B. Prof. . . . . 212 East Eagle street.
MCKEE, WILLIAM. Cong. . . . . 212 East Eagle street.
MCFETRIDGE, Miss JENNIE. Let. . . . . 473 Virginia street.
MCINTYRE, JAMES. Cong. . . . . 713 Ellicott street.
MCINTYRE, Miss JESSE. Prof. . . . . 713 Ellicott street.
MCINTYRE, Miss JANE. Prof. . . . . 713 Ellicott street.
MCINTYRE, Miss AGNES. Prof. . . . . 713 Ellicott street.
MCINTYRE, CLARA ESTELLA. (Now Mrs. RICE.) Prof. . . . Elma, N. Y.
MCNISH, WILLIAM. Let.
MCNISH, Mrs. JANE. Let. . . . . 432 Michigan street.
MCNISH, Miss MATILDA. Prof. . . . . 432 Michigan street.
MCNISH, DAVID B. Let.
MCNISH, Mrs. LUCY L. Cong. . . . . 231 East Eagle street.
MCVEAN, Mrs. SARAH. Let. . . . . In Philadelphia.
MCVEAN, Miss JEANETTE. Prof. (Mrs. EARP.) . . In Philadelphia.
MCVEAN, Miss CHRISTINA. Prof. . . . . 172 Whitney place.
MCWILLIAMS, JOHN J. Let.
MCWILLIAMS, Mrs. ESSA NORTON. Let. . . . . 170 Seventh street.
MEAD, A. G. Cong. . . . . 927 Washington street.
MELDRUM, ALEXANDER. Prof.
MELDRUM, Mrs. A. E. Prof. . . . . 949 Delaware street.

MELLING, Mrs. PHŒBE. Let. . . . . 277 Prospect avenue.
MERRITT, J. N. Cong.
MERRITT, Mrs. HELEN M. Prof. . . . . 302 North Division street.
MERRITT, Miss CORA J. Prof. . . . . 302 North Division street.
MILLER, Miss HARRIET. Prof. . . . . 21 Milnor street.
MILLER, Mrs. LOUISE. Cong. (Mrs. C. W.) . . . 225 Pearl street.
MILLS, ROBERT. Prof.
MILLS, Mrs. MARGARET A. Prof. . . . . 182 Niagara street.
MILLS, JAMES H. Cong.
MILLS, Mrs. A. MARIA. Cong. . . . . 74 North Pearl street.
MILLS, EDWARD P. Cong. . . . . 74 North Pearl street.
MINER, Dr. JULIUS F. Let.
MINER, Mrs. MARY C. Let. . . . . 978 Main street.
MINER, Miss MARY ESTELLA. Prof. . . . . 978 Main street.
MINER, WORTHINGTON C. Prof. . . . . 978 Main street.
MONROE, Miss HATTIE. (Now Mrs. RHODES.) Prof. . Camillus, N. Y.
MOORE, Miss ADELINE S. (Mrs. G. E. SIKES.) Prof. . . 238 Virginia street.
MOORE, CHESTER. Cong.
MOORE, Mrs. C. D. Cong. . . . . 180 East Swan street.
MOORE, Miss ETTA C. Prof. . . . . 180 East Swan street.
MORGAN, LOUIS S. Let.
MORGAN, Mrs. MARY A. Let. . . . . 291 Pearl street.
MULDON, GERALD. Prof.
MULDON, Mrs. ELIZABETH. Prof. . . . . 69 Clinton street.
MUNCE, JAMES. Let.
MUNCE, Mrs. JAMES. Let. . . . . 49 Sixth street.
MURDOCK, Mrs. CHARLOTTE. Prof. . . . 102 South Division street.

NELLER, JOHN. Cong.
NELLER, Mrs. ELLEN. (Miss TEMPLETON.) Let. . . . 791 Genesee street.
NICHOLS, MERRITT. Cong.
NICHOLS, Mrs. AMELIA. Let. . . . . 319 Prospect avenue.
NICHOLS, Miss CLARA. (Now Mrs. BAKER.) Prof. . 309 Prospect avenue.
NICHOLS, OREN G. Prof.
NICHOLS, Mrs. IDA V. M. Cong. . . . . 297 Oak street.
NILES, Mrs. C. L. Let. . . . . 177 Clinton street.
NORTH, Miss LAURA B. Let. . . . . Cheektowaga.
NOXON, Mrs. ELIZA. Cong. . . . . 225 Pearl street.

OATMAN, GEO. E. Let.
OATMAN, Mrs. KATE. Let. . . . . 290 Prospect avenue.
OLVER, WM. BRENT. Prof.
OLVER, Mrs. ELIZABETH. Prof. . . . . 85 Whitney place.
OLVER, Miss JENNIE S. Prof. . . . . 85 Whitney place.
ORR, GEORGE. Cong.
ORR, Mrs. Cong. . . . . 34 Church street.
OTTO, JOHN. Let.
OTTO, Mrs. ELIZA S. Prof. . . . . 147 Niagara street.
OTTO, Miss ELIZA CORNING. Prof. . . . . 147 Niagara street.
OTTO, JOHN, Jr. Prof. . . . . 147 Niagara street.
OVENS, ROBERT. Cong.
OVENS, Mrs. JEANETTE. Let. . . . . 61 Morgan street.

PALMER, Miss NELLIE C. Prof. and Let. . . . 50 East Swan street.
PARKER, Mrs. HELEN A. Let. . . . . 148 Hudson street.
PARKER, Miss ELIZA L. Prof. . . . . 148 Hudson street.
PARKER, JOSHUA W. Prof. . . . . 148 Hudson street.

PARR, GEORGE. Cong.
PARR, SARAH M. Cong. . . . . 144 Seventh street.
PEASE, Mrs. F. S. Cong. . . . . corner Niagara and Hudson.
PENFOLD, Miss MARY ANN. Prof. . . . . 159 Dodge street.
PERKINS, Mrs. ELECTA. (Mrs. VEILE.) Prof. . . . 172 Whitney place.
PIERCE, HENRY J. Prof. . . . . 55 Park place.
PINDAR, Miss MARY E. Prof. . . . . 18 Twelfth street.
PLUMLEY, EDMUND J. Let.
PLUMLEY, Mrs. FLORA E. C. Prof. . . . . 198 Prospect avenue.
POMROY, PERRY. Let. . . . . 152 Sixth street.
POOLEY, WILLIAM. Prof.
POOLEY, Mrs. M. A. Prof. . . . . 194 Prospect avenue.
PORTER, Mrs. CATHERINE. Let. . . . . New York.
PRESTON, JOHN R., Jr. Prof. . . . . 278 Seneca street.
PRYOR, Mrs. ELIZABETH. Let. . . . . 25 Twelfth street.

RANDALL, Mrs. SOPHRONA. Let. . . . . 201 Pearl street.
RANKIN, HENRY. Cong.
RANKIN, Mrs. JANE. Let. . . . . 206 Swan street.
REA, Miss ELIZABETH S. Prof. . . . . 432 East Eagle street.
REED, ALBERT. Cong.
REED, Mrs. FRANCES A. Cong. . . . . Brick Hotel, East Buffalo.
RICHARDSON, E. K. Cong.
RICHARDSON, Mrs. LORETTA H. Let. . . . . 593 Twelfth street.
RICHARDSON, Miss FRANK A. Prof. . . . . 593 Twelfth street.
RICHARDSON, WM. C., and wife, MARY J. Cong. . 142 Wilkeson street.
RIPLEY, Miss MARY ANN. Prof. . . . . 24 West Chippewa street.
RISING, JOHN P. Cong. . . . . 61 South Division street.
ROESE, Miss MINNIE D. Prof. . . . . 80 Sycamore street.
ROESE, HENRY. Prof. . . . . 80 Sycamore street.
ROSENBURY, CHARLES E. Let.
ROSENBURY, Mrs. CHARLOTTE S. Let.
ROSS, Miss CASSIE M. Prof. . . . . 1181 Delaware street.
ROTHFUS, Miss RUTH. Prof. . . . corner Maryland and Fifth streets.
ROWLEY, WM. W. Prof.
ROWLEY, Mrs. ALICE LOUISA. Prof. . . . . 442 Pearl street.
ROWLEY, ALONZO. (Father.) Cong. . . . . 442 Pearl street.
RUMSEY, Miss LUCY ANN. Let. . . . . 33 Delaware place.
RUSSELL, WM. C. Cong.
RUSSELL, Mrs. MARGARET S. Prof. . . . . 79 Seventh street.
RUSSELL, Mrs. JULINA O. Prof. . . . . Cowlesville, N. Y.

SARGEANT, Miss SOPHIE. Cong. . . . . 204 North Division street.
SAWN, EDWIN G. Prof.
SAWN, Mrs. EMMA M. Prof. . . . . 191 East Eagle street.
SAXTON, ELIJAH R. Cong.
SAXTON, Mrs. SERAPHINA. Let. . . . . 237 Swan street.
SCHERMERHORN, I. M. Cong.
SCHERMERHORN, Mrs. CATHARINE S. Prof. . . . 180 Prospect avenue.
SCHERMERHORN, Miss CHARLOTTE M. Let. . . 180 Prospect avenue.
SCHERMERHORN, Mrs. AMIA C. Let. (Mother of I. M.) 180 Prospect avenue.
SCHERMERHORN, ASA B. M. Prof. . . .
SCHEFFER, FRANK E. Cong.
SCHEFFER, Mrs. CHRISTINA H. Prof. . . . . 194 North Division street.
SCHLEITER, CHARLES. Prof.
SCHLEITER, Mrs. CHARLES. Cong. . . . . 235 North Division street.
SEARS, Mrs. MARGARET A. Let. . . . 132 West Chippewa street.
SEARS, Miss SUSAN. (Mrs. SIZER.) Prof. . . 132 West Chippewa street.

SHAW, EDWIN A. Prof.
SHAW, Mrs. CLARA C. Prof. . . . . 1358 Main street.
SHAW, ALBERT W. Prof. . . . . Yale College.
SHAW, WINFIELD S. Let.
SHAW, Mrs. MARIA T. Let. . . . . 33 Delaware place.
SHAW, Miss ISABELLA M. Prof. . . . . 33 Delaware place.
SHAW, CLARK R. Prof. . . . . 33 Delaware place.
SHAW, Dr. MERRILL H. Let. . . . . 63 South Division street.
SHAW, Miss NELLIE E. Prof. . . . . 63 South Division street.
SHELDON, JEROME B. and wife, CAROLINE. Cong. . 97 East Eagle street.
SHEPHERD, JOHN E. Prof.
SHEPHERD, Mrs. ELIZABETH P. Cong. . . . . 137 Sixth street.
SHERWOOD, HOMER C. Let.
SHERWOOD, Mrs. HELEN M. Prof. . . . . 270 Georgia street.
SHUMWAY, Mrs. MARIE A. Prof. . . . . 313 North Division street.
SIBLEY, Mrs. M. J. . . . . 21 Eleventh street.
SIBLEY, Mrs. CORA. (Miss CORA CURTIS.) . . . 265 East Eagle street.
SIKES, Mrs. SUSAN L. Let. . . . . 217 Linwood avenue.
SIKES, Miss FLORENCE A. Prof. . . . . 217 Linwood avenue.
SIKES, FREDERICK G. Prof. . . . . 217 Linwood avenue.
SIKES, GEORGE R. Prof. . . . . 217 Linwood avenue.
SIKES, EDWIN. Prof.
SIKES, Mrs. LOUISA C. Prof. . . . . 298 Niagara street.
SIKES, EDWIN P. Prof. . . . . 298 Niagara street.
SIKES, SIMEON R. Let. . . . . 180 Carolina street.
SIKES, Mrs. ELLA. (Miss CRANDALL.) Prof. . . . 180 Carolina street.
SIMONDS, Mrs. LUCINDA. Let. . . . . 180 East Eagle street.
SMITH, FRANCES A. Let. . . . . 191 William street.
SMITH, Miss PHŒBE. Prof. . . . . 38 Eleventh street.
SMITH, GEORGE H. Cong.
SMITH, Mrs. HELEN M. Prof. . . . . 123 Sixth street.
SNAITH, JOHN S. Prof.
SNAITH, Mrs. ELEANOR M. Prof. . . . . 251 Sixth street.
SNYDER, Mrs. ELIZABETH. Let. . . . . 118 Virginia street.
SNYDER, Miss EVA. Let. . . . . 118 Virginia street.
SPENCER, SETH S. Cong.
SPENCER, Mrs. AGNES J. Prof. . . . . 61 Morgan street.
SQUIER, GEO. L. Prof.
SQUIER, Mrs. FRANCES C. Let. . . . . 1313 Main street.
START, Mrs. SARAH ANN. Prof. . . . . 96 Oak street.
STEARNS, GEO. C. Cong.
STEARNS, Mrs. MARY R. Let. . . . . 35 North Pearl street.
STEARNS, GEO. R. Prof. . . . . 35 North Pearl street.
STEARNS, CHAS. P. Prof. . . . . 35 North Pearl street.
STEBBINS, WILLIAM H. Cong. . . . . 652 Main street.
STEELE, GEO. C. Cong.
STEELE, Mrs. EMMA C. Prof. . . . . 142 Wilkeson street.
STEPHENSON, GEO. C. H. Prof. . . . . 320 Pearl street.
STOCKBRIDGE, Miss FANNIE E. Prof. . . 259 South Division street.
STRICKLAND, RUSSELL K. Prof.
STRICKLAND, Mrs. ELLEN. Prof. . . . . 27 Seventh street.
STRUTHERS, THOMAS. Let.
STRUTHERS, Mrs. ELIZABETH. Let. . . . . 431 Oak street.
STRUTHERS, Miss JEAN. Prof. . . . . 431 Oak street.
STRUTHERS, Miss LIZZIE. Prof. . . . . 431 Oak street.
STOUT, Miss ADELAIDE. Let. . . . . 1423 Main street.
SUDDERICK, JOHN. Prof.
SUDDERICK, Mrs. MARGARET. Prof. . . . . 18 Twelfth street.
SWALES, GEO. A. Prof. . . . . 184 Carroll street.
SWARTZ, FREDERICK. Prof. . . . . 138 Lemon street.

TAYLOR, LORENZ, and Mrs. SARAH. Cong. . . . 1067 William street.
THAYER, NATHAN W. Prof.
THAYER, Mrs. ROSA KRETTNER. Let. . . . . 124 College street.
THOMPSON, JOHN. Prof.
THOMPSON, Mrs. ELIZABETH N. Let. . . . 179 South Division street.
THOMPSON, GEO. B. Cong.
THOMPSON, Mrs. ANNIE E. Let. . . . . 72 North Division street.
TROWBRIDGE, Dr. JOHN S. Cong.
TROWBRIDGE, Mrs. ABBY E. Let. . . . . 191 Franklin street.
TURNER, ADAM. Let.
TURNER, Mrs. EUPHEMIA C. Let. . . . . 191 Whitney place.
TURNER, Miss ANNE E. Let. . . . . 191 Whitney place.
TURNER, Miss AGNUS C. Let. . . . . 191 Whitney place.
TURNER, Miss JENNIE H. Let. . . . . 191 Whitney place.
TURNER, WILLIAM. Prof. . . . . 191 Whitney place.
TURNER, Miss RACHEL. Prof. . . . . 191 Whitney place.
TURNER, Miss EUPHEMIA C. Prof. . . . . 191 Whitney place.

VAN BUREN, JAMES. Let.
VAN BUREN, Mrs. SARAH JANE. Prof. . . . . 192 Franklin street.
VAN VELSOR, JOHN. Cong.
VAN VELSOR, Mrs. JOSEPHINE. Cong. . . . . 384 Main street.
VAUX, Mrs. ALPHREDA. Let. . . . . 97 Arcade, Rochester, N. Y.
VOSLER, Miss RACELIA L. (Mrs. MILLER.)

WADE, WILLIAM. Prof.
WADE, Mrs. JANE. Let. . . . . 425 Sixth street.
WADLEIGH, WILLARD J. Cong.
WADLEIGH, Mrs. LIZZIE A. Cong. . . . . 114 Carolina street.
WALKER, Mrs. ELIZABETH. Prof. Col'd. . . . . 172 Elm street.
WALRATH, C. K. Cong.
WALRATH, Mrs. AGNES J. Let. (Miss MCNISH.) . . 430 Michigan street.
WARNER, THOMAS, Cong.
WARNER, Mrs. . . . . 274 Clinton street.
WARREN, SETH W. Let.
WARREN, Mrs. HENRIETTA H. Let. . . . . 38 Linwood avenue.
WARRING, Mrs. ANN M. Cong. . . . . 62 Clinton street.
WATSON, Miss FRANCES. Let. (now MRS. AUSTIN.) . . San Francisco, Cal.
WELLS, DAVID B. Cong.
WELLS, Mrs. MARY M. Cong. . . . . 193 North Division street.
WELLS, JOHN CHARLES. Cong. . . . . 170 Sixth street.
WEHSER, Miss EMMA. Prof. . . . . 896 Jefferson street.
WEHSER, Miss LOUISA. Prof. . . . . 896 Jefferson street.
WESTCOTT. BYRON H. Cong.
WESTCOTT, Mrs. JENNIE E. Prof. (Miss BARKER.) . . 98 Morgan street.
WESTFALL, AUGUSTUS M. Let.
WESTFALL, Mrs. ELIZABETH P. Let. . . . . 337 Delaware street.
WHEELER, Miss JENNIE. Prof. . . . . 234 West Genesee street.
WHEELER, ROYAL. Let. . . . . Main, near LeRoy avenue,
WHEELER, Mrs. SARAH. Let. . . . . Buffalo Plains.
WHITCOMB, Dr. NATHAN W. Prof.
WHITCOMB, Mrs. MARY LOUISE. Prof. . . . . 24 Erie street.
WHITCOMB, Miss CORA. (Mrs. L. A. SIRRET.) Prof.. . 195 Virginia street.
WHITCOMB, Miss MARY. (Now Mrs. L. H. BEST.) Prof.. . 50 Cottage street.
WHITE, Mrs. MARGARET. Let. . . . . 62 Clinton street.
WHITE, LEONARD. Cong.
WHITE, Mrs. L. Cong. . . . . 78 Seventh street.
WHITNEY, MILO A. Cong.
WHITNEY, Mrs. MARY H. Cong. . . . . 476 Franklin street.

WHITTET, J. LEWIS. Cong.
WHITTET, Mrs. LYDIA E. Prof. . . . . 130 Sixth street.
WIGHT, ELIJAH W. Cong. . . . . 506 Pearl street.
WILLIAMS, Dr. AVERY. Let.
WILLIAMS, Mrs. ELIZA. Let. . . . . 78 Glenwood avenue.
WILLIAMS, GEORGE A. Prof. . . . . 78 Glenwood avenue.
WILLIAMS, WILLIAM O. Let.
WILLIAMS, Mrs. ANNA. Let. . . . . 229 Connecticut street.
WILLIAMS, EDWARD O. Let. . . . . 213 Pearl street.
WILLIAMS, ADIN W. Prof.
WILLIAMS, Mrs. MARY C. Prof. . . . . 92 Prospect avenue.
WILLIAMS, KATE E. Prof. (Now Mrs. CHAS. GUILD.)
WILSON, ROBERT. Let.
WILSON, Mrs. HANNAH J. Let. . . . Public school 32, Cedar street.
WILSON, JOHN W. Let.
WILSON, Mrs. MARY W. Let. . . 16 Chapin block, West Swan street.
WILSON, GEORGE S. Cong.
WILSON, Mrs. MAGGIE A. Cong. . . . . 374 Niagara street.
WINN, ARMES C. Prof. . . . . 11 Whitney Place.
WINN, Mrs. CAROLINE E. Prof. . . . . 11 Whitney Place.
WING, CHARLES J. Cong.
WING, Mrs. SUSAN E. Prof. . . . . 217 Hudson street.
WING, CHARLES H. Cong.
WING, Mrs. ANNIE. Let. . . . . 44 Allen street.
WINSHIP, AARON N. Cong.
WINSHIP, Mrs. SARAH ANN. Let. . . . . 12 South Division street.
WINSHIP, HOWARD. (Son.) Prof. . . . . 12 South Division street.
WOODS, WILLIAM V. Prof.
WOODS, Mrs. PHŒBE ANNIE. Let. . . . . 33 Oak street.
WRIGHT, Miss EMMA A. Let. . . . . 75 South Division street.

YAW, Miss KATIE. Prof. . . . . 286 Clinton street.
YOUNG, LIZZIE CARRIE. Prof. . . . . 1285 Main street.
YORK, Mrs. HENRIETTA L. Prof. (Mrs. SEAMAN.) . . 183 Franklin street.

HISTORICAL CATALOGUE

OF

LAFAYETTE ST. PRESBYTERIAN CHURCH

WITH THE

PASTOR'S 30TH ANNIVERSARY SERMON,

AND

A SUMMARY OF THE CHURCH'S HISTORY.

HISTORICAL CATALOGUE OF LAFAYETTE STREET PRESBYTERIAN CHURCH.

ABBREVIATIONS.—*Pres.* for Presbyterian; *Ch.* for Church; *Cong.* for Congregation; *Meth.* for Methodist; *M. E.* for Methodist Episcopal; *U. Pres.* for United Presbyterian; *Eps.* for Episcopal; *D. R.* for Dutch Reformed; * for Deceased; *Cent.* for Central; *Tab.* for Tabernacle; *L.* for Admitted on Letter; *P.* for On Profession; *C.* for Not a Church Member; a ⁀ connecting two names signifies Husband and Wife; *Dau.* for Daughter; a * to the left of the line in the column of Letter Granted, signifies died since being dismissed.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Abel, Julia M.	....	June 21, 1866	P.	.....	.....	Unknown.
Abel, Miss Salina Mary	....	Oct. 3, 1875	P.	.....	.....	176 Sycamore street.
Abbott, Mrs. Hannah	....	June 8, 1853	P.	.....	*	
Aykroid, Mrs. Minerva Ann	....	May 31, 1848	P.	.....	April 4, 1860	Central Pres. Ch., city.
Adams, Mrs. Martha	....	Feb. 2, 1848	P.	1st Pres. Ch. Londonderry, G. B.	April 15, 1862	Ormand Pl. Cong. Ch., Brooklyn, N.Y.
Adams, William,	....	June 8, 1856	L.	.....	April 15, 1862	" or Dr. Scudder's Ch., "
Adams, Miss Margaret Jane	....	June 8, 1856	P.	Mrs. Munn	April 3, 1869	Pres. Ch., Lancaster, N. Y.
Adams, Robert	...	Mar. 14, 1853	P.	.....*	June 7, 1865	Central Cong. Ch., Brooklyn, N.Y.
Adams, William H. ⎫	18	Feb. 6, 1859	P.	.....	.....	45 Mariner street.
Adams, Mrs. Annie W. ⎭	18	April 2, 1858	P.	As Miss Annie A. Wheeler.	.....	45 Mariner street.
Adams, Charles W. Son	18	.....	C.	.....	.....	45 Mariner street.
Adams, Edwin S. ⎫	....	Dec. 1, 1867	L.	Pres. Ch., Susp. Bridge, N. Y.	*Jan. 20, 1875	In Detroit.
Adams, Mrs. Mary, ⎭	....	Dec. 1, 1867	P.	.....	.....	36 Bowery street.
Adriance, J. V. S. ⎫	....	Aug. 7, 1853	P.	.....	.....	Out on Clinton Road.
Adriance, Mrs. ⎭	....	Aug. 7, 1853	P.	.....	.....	Out on Clinton Road.
Albright, Miss Margaret	....	April 23, 1846	L.	Old Park Ch., city	*	(Mrs. Patterson.)
Alberger, Mrs. Louisa F.	100	Mar. 26, 1864	L.	Westminster Ch., city	.....	1342 Main street.
Alberger, Miss Louisa C. Dau.	100	Mar. 26, 1864	L.	Westminster Ch., city	.....	1342 Main street.
Alberger, John L. ⎫	100	June 17, 1866	P.	.....	.....	1181 Delaware street.
Alberger, Mrs. Mary R. ⎭	100	June 17, 1866	P.	.....	.....	1181 Delaware street.
Alberger, Louis R. Son	100	.....	C.	.....	.....	1181 Delaware street.
Alberger, Alvan H. Son	100	.....	C.	.....	.....	1181 Delaware street.
Alford, Mrs. Mary Ann	....	May 4, 1851	P.	.....	Letter	Mad. Av. Pres. Ch., New York.
Alford, Mrs. Mary Ann. As above	....	June 9, 1861	L.	Mad. Av. Pres. Ch., New York.	June 27, 1863	D. R. Ch., Albany, N. Y.
Alford, Miss Helen. Dau.	....	April 6, 1862	P.	.....	June 27, 1863	D. R. Ch., Albany, N.Y.
Alford, Charles H. Son	....	June 1, 1862	P.	.....	June 27, 1863	D. R. Ch., Albany, N.Y.
Allison, Rev. George M.	....	Dec. 4, 1864	L.	M. E. Ch., St. Johnsbury, Vt.	Jan. 23, 1869	Westminster Ch., city.
Allen, Miss Louisa	....	April 3, 1864	P.	.....	.....	Unknown.

Anderson, William,	21		C.			500 Franklin street.
Anderson, Mrs. Elizabeth S.	21		C.			500 Franklin street.
Anderson, Willie R. Son	21		C.			500 Franklin street.
Anderson, Charles A.	27		C.			17 West Chippewa street.
Andrews, Mrs. Sibyl Anne		Sept. 30, 1847	L.	Bethel Ch., city	Letter	Ch. unknown.
Ansteth, Jacob, Jr.		Feb. 7, 1875	P.			213 Clinton street.
Armstrong, Francis, Jr.		June 13, 1858	P.		Oct. 27, 1860	1st Pres. Ch., Owego, N. Y.
Arnold, Jared		Dec. 6, 1863	L.	1st Pres. Ch., Elmira, N. Y.	May 28, 1864	Pres. Ch., Kalamazoo, Mich.
Arnold, Mrs. Caroline		Dec. 6, 1863	L.	Cong. Ch. of Christ, Elmira..*	May 28, 1864	Pres. Ch., Kalamazoo, Mich.
Arthur, Alexander,	60	April 5, 1858	P.	Now mem. of Congregation...	Mar. 5, 1859	1285 Main street.
Arthur, Mrs. Jane Wallace	60	April 5, 1858	P.	Now mem. of Congregation...	Mar. 5, 1859	1285 Main street.
Arthur, Francis Robert. Son	60		C.			1285 Main street.
Arthur, Wm. Henry. Son	60	April 6, 1873	P.			1285 Main street.
Arthur, Jenny Anna. Dau.	60		C.			1285 Main street.
Ault, James R.		Feb. 7, 1869	L.	Tab. Pres. Ch., city		40 East Mohawk street.
Ault, Mrs. Elizabeth,		Feb. 7, 1869	L.	Tab. Pres. Ch., city		40 East Mohawk street.
Ault, Robert A. G. Son		May 2, 1869	P.			40 East Mohawk street.
Ault, George F. Son		May 2, 1869	P.			40 East Mohawk street.
Ault, Miss Minerva Elizabeth. Dau.		May 2, 1869	P.		*May24, 1872	
Avery, George W.		April 1, 1866	P.		Sept. 12, 1875	Pres. Ch., Livonia Centre, N. Y.
Ayer, Mrs. Charlotte L.		May 2, 1869	P.		May 21, 1870	Cent. Pres. Ch., Cincinnati, O.
Ayer, Erastus W.	6	Oct. 3, 1875	L.	Cong. Ch., Erie, Dakota Ter.		223 East Swan street.
Backus, Mr. (now Rev.) Joseph W.		Dec. 4, 1846	L.	Yale College. Elected Elder.	June 14, 1847	Pastor at Tomaston, Ct.
Bailey, D. W.		April 5, 1858	P.		*	In the war of the rebellion.
Baker, Henry E.		Mar. 14, 1853	P.			Went to Detroit.
Baker, Miss Eliza		May 1, 1846	L.	Cong. Ch., West Aurora	Letter	To Griffin's Mills.
Baker, Charles H.		June 7, 1855	L.	Cong. Ch., Colden and Concord	Jan. 31, 1863	Pres. Ch., Glenwood, N. Y.
Baker, Mrs. C. H.		June 7, 1855	L.	Cong. Ch., Colden and Concord	Jan. 31, 1863	Pres. Ch., Glenwood, N. Y.
Baker, John S.		June 8, 1856	P.		Aug. 22, 1868	Pres. Ch., Belle Plain, Minn.
Baker, Mrs. Mary L.		April 20, 1856	L.	Jeff. Av. Pres. Ch. Detroit	*July 2, 1867	Mrs. Clifford A. Baker.
Baker, Mrs. Florence		June 4, 1871	L.	1st Cong. Ch., Bergen, N. Y.	* 1871	Mrs. Clifford A. Baker.
Baker, Miss Minnie C. Dau. of C. A.		April 6, 1873	P.		Feb. 1, 1876	Eighth Pres. Ch., Chicago, Ill.
Baker, Charles H.	17	April 1, 1866	P.	Ordained Elder, Nov. 15, 1874.		292 Virginia street.
Baker, Mrs. Jennie L.	17	June 15, 1864	P.	As Miss Jennie L. Chritenden..		292 Virginia street.
Baker Andrew M.		Aug. 6, 1864	P.			328 Ellicott street.
Baker, Ransom R.		June 26, 1864	P.			27 Seventh street.
Baker, Mrs. Amelia Mary		May 2, 1869	P.	As Miss Amelia Dinwoodie		27 Seventh street.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Baker Edward	....	Feb. 7, 1869	L.	Pres. Ch. Attica, N. Y.	Jan. 28, 1873	San Jose, Cal.
Baker, Mrs. Hannah P.	....	Oct. 2, 1864	L.	Cong. Ch., Providence, Ill.	Oct. 9, 1871	Meth. E. Church, Poplar Grove, Ill.
Bale, Mr. John,	...	Feb. 2, 1853	L.	Cong. Ch., Strowbridge		Went to Duluth.
Bale, Mrs. Mary	....	Feb. 2, 1853	L.	Cong. Ch., Strowbridge		Went to Duluth.
Bale, Mr. Albert G. Now Rev.	...	Mar. 14, 1853	P.	Pastor at Melrose, Mass.	Dec. 30, 1861	Cong. Ch., Chelsea, Mass.
Balcom, Miss Tillie A.	111	June 17, 1866	P.			1540 Main street.
Balentine, Mrs. Margaret	....	April 5, 1858	P.			Unknown.
Ball, Mrs. Harriet T.	....	Dec. 2, 1855	L.	Pres. Ch., Trenton, N. Y.	Letter	Church unknown.
Ball, Mrs. Rev. A. M.	....	April 5, 1858	L.	Con. Ch., Phillipsville, N. Y.	Oct. 26, 1865	Cong. Ch., Sheenwater.
Ballard, Mrs. Judith	....	Mar. 2, 1851	L.	2d Pres. Ch., Watertown, N. Y.	Letter	Church unknown.
Bancroft, W. G.	81		C.			96 Ellicott street.
Bancroft, Mrs. Ruth W.	81	Dec. 8, 1872	L.	1st Pres. Ch., this city		96 Ellicott street.
Bancroft, George	....	Jan. 27, 1872	L.	Pres. Ch., Lapeer, Mich.		Gone to Detroit, Mich.
Bancroft, James K.	79		C.			90 Niagara street.
Bancroft, Mrs. Fannie	79		C.			90 Niagara street.
Bancroft, Miss Carrie E.	79		C.			90 Niagara street.
Banks, N. P.	....		C.			On farm, Abbott's Road.
Banks, Mrs. Sarah B.	...	Mar. 21, 1866	P.			On farm, Abbott's Road.
Bannerman, Mrs.	....	Aug. 1, 1849	P.			Unknown.
Barker, Nathan B.	....	Dec. 2, 1860	L.	Pres. Ch., Lewiston, N. Y.	*Dec. 4, 1873	
Barker, Mrs. Minerva N.	33	Dec. 2, 1866	L.	Pres. Ch., Lewiston, N. Y.		98 Morgan street.
Barker, Miss Sarah A. Dau.	33	Dec. 2, 1860	L.	Pres. Ch., Lewiston, N. Y.		98 Morgan street.
Barker, Miss Ella D. Dau.	33	Mar. 27, 1866	P.			98 Morgan street.
Barker, Miss Jennie E. Dau.	33	May 2, 1869	P.	Now Mrs. Byron Wescott		98 Morgan street.
Barker, Miss Ida M. Dau.	33	May 2, 1869	P.			98 Morgan street.
Barnum, Mrs. Sarah	....	Sept. 28, 1853	L.	Plymouth Ch., Cleveland	Mar. 28, 1858	3d Pres. Ch., Cleveland, O.
Barnes, Mrs. A. M.	....	Oct. 8, 1846	L.	Old Park Ch., city	Letter	Church unknown.
Barr, Mrs. Malvina E.	....	Aug. 6, 1864	L.	Westminster Ch., city	*Oct. 11, 1874	Wid. of Charles Barr, Cold Springs.
Barrows, Dr. Wm. A.	77		C.			229 Pearl street.
Barrows, *Mrs. Mary E.	77	Mar. 21, 1866	P.	As Miss Mary E. Ellsworth		229 Pearl street.
Barth, Miss Julia Ann	....	April 6, 1873	P.		*Feb. 11, 1875	
Baxter, Miss Margaret	....	Mar. 29, 1855	L.	1st Cong. Ch., New Hudson	June 21, 1867	Church not named.
Beard, Mrs. Ellen	....	Oct. 8, 1854	P.		Jan. 21, 1859	Church not given.
Beckwith, Mrs. Edna A.	....	May 2, 1869	P.		Letter	To Chicago.
Bell, Mrs. Maria	....	June 9, 1861	P.		*Jan. 13, 1874	
Bell, William. Son	73	Dec. 11, 1859	P.	Now Cong.	Nov. 1, 1865	Dunkirk. Now 16 Blossom street.

Bell, Mrs. Mary E.		Aug. 18, 1867	P.	Mrs. Robert W. Bell			320 Prospect Avenue.
Bell, Gavin,	24		C.				138 Exchange street.
Bell, Mrs. Gavin	24		C.				138 Exchange street.
Benedict, Miss Sarah F.		May 2, 1869	P.				175 Eleventh street.
Bedford, Mrs. John W.		May 6, 1852	P.	As Miss Emily Phillips	Feb. 19, 1866		Ch. at Toledo, Ohio. 156 N. Wm. st.
Bennet, James H.		April 1, 1847	P.				Went to California.
Bennet, James S.		Mar. 28, 1860	L.	Westminster Church, Utica			Went to Chicago.
Benson, James H.		July 6, 1851	P.				Unknown.
Bertrand, Miss Mary Ann.		Feb. 2, 1849	P.	Now Mrs. Mary B. McGaffey	May 10, 1859		Pres. Ch., Washington, D. C.
Best, Leonard H.	64		C.				50 Cottage street.
Best, Mrs. Mary,	64	April 1, 1866	P.	As Miss Mary Whitcomb			50 Cottage street.
Bettis, Mrs. Ann. (Mrs. William).		April 23, 1846	L.	Old Park Ch., city	* in 1852		In Milwaukee, Wis. Dis. to North Ch.
Bettis, Miss Mary Ann. Dau.		April 3, 1847	P.		* in 1850		
Bettis, Mrs. Sally		Oct. 7, 1846	L.	Prot. Methodist Ch., city			888 Prospect Av.
Bettis, Miss Mary Elizabeth. Dau.		Feb. 5, 1847	P.		* 1851		
Bettis, Miss Sarah H. Dau.		Mar. 14, 1853	P.		*Aug. 9, 1867		
Bettis, Henry A.			C.				888 Prospect Av.
Bettis, Mrs. Marilla B.		Aug. 9, 1857	L.	Pres. Ch., Clarence, N. Y.			888 Prospect Av.
Billings, Mrs. Harriet		April 20, 1856	L.	2d Cong. Ch., Hamilton, N. Y.	Sept. 30, 1863		Pres. Ch., Brockport, N. Y.
Billings, Miss Amelia S.		April 20, 1856	L.	2d Cong. Ch., Hamilton, N. Y.	Aug. 22, 1868		Pres. Ch., Belle Plain, Minn.
Billings, Miss Susan A.		June 1, 1862	P.		Sept. 30, 1863		Pres. Ch., Brockport, N. Y.
Bingham, Charles F.			C.				419 Delaware street.
Bingham, Mrs. Martha S.		June 15, 1864	P.	As Miss Sudderick			419 Delaware street.
Bixby, James W.	110	April 3, 1859	L.	1st Pres. Ch., Lockport, N. Y.			230 Whitney Place.
Bixby, Mrs. Frances B.	110	April 3, 1859	L.	1st Pres. Ch., Lockport, N. Y.			230 Whitney Place.
Bixby, James A. Son	110	Mar. 27, 1866	P.				230 Whitney Place.
Bixby, Miss Emily F. Dau.	110		C.				230 Whitney Place.
Bixby, Robert P. Son	110		C.				230 Whitney Place.
Bixby, Ambrose S. Son	110	April 3, 1875	P.				230 Whitney Place.
Bixby, Miss Bessie E. Dau.	110		C.				230 Whitney Place.
Bishop, Mrs. Isabella		Oct. 5, 1873	P.	As Miss Isabella McIntyre	Jan. 26, 1876		868 E. Eagle street, East Ch., Buffalo.
Blakeley, Mrs. Sarah		July 6, 1851	P.		*May 20, 1871		
Blakeley, Miss Matilda E.	25	Feb. 7, 1869	P.				308 Maryland street.
Blakely, Miss Sarah.	25		C.				308 Maryland street.
Blood, Mrs. Hannah C.		Sept. 30, 1847	L.	Cong. Ch., W. Par., Dracut, Mass.	May 3, 1848		North Pres. Ch., city.
Blossom, Miss Emily A.		Aug. 2, 1874	L.	Pres. Ch., Uniontown, Pa.			360 North Division street.
Board, Francis A.	17	April 6, 1873	L.	Pres. Ch., Canesaraga, N. Y.			50 Swan street.
Bodwell, Miss Mary.		July 31, 1866	P.	Admitted Aug. 1867	Aug. 20, 1870		Pres. Ch., Westfield, N. Y.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Bogart, Martin S.	....	April 2, 1859	P.	.....	* 1868	
Bogart, Mrs. Eliza M.	...	Oct. 4, 1857	L.	Pres. Ch., Durhamville, N. Y..	July 24, 1869	Pres.Ch., Farmersville, SenecaCo.,N.Y.
Bogart, Miss Elizabeth M. Dau.	....	June 6, 1864	P.	.....	July 24, 1869	Pres.Ch., Farmersville, Seneca Co.,N.Y.
Bogart, Alvin S. Son	....	June 27, 1866	P.	.....	July 24, 1869	Pres.Ch., Farmersville, Seneca Co.,N.Y.
Bonhotel, Jacques,	....	Feb. 7, 1869	P.	.....	Nov. 30, 1870	Westminster Ch., city.
Bonhotel, Mrs. Mary Frances	....	Feb. 7, 1869	P.	.....	Nov. 30, 1870	Westminster Ch., city.
Boorman, Edward,	1	Oct. 2, 1864	L.	Brick Ch., Rochester, N. Y....	.....	18 South Division street.
Boorman, Mrs. Mary Spencer	1	Oct. 2, 1864	L.	Brick Ch., Rochester, N. Y....	.....	18 South Division street.
Boutelle, Lucius,	75	Feb. 11, 1866	L.	1st Cong. Ch., Wrentham.....	.....	51 East Eagle street.
Boutelle, Mrs. E. Adelaide	75	Feb. 11, 1866	L.	1st Cong. Ch., Wrentham.....	.....	51 East Eagle street.
Bowen, S. W.	....	Mar. 14, 1853	P.	.....	.....	East Aurora, N. Y.
Bowen, Mrs. Sarah H.	....	April 1, 1855	P.	.....	.....	East Aurora, N. Y.
Boyd, Mrs. Jane	....	May 31, 1848	L.	Bethel Ch., city.....	*	
Boynton, Mrs. S. E.	....	July 30, 1862	L.	Pres. Ch., Almond, N. Y.	Mar. 21, 1864	Pres. Ch., Almond, N. Y.
Braam, Mr.	....	June 27, 1850	L.	Ch. unknown	.....	Unknown.
Bristol, Edward.	....	Oct. 16, 1845	L.	Original—ordained Elder 1864	.....	Brockport, N. Y.
Bristol, Mrs. Eliza,	....	Feb. 3, 1847	P.	.....	* 1871.....	
Bristol, William W.	....	.....	C.	.....	.....	65 West Tupper street.
Bristol, Mrs. Carrie	....	Oct. 2, 1870	L.	North Pres. Ch., city	.....	65 West Tupper street.
Brigham, Miss Dorinda	....	Dec. 12, 1856	L.	Cong. Ch., Portland, N. Y.....	April 21, 1860	Cong. Ch., Niles, Mich.
Brown, Mrs. Louisa	76	.....	C.	.....	.....	247 South Division street.
Brown, Mrs. Ann	...	April 1, 1847	P.	.....	Letter	Ch. unknown.
Brown, Mrs. Phœbe P.	....	Mar. 14, 1853	P.	.....	.....	
Brown, Miss Cornelia L.	....	April 14, 1853	P.	.....	*Sept. 28, 1864	
Brown, Miss Priscilla J.	....	April 20, 1856	P.	.....	.....	Unknown.
Brown, Perez E.	....	April 5, 1857	L.	Park Pres. Ch., Syracuse, N. Y.	* 1870.....	
Brown, Mrs. Amanda	....	April 5, 1857	L.	Pres. Ch., Bethany, N. Y.....	.....	Unknown.
Brown, Jeremiah N.	....	June 13, 1858	P.	.....	*	
Brown, Nathaniel,	84	.....	C.	.....	.....	144 East Swan street.
Brown, Mrs. Elizabeth A.	84	Dec. 5, 1858	L.	Cong. Ch., Grafton, Mass.....	.....	144 East Swan street.
Brown, Miss Maria Louise. Dau.	84	April 3, 1875	P.	Now Mrs. Adsit.....	.....	Hornellsville, N. Y.
Brown, Albert G. Son	84	April 6, 1873	P.	.....	.....	144 East Swan street.
Brown, Mrs. Mary C.	....	Feb. 6, 1859	L.	Broadway Tabernacle, N. Y. ..	Sept. 23, 1871	Rev. Beadle's Ch., Philadelphia.
Brown, James,	....	Sept. 28, 1867	L.	Ref'd Pres. Ch., Philadelphia..	April 23, 1868	Pres. Ch., Omaha.
Brown, Mrs. Caroline.	....	Sept. 28, 1867	L.	Ref'd Pres. Ch., Philadelphia..	April 23, 1868	Pres. Ch., Omaha.
Brown, Miss Mary Ann. Dau.	....	Sept. 28, 1867	L.	Pres. Ch., Dundee, Mich.	April 23, 1868	Pres. Ch., Dundee, Mich.

Brown, Myron E.	63		C.			Rochester, N. Y.
Brown, Mrs. Salina	63	Feb. 6, 1870	P.			Rochester, N. Y.
Brown, Miss Hariet L.			C.	Now Mrs. Tolfre		379 Michigan street.
Brown, Miss Ella H.		April 3, 1875	P.	Now Mrs. Samuel Hunter		Avon, N. Y.
Brown, Mrs. Eliza Sarah.	6	April 7, 1872	L.	1st Cong. Ch., Lockport, N. Y.		48 Seventh street.
Brown, Miss Sarah E. Dau.	6	June 4, 1871	P.			48 Seventh street.
Brown, John H.		Oct. 1, 1865	L.	1st Pres. Ch., Phelps Village, N.Y.		183 Tenth street.
Brown, Mrs. Emily J.		Oct. 1. 1865	L.	1st Pres. Ch., Phelps Village, N.Y.		183 Tenth street.
Brown, Miss Leila C. Dau.			C.			183 Tenth street.
Brown, Walter. Son			C.			183 Tenth street.
Brown, William S.		May 2, 1869	P.			57 Efner street.
Brown, Mrs. Mary E.			C.			57 Efner street.
Brown, Willard W.	55	Oct. 2, 1870	L.	13th street Pres. Ch., New York.		94 Johnson Park.
Brown, Mrs. S. Emma B.	55	Oct. 2, 1870	L.	13th street Pres. Ch., New York.		94 Jonnson Park.
Brown, Lilian A. (His children)	55		C.			94 Johnson Park.
Brown, Helen E. (His children)	55		C.			94 Johnson Park.
Brown, Arthur V. (His children)	55		C.			94 Johnson Park.
Brown, Lewis H. His brother	95	April, 1876	L.	1st Pres. Ch., Binghamton		116 West Eagle street.
Brown, Mrs. Ellen,	95	April, 1876	L.	1st Pres. Ch., Binghamton		116 West Eagle street.
Brown, Albert C. Son of Lewis.	95		C.			116 West Eagle street.
Brown, Miss Ellen. Sister of W. W.	55		C.			50 East Swan street.
Brown, Miss Susie E.		June 1, 1873	P.	Daughter of E. Brown.		204 North Division street.
Brown, Charles E.			C.			670 Elm street.
Brown, Mrs. Eliza J.		June 1, 1873	P.			670 Elm street.
Brown, Arthur C. Son.			C.			670 Elm street.
Brownell, George,		June 1, 1849	L.	Pres. Ch., Gowanda, N. Y.. *	Oct. 30, 1857	M. E. Ch., Jacksonville, N. Y.
Brownell, Mrs.		June 1, 1849	L.	"This is uncertain."	Oct. 30, 1857	M. E. Ch., Jacksonville, N. Y.
Brooker, Mrs. Margaret		Aug. 9, 1868	P.			Michigan street, opp. William street.
Bruce, Harlow,			C.			102 Ellicott street.
Bruce Mrs. Mabel M.	32	April 29, 1846	L.	Old Park Ch., city		102 Ellicott street.
Bruce, Miss Emma H.	32	April 20, 1856	P.			102 Ellicott street.
Bruce, George W. Son	32	June 21, 1863	P.			102 Ellicott street.
Brundige, Charles G.	28	Dec. 1, 1848	L.	1st Pres. Ch., Aurora, Cayuga Co.		608 Niagara street.
Brundige, Mrs. Charlotte M.	28	Dec. 1, 1848	L.	1st Pres. Ch., Geneva, N. Y.		608 Niagara street.
Brundige, Miss Mary Isabella. Dau.	28		C.			608 Niagara street.
Brush, Nathaniel H.		June 20, 1864	P.		* Feb. 1870.	
Brush, Mrs. Sarah E.	83	April 1, 1860	L.	1st Cong. Ch., Pittsfield.		61 South Division street.
Brush, Dr. Edward N. Son	83	May 2, 1869	P.			8 South Division street.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Brush, Miss Myra C. Dau.	83		C.			61 South Division street.
Brush, Alexander	97		C.			82 North Swan street.
Brush, Mrs. Sarah A.	97	May 2, 1869	L.	Cong Ch., Colden, N. Y.		82 North Swan street.
Brush, Milton A.			C.			229 South Division street.
Brush, Mrs. Adaline		Dec. 3, 1871	L.	Grace M. E. Ch., city		229 South Division street.
Brush, Miss Clara A. Dau.			C.			229 South Division street.
Brush, Jesse,	128	April 2, 1871	L.	3d Pres. Ch., Pittsburg, Pa.		198 Perry street.
Brush, Mrs. Margaret		April 2, 1871	L.	Propounded	*July 9, 1872	
Bryant, Abner. Elder		Oct. 16, 1845	L.	Original installed Oct. 16, 1845	*July 20, 1853	
Bryant, Mrs. Anna		Oct. 16, 1845	L.	Original	Sept. 20, 1857	Westminster Ch., city.
Bryant, Abner H. Son		Mar. 14, 1853	P.		Sept. 20, 1857	Westminster Ch., city.
Bryant, Miss Lucy. Dau.		April 3, 1847	P.		Sept. 20, 1857	Detroit.
Buck, Halbert,		July 28, 1853	L.	1st Pres. Ch., Nunda, N. Y.	Letter	Nunda, N. Y.
Buck, Mrs. Ann M.		July 28, 1853	L.	1st Pres. Ch., Nunda, N. Y.	Letter	Nunda, N. Y.
Buchanan, Mrs. Fanny		April 1, 1847	P.	Mrs. Robt. G.	May 3, 1848	North Pres. Ch., city.
Buckland, George W.	123	April 1, 1866	P.			299 North Division street.
Buckland, Mrs. F. Mary P.	123	April 1, 1862	L.	As Miss Potter, Pr.Ch., Elyria, O.		299 North Division street.
Buell, Frederick,	19		C.			272 Pearl street.
Buell, Mrs. Eliza M.	19	Nov. 27, 1866	L.	2d Pres. Ch., Geneseo, N. Y.		272 Pearl street.
Buell, Miss Jeannie E. Dau.	19	April 1, 1866	P.			272 Pearl street.
Buell, Miss Harriet M. Dau.	19	April 1, 1866	P.			272 Pearl street.
Buell, Fred. R. Son	19		C.			272 Pearl street.
Buell, Miss Lizzie M. Dau.	19		C.			272 Pearl street.
Buell, Wallace P.		May 2, 1869	P.		Dec. 29, 1870	Pres Ch., Binghamton.
Burnham, William D.		April 2, 1854	P.		April 6, 1857	Cong. Ch., Owosso, Mich.
Burrows, Mrs. Maria F.		Aug. 2, 1864	L.	1st Pres. Ch., city		416 Franklin street.
Burt, Mrs. A. R.		Oct. 16, 1845	L.	Original		Unknown.
Burt, Frank			C.			149 Clinton street, (W. H. Clark's.)
Butler, Mr. Hart,		Oct. 5, 1854	L.	2d Pres. Ch., Auburn, N. Y.		Unknown.
Butler, Mrs. Lucinda		Oct. 5, 1854	L.			Unknown.
Butler, John. Colored	205	Feb. 7, 1869	L.	Vine street Meth. Ch., city		165 Elm street.
Butts, Stephen B.			C.			118 Morgan street.
Butts, Mrs. Caroline L.		Sept. 28, 1867	L.	1st. Pres. Ch., Brighton, Mich.		118 Morgan street.
Button, Mrs. Amy		Mar. 29, 1848	L.	Cong. Ch., Asheville, N. Y.	Letter	Church not given.

Calhoun, Miss Emily R.		Mar. 28, 1868	P.		April 21, 1869	Rev. Calhoun's Ch., Abeih, Syria.
Calhoun, Miss Sarah A.		June 26, 1864	L.	1st Pres. Ch., Owego, N. Y.		86 Delaware street.
Cameron, Angus		Feb. 2, 1853	P.	U. S. Senator	Letter	La Crosse, Wis.
Campbell, Henry C.		Mar. 14, 1853	P.		* Aug. 1873	Lincoln, Neb.
Campbell, Edwin		Mar. 21, 1866	P.			Gone to Pennsylvania.
Campbell, James		Feb. 7, 1869	P.			Unknown.
Carew, Miss Abby C.		April 16, 1856	P.	Now Mrs. Dr. Louis H. Kniskern		Lyons, Iowa.
Carmichael, Peter J.		June 2, 1867	L.	Uni'd Pres. Ch., Caledonia, N.Y.	Aug. 27, 1870	Leavenworth, Kan.
Carpenter, William L.		Mar. 29, 1848	P.		Dec. 22, 1850	Pres. Ch., Dunkirk, N. Y.
Carpenter, Mrs. Frances		Jan. 2, 1846	L.	Pres. Ch., Dunkirk, N. Y.	Dec. 22, 1850	Pres. Ch., Dunkirk, N. Y.
Carpenter, John H		April 14, 1856	P.		* Jan. 21, 1862	
Carpenter, Mrs. Jennie		April 14, 1856	P.			79 East Eagle street.
Carpenter, Mrs. Elizabeth		Oct. 1, 1861	P.		*	
Carpenter, Charles J.		Feb. 28, 1863	P.		Dec. 2, 1868	Evansville, Ind.
Carter, Mrs. Eliza A.		Oct. 4, 1874	L.	University Pl. Pres. Ch., N. Y.		24 College street.
Cass, Mrs. Elizabeth		April 14, 1856	P.	Miss Holden		95 Bird Avenue.
Carroll, Mrs. Cornelia		Date not given	L.		Sept. 7, 1864	Pres. Ch., Franklin, Pa.
Casey, Lyman R.		Aug. 4, 1857	L.	1st Pres. Ch., Ypsilanti, Mich.	Dec. 27, 1866	Detroit, Mich.
Casey, Mrs. Harriet M.		April 2, 1858	P.	As Miss H. M. Platt	Dec. 27, 1866	Detroit, Mich.
Caswell, Miss Maria		Oct. 5, 1854	L.	Cong. Ch., Ottoway, Ill.	* Feb. 1874	
Catlin, Miss Hattie L.		April 19, 1856	P.	Mrs. Carpenter	* Sept. 9, 1873	
Catlin, Miss Julia H.		May 2, 1869	P.	Now Mrs. Gilbert		450 East Seneca street.
Catlin, Miss Martha		May 2, 1869	P.			Derby, N. Y.
Chalmers, Miss Julia A.		Jan. 24, 1872	L.	Cong. Ch., Oswego, N. Y.		60 Niagara street.
Chamberlain, Jonathan		April 14, 1856	P.		July 28, 1869	Cong. Ch., Mantorville, Minn.
Chamberlain, Mrs. Catherine		April 2, 1859	L.	Washington street Bap. Ch., city	* 1860	
Chatfield, Edward J. and wife		Mar. 14, 1853	P.		April 21, 1860	Pres. Ch., Louisville, Ky.
Chatfield, E. J.		June 21, 1864	L.	Pres. Ch., Louisville, Ky.	Oct. 12, 1867	Cong. Ch., Cleveland, O.
Chatfield, Mrs. E. J.		June 21, 1864	L.	Pres. Ch., Louisville, Ky.	Oct. 12, 1867	Cong. Ch., Cleveland, O.
Chatman, James W.		July 28, 1866	P.			70 College street.
Chatman, Mrs. Sarah L.		July 28, 1866	P.			70 College street.
Chapin, Mrs. Emily R.		Oct. 1, 1856	P.	As Miss Emily R. Crittenden		236 South Division street.
Chester, Anson G., Rev.		May 2, 1869	P.			Pastor at Albion, then Corning.
Chester, Mrs. Mary T.		April 1, 1862	P.		April 8, 1871	1st Pres. Ch., Albion, N. Y.
Chichester, Mr. James L.	130	Dec. 30, 1850	L.	Pres. Ch., Batavia, N. Y.		188 South Division street.
Chichester, Mrs. Lanah	130	Dec. 30, 1850	L.	Pres. Ch., Batavia, N. Y.		188 South Division street.
Chichester, Miss Mary E.	130	June 7, 1861	P.			188 South Division street.
Chichester, Edward L.	130		C.			188 South Division street.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Childs, Henry	58	June 3, 1860	L.	2d Pres. Ch., Cleveland, O.		141 Delaware street.
Childs, Mrs. Elizabeth H.	58	June 3, 1860	L.	2d Pres. Ch., Cleveland, O.		141 Delaware street.
Childs, Miss Catherine W.	58	April 6, 1873	P.			141 Delaware street.
Childs, Miss Elizabeth H.	58	April 6, 1873	P.			141 Delaware street.
Childs, Master Henry K.	58		C.			141 Delaware street.
Chittenden, Mrs. Elizabeth		Nov. 20, 1867	L.	1st Pres. Ch., Cleveland, O.	Nov. 30, 1868	1st. Pres. Ch., Cleveland, O.
Christian, Mrs. Sally		Feb. 6, 1876	P.			Erie street depot.
Church, Mrs. Jane		April 1, 1847	P.		Letter	Church unknown.
Clarke, Charles E.		Oct. 16, 1845	L.	Original *	Dec. 16, 1847	North Pres. Ch.
Clark, Mrs. Eliza Ann		April 29, 1846	L.	Park Ch., city	Letter	Church unknown.
Clark, Mrs. Mary		Jan. 2, 1846	L.	Park Ch., city	*	
Clark, Mrs. William H.		Jan. 2, 1846	L.	Park Ch., city	*	
Clark, Seth. Elder Ord'd July, 1853		May 31, 1848	L.	1st Pres. Ch., Lancaster, N. Y.	*Dec. 7, 1875	
Clark, Mrs. Mary	86	June 6, 1854	L.	Niagara street Meth. Ch., city.		Providence Asylum.
Clark, Charles A. Son		April 14, 1856	P.		Oct. 18, 1874	Pres. Ch., Akron, N. Y.
Clark, Mrs. Nellie A.		June 18, 1864	P.		Oct. 18, 1874	Pres. Ch., Akron, N. Y.
Clark, William H.	127		C.			149 Clinton street.
Clark, Mrs. Elizabeth A.	127	Feb. 2, 1853	P.			149 Clinton street.
Clark, William B. Son	127		C.			149 Clinton street.
Clark, Martin. Son	127	April 6, 1873	P.	Now at Yale College		149 Clinton street.
Clark, John F. Son	127		C.			149 Clinton street.
Clark, Arrietta H. Dau.	127	April 6, 1873	P.			149 Clinton street.
Clark, Miss Reva. Dau.	117		C.			149 Clinton street.
Clarke, Charles S.		Mar. 14, 1853	P.		Oct. 9, 1857	1st Cong. Ch., Milwaukee, Wis.
Clarke, Mrs. Elizabeth A.		June 3, 1847	P.	As Miss Elizabeth Stone. *	Oct. 9, 1857	1st Cong. Ch., Milwaukee, Wis.
Clark, Mrs. Abigail		Mar. 30, 1859	L.	1st Pres. Ch., Black Rock		Unknown.
Clark, Mrs. Miranda R.		Jan. 31, 1865	L.	North Pres. Ch., city	Aug. 11, 1867	Pres. Ch., Lancaster, N. Y.
Clark, Mrs. Angeline O.		May 2, 1869	L.	Pres. Ch., Lancaster, N. Y	Aug. 13, 1870	Pres. Ch., Freeport, Ill.
Cleghorn, Mrs. Maria		April 29, 1846	L.	1st Pres. Ch., Lockport, N. Y.	*	
Cleghorn, Miss Emily S. Mrs. Bailey		April 7, 1867	L.	Cong. Ch., Elmira, N. Y.	June 17, 1869	1st Cong. Ch., Elmira, N. Y.
Cleaveland, Miss Lucy H.		April 1, 1866	P.		Mar. 2, 1867	Ch. at Alton, Ill.
Cleeves, Miss Sarah A.		No date	P.		Aug. 1, 1855	Ch. at Entrim, N. H.
Clinton, George DeWitt		Oct. 16, 1845	L.	Original	Letter	Richmond, Va.
Cobb, Frank	50		C.			251 Seneca street.
Cobb, Mrs. Charlotte	50	May 2, 1869	P.			251 Seneca street.

Cobb, Charles. Son	50	.....	C.	.....	.....	251 Seneca street.
Cobb, Willie V.	50	.....	C.	.....	.....	251 Seneca street.
Cobb, William Y.	...	.....	C.	.....	.....	770 Prospect avenue.
Coe, Mrs. Hannah C.	....	April 3, 1859	L.	North Pres. Ch., city	* About 1868	Teacher in the South.
Cochran, Joseph Plumb	60	Dec. 4, 1870	L.	Cong. Ch., Oroomiah, Persia ..	.....	737 Delaware street.
Cochran, Miss Judith Perkins	60	Feb. 6, 1870	L.	Oroomiah Mis. C., Persia.....	.....	1285 Main street.
Collins, Robert G. }	.....	Sept. 30, 1847	L.	1st Cong. Ch., Ravenna, O. ...	July 6, 1851	Pres. Ch., Ravenna, O.
Collins, Mrs. Clarissa H. }	.....	Sept. 30, 1847	L.	1st Cong. Ch., Ravenna, O. ...	July 6, 1851	Pres. Ch., Ravenna, O.
Comstock, Mrs. Catharine J.	....	Oct. 5, 1854	P.	.....	*	
Comstock, Dr. A. L. }	.....	June 26, 1864	L.	Westminster Ch., city	Sept. 7, 1864	Pres. Ch., Mt. Kisko, N. Y.
Comstock, Mrs. Catharine }	.....	June 26, 1864	L.	Westminster Ch., city	Sept. 7, 1864	Pres. Ch., Mt. Kisko, N. Y.
Comstock, Miss Julia F. Dau.	....	Aug. 6, 1864	L.	Westminster Ch., city	Letter	Probably to the same.
Comstock, Elisha, }	.....	Aug. 13, 1867	L.	Cong. Ch., South Norwalk, Ct.	April 14, 1873	Cong. Ch., Jamestown, N. Y.
Comstock, Mrs. Harriet A. }	.....	Aug. 13, 1867	L.	Cong. Ch., South Norwalk, Ct.	April 14, 1873	Cong. Ch., Jamestown, N. Y.
Comstock, George W. Son.	....	Aug. 9, 1868	L.	Westminster Ch., city	Sept. 18, 1869	Cong. Ch., Omaha.
Comstock, Miss May C. Dau.	....	Aug. 9, 1868	P.	.....	April 14, 1873	Cong. Ch., Jamestown, N. Y.
Comstock, Elisha } Same as	3	Aug. 2, 1874	L.	Cong. Ch., Jamestown, N. Y...	.....	12 Chapin block, West Seneca street.
Comstock, Mrs. Harriet A. } above.	3	Aug. 2, 1874	L.	Cong. Ch., Jamestown, N. Y...	.....	12 Chapin block, West Seneca street.
Comstock, Miss May C. Dau.	3	Aug. 2, 1874	L.	Cong. Ch., Jamestown, N. Y...	.....	12 Chapin block, West Seneca street.
Comstock, Roger H.	....	April 3, 1875	L.	Cong. Ch., South Norwalk, Ct.	May 2, 1875	Cong. Ch., New Canaan, Ct.
Conaughty, Miss Sarah	....	.....	C.	.....	.....	374 Niagara street.
Cone, Mrs. Susan	....	Mar. 14, 1853	L.	2d Pres. Ch., Syracuse, N. Y...	.....	Unknown.
Conover, Mrs. Sophia	...	Feb. 3, 1847	L.	Ref. Dutch Ch., city	Letter	Church unknown.
Conover, Miss Harriet	....	Feb. 2, 1848	P.	.....	April 23, 1858	Church unknown.
Cook, Miss Sarah Ann	....	April 17, 1851	P.	.....	.....	Unknown.
Cook, Miss Abby P.	....	Mar. 14, 1853	P.	.....	.....	Niagara Falls.
Cook, Miss Maria H.	....	Mar. 14, 1853	P.	.....	.....	Niagara Falls.
Cook, Mrs. Maria Arthur	60	April 27, 1862	L.	M. E. Ch., Modus, Ct.	.....	1285 Main street.
Cooper, Joseph	...	Feb. 2, 1849	L.	Pearl St. Pres. Ch., city.....	*May 1852	
Cooper, Robert H. C.	....	May 2, 1869	P.	.....	.....	Niagara, corner Morgan.
Copeland, Miss Clara	54	Sept. 28, 1853	P.	Now Mrs. E. A. Shaw.....	.....	1358 Main street.
Copp, Mrs. Rebecca	....	Mar. 31, 1857	L.	Cong. Ch., Eden, N. Y.....	.....	Lives at Eden, N. Y.
Coppock, Mrs. Rosina	....	Aug. 2, 1853	P.	.....	.....	Unknown.
Cotton, Eliza G.	....	Oct. 16, 1845	L.	Original	*Nov. 4, 1870	
Cotton, Mrs. Jane	....	Oct. 2, 1864	L.	Pres. Ch. Belville, C. W.....	.....	Unknown.
Cotter, Mrs. Cora L.	....	April 20, 1856	P.	Miss Cora L. Spencer.....	.....	Unknown.
Cox, Miss Maria	....	June 3, 1847	P.	.....	Letter. 1840	Gone to Ohio.
Crandall, Mrs. Lodema	49	May 2, 1869	P.	.....	.....	198 Prospect avenue.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Crandall, Miss Flora E.	13	May 2, 1869	P.	Now Mrs. E. J. Plumley		198 Prospect avenue
Crandall, Deforest,		May 2, 1869	P.			151 Court street.
Crandall, Mrs. Laura C.		April 20, 1856	L.	As Mrs. Laura C. Lathrop		151 Court street.
Crandall, Miss Ella. Dau.		May 2, 1869	P.	Now Mrs. Simeon R. Sikes		180 Carolina street, Grand Rap. Mich.
Crawford, Albert R,		Dec. 13, 1873	P.		Mar. 31, 1875	Pres. Ch., Salamanca, Pa.
Crittenden, Edward,		Feb. 3, 1847	L.	Park Pres. Ch., city	* 1849	
Crittenden, Mrs. Delia R.	71	April 29, 1846	L.	Park Pres. Ch., city		69 Mariner street.
Crittenden, Charles T. Son.	71	June 26, 1864	P.			69 Mariner street.
Crittenden, Mrs. Hattie A.	71	May 2, 1869	P.	As Miss Hattie A. Murray		69 Mariner street.
Crittenden, Miss Emily R. Dau.	71	Oct. 1, 1856	P.	Now Mrs. Chapin		236 South Division Street.
Crittenden, Miss Delia A. Dau.	71	Mar. 14, 1853	P.			210 Hudson street.
Crittenden, Miss Ellen. Dau.		Mar. 14, 1853	P.		* 1855	
Crittenden, Miss Mary. Dau.		Nov. 30, 2853	P.	Now Mrs. E. J. Chatfield	Oct. 12, 1867	Now in Oberlin, O.
Crittenden, Miss Jennie L. Dau.	17	June 26, 1864	P.	Now Mrs. C. H. Baker		292 Virginia street.
Crolius, Sebastian V.		July 22, 1852	L.	1st Pres. Ch., Oswego, N. Y.	July 28, 1858	Ch. unknown.
Crolius, Mrs. Eliza		July 22, 1852	L.	1st Pres. Ch., Oswego, N. Y.	July 28, 1858	Ch. unknown.
Crolius, Clarkson		Mar. 14, 1853	P.		July 28, 1858	Ch. unknown.
Crolius, Miss Hannah E.		Mar. 14, 1853	P.		July 28, 1858	Ch. unknown.
Culver, Fitz Edward		May 28, 1867	P.		Oct. 27, 1870	3 Pres. Ch., Chicago, Ill.
Curtis, Seir,			C.			265 East Eagle street.
Curtis, Mrs. Elizabeth D.		July 6, 1851	L.	Pres. Ch., Little Falls, N. Y.		265 East Eagle street.
Curtis, Miss Cora. Dau.		June 26, 1864	P.	Now Mrs. Cora Sibley		265 East Eagle street.
Curtiss, Daniel W.		April 15, 1856	P.		July 18, 1866	Plymouth Ch., Brooklyn.
Cushing, Theodore		April 2, 1867	L.	Calvary Pres. Ch., Rochester	Aug. 28, 1869	Calvary Ch., Chicago, Ill.
Dalzell, William		Mar. 25, 1864	L.	Westminster Ch., city	Mar. 20, 1869	Westminster Ch., city.
Dalzell, Mrs. Mary		Mar. 25, 1864	L.	Westminster Ch., city	Mar. 20, 1869	Westminster Ch., city.
Danforth, Joel,		July 29, 1846	P.		June 15, 1859	Pres. Ch., Warren, Pa.
Danforth, Mrs. Joel		June 8, 1853	L.	Church, Panama	June 15, 1859	Pres. Ch., Warren, Pa.
Darrow, Noyes,		Mar. 28, 1865	L.	Westminster Ch., city	Dec. 23, 1868	Westminster Ch., city.
Darrow, Mrs. Mary		Mar. 28, 1865	L.	Westminster Ch., city	Dec. 23, 1868	Westminster Ch., city.
Davidson, Samuel,		Dec. 3, 1865	L.	Kerrick Manse, Scotland		252 Clinton street.
Davidson, Mrs. Jessie		Jan. 31, 1860	L.	4th Ass. Ref. Pres. Ch., N. Y.	Mrs. Dawson.	252 Clinton street.
Davis, James L. G.			C.			96 Swan street.
Davis, Mrs. Emily S.			C.			96 Swan street.
Davis, Miss Anna L. G. Dau.			C.	Mrs. W. J. Smith		96 Swan street.

Davis, Cornelia S.	....	.....	C.	.....	.....	96 Swan street.
Davis, Mrs. Sarah K.	....	.....	C.	.....	.....	96 Swan street.
Davis, Mrs. Dolly.	....	April 3, 1875	L.	1st Pres. Ch., St. Catharines, Ont	.....	Wid. of Wm. Davis, 96 Swan street.
Davis, Mrs. Maria	....	.....	C.	.....	.....	Unknown.
Davis, Miss Julia M.	....	Mar. 28, 1866	P.	.....	.....	Unknown.
Davis, Richard W.	....	June 1, 1873	L.	Welch Pres. Ch., Granville, N.Y.	.....	278 Pearl street.
Dawson, Mrs. Jessie	....	Jan. 31, 1860	L.	4th Ass. Ref. Pres. Ch., N. Y.	.....	Mrs. Samuel Davidson, 252 Clinton st.
Day, Donald	27	.....	C.	.....	.....	17 West Chippewa street.
Deane, Elisha C.	36	.....	C.	.....	.....	45 Park street.
Deane, Mrs. Sarah P.	36	May 2, 1869	P.	.....	.....	45 Park street.
Decker, John,	....	April 1, 1847	L.	Old Park Ch., city	Letter	Church unknown.
Decker, Mrs. Mary Ann	....	April 1, 1847	L.	Old Park Ch., city	Letter	Church unknown.
Deforest, Lewis	....	Feb. 3, 1847	P.	.....	July 15, 1847	1st Cong. Ch., Derby Ct.
Dellenbaugh, Dr. Samuel	65	.....	C.	.....	.....	245 Ellicott street.
Dellenbaugh, Mrs. Elizabeth	65	May 2, 1869	P.	.....	.....	245 Ellicott street.
Dellenbaugh, Miss Belle. Dau.	65	.....	C.	.....	.....	245 Ellicott street.
Dellenbaugh, Fred. S.	65	.....	C.	.....	.....	245 Ellicott street.
Deming, Mrs. Sarah V.	....	Dec. 2, 1863	L.	Brick Ch., Rochester, N. Y.	April 14, 1866	Ch. Jeffersonville, Ind.
Derrick, Mrs. Agnes J.	....	May 27, 1866	P.	(Miss Ovens,) now Mrs. Spencer	.....	161 Morgan street.
Dewey, Mrs. Harriet W.	72	Aug. 1, 1869	L.	Niagara St. Methodist Ch., city	.....	75 East Eagle street.
Deuel, Mrs. Minerva	....	April 1, 1862	P.	.....	Jan. 7, 1868	Westminster Ch., city.
Dickey, Benjamin	....	April 2, 1858	P.	.....	.....	Gone to St. James.
Dickeson, Mrs. Amanda	....	April 29, 1846	L.	Park Pres. Ch., city	July 15, 1847	Pres. Ch. Milwaukee, Wis.
Dingman, Mrs. Catharine	....	June 8, 1853	P.	.....	Dec. 30, 1862	Cong. Ch., Lockport, N. Y.
Dinwoodie, Miss Amelia Mary	....	May 2, 1869	P.	Mrs. R. R. Baker	.....	27 Seventh street.
Dinwoodie, Miss Ellen	....	May 2, 1869	P.	Mrs. R. K. Strickland	.....	27 Seventh street.
Dodds, George	....	.....	C.	.....	.....	253 East Eagle street.
Dodds, Mrs. Agnes	....	.....	C.	.....	.....	253 East Eagle street.
Dodds, Miss Mary. Dau.	....	.....	C.	.....	.....	253 East Eagle street.
Dodds, John. Son.	....	.....	C.	.....	.....	253 East Eagle street.
Dodds, William. Son.	....	.....	C.	.....	.....	253 East Eagle street.
Dorman, G. W.	91	.....	C.	.....	.....	209 East Swan street.
Dorman, Mrs. Catherine	91	June. 2, 1872	L.	42d St. Pres. Ch., New York	.....	209 East Swan street.
Dorr, Joseph W.	....	Dec. 6, 1856	L.	Ass. Ref. Pres. Ch., city	Dec. 9, 1865	Cong. Ch., Griffin's Mills.
Dorr, Mrs. Mary R.	....	Dec. 6, 1856	L.	Niagara street Meth. Ch.	Dec. 9, 1865	Cong. Ch., Griffin's Mills.
Dougherty, George E.	....	.....	C.	.....	.....	79 East Eagle street.
Dougherty, Mrs. Margaret E.	....	April 5, 1874	P.	.....	.....	79 East Eagle street.
.....	....	.....	..	.....	.....	

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Dover, George	....	.....	C.	.....	.....	9 Milner street.
Dover, Josephine	....	.....	C.	.....	.....	9 Milner street.
Dow, William F.	...	July 22, 1852	L.	Central Pres. Ch., city.....	*.....	
Dow, Mrs. Wm. F.	....	Mar. 14, 1853	P.	Now Mrs. Blakely	.....	West Virginia.
Dorr, Mrs. Mary Ann	...	Jan. 7, 1874	L.	Cong. Ch., West Aurora, N. Y.	Feb. 24, 1876	Cong. Ch., Griffin's Mills.
Dowd, Mrs. Elizabeth. Wid.....	116	April 2, 1854	L.	Pres. Ch., Massilon, O.	.....	259 Swan street.
Dowd, Miss Ida E. Dau.....	116	April 6, 1873	P.	.....	.....	259 Swan street.
Dowd, Miss Isabella M.....	....	May 27, 1862	P.	Mrs Bailey	Nov. 17, 1875	East side Pres. Ch.
Downing, Mrs. Agnes.....	....	Mar. 31, 1857	L.	Richmond St. Ch., Providence.	.....	Unknown.
Doyle, William L.....	57	April 14, 1856	P.	....	May 2, 1875	West side Pres. Ch., city.
Douglass, Charles.....	....	Mar. 24, 1866	P.	.....	Letter	Church unknown.
Draper, Allen D.....	....	Feb. 7, 1869	L.	1st Pres. Ch., Marshalltown, Ia.	Aug. 6, 1870	Calvary Pres. Ch., city.
Dudley, Joseph P.	61	.....	C.	.....	.....	827 Delaware street.
Dudley, Mrs. Mary F.	61	Feb. 2, 1864	L.	FreeWill Bap. Ch.,Candia, N. H.	....	827 Delaware street.
Dunbar, Geo. W.....	....	April 1, 1866	P.	....	....	19 West Tupper street.
Duncan, Edward A.	...	Mar. 14, 1853	P.	....	.....	Unknown.
Duryea, George	....	Sept. 29, 1863	L.	Cong. Ch., Warsaw, N. Y.....	June 22, 1864	Cong. Ch., Harlem, N. Y.
Duryea, Mrs. Mary	....	Sept. 29, 1863	L.	Cong. Ch., Warsaw, N. Y.....	June 22, 1864	Cong. Ch., Harlem, N. Y.
Doosenbury, Mrs. Mary	....	June 11, 1858	L.	Pres. Ch., Griffins Mills.....	*Oct. 1860	
Dyer, Horatio F.....	....	Sept. 29, 1863	L.	Meth. Ch., Lima, N. Y.	.....	Unknown.
Edgarton, Orrin	....	Oct. 16, 1845	L.	Original	*...	
Edgarton, Mrs. Louisa	....	Oct. 16, 1845	L.	Original	*.....	
Edgarton, Miss Antoinette.....	....	June 3, 1847	P.	.....	Oct. 11, 1855	Ch., not given.
Edwards, Mr. William R.	....	Mar. 29, 1855	L.	1st Cong. Ch., Detroit, Mich ..	.....	Went to Chicaco, Ill.
Edwards, Mrs. Mary J.	....	Mar. 29, 1855	L.	1st Cong. Ch., Detroit, Mich ..	.....	Went to Chicago, Ill.
Edwards, Mr. Robert	....	Oct. 4, 1863	L.	1st Pres. Ch., Utica, N. Y.	Feb. 22, 1871	Pres. Ch., Remsen, N. Y.
Edwards, Mrs.	....	Oct. 4, 1863	L.	1st Pres. Ch., Utica, N. Y.....	Feb. 22, 1871	Pres. Ch., Remsen, N. Y.
Edwards, Miss Samantha. Dau.	....	June 16, 1864	P.	....	Feb. 22, 1871	Pres. Ch., Remsen, N. Y.
Eels, Charles	....	April 4, 1847	L.	Pres. Ch., Alden, N. Y.....	.....	West Alden, Erie Co., N. Y.
Eels, Mrs. Mary J.	....	Feb. 2, 1848	L.	Swan street M. E. Ch., city ...	.....	West Alden, Erie Co., N. Y.
Eels, Miss Harriet M. Dau.	...	Sept. 30, 1847	P.	.....	*Oct. 16, 1854	
Eels, Miss Mary F. Dau.....	....	May 2, 1869	P.	....	.....	259 South Division street.
Eels, Mrs. Tercius	....	April 1, 1847	L.	Pres. Ch., Alden, N. Y.....	.....	Skaneateles, N. Y.
Egberts, Egbert, Sen.	...	Oct. 1, 1871	L.	1st Pres. Ch., Auburn, N. Y...	* 1872	
Egberts, Mrs. H. W.	....	Oct. 1, 1871	L.	1st Pres. Ch., Auburn, N. Y. ..	.....	148 North street.

Egberts, Egbert, Jr. Son.	....	Oct. 1, 1871	L.	1st Pres. Ch., Auburn, N. Y.	.....	148 North street.
Egberts, Mrs. Mary	....	Oct. 6, 1872	P.	.....	.....	148 North street.
Egberts, Miss Wilhelmina. Dau.	.	Oct. 1, 1871	L.	Now Mrs. Venemen	.....	114 North street.
Egberts, Garrett H. Son.	....	Oct. 1, 1871	L.	1st Pres. Ch., Auburn, N. Y.	.....	808 Michigan street.
Egberts, Miss Hannah H. Dau.	....	Dec. 8, 1872	P.	Now Mrs. Wilkie	.....	601 Elm street.
Egberts, Miss Caroline G. Dau.	....	Dec. 8, 1872	P.	Now Mrs. Mermeld	.....	St. Paul, Minn.
Egberts, William J.	....	.....	C.	.....	.....	148 North street.
Egberts, Miss Henrietta	....	.....	C.	Now Mrs. Peter Grant	.....	158 William street.
Eighme, Mrs. Maria	....	April 2, 1865	P.	.....	July 22, 1874	Pres. Ch., Salem, Iowa.
Ellsworth, Mr. William J.	....	April 20, 1856	P.	.....	Oct. 1, 1856	Cong. Ch., Madison, Wis.
Ellsworth, Mr. Alfred B.	139	Oct. 6, 1861	L.	1st Pres. Ch., Porter, N. Y.	.....	34 Mariner street.
Ellsworth, Mrs. Sarah A.	139	Oct. 6, 1861	L.	1st Pres. Ch., Porter, N. Y.	.....	34 Mariner street.
Ellsworth, Miss Mary E. Dau.	139	Mar. 21, 1866	P.	Now Mrs. Dr. Barrows	.....	229 Pearl street.
Ellsworth, John F. Son.	139	April 6, 1873	P.	.....	.....	34 Mariner street.
Ellsworth, Alfred	139	.....	C.	.....	.....	34 Mariner street.
Ely, E. Sterling	51	Aug. 1, 1869	L.	Pres. Ch., Lancaster, N. Y	.....	Cheektowaga, N. Y.
Ely, Mrs. Theresa N.	51	Aug. 1, 1869	L.	Pres. Ch., Lancaster, N. Y.	.....	Cheektowaga, N. Y.
Enklaar, Mrs. M. H.	....	Dec. 8, 1872	L.	1st Pres. Ch., Auburn, N. Y.	.....	Unknown.
Evans, Mrs. Sarah A.	....	Jan. 26, 1867	L.	Pres. Ch., East Troy, N. Y.	Mar. 16, 1867	Ch. at New Lisbon, Wis.
Evans, Lewis E.	47	.....	C.	.....	.....	186 Franklin street.
Evans, Mrs. Amelia	....	April 2, 1865	L.	Niagara street M. E. Ch., city	*Sept. 13, 1874	
Evans, Miss Maggie	47	.....	C.	.....	.....	186 Franklin street.
Evans, Miss Charlotte A.	47	Oct. 1, 1867	P.	.....	.....	186 Franklin street.
Evans, Miss Julia	47	.....	C.	.....	.....	186 Franklin street.
Evans, Miss M. Anna	47	.....	C.	.....	.....	186 Franklin street.
Evans, Mrs. H. B.	....	Dec. 5, 1875	L.	Grace M. E. Ch., city	.....	
Ewarts, Miss Anna	....	June 13, 1858	P.	.....	June 25, 1873	Pres. Ch. Chicago.
Fales, George P	26	Oct. 3, 1875	L.	2d Cong. Ch., Evans, N. Y.	.....	180 Carolina street.
Fales, Mrs. Emma L.	26	Oct. 3, 1875	L.	2d Cong. Ch., Evans, N. Y.	.....	180 Carolina street.
Falls, Lewis F	....	Mar. 14, 1853	L.	Ch., unknown	.....	Unknown.
Fargo, Francis F.	....	April 3, 1870	L.	1st Cong. Ch., San Francisco, Cal.	.....	617 Main street.
Fargo, Mrs. Marietta P.	....	April 3, 1870	L.	1st Cong. Ch., San Francisco, Cal.	.....	617 Main street.
Fargo, Miss Gertie A.	....	.....	C.	.....	.....	617 Main street.
Farnham, Horatio N.	....	June 14, 1866	L.	Ch. at Silver Creek	Letter	To Minneapolis, Minn.
Farnham, Mrs. Maria L.	....	June 9, 1866	P.	.....	Letter	To Minneapolis, Minn.
Farnsworth, Dr. E.	....	May 31, 1848	L.	Cong. Ch., Norwich, Conn.	Letter ....*	To Cong. Ch., Norwich, Conn.
Farnsworth, Mrs. E. W.	....	May 31, 1848	L.	Cong., Ch., Norwich, Conn.	Letter	To Cong, Ch., Norwich, Conn.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Fay, Dr. Levi	122	Oct. 4, 1874	L.	Cong. Ch., Bergen, N. Y.		224 Clinton street.
Fay, Edward	122	Oct. 4, 1874	L.	Cong. Ch., Bergen, N. Y.		224 Clinton street.
Fay, Mrs. Sarah M.	122	Oct. 4, 1874	L.	Cong. Ch., Bergen, N. Y.		224 Clinton street.
Fellows, Miss Anna E.		Feb. 3, 1858	P.		Oct. 19, 1861	Cong. Ch., Romeo, Mich.
Ferguson, Miss Jane		May 2, 1869	P.			Unknown.
Ferris, Mrs. Martha B.		June 19, 1863	L.	M. E. Ch., Aurora, N. Y.	June 4, 1870	Westminster Ch., city
Fields, Samuel H.	35	Oct. 16, 1845	L.	Original		564 Ellicott street.
Fields, Mrs. Mary J.	35	Oct. 16, 1845	L.	Original		564 Ellicott street.
Fields, Miss Hattie W. Dau.	35	May 2, 1869	P.			564 Ellicott street.
Fields, Mrs. Mary A.		April 1, 1862	P.		Dec. 9, 1865	1st Pres. Ch., Chicago, Ill.
Field, Mrs. Emma Colored		Oct. 11, 1846	L.	Park Ch., city	* 1864	
Field, Miss Elizabeth Colored		Mar. 28, 1849	P.	Now Mrs. Walker		172 Elm street.
Field, Mary A. Colored			C.			172 Elm street.
Field, Martha Colored			C.			172 Elm street.
Fields, Miss Mary F.		Mar. 21, 1866	P.	Mrs. Phineas Barton	Nov. 17, 1875	Alameda, California.
Fidler, Mrs. Margaret		April 2, 1871	L.	1st Cong. Ch., Lockport	June 25, 1873	Del. Av. Meth. Ch., city.
Fidler, Miss Ruth.		April 2, 1871	L.	1st Cong. Ch., Lockport	June 25, 1873	Del. Av. Meth. Ch., city.
Fielder, Francis	113		C.			307 Elm street.
Fielder, Mrs. Ruth	113		C.			307 Elm street.
Fisk, Harvey J.		Mar. 14, 1853	P.	Now at Gowanda.	April 24, 1867	1st Pres. Ch., Detroit.
Fisk, Mrs. Anna M.		Aug. 3, 1858	L.	Pres. Ch., Gowanda, N. Y.	April 24, 1867	1st Pres. Ch., Detroit.
Fisher, John Jr.		Jan. 23, 1867	L.	Pres. Ch., Marshalltown, Iowa.	*Oct. 8, 1872	
Fisher, Mrs. Philena B.		Jan. 23, 1867	L.	Pres. Ch., Marshalltown, Iowa.		198 Niagara street at Shirrell's.
Fisher, Master Albert B. Son		May 2, 1869	P.		*July 2, 1875	
Flagg, Mrs. Nancy Jane		Dec. 5, 1852	L.	Ch., not given	June 5, 1857	Church unknown.
Flagg, Theodore		Mar. 14, 1853	P.		*	
Fleming, T. W.	116		C.			17 West Chippewa street.
Fleming, Mrs. Mary. His mother		Jan. 2, 1846	L.	Old Park Ch., city	*Jan. 17, 1851	
Fleming, Miss Mary A. Sister	116		C.			17 West Chippewa street.
Fletcher, Mrs. Isabella		Mar. 31, 1857	L.	Richmond St. Ch., Providence.	Jan. 30, 1861	Cong. Ch., Providence, R. I.
Floyd, Mrs. Sarah		April 14, 1856	P.		Sept. 30, 1857	42d Pres. Ch., New York.
Fluto, Ernest		Sept. 30, 1848	P.			Left the city.
Flynn, George W.		May 2, 1869	P.			432 Michigan street.
Flynn, Mrs. Mary E.		Mar. 29, 1864	P.	Miss Mary McNish		432 Michigan street.
Folger, B. F.		Oct. 3, 1849	L.	Pres. Ch., New York	*Dec. 2, 1861	
Folger, Mrs.		Oct. 3, 1849	L.	Pres. Ch., New York	*	

Folger, Miss Emma. Dau. of B. F.	....	Aug. 2, 1850	P.	Mrs. Abner H. Bryant	Sept. 12, 1857	Westminster Ch., city.
Foltz, George W.	....	Oct. 12, 1851	L.	Pres. Ch., Ogdensburg, N. Y...	Letter	To Toronto, Ont.
Foltz, Mrs.	....	Oct. 12, 1851	L.	Pres. Ch., Ogdensburg, N. Y...	Letter	To Toronto, Ont.
Foltz, Miss Anna P. B. Dau.	....	April 20, 1856	P.	.....	Sept. 14, 1857	Church unknown.
Foltz, Benjamin R. Son.	....	April 20, 1856	P.	.....	Sept. 14, 1857	Church unknown.
Foot, Julius D.	....	Sept. 30, 1847	L.	1st Cong. Ch., Fairhaven, Vt..*	Nov. 21, 1859	Plymouth Ch., Syracuse.
Foot, Mrs. Jane Eliza	....	Sept. 30, 1847	L.	1st Cong. Ch., Fairhaven, Vt...	Nov. 21, 1859	Plymouth Ch., Syracuse.
Forsyth, William	....	June 6, 1855	P.	.....	June 23, 1869	Pres. Ch., Tillsonsburg, Ont.
Forsyth, Mrs. Rachel	....	June 6, 1855	P.	.....	June 23, 1869	Pres. Ch., Tillsonsburg, Ont.
Forsyth, John B. Son.	....	May 27, 1862	P.	.....	Mar. 31, 1869	Cong. Ch., Brantford, Ont.
Foster, William	....	Feb. 2, 1848	P.	.....	.....	Unknown.
Fowler, Edward H.	....	Aug. 10, 1867	P.	.....	.....	64 Johnson place.
Fowler, Mrs. Louisa	....	Aug. 10, 1867	L.	Pres. Ch., Pike, N. Y.	.....	64 Johnson place.
Frazer, Adam	....	April 1, 1847	L.	4th Pres. Ch., Albany, N. Y. ..	....	Unknown.
Frazer, Mrs. Elizabeth L.	....	April 1, 1847	L.	4th Pres. Ch., Albany, N. Y. ..	.....	Unknown.
Frazer, Mrs. Fanny	....	Sept. 26, 1865	L.	1st Pres. Ch., Phelps Vil., N. Y.	June 27, 1866	Now Mrs. Stewart, to Phelps Vil., N. Y.
Frazer, Mrs. Elizabeth A.	....	May 2, 1869	P.	Wife of Thomas Frazer	.....	198 Mohawk street.
Frazer, Miss Amelia G.	....	April 6, 1873	P.	.....	.....	198 Mohawk street.
Frazer, Miss Mary Jane	....	April 6, 1873	P.	.....	.....	198 Mohawk street.
Frazer, Miss Elizabeth	....	.....	C.	.....	.....	Unknown.
Freeman, Miss Clara A.	....	Mar. 30, 1859	L.	Union Ch., Essex St., Boston..	Mar. 2, 1867	Cong. Ch., White River Village, Vt.
Freeman, Mrs. Helen J.	....	Jan. 28, 1868	L.	Cong. Ch., Spencerport, N. Y..	.....	122 Niagara street.
Freeman, Miss Florence J. Dau.	....	Jan. 28, 1868	L.	Now Mrs. LeRoy F. Kendall..	.....	Now in St. John's Ch. 122 Niag. St.
French, George A.	....	Feb. 3, 1847	L.	1st Pres. Ch., city.....	Letter	Church unknown.
French, Mrs.	....	Feb. 3, 1847	L.	1st Pres. Ch., city.....	Letter	Church unknown.
French, Prosper	....	May 3, 1851	L.	1st Cong. Ch., Lockport, N. Y.	* 1856.....	
French, Mrs. Mary W.	....	May 3, 1851	L.	1st Cong. Ch., Lockport, N. Y.	Aug. 22, 1868	Lancaster, N. Y.
French, Edward F.	....	Aug. 1, 1852	P.	.....	Aug. 22, 1868	Lancaster, N. Y.
French, Mrs. Abby	....	April 14, 1856	L.	Pres. Ch., Medina, N. Y.	Aug. 22, 1868	Lancaster, N. Y.
French, Thomas B.	108	June 16, 1864	P.	.....	.....	50 Oak street.
French, Mrs. Julia A.	108	June 16, 1864	P.	.....	.....	50 Oak street.
French, Mrs. Catherine E.	....	Nov. 28, 1864	P.	.....	.....	Chicago, Ill.
French, Mrs. Mary R.	111	June 21, 1864	P.	Mrs. Hovey J. French	.....	1540 Main street. Mr. Balcom's.
French, Henry C.	108	May 2, 1869	P.	.....	.....	82 West Huron street.
French, Mrs. Eva J.	108	.....	C.	.....	.....	82 West Huron street
Frisbie, Mrs. A.	....	Oct. 5, 1854	L.	Pres. Ch., Jordan, N. Y.....	Sept. 21, 1857	Pres. Ch., Fredonia, N. Y.
Fryer, Mrs. Hester	....	.....	C.	Mother of James L. G. Davis..	.....	96 Swan street.
Fullmer, Miss Jennie P.	104	.....	C.	.....	.....	8 Chippewa street.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Garman, Barbary	....	Oct. 16, 1845	L.	Original	.....	Unknown.
Gates, Levi S.	....	.....	C.	....	.....	166 Seventh street.
Gardner, Mrs. Jane	....	Aug. 26, 1865	P.	.....	.....	Unknown.
Geir, Mrs. Margaret M.	....	July 4, 1869	L.	Cent. Pres. Ch., Rochester N. Y.	.....	Unknown.
Gething, James P.	....	.....	C.	.....	.....	26 Whitney place.
Gething, Mrs. J. P.	....	.....	C.	.....	.....	26 Whitney place.
Gibbs, Mrs. Sally	....	Aug. 1, 1849	L.	Pres. Ch., Ovid, N. Y.	*	
Gibson, Miss Isabella	7	April 2, 1858	P.	At W. B. Olver's	.....	85 Whitney place.
Gibson, Mrs. Mary. Wife of Edwin	....	Mar. 26, 1864	L.	Westminister Ch., city	Mar. 20, 1869	Westminster Church, city.
Gibson, Miss Jessie. Dau	....	Mar. 26, 1864	L.	Now Mrs. Holt. Same Ch.	Aug. 4, 1872	Pres. Ch., Fredonia, N. Y.
Gilbert, Mrs. Mary E.	....	Aug. 3, 1858	L.	Brick Ch., Rochester, N. Y.	Letter	1st Pres. Ch., city.
Gilbert, Mrs. Julia H.	....	Mar. 2, 1869	P.	Miss Julia H. Catlin	.....	450 Seneca street.
Gilbert, George N.	....	April 2, 1871	P.	.....	April 13, 1873	Cong. Ch., Springfield, Mass.
Gillis, Miss Mayette	....	Aug. 3, 1854	P.	.....	.....	Unknown.
Gilpin, Miss Sallie S.	....	April 3, 1875	L.	Green Hall Pres. Ch., Phila.	.....	72 North Division street.
Given, Miss Nancy	....	June 15, 1864	P.	.....	*	
Godley, Miss Cordelia D.	....	Feb. 2, 1849	P.	.....	April 30, 1858	Mr. Ward's Church, Geneseo.
Gowans, Peter	52	June 3, 1847	P.	Elder—Ordained Sept. 1864	.....	801 Ferry street.
Gowans, Mrs. Mary 1st,	....	.....	..	.....	*Nov. 17, 1862	
Gowans, Mrs. E. W. 2d,	52	Mar. 26, 1864	L.	1st Baptist Ch., city	.....	801 Ferry street.
Gowans, Miss Elizabeth A.	....	June 21, 1864	P.	Now Mrs. Dr. Hopkins	.....	164 Franklin street.
Gowans, John	11	April 1, 1847	P.	.....	.. ..	222 North Division street.
Gowans, Mrs. Emily F.	11	Aug. 3, 1854	P.	As Miss Emily F. Hoyt	.....	222 North Division street.
Gowans, Miss Mary Adelaide Dau.	11	.....	C.	.....	.....	222 North Division street.
Gowans, James H. Son.	11	.....	C.	.....	.....	222 North Division street.
Gowans, Benjamin R. Son.	11	.....	C.	....	.....	222 North Division street.
Gowans, Emilie C. and Grosvenor H.	11	.....	C.	.....	.....	222 North Division street.
Gowans, William W.	....	Mar. 21. 1866	P.	.....	.....	887 Prospect avenue.
Gowans, Mrs. Isabella	....	Mar. 21, 1866	P.	.....	.....	887 Prospect avenue.
Gould, Mrs. Melissa	....	Nov. 26, 1861	L.	Grace Meth. Ch. city	.....	157 Twelfth street.
Goulding, D. S.	....	June 4, 1856	P.	.....	*	
Goulding, Mrs. Susan	....	June 4, 1856	L.	Pres. Ch., Belleville, Ont.	Jan. 6, 1875	Belleville, Ont.
Grannis, Henrietta	....	Jan. 24, 1872	P.	.....	.....	St. Thomas, Ont.
Grant, Mrs. Minnie	...	Oct. 6, 1872	P.	.....	.....	Unknown.
Grant, James	....	Oct. 5, 1873	P.	.....	....	Toronto, Ont.
Graves, Miss Ursula P.	....	Dec. 5, 1852	L.	1st Pres. Ch., Springville, N. Y.*	Jan. 25, 1854	No church being named.

Graves, Mrs. Elmira	....	Mar. 14, 1853	L.	Ch. Unknown	Letter	Wife of Rev. W. Graves.
Graves, George C.	....	Jan. 30, 1854	L.	Pres. Ch., Cherry Valley, N. Y.		Unknown.
Graves, Mrs. Jane	....	July 29, 1863	L.	Ref. Dutch Ch., (Prot.) city	Mrs. S. Sears	Niagara Falls.
Graves, Mrs. Catharine C.	....	Nov. 28, 1864	L.	1st Pres. Ch., Syracuse, N. Y.	Aug. 7, 1869	1st Pres. Ch., Auburn, N. Y,
Graves, Miss Helen A.	....	Mar. 25, 1865	L.	1st Pres. Ch., Elmira	Mrs. A. Parker	148 Hudson street.
Gray, Mrs. Elizabeth	....	Oct. 7, 1846	L.	Old Park Ch., city	*	Wife of Joseph Gray,
Gray, Miss Jane Dau.	....	Oct. 7, 1846	L.	Old Park Ch., city	Mrs. Fassett	St. Louis.
Graham, Mrs. Margaret	....	May 31, 1848	P.			Unknown.
Greene, Samuel C.	....	April 24, 1851	P.			Washington, D. C.
Greene, Mrs. Mary M.	....	April 24, 1851	P.		* 1863	Killed on railroad in Ohio.
Greene, Miss Margaret	....	Dec. 6, 1868	L.	Central Pres. Ch., city		Unknown.
Greenleaf, William R.	....	July 27, 1864	L.	Pres. Ch., Silver Creek, N. Y.	*	
Greenleaf, Mrs. Ann Eliza	....	July 27, 1864	L.	Pres. Ch., Silver Creek, N. Y.	*April 1, 1865	
Greenleaf, Miss Julia E. Dau.	....	July 27, 1864	L.	Now Mrs. Horton, same Ch.	Aug. 14, 1869	Westminster Ch., city.
Gregg, Willard	....	Mar. 30, 1866	P.			Seneca street.
Gregg, Mrs. Elizabeth A. C.	....	Mar. 30, 1866	P.			Seneca street.
Grinton, David	76		C.			67 Chippewa street.
Grinton, Mrs. Mary A.	76	Aug. 9, 1868	L.	Vestry, Zion Ch., Toronto, C.W.		67 Chippewa street.
Grissom, Mrs. Margaret	....	Dec. 2, 1847	P.			Unknown.
Grosvenor, Godfrey	....	July 23, 1846	L.	Cong. Ch., Shelden, N. Y.	*Jan. 2, 1860	
Grosvenor, Mrs. Deborah	....	July 23, 1846	L.	Cong. Ch., Shelden, N. Y.	*Apl. 13, 1860	
Grosvenor, Mrs. Janet	..	Mar. 2, 1851	L.		*Fall of 1868	
Gross, Mrs. Mary	....	Mar. 28, 1855	P.			Alden, N. Y.
Guild, Joseph	54	April 2, 1871	L.	1st Pres. Ch., city		76 Swan street.
Guild, Mrs. Susan	54	April 2, 1871	L.	1st Pres. Ch., city		76 Swan street.
Guild, Alexander W.	54		C.			76 Swan street.
Guild, Mrs. Kittie Belle	54		C.			76 Swan street.
Guild, Charles W.	....		C.			92 Prospect avenue. Indianapolis.
Guild, Mrs. Kate E.	....	July 30, 1864	P.	As Miss Kate E. Williams.		92 Prospect avenue. Indianapolis.
Gurney, William H.	90		C.			473 Pearl street.
Gurney, Mrs.	90		C.			473 Pearl street.
Gurney, Charles L. Son	90		C.			473 Pearl street.
Gurnsey, Charles A.	....	June 3, 1847	L.	Pres. Ch., Rock Island, Ill.	June 28, 1852	Pres. Ch., Chicago.
Gurnsey, Mrs.	....	June 3, 1847	L.	Pres. Ch., Rock Island, Ill.	June 28, 1852	Pres. Ch., Chicago.
Guiteau, Mrs. Sarah B.	....	Jan. 31, 1860	L.	Cong. Ch., Lee, Mass.		481 Washington street.
Guy, Miss Susan J.	....	Oct. 1, 1871	L.	1st Pres. Ch., city		Unknown.
Gulic, Miss Mary Ellen	....	April 23, 1846	L.	7th St. Pres. Ch., New York	Mrs. Strong	Unknown.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Haig, Mrs. Jeannette	....	July 30, 1864	P.	.....	.....	37 Eleventh street.
Haines, George R.	85	.....	C.	.....	.....	506 Pearl street.
Haines, Mrs. Helen M.	85	.....	C.	.....	.....	506 Pearl street.
Hale, Henry H.	60	Aug. 1, 1852	L.	1st Cong. Ch., Glastonburg, Ct.	.....	1285 Main street.
Hale, Mrs. Roxanna Arthur	60	Aug. 1, 1852	L.	Cong. Ch., Middle Haddam, Ct.	.....	1285 Main street.
Hall, Mrs. Eliza	....	May 1, 1846	L.	Old Park Ch., city	Letter.....	Waterford, Pa.
Hall, Mrs. Eliza. The same	....	Mar. 14, 1853	L.	Pres. Ch., Waterford	June 14, 1857	Newark, N. J.
Hall, Miss Anna E.	....	June 6, 1854	P.	.....	Nov. 14, 1857	Newark, N. J.
Hall, Miss Sarah Jane	....	June 14, 1856	P.	.....	Dec. 3, 1857	Newark, N. J.
Hall, Mrs. Harriet	....	Nov. 28, 1865	L.	Westminster Ch., city	.....	Cold Springs.
Halliday, Garvin	....	Feb. 7, 1869	L.	Cong. Ch., Bangor, Eng.....	Nov. 1, 1871	6th street Pres. Ch., city.
Halliday, Mrs. Elizabeth	....	Feb. 7, 1869	L.	Cong. Ch., Bangor, Eng.....	Nov. 1, 1871	6th street Pres. Ch., city.
Hamilton, Charles J.	15	Oct. 5, 1856	P.	.....	.....	164 West Huron street.
Hamilton, Mrs. Margaret G.	15	Nov. 26, 1855	L.	Swan street Meth. Ch., city.	.....	164 West Huron street.
Hamilton, Miss Ida A. Dau.	15	.....	C.	.....	.....	164 West Huron street.
Hamilton, Howard A. Son	15	.....	C.	.....	.....	164 West Huron street.
Hamilton, Miss Jennie M. Dau.	15	.....	C.	.....	.....	164 West Huron street.
Hambleton, Robert S.	....	Oct. 5, 1873	P.	.....	.....	Portage, N. Y.
Hammond, Mrs. Julia	....	July 29, 1846	L.	Old Park Ch., city	*.	
Hammond, Miss Mary Ann Dau.	....	July 29, 1846	L.	Old Park Ch., city	*Jan. 14, 1874	
Hammond, Jonathan	....	July 29, 1846	L.	Old Park Ch., city	*	
Hammond, Mrs. Jonathan	....	July 29, 1846	L.	Pearl street Pres. Ch., city.....	*	
Hammond, Miss Maria	....	April 1, 1847	P.	.....	Letter	Ch., not given.
Hammond, Miss Mary	70	Aug. 1, 1849	P.	.....	.....	446 Main street.
Hammond, Mrs. Harriet S.	....	May 2, 1869	P.	.....	.....	256 Allen street.
Hammond, Miss Ella	....	June 2, 1872	P.	.....	Aug. 16, 1874	Westminster Ch., city.
Hammond, Thomas C.	....	April 6, 1873	P.	.....	.....	54 Seneca street.
Hancock, Lucius	26	.....	C.	.....	.....	283 Prospect avenue.
Hancock, Mrs. Mary B.	26	June 16, 1864	P.	.....	.....	283 Prospect avenue.
Hancock, Miss Mary E. Dau.	26	July 27, 1864	P.	.....	.....	283 Prospect avenue.
Hancock, Miss Carlie W. Dau.	26	July 27, 1864	P.	.....	.....	283 Prospect avenue.
Hancock, Frank P. Son	26	.....	C.	.....	.....	St. Paul, Minn.
Hankins, Miss Eleanor M.	....	Mar. 30, 1866	P.	Now Mrs. John S. Snaith	.....	251 Sixth street.
Harmon, Miss Udelia	....	June 8, 1853	P.	.....	.....	Gone west.
Harr, Miss Sarah N.	....	April 14, 1856	P.	.....	.....	173 South Division.
Harris, Miss Laura L.	....	Nov. 30, 1853	P.	.....	Dec. 9, 1854	Dr. Campbell's Ch., N. Y.

Harris, George W.	...	June 11, 1858	P.	...	June 8, 1867	Pres. Ch., Lancaster.
Harris, Mrs. Harriet L.	....	June 11, 1858	L.	Westminster Cong. Ch., Vt. ...	June 8, 1867	Pres. Ch., Lancaster.
Harris, Miss Leila M.	....	Mar. 21, 1866	P.	....	June 22, 1867	Cong. Ch., Madison, Wis.
Harvey, Miss Sarah M.	....	May 2, 1869	P.	.....	.....	Unknown.
Hasbrough, Mrs. Elizabeth	....	April 1, 1847	P.	.....	Letter	Ch., not given.
Haskell, Mr. M. N.	134	....	C.	.....	.....	107 Fourteenth street.
Haskell, Mrs. Cornelia L.	134	.....	C.	.....	....	107 Fourteenth street.
Haskell, Mr. Phineas N.	134	.....	C.	.....	.....	145 College street.
Haskell, Mrs. Amy A.	134	.....	C.	.....	.....	145 College street.
Hastings, William B.	....	Aug. 9, 1868	P.	.....	.....	176 Dearborn street.
Hastings, Mrs. Sarah B.	....	Mar. 31, 1868	P.	.....	.....	176 Dearborn street.
Hatch, Mrs. Lydia .	....	July 23, 1846	L.	2d Ref. Dutch Ch., Albany....	*June, 1851	
Hawks, Mrs. S. Eva	....	July 27, 1864	P.	.....	Nov. 24, 1875	Cong. Ch., Jamestown, N. Y.
Hawks, Miss Hattie Lucy Dau.	....	May 2, 1869	P.	.....	Nov. 24, 1875	Cong. Ch., Jamestown, N. Y.
Hawks, Miss Emma E. Dau.	....	April 2, 1871	P.	.....	.....	Cong. Ch., Jamestown, N. Y.
Hawks, Miss Fannie K. Dau.	....	April 7, 1872	P.	.....	Nov. 24, 1875	Cong. Ch., Jamestown, N. Y.
Hawks, Miss Ella Mary Dau.	....	Oct. 3, 1875	P.	.....	Nov. 24, 1875	Cong. Ch., Jamestown, N. Y.
Hawkins, Benjamin F.	....	Mar. 14, 1853	P.	.....	.....	Coldwater, Mich.
Hawkins, Mrs. Eliza	....	Mar. 14, 1853	P.	.....	April 9, 1859	Pres. Ch., Coldwater, Mich.
Hawkins, Mrs. Martha	....	June 6, 1854	P.	.....	*About 1865	Coldwater. Mich.
Hazard, Calvin P.	56	Mar. 28, 1866	L.	1st Pres. Ch., Albion, N. Y. ...	.....	37 Sixth street.
Hazard, Mrs. Louisa F.	56	Mar. 28, 1866	L.	1st Pres. Ch., Albion, N. Y. ...	.....	37 Sixth street.
Hazard, Miss Carrie L.	56	May 2, 1869	P.	.....	.....	37 Sixth street.
Heacock, Reuben B.	...	Oct. 16, 1845	L.	Original	*April 7, 1854	
Heacock, Mrs. Abby P.	....	Oct. 16, 1845	L.	Original.	*Dec. 4, 1868	
Heacock, Mrs. Edna S.	....	Oct. 16, 1845	L.	Original.	*Aug.20, 1864	
Heacock, Miss Matilda M.	....	Mar. 14, 1853	P.	Mrs. Noble .	Dec. 6, 1857	Rev. Dr. Springer's Ch., New York.
Heacock, Rev. G.W., D. D.	instal'd..	Oct. 19, 1845	..	Pastor since the organization...	.....	988 Main street.
Heacock, Mrs. Nancy R.	89	June 3, 1847	L.	As Miss Nancy R. Stone.....	.....	988 Main street.
Heacock, Jesse Stone Son.	89	Oct. 6, 1874	P.	.....	.....	988 Main street.
Heacock, Seth G. Son.	89	Oct. 6, 1874	P.	.....	.....	988 Main street.
Heacock, Miss Nannie S. Dau.	89	Oct. 6, 1874	P.	.....	.....	988 Main street.
Heacock, Lizzie G. Dau.	89	.....	C.	.....	.....	988 Main street.
Heacock, Mrs. Abby E, Sister.	94	Oct. 16, 1845	L.	Original. Mrs. Dr. Trowbridge.	.....	191 Franklin street.
Heacock, Reuben B. Jr., Nephew.	....	Sept. 30, 1862	P.	.....	.....	191 Franklin street.
Heacock. Miss Abby M.	....	Sept. 30, 1862	P.	Mrs. Charles H. Tillinghast...	.....	
Helmer, Mulford	....	Feb. 5, 1871	L.	Plymouth Cong. Ch., Milwaukee	April 1, 1874	Cong. Ch., Chicago.
Helmer, Mrs. Almira	....	Feb. 5, 1871	L.	Plymouth Cong. Ch., Milwaukee	April 1, 1874	Cong. Ch., Chicago.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Harrington, Henry V. }	....	April 1, 1847	P.	.....	*1851 or 1852	
Harrington, Mrs. Jane R. }	....	April 29, 1846	L.	Old Park Church. city.....	*.....	
Henderson, John J. }	....	April 16, 1856	P.	.....	.....	Cincinnati.
Henderson, Mrs. Eliza }	....	Aug. 3, 1854	P.	.....	.....	Gone to Cincinnati.
Henderson, Miss Lizzie.....	....	June 15, 1864	P.	Now Mrs. McKay.....	.....	Des Moines, Iowa.
Henderson, James M. }	82	Oct. 6, 1872	P.	.....	.....	276 East Eagle street.
Henderson, Mrs. Lizzie Lewis }	82	June 4, 1871	L.	Pres. Ch., Springville, N. Y...	.....	276 East Eagle street.
Hendricks, Mrs. Margaret	124	Feb. 7, 1869	P.	.....	.....	247 Sixth street.
Hendricks, Miss Anna.....	124	April 1, 1866	P.	.....	.....	247 Sixth street.
Hendricks, Miss Mary.....	....	April 1, 1866	P.	.....	*Sept.29,1873	
Hennegen, Mrs.Carrie S. Miss Spencer	....	Nov. 24, 1866	P.	2d Pres. Ch., Detroit.....	Jan. 27, 1870	Dr. Patterson's Ch., Chicago.
Henion, John H. }	....	Sept. 30, 1847	L.	1st Pres. Ch., Yates, N. Y.	Letter	Church unknown.
Henion, Mrs. Jane }	....	Sept. 30, 1847	L.	1st Pres. Ch., Yates, N. Y.....	Letter	Church unknown.
Henion, Miss Catharine. Dau.	....	Sept. 30, 1847	L.	1st Pres. Ch., Yates, N. Y.	Letter	Church unknown.
Henion, Miss Leah Ann.....	....	Sept. 30, 1847	L.	1st Pres. Ch., Yates, N. Y.	Letter	Church unknown.
Henry, Mrs. Maria T.....	....	Mar. 28, 1848	P.	Mrs. Lee	*.....	
Henry, Robert Wilson, }	....	Oct. 5, 1873	P.	.....*	Feb. 21, 1875	Pres. Ch., Enterprise, Kan.
Henry, Mrs. Emma Louisa }	....	Oct. 5, 1873	P.	.....	Feb. 21, 1875	Pres. Ch., Enterprise, Kan.
Herrick, Wm. Cleveland }	....	Feb. 7, 1869	L.	15th St. Pres. Ch., New York..	....	Unknown.
Herrick, Mrs. Mata }	....	Feb. 7, 1869	P.	.....	.....	Unknown.
Hicks, Mrs. Mary F.....	...	Mar. 24, 1866	P.	Miss Mary A. Lyons	.....	Enquire at 46 East Mohawk street.
Hickcox, Henry B. }	115	.....	C.	.....	.....	256 Allen street.
Hickcox, Mrs. Anah M. }	115	Jan. 26, 1867	L.	Cleveland, West side	.....	256 Allen street.
Hickcox, Miss Catharine G. Dau. ..	115	Nov. 24, 1866	P.	.....	.....	256 Allen street.
Hickcox, Miss Harriet H. Dau.....	115	April 6, 1873	P.	.....	.....	256 Allen street.
Higgins, Alfred W.....	....	May 27, 1862	P.	Nephew of H. H. Hale	*Feb. 13,1870	
Higgins, Arthur S.....	....	May 27, 1862	P.	Nephew of H. H. Hale	*June 11,1867	
Hilderbrand, Mrs. Margaret	....	.....	C.	.....	....	252 Carolina street.
Hill, Mr. H.....	....	Mar. 29, 1848	P.	.....	Letter	Church unknown.
Hill, Miss Sophia.....	....	Jan. 2, 1846	L.	Old Park Ch., city	*.....	
Hill, Miss Frances Mary	....	Mar. 29, 1864	P.	.....	.....	Unknown.
Hill, Miss Mary K.....	....	May 2, 1869	P.	.....	.....	Unknown.
Hodge, William, }	....	Mar. 28, 1865	L.	Westminster Ch., city	Dec. 23, 1868	Westminster Ch., city.
Hodge, Mrs. Annetta }	....	Mar. 28, 1865	L.	Westminster Ch., city	Dec. 23, 1868	Westminster Ch., city.
Hodge, Miss Emma L.....	....	Mar. 24, 1866	P.	Mrs. Sheldon.....	Dec. 2, 1868	Cong. Ch., Winona, Minn.
Hodgeland, Miss Katurah	....	April 23, 1846	L.	Old Park Ch., city	.....	Unknown.

Holbrook, L. H. }	....	Oct. 3, 1852	L.	1st Cong. Ch., Chicago	Nov. 2, 1854	Cong. Ch., Chicago.
Holbrook, Mrs. Susan A. }	....	Oct. 3, 1852	L.	1st Cong. Ch., Chicago	Nov. 2, 1854	Cong. Ch., Chicago.
Holden, Miss Elizabeth	....	April 14, 1856	P.	Mrs. Cass	.....	95 Bird avenue.
Holland, Joseph	....	April 29, 1851	P.		.....	Unknown.
Homan, Mrs. Caroline	....	Aug. 3, 1858	P.		April 25, 1866	Cong. Ch., Elyria, O.
Homer, Benjamin	....	April 6, 1862	P.		.....	Unknown.
Hooker, Mr. }	....	Feb. 28, 1850	L.	Pres. Ch., Springville, N. Y.	.....	Chicago, Ill.
Hooker, Mrs. }	....	Feb. 28, 1850	L.	Pres. Ch., Springville, N. Y.	.....	Chicago, Ill.
Hoole, Joseph T. }	....	June 6, 1855	L.	Pres. Ch., Norfolk, Va.	Jan. 7, 1868	Westminster Ch., city.
Hoole, Mrs. Lucy A. M. }	....	June 6, 1855	L.	Pres. Ch., Norfolk, Va.	Jan. 7, 1868	Westminster Ch., city.
Hoole, Miss Susan. Dau.	....	June 6, 1855	L.	Now Mrs. Dickinson	April 11, 1875	Pres. Ch., Dunkirk, N. Y.
Hoole, Henry B. S. Son	....	July 29, 1856	P.		*	Lost at sea, off Cape Horn.
Hoole, Miss Hulda A. Dau.	....	Mar. 29, 1864	P.	Mrs. Charles Lynde	Mar. 28, 1868	Westminster Ch., city.
Hoole, Albert J. }	....	July 29, 1856	P.		Jan. 7, 1868	Westminster Ch., city, now Chicago, Ill.
Hoole, Mrs. Martha S. }	....	Mar. 28, 1867	P.		Jan. 7, 1868	Westminster Ch., city, now Chicago, Ill.
Hornick, Mrs. Ann Eliza	....	April 2, 1861	L.	Bap. Ch., Wapaca, Wis.	.....	St. Paul, Minn.
Hopkins, Mrs. J. R.	....	No date.	P.		Mar. 2, 1866	Alto, Howard Co., Ind. Bap. Ch.
Hopkins, Mrs. Elizabeth A.	....	June 21, 1864	P.	as Miss Elizabeth A. Gowans	.....	164 Franklin street.
Horton, Cornelius M. }	96	April 3, 1861	L.	3d Ref. Dutch Ch., Albany	.....	399 Franklin street.
Horton, Mrs. Caroline D. }	96	April 3, 1861	L.	3d Ref. Dutch Ch., Albany	.....	399 Franklin street.
Horton, C. Kemble Son	....	Sept. 30, 1862	P.		May 1, 1869	Trinity Ch., city.
Horton, Miss Hellen M. Dau.	96	June 15, 1864	P.		.....	399 Franklin street.
Horton, Miss Albertina M. Dau.	96	June 15, 1864	P.		.....	399 Franklin street.
Horton, Miss Margaretta Dau.	96	June 15, 1864	P.		.....	399 Franklin street.
Horton, Cornelius M. Jr, Son	96	.....	C.		.....	399 Franklin street. ¶Ill.
Hoslam, Miss Jane	....	Feb. 7, 1869	L.	Garden St., Cong. Ch., Sheffield	Feb. 4, 1871	Mrs. E. Smith, Pres. Ch., Willmington,
Hotchkiss, Miss Henrietta H.	....	June 17, 1866	L.	now Mrs. S. W. Warren fr. N. Ch.,	.....	38 Linwood avenue.
House, Mrs. Julia	....	June 3, 1847	L.	1st Pres. Ch., Dryden, N. Y.	*Oct. 22, 1854	
House, Mrs. Sarah A.	....	Feb. 24, 1863	L.	North Pres. Ch., city	*Aug. 18, 1870	
Howe, Mrs. Susan	....	Oct. 12, 1851	L.	Cong. Ch., Evans Centre N. Y.	.....	Unknown.
Howard, George }	....	Oct. 16, 1845	L.	Original	Nov. 26, 1864	North Ch., city, 806 Delaware street.
Howard, Mrs. Ellen M. }	....	Oct. 16, 1845	L.	Original	*May 2, 1846	
Howard, Mrs. Maria Louisa }	....	Feb. 28, 1850	P.		*Mar. 30, 1851	
Howard, Mrs. Amelia }	....	Feb. 2, 1853	L.	1st Pres. Ch., Lockport	Nov. 26, 1864	North Ch., city, 806 Delaware street.
Howard, Mrs. Irene	....	April 29, 1846	L.	Old Park Ch., city	*	
Howard, Miss Amelia Colored	181	May 2, 1869	P.		.....	at John Butler's 165 Elm street.
Howard, Frederick	43	.....	C.		.....	476 Franklin street.
Howell, Mrs. Mary Ann	....	Feb. 2, 1848	P.	Mrs. John Howell	*Sept. 1854	

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Howell, Mrs. Sarah A.	....	Sept. 20, 1865	L.	Pres. Ch., Alden, N. Y.	.....	Unknown.
Howell, John	34	.....	C.	.....	.....	191 South Division street.
Howell, Mrs.	34	.....	C.	.....	.....	191 South Division street.
Howell, Edgar W. Son	34	June 1, 1873	P.	.....	.....	191 South Division street.
Hoyt, Mrs. Adelia	...	April 1, 1847	L.	Old Park Ch., city	Letter	Ch., not given.
Hoyt, Henry A.	....	Aug. 3, 1854	P.	.....	.....	407 East Eagle street.
Hoyt, Mrs. Mary J.	....	Aug. 3, 1854	P.	.....	.....	407 East Eagle street.
Hoyt, Miss Emily F.	....	Aug. 3, 1854	P.	Mrs. John Gowan	.....	222 North Division street.
Hubbard, Mr. A. N.	....	Feb. 7, 1875	L.	Pres. Ch., Burlingame, Kan.	.....	Unknown.
Hubbard, Mrs. Abigail	....	Dec. 1, 1848	L.	Central Pres. Ch., N. L. Phila.	.....	Unknown.
Hubbell, Henry S.	82	.....	C.	.....	.....	60 Delaware street.
Hubbell, Mrs. H. S.	82	Dec. 2, 1863	L.	Euclid St. Pres. Ch. Cleveland, O.	.....	60 Delaware street.
Huff, William W.	....	June 11, 1858	P.	.....	Jan. 7, 1860	Am. Pres. Ch., St. Catharines, Can.
Huff, Mrs. Maria	....	April 16, 1856	L.	Pres. Ch., Lyons, N. Y.	Jan. 7, 1860	Am. Pres. Ch., St. Catharines, Can.
Humason, Gamaliel	40	Nov. 26, 1855	L.	North Church, city	.....	180 South Division street.
Humason, Mrs. Eliza A.	40	Nov. 26, 1855	L.	North Church, city	.....	180 South Division street.
Humason, Geo. H.		Mar. 21, 1866	P.	.....	July 19, 1873	Cong. Ch., Wellsville, N. Y.
Humphrey, Mrs. Catharine	....	May 2, 1869	P.	.....	.....	Canal street.
Humphrey, Miss Anna	....	May 2, 1869	P.	.....	.....	Canal street.
Hungerford, Mrs. Hannah	62	June 15, 1864	P.	Mother of Mrs. A. C. Winn	.....	11 Whitney Place.
Hunt, Miss Fannie	...	Nov. 20, 1853	L.	13th St. Pres. Ch., New York	.....	Unknown.
Hunter, Mrs. Julia	....	June 6, 1857	L.	Cong. Ch., Oberlin, O.	Feb. 1, 1860	Any Evan. Ch., New York.
Hunter, Miss Virginia	....	June 6, 1857	L.	Cong. Ch., Oberlin, O.	Feb. 1, 1860	Any Evan. Ch., New York.
Hunter, Miss Julia Alice	....	April 19, 1856	P.	.....	Feb. 1, 1860	Any Evan. Ch., New York.
Hunter, Samuel M.	....	April 3, 1875	P.	.....	.....	Avon, N. Y.
Hunter, Mrs. Ella H.	....	April 3, 1875	P.	as Miss Ella H. Brown,	.....	Avon, N. Y.
Husted, Mrs. Maria	....	Mar. 21, 1866	P.	.....	Nov. 17, 1875	East Side Pres. Ch.
Husted, Edwin S.	92	.....	C.	.....	.....	288 Jersey street.
Husted, Mrs. Edith	92	Mar. 24, 1866	P.	.....	.....	288 Jersey street.
Husted, E. Merton. Son	92	.....	C.	.....	.....	288 Jersey street.
Husted, Maud. Dau.	92	.....	C.	.....	.....	288 Jersey street.
Inman, Mrs. C	....	April 29, 1846	L.	Park Pres. Ch., city.	.....	105 Oak street.
Inman, Mr. George H.	....	April 20, 1856	P.	.....	.....	105 Oak street.
.....	....	.....	..	.....	.....	
.....	....	.....	..	.....	.....	

Jacobs, Mrs. Charlotte		Jan. 2, 1846	L.	Park Pres. Ch., this city		Unknown.
Jacobs, Miss Hattie C.		Feb. 2, 1868	P.			Unknown.
Jeffrey, Mrs. Clarissa	57	April 20, 1856	P.	Mother W. L. Doyle		55 Whitney place.
Jennings, Mr. Samuel		Aug. 1, 1852	L.	Pres. Ch., Waverly, N. Y.		Unknown.
Jennings, Mrs. Ann		Aug. 1, 1852	L.	Pres. Ch., Waverly, N. Y.		Unknown.
Jennings, Mrs. Mary		Nov. 30, 1853	L.	Pres. Ch., Waverly, N. Y.	July 29, 1856	Pres. Ch., Waverly, N. Y.
Jennings, Miss Eliza		Nov. 30, 1853	L.	Pres. Ch., Waverly, N. Y.	July 29, 1856	Pres. Ch., Waverly, N. Y.
Jewett, Mr. John C.		Nov. 30, 1853	L.	Swan Street Methodist Ch., city.	Letter	Methodist Ch., city.
Jewett, Mrs. Priscilla		Nov. 30, 1853	L.	Swan Street Methodist Ch., city.	Letter	Methodist Ch., city.
Johnson, Mr. George		Feb. 3, 1847	P.		Letter	Church unknown.
Johnson, Mr. Robert		April 1, 1847	L.	Broadway Tabernacle, N. Y.	July 1848	R. D. Ch., Jersey City, N. J.
Johnson, Mrs. Rosamond		Mar. 2, 1851	L.	Church unknown	Letter	Church unknown.
Johnson, Robert		Dec. 9, 1854	L.	1st Ref'd Dutch Ch., Jersey City.	Letter	To La Salle.
Johnson, Mrs. Charlotte Young		Dec. 9, 1854	L.	1st Ref'd Dutch Ch., Jersey City.	Letter	To La Salle.
Johnston, Mr. Andrew M.	132	Aug. 5, 1855	L.	Cong. Ch., Fishwick pl., Belfast.		262 Jersey street.
Johnston, Mrs. Jane M. 1st wife		Aug. 5, 1855	L.	Cong. Ch., Fishwick pl., Belfast.	*Jan. 9, 1875	
Johnston, Mrs. Margaret M. 2d wife	132	Aug. 2, 1874	L.	United Pres. Ch., city		262 Jersey street.
Johnson, Miss Rebecca W.		April 20, 1856	P.	Now Mrs. A. A. Jackson	Sept. 10, 1870	Cong. Ch., Janesville, Wis.
Johnson, Mr. (now Rev.) Charles C.		Dec. 7, 1856	L.	Cong. Ch., Clarkson, N. Y,	Nov. 9, 1859	Cong. Ch., Clarkson, N. Y,
Johnson, Miss Harriet B.		Dec. 11, 1859	P.	Now Mrs. H. B. Bradly	Mar. 26, 1871	Asbury M. E. Ch., city.
Johnson, Mr. G. C.		Aug. 3, 1862	L.	Brick Ch., Rochester, N. Y.	Sept. 18, 1869	East Pres. Ch., city.
Johnson, Mrs. Susan		Aug. 3, 1862	L.	Brick Ch., Rochester, N. Y.	Sept. 18, 1869	East Pres. Ch., city.
Johnson, Dr. Thomas M.	104	Dec. 6, 1863	L.	Cong. Ch., Canandaigua, N. Y.		10 South Division street.
Johnson, Miss Anna M.		April 7, 1872	L.	Ref'd Dutch Ch., New York		237 Ellicott street.
Johnson, Ralph			C.			144 Eagle street.
Johnson, Mrs. Helen R.		April 7, 1872	P.			144 East Eagle street.
Jones, Mrs. Susan		April 29, 1852	L.	Cong. Ch., Pen Yan		Unknown.
Jones, Mr. Frederick N.		April 2, 1865	L.	Westminster Ch., city	Dec. 23, 1868	Westminster Ch., city.
Jones, Mrs. Cordelia		April 2, 1865	L.	Westminster Ch., city	Dec. 23, 1868	Westminster Ch., city.
Jones, Miss Carrie E. Dau.		April 1, 1866	P.		Nov. 30, 1870	Westminster Ch., city.
Judson, Mr. Billa M.		Aug. 7, 1869	P.		April 8, 1871	Pres. Ch., Brookville, Kan.
Judson, Billa M. Same		April 2, 1873	L.	Letter returned, not used		440 Pearl street.
Judson. Mrs. Mary L.			C.			440 Pearl street.
Kane, Geo. L.		June 17, 1866	P.			Unknown.
Keep, William J.		Oct. 7, 1866	L.	1st Cong. Ch., Oberlin, O.	Feb. 25, 1869	5th St. Pres. Ch., Troy, N. Y.
Keep, Mrs. Frances Henderson,		Oct. 7, 1866	L.	1st Cong. Ch., Oberlin, O.	Feb. 25, 1869	5th St. Pres. Ch., Troy, N. Y.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Kellogg, Samuel S. }	....	June 13, 1858	P.	Killed at battle of Fair Oaks..	* 1862	
Kellogg, Mrs. Mary E. }	....	June 21, 1863	P.	Now Mrs. Richards.....	Sept. 13, 1871	2d Pres. Ch., Chicago.
Kelso, Miss Sarah	...	Feb. 5, 1860	L.	Tabernacle Ch., this city.....	Letter	Church unknown.
Kelso, Miss Margaret	....	Feb. 3, 1861	L.	Tabernacle Ch., this city.....	*Aug.30, 1873	
Keenan, Mrs. Mary Ann.....	...	April 29, 1846	L.	Pres. Ch., Norwalk, O.....	Letter	Church unknown.
Keenan, Miss Mary Jane	....	Feb. 6, 1847	P.	.....	Letter	Church unknown.
Kempshall, Mrs. Amelia S.	....	Oct. 5, 1856	L.	Plymouth Ch., Brooklyn, N. Y.	Oct. 15, 1858	Plymouth Ch., Brooklyn, N. Y.
Kennedy, Miss M. J.	....	April 2, 1848	P.	.....	.....	Unknown.
Kennedy, Alexander	....	Feb. 2, 1853	P.	.....	.....	Unknown.
Kennedy, Miss Anna.....	...	May 2, 1869	P.	.....	.....	411 Main street.
Kennedy, Chas. Hees	....	April 7, 1872	P.	.....	July 5, 1874	1st Pres. Ch., Dunkirk, N. Y.
Kenyon, Mrs. Mary S.	30	April 1, 1860	L.	1st Pres. Ch., Jamestown, N. Y.	.....	49 West Huron street.
Kenyon, Miss Carrie S.....	30	April 1, 1860	L.	1st Pres. Ch., Jamestown, N. Y.	.....	49 West Huron street.
Kenyon, Miss Ada M.....	30	April 1, 1860	L.	1st Pres. Ch., Jamestown, N. Y.	.....	49 West Huron street.
Keys, Mrs. Lannie Darrow..... ...	52	.....	C.	.....	....	108 East Swan street.
Kibbe, George R. }	....	Oct. 16, 1845	L.	Original	Mar. 10, 1875	Central Pres. Ch., city.
Kibbe, Mrs. George R. }	....	Feb. 3, 1847	P.	.....	Mar. 10, 1875	Central Pres. Ch., city.
Kibbe, Mrs. Serena. Mother	....	Feb. 3, 1858	L.	1st Pres. Ch., this city.....	* 1867	
Kibbe, Master Isaac	....	Aug. 6, 1864	P.	.....	*Nov.25,1873	
Kimball, Lovell }	....	Nov. 19, 1845	L.	Pres. Ch., Ithaca, N. Y.....	*.....	
Kimball, Mrs. Elvira }	....	Nov. 19, 1845	L.	Pearl St. Pres. Ch., city.....	Letter	Chicago, Ill.
Kimball, Miss Mary E.....	....	May 4, 1851	P.	Now Mrs. J. G. Dorr	Sept. 30, 1862	Calvary Ch., Chicago, Ill.
Kimball, Miss Augusta	....	Mar. 14, 1853	P.	.....	Nov. 12, 1857	Pres. Ch., East Saginaw, Mich.
Kimball, Miss Harriet W.	....	June 13, 1858	P.	Mrs. Wm. M. Scott	May 30, 1866	Pres. Ch., Montgomery, Ala.
Kincaid, Rev. William.....	....	Feb. 1, 1857	L.	Cong. Ch., Colden, N. Y.	July 28, 1858	Boynton's Cong. Ch., Cin.
Kincaid, John.....	....	Feb. 1, 1857	L.	Cong. Ch., Colden, N. Y.....	July 28, 1858	Pres. Ch., Brockport, N. Y.
Knight, Willard M. }	13	Dec. 3, 1865	P.	.....	.....	306 Main street, corner of Erie.
Knight, Mrs. Maria A. }	....	Dec. 3, 1865	P.	.....	*Oct.15, 1873	
Kroger, Miss A.....	....	No date.....	P.	.....	April 4, 1860	Central Pres. Ch., city.
Laing, Miss Charlotte	....	Dec. 5, 1852	L.	1st Pres. Ch., Aurora Vil. N. Y.	April 25, 1857	Ch., not known.
Ladd, James S.	38	April 5, 1858	P.	.....	.....	170 Niagara street.
Lampman, Henry P. }	142	.....	C.	.....	.....	98 E. Eagle street.
Lampman, Mrs. Laura C. }	142	Feb. 4, 1847	P.	.....	.....	98 E. Eagle street.
Lander Miss Lucy F.	109	Mar. 1, 1863	L.	Westminster Ch., city	.....	145 South Division street.
....	....	.....	..	.....	.....	

Lapey, John }	136	April 3, 1870	P.			62 Clinton street.
Lapey, Mrs. Artemissia W. }	136	April 3, 1870	L.	Grace M. E. Ch., city		62 Clinton street.
Lapey, Miss Louise M.	136	April 7, 1872	P.			62 Clinton street.
Lapey, Miss Carrie V.	136		C.			62 Clinton street.
Lapp, Isaac G. }		Feb. 7, 1869	L.	Pres. Ch., Black Rock		143 Porter street.
Lapp, Mrs. Sarah }		Feb. 7, 1869	L.	Pres. Ch., Black Rock	*July 11, 1875	
Larned, Josephus N. }	95		C.			263 Maryland street.
Larned, Mrs. Frances A. K. }	95	Dec. 1, 1861	L.	Wes. Meth. Ch., Chatham, Ont.		263 Maryland street.
Larned, Henry S.		Jan. 29, 1867	P.		Aug. 31, 1867	Cong. Ch., Eddyville, Iowa.
Larned, Henry S. } Same.	10	April 9, 1876	L.	Cong. Ch., Eddyville, Iowa		244 Connecticut street.
Larned, Mrs. Emma Frances }	10	April 9, 1876	P.			244 Connecticut street.
Lathrop, Mrs. Laura C.		April 20, 1856	L.	Pres. Ch., St. Louis Mission	Mrs. Crandall	151 Court street.
Lauterman, Mrs. Sophia		Oct. 12, 1851	L.	Pres. Ch., Mt. Pleasant	Letter	Church unknown.
Lavery, Wm. J. }		April 20, 1856	P.		April 6, 1869	North Pres. Ch., city.
Lavery, Mrs. Margaret }		Oct. 7, 1846	L.	Old Park Ch., city	April 6, 1869	North Pres. Ch., city.
Lawrence, Mr. Samuel N. Elder }	101	April 1, 1866	L.	Cong. Ch., Clinton, N. Y.	Ord. 1874	444 Pearl street.
Lawrence, Mrs. Harriet L. }	101	April 1, 1866	L.	Cong. Ch., Clinton, N. Y.		444 Pearl srreet.
Lawrence, Edward S. Son		April 1, 1866	L.	1st Pres. Ch., Utica, N. Y.		Westminster Ch., city.
Lawrence, Miss Mary Louisa. Dau.		April 1, 1866	L.	Cong. Ch., Mrs. Huntington	Feb. 18, 1871	Cong. Ch., Norwich, Conn.
Lawrence, Miss Hattie L. Dau.	101	April 5, 1874	P.			444 Pearl street.
Lawrence, Abram B.		April 1, 1855	L.	Cong. Ch., Warsaw, N. Y.	Letter	Warsaw N. Y.
Lee, James P. }		Dec. 2, 1847	P.	*1869	Letter	To Crescent, Saratoga Co., N. Y.
Lee, Mrs. M. T. }		June 1, 1849	L.	Pres. Ch., Gowanda, N. Y. *	Jan. 29, 1854	To Crescent, Saratoga Co., N. Y.
Lee, Miss Caroline		Feb. 2, 1849	P.	afterwards Mrs. Leland		Geneva, N. Y.
Lee, Mrs. Marianne		June 21, 1863	L.	1st Pres. Ch., Silver Creek, N.Y.	April 2, 1867	Pres. Ch., Lancaster, N. Y.
Lee, Mrs. Sally		Oct. 4, 1863	L.	Cong. Ch., Janesville, Wis.	April 30, 1866	Pres. Ch., Allen's Grove, Wis.
Lee, Miss Louisa P.		Oct. 4, 1863	L.	Cong. Ch., Janesville, Wis.	* 1873	At Allen's Grove, Wis.
Lee, Philip O. }		Feb. 3, 1867	L.	1st Pres. Ch., Zanesville, O.	Nov. 11, 1869	Pres. Ch., Titusville, Pa.
Lee, Mrs. Amelia A. }		Feb. 3, 1867	L.	1st Pres. Ch., Zanesville, O.	Nov. 11, 1869	Pres. Ch., Titusville, Pa.
Lee, Miss Mary E.	111	Feb. 6, 1870	L.	2d Cong. Ch., Coventry, Ct.		182 Clinton street.
Leland, B. P.		Feb. 2, 1849	L.	Evan. Cong. Ch., Camden	*July 4, 1854	
Lewis, Loran L. }	39		C.			309 Franklin street.
Lewis, Mrs. Charlotte P. }	39	Mar. 28, 1848	P.	Miss Charlotte Pierson		309 Franklin street.
Lewis, Master George L. Son	39	Oct. 5, 1873	P.	Now at Yale College		309 Franklin street.
Lewis, Miss Lulu M. Dau.	39	April 9, 1876	P.			309 Franklin street.
Lewis, Miss Lizzie A. Dau.	39	April 9, 1876	P.			309 Franklin street.
Lewis, Master Loran L., Jr. Son.	39	April 9, 1876	P.			309 Franklin street.
Lewis, Mrs. Harriet		Feb. 11, 1866	L.	M. E. Ch., Cleveland, O.		Unknown.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Linen, John R.	102	Feb. 11, 1866	L.	1st Ref. P. Dutch Ch., Newark.	.....	192 East Eagle street.
Linen, Mrs. Mary F.	102	.....	C.	.....	.....	192 East Eagle street.
Little, Mrs. Rachel	....	Oct. 5, 1854	L.	Church at Arcadia, N. Y.	.....	111 East Eagle street.
Little, Miss Ida	....	Feb. 6, 1870	P.	.....	.....	111 East Eagle street.
Littlefield, Mrs. Sophia	....	May 9, 1852	P.	.....	* 1852	
Livingston, Thomas, Jr.	....	June 3, 1847	L.	Pres. Ch., Attica, N. Y.	*...	
Livingston, Mrs.	....	June 3, 1847	L.	Pres. Ch., Attica, N. Y.	*.....	
Locke, Philander B.	67	April 7, 1872	P.	.....	.....	201 East Swan street.
Locke, Mrs. Mary E. B.	67	April 7, 1872	P.	.....	.....	201 East Swan street.
Locke, Elbert B. Son	67	.....	C.	.....	.....	201 East Swan street.
Locke, Arthur P. Son	67	.....	C.	.....	.....	201 East Swan street.
Loegler, Charles	....	.....	C.	.....	.....	65 Clifton place.
Long, Edwin N.	....	Jan. 2, 1873	P.	.....	.....	34 Vary street.
Longworth, Mrs. Mary Ann	....	April 2, 1871	L.	1st Cong. Ch., Lockport, N. Y.	June 25, 1873	Del. Av. M. E. Ch., city.
Loomis, Miss Mary J.	....	April 1, 1866	P.	.....	.....	Norwich, N. Y.
Lord, Mrs. Mary A.	....	Mar. 1, 1863	L.	Westminster Ch., city.	Dec. 16, 1863	Pres. Ch., Aurora, N. Y.
Lord, Miss Carrie S.	....	Mar. 1, 1863	L.	Westminster Ch., city.	Dec. 16, 1863	Pres. Ch., Aurora, N. Y.
Lord, Miss Mary Abby	....	Mar. 1, 1863	L.	Westminster Ch., city.	Dec. 16, 1863	Pres. Ch., Aurora, N. Y.
Lovel, Miss Laura G.	...	April 7, 1872	L.	2d Cong. Ch., Waterbury, Ct.	.....	Unknown.
Lowe, Mrs. Cornelia	23	Mar. 2, 1851	L.	Pres. Ch., Chicago, Ill.	.....	384 Main street.
Lowe, Miss Anna E. Dau.	....	April 20, 1856	P.	.....	*Feb. 7, 1857	
Lowe, Miss Ella C. Dau.	23	June 21, 1864	P.	.....	.....	384 Main street.
Luce, Mrs. Caroline	....	Oct. 3, 1852	L.	Pres. Ch., Kingville, O.	July 6, 1861	Dr. Sunderland's Ch., Washington.
Luce, Miss Ellen E.	....	Mar. 14, 1853	P.	.....	July 6, 1861	Dr. Sunderland's Ch., Washington.
Lynd, Adam	118	Aug. 5, 1855	P.	.....	.....	263 East Eagle street.
Lynd, Mrs. Agnes N.	118	Aug. 5, 1855	P.	.....	.....	263 East Eagle street.
Lynd, James. Son	118	April 3, 1875	P.	.....	.....	263 East Eagle street.
Lynd, Miss Martha Dau.	118	April 6, 1873	P.	.....	.....	263 East Eagle street.
Mabie, Levi J.	....	Oct. 12, 1851	L.	M. E. Ch., Cold Springs.	Letter	Church unknown.
Mabie, Mrs. Sarah	....	Oct. 12, 1851	L.	M. E. Ch., Cold Springs.	Letter	Church unknown.
Mabie, Levi J. The same	....	Jan. 27, 1857	L.	Cong. Ch., Binghamton, N. Y.	April 30, 1860	Cong. Ch., Brooklyn, N. Y.
Mabie, Mrs. Sarah	....	Jan. 27, 1857	L.	Cong. Ch., Binghamton, N. Y.	April 30, 1860	Cong. Ch., Brooklyn, N. Y.
Mabie, M. T.	78	.....	C.	.....	.....	109 East Eagle street.
Mabie, Mrs. M. R.	78	.....	C.	.....	.....	109 East Eagle street.
Mabie, Miss Emma Dau.	78	April 6, 1873	P.	.....	.....	109 East Eagle street.

Mabie, Miss Ida B. Dau. of M. T.	78	April 9, 1876	P.			109 East Eagle street.
Mabie, Miss Hattie E. Dau. of M. T.	78	April 9, 1876	P.			109 East Eagle street.
Maglauchlin, John J.	138	May 2, 1869	P.			74 Mariner street.
Maglauchlin, Mrs. Adaline S.	138	May 2, 1869	L.	Ger. Ref. Ch., Harrisburg, Pa.		74 Mariner street.
Maitland, John		Dec. 2, 1863	L.	Pres. Ch., Paris, Ont.	Mar. 21, 1864	1st Pres. Ch., Cleveland, O.
Maitland, Mrs. Julia		Dec. 2, 1863	L.	Pres. Ch., Paris, Ont.	Mar. 21, 1864	1st Pres. Ch., Cleveland, O.
Manly, Miss Melinda		Nov. 20, 1867	P.			179 Franklin street.
Mansel, Edward		Oct. 4, 1868	P.			Unknown.
Maples, D. W.		Mar. 28, 1849	L.	2d Pres. Ch., Fort Wayne, Ind.	May 2, 1857	2d Pres. Ch., Fort Wayne, Ind.
Maples, Mrs. C.		Mar. 28, 1849	L.	2d Pres. Ch., Fort Wayne, Ind.	May 2, 1857	2d Pres. Ch., Fort Wayne, Ind.
Maples, Miss Mary		July 30, 1846	P.		Letter	Church unknown.
Marsh, Thomas E.		Feb. 24, 1863	L.	Plymouth Cong. Ch., Chicago.		Unknown.
Marshall, Miss Fred			C.			145 College street.
Martin, George A.		April 2, 1854	P.		July 23, 1854	Pres. Ch., Rutland, Vt.
Marvin, Mrs. Ann		May 1, 1855	L.	Pres. Ch., Black Rock		Unknown.
Marvin, Julius A.		April 14, 1856	P.		*	
Marvin, Mrs. Julia R.		Aug. 4, 1857	L.	Central Pres. Ch., city		Gone to Washington, D. C.
Mason, Daniel W.		April 14, 1856	P.		Nov. 14, 1868	31st Pres. Ch., Chicago.
Mason, Miss Mary E.		Mar. 14, 1853	P.		Nov. 2, 1873	Am. Ref. Ch., Chicago.
Mason, Seth L.	106	Jan. 31, 1860	L.	Cong. Ch., Lyons, Iowa		212 Eagle street.
Mason, Mrs. Ann	106	Jan. 31, 1860	L.	Cong. Ch., Lyons, Iowa		212 Eagle street.
Mason, Miss Mary Dau.	106	June 1, 1873	P.			212 Eagle street.
Mason, Miss Jennie	106		C.			269 North Division street.
Mason, Frank B.	106	May 2, 1869	P.			212 East Eagle street.
Mason, Mrs. Harriet A.		May 2, 1869	P.	Daughter of Charles Shiels.	*Aug.29, 1874	
Mather, Mrs.		June 27, 1850	L.	No Church given.		Unknown.
Mathews, Mrs. Clarinda		July 29, 1846	L.	Old Park Ch., city	*	
Mathews, Miss Mary N.		April 14, 1856	P.	Mrs. Benjamin F. Montague.	*Nov. 1870	At Hornellsville, N. Y.
Mayo, Mrs. Harriet B.		Feb. 5, 1860	L.	Cong. Ch., Victor, N. Y.		Unknown.
McArthur, J. A.						
McBriar, Mrs. N. R.		Jan. 26, 1867	P.			Unknown.
McCarty, Mrs. Margaret		Dec. 2, 1847	L.	Old Park Ch., city	Letter	Church unknown.
McComb, Mrs. Elizabeth		April 1, 1862	P.		*	
McCosh, Francis		Mar. 28, 1855	L.	2d Pres. Ch., Alleghany, Pa.	Feb. 28, 1857	Church unknown.
McCosh, Mrs. Sarah		June 10, 1855	L.	2d Pres. Ch., Alleghany, Pa.	Feb. 28, 1857	Church unknown.
McCready, Mrs. Maria		Mar. 29, 1848	L.	Pearl St. Pres. Ch., city	Letter	Chicago, Ill.
McCready, Miss Sarah		Mar. 29, 1848	P.	Mrs. Geo. W. Perkins. *1872.	Feb. 23, 1857	To Chicago.
McCready, Miss Mary		Mar. 29, 1848	P.		Letter 1853	To New York.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
McCready, Miss Jane	....	April 29, 1851	P.	.....	*Sept. 20, 1861	
McCready, Richard R.	....	Mar. 14, 1853	P.	.....	*April 9, 1846	
McCready, Miss Anna A.	...	April 2, 1858	P.	.....	April 15, 1868	Pres. Ch., Chicago, Ill.
McFetridge, Miss Jennie	4	Dec. 6, 1868	L.	St. Andrew's Ch., Kingston, Ont.	.....	473 Virginia street.
McIntyre, Levant C. }	.....	April 14, 1856	P.	.....	Sept. 20, 1857	Pres. Ch., Romeo, Mich.
McIntyre, Mrs. Marietta F. }	.....	April 14, 1856	L.	1st Pres. Ch., Batavia, N. Y.	Sept. 20, 1857	Pres. Ch., Romeo, Mich.
McIntyre, James	....	April 9, 1876	P.	.....	.....	713 Ellicott street.
McIntyre, Miss Jessie	....	Oct. 5, 1873	P.	.....	.....	713 Ellicott street.
McIntyre, Miss Jane	....	April 5, 1874	P.	.....	.....	713 Ellicott street.
McIntyre, Miss Agnes	....	April 5, 1874	P.	.....	.....	713 Ellicott street.
McIntyre, Miss Isabella	....	Oct. 5, 1873	P.	Now Mrs. Bishop	Jan. 26 1876	868 East Eagle street.
McIntyre, Miss Clara Estella	....	April 6, 1873	P.	Now Mrs. Addison Rice	.....	Elma, N. Y.
McMullen, Mrs. Matilda	....	Jan. 30, 1854	L.	Pres. Ch., Black Rock	July 3, 1863	Calvary Ch., city.
McNeal, Mrs. Elvira	....	Feb. 7, 1869	L.	Pres. Ch., Lancaster, N. Y.	May 2, 1869	Plymouth Cong. Ch., Rochester, N.Y.
McNeal, Miss Laura E.	....	Feb. 7, 1869	L.	Pres. Ch., Lancaster, N. Y.	May 2, 1869	Plymouth Cong. Ch., Rochester, N.Y.
McNish, William }	73	Mar. 29, 1864	L.	Pres. Ch., Lancaster, N. Y.	.....	432 Michigan street.
McNish, Mrs. Jane }	73	Mar. 29, 1864	L.	Pres. Ch., Lancaster, N. Y.	.....	432 Michigan street.
McNish, David B. }	73	Mar. 29, 1864	L.	Pres. Ch., Lancaster, N. Y.	.....	231 East Eagle street.
McNish, Mrs. Lucy L. }	73	.....	C.	.....	.....	231 East Eagle street.
McNish, Miss Mary E.	73	Mar. 29, 1864	L.	Pres. Ch., Lancaster, N. Y.	Mrs. Flynn	432 Michigan street.
McNish, Miss Matilda	73	May 2, 1869	P.	.....	.....	432 Michigan street.
McNish, Miss Agnes J.	...	Mar. 29, 1864	L.	Pres. Ch., Lancaster, N. Y.	Mrs. Walrath	430 Michigan street.
McNiven, William R.	69	.....	C.	.....	.....	248 North Division street.
McNiven, Miss Kate S.	69	April 9, 1876	P.	.....	.....	248 North Division street.
McRoberts, Mr. }	....	June 27, 1850	L.	Nothing more known	..	Unknown.
McRoberts, Mrs. }	....	June 27, 1850	L.	Nothing more known	.....	Unknown.
McVean, Mrs. Sarah. Mother	....	Jan. 5, 1865	L.	Pres. Ch., Toronto	.....	In West Philadelphia.
McVean, Miss Sarah Jane. Dau.	....	May 27, 1862	P.	Now Mrs. Hilliard	Mar. 15, 1869	Pres. Ch., Franklin, Pa. Now Phil.
McVean, Miss Christina. Dau.	....	June 15, 1864	P.	.....	.....	172 Whitney place.
McVean, Miss Jeannette. Dau.	....	June 15, 1864	P.	Now Mrs. Earp	.....	In Philadelphia (West).
McWilliams, John J. }	... 97	Oct. 2, 1870	L.	1st Pres. Ch., Elmira, N. Y.	.....	170 Seventh street.
McWilliams, Mrs. Essa Norton }	... 97	Oct. 2, 1870	L.	1st Pres. Ch., Elmira, N. Y.	.....	170 Seventh street.
McWhorter, Mrs. Mary	....	June 11, 1854	L.	No Church mentioned	.....	Gone to Chicago, Ill.
Mead, A. G.	73	.....	C.	.....	.....	927 Washington street.
Meachem, Mrs.	...	Feb. 22, 1852	L.	Pearl St. M. E. Ch., city	.....	Unknown.
.....	....	.....	..	.....	.....	

Meldrum, Alexander	16	May 2, 1869	P.			949 Delaware
Meldrum, Mrs. A. E.	16	May 2, 1869	P.			949 Delaware
Meldrum Arthur R. Son	16		C.			949 Delaware street.
Meldrum, Miss Lizzie A. Dau.	16		C.			949 Delaware street.
Meldrum, Thomas A. Son	16		C.			949 Delaware street.
Melling, Mrs. Phœbe		Feb. 28, 1858	L.	Welch Pres. Ch., Utica, N. Y.		277 Prospect avenue.
Merritt, George H.		Feb. 1, 1857	L.	F. Will Bap. Ch., Clarkson, N.Y.	May 19, 1860	To any Evang. Church.
Merritt, Mrs. Mary D.		Feb. 1, 1857	P.		May 19, 1869	To any Evang. Church.
Merritt, James M.	123		C.			302 North Division street.
Merritt, Mrs. Helen M.	123	May 2, 1869	P.			302 North Division street.
Merritt, Miss Cora J. Dau.	123	June 1, 1873	P.			302 North Division street.
Metcalf, Horace		Mar. 31, 1855	L.	Pres. Ch., Cherry Valley	Jan. 28, 1856	Pres. Ch., Warsaw, N. Y.
Miller, Richard		Oct. 17, 1851	P.			Unknown.
Miller, Mrs. Bridget		Oct. 17, 1851	P.			Unknown.
Miller, Mrs. Helen M.		Mar. 23, 1864	L.	St. Peter's Ch., Rochester, N. Y.	May 7, 1870	St. Peter's Ch., Rochester, N. Y.
Miller, Miss Anna E.		May 2, 1869	P.		Mar. 9, 1873	Pres. Ch., Malone, N. Y.
Miller, Miss Harriet E.		April 3, 1875	P.			21 Milnor street.
Miller, Mrs. Louisa			C.	Wife of C. W. Miller		225 Pearl street.
Miller, Miss Kate H			C.	Daughter of C. W. Miller.		225 Pearl street.
Mills, Miss Louisa M.		April 23, 1846	L.	1st Cong. Ch., Bridgewater, N.Y.	*	
Mills, Miss Caroline E.		April 23, 1846	L.	1st Cong. Ch., Bridgewater, N.Y.	*	
Mills, Robert	8	Mar. 21, 1866	P.			182 Niagara street.
Mills, Mrs. Margaret A.	8	Mar. 21, 1866	P.			182 Niagara street.
Mills, Miss Lillie J. Dau.	8	April 9, 1876	P.			182 Niagara street.
Mills, Miss Agnes D.		April 2, 1867	P.			Unknown.
Mills, James H.	129		C.			74 North Pearl street.
Mills, Mrs. A. Maria	129		C.			74 North Pearl street.
Mills, Edward P. Son	129		C.			74 North Pearl street.
Miner, Dr. Julius F.	83	Jan. 28, 1856	L.	Cong. Ch., Winchester, N. H.		978 Main street.
Miner, Mrs. Mary C.	83	Jan. 28, 1856	L.	Cong. Ch., Winchester, N. H.		978 Main street.
Miner, Miss Mary Estella Dau.	83	April 6, 1873	P.			978 Main street.
Miner, Worthington C. Son	83	April 6, 1873	P.			978 Main street.
Mitchel, Mrs. George B.		Mar. 14, 1853	L.		* 1870	
Montgomery, William S.		Feb. 6, 1866	P.		Dec. 29, 1872	Pres. Ch., Geneva, N. Y.
Monroe, Mrs. Mary		Aug. 3, 1854	L.	Ass. Ref. Pres. Ch., city		Unknown.
Monroe, Miss Hattie		June 16, 1864	P.	Mrs. Theodore Rhodes		Camillus, N. Y.
Mooney, Charles		April 1, 1847	L.	Old Park Ch., city	Letter	Church unknown.
Mooney, Mrs. Elizabeth		April 1, 1847	L.	Old Park Ch., city	Letter	Church unknown.

NAMES OF MEMBERS.	Pew.	Date of Admission.	On.	From Other Churches.	Letter Granted.	To other Churches or Residences.
Moore, Miss Helen C.	....	April 1, 1862	P.	.....	*	.....
Moore, Miss Adeline S.	....	July 28, 1866	P.	Now Mrs. George E. Sykes.	.....	238 Virginia street.
Moore, Chester }	105	.....	C.	.....	.....	180 East Swan street.
Moore, Mrs. C. D. }	105	.....	C.	.....	.....	180 East Swan street.
Moore, Miss Etta C. Dau.	105	April 2, 1871	P.	.....	.....	180 East Swan street.
Morgan, Louis S. }	....	June 11, 1858	P.	.....	April 14, 1866	Westminster Ch., city.
Morgan, Mrs. Mary A. }	....	April 4, 1857	L.	Tabernacle Pres. Ch., city.	April 14, 1866	Westminster Ch., city.
Morgan, Louis S. } Same.	80	April 3, 1870	L.	Westminster Ch., city	.....	291 Pearl street.
Morgan, Mrs. Mary A. }	80	April 3, 1870	L.	Westminster Ch., city	.....	291 Pearl street.
Morgan, Miss Augusta F. Dau.	80	.....	C.	.....	.....	291 Pearl street.
Morrow, Mrs. Elizabeth	....	April 23, 1846	L.	Old Park Ch., city	Feb. 5, 1847	1st Pres. Ch., New York.
Morse, Caroline F.	....	Oct. 2, 1867	L.	Cong. Ch., Dundee, Mich.	.....	Unknown.
Moss, John C.	....	Oct. 1, 1871	L.	1st Pres. Ch., Fredonia, N. Y.	Mar. 18, 1874	Pres. Ch., Fredonia.
Mosier, Edgar A.	....	June 11, 1858	L.	Cong. Ch., Windsor, Ct.	May 10, 1859	Cong. Ch. Poquonoc, Ct.
Mowbray, Milton	....	Mar. 22, 1865	L.	Pres. Ch., Meadville, Pa.	Feb. 23, 1867	Cong. Ch., Grinnell, Iowa.
Mowbray, Roscoe C.	....	Mar. 28, 1865	P.	.....	Mar. 24, 1868	Pres. Ch., Warsaw, Ill.
Mulden, Gerald }	27	April 1, 1862	P.	.....	.....	69 Clinton street.
Mulden, Mrs. Elizabeth }	27	April 1, 1862	P.	.....	.....	69 Clinton street.
Munce, James }	....	Oct. 5, 1854	L.	Fishwick Pres. Ch., Belfast.	.....	49 Sixth street.
Munce, Mrs. J. }	....	Oct. 5, 1854	L.	Fishwick Pres. Ch., Belfast.	.....	49 Sixth street.
Munce, Miss Margaret	....	Oct. 5, 1854	L.	Fishwick Pres. Ch., Belfast.	Mrs. Johnson	262 Jersey street.
Munce, James	....	Oct. 5, 1856	P.	.....	Nov. 22, 1863	2d Pres. Ch., Cincinnati.
Munce, Miss Harriet	....	Nov. 30, 1859	P.	Now Mrs. Harriet Koch.	.....	United Pres. Ch., city.
Munce, Miss Hannah	....	.....	P.	Church not given.	Sept. 30, 1863	Pres. Ch., Xenia, O.
Murdock, Mrs. Charlotte	77	April 1, 1849	P.	.....	.....	102 South Division street.
Murdock, Miss Bella	77	.....	C.	.....	.....	102 South Division street.
Murdock, Ellen A.	....	April 14, 1856	P.	Married.	.....	Gone to New Orleans.
Murray, Miss Hattie	....	May 2, 1869	L.	Now Mrs. C. T. Crittenden.	.....	69 Mariner street.
Myers, Mrs. Catherine	....	Oct. 11, 1846	P.	Old Park Ch., city	Letter	Church unknown.
Needham, Dwight, } Elder	....	Oct. 16, 1845	L.	Orginal—Ord Oct. 16, 1845	Dec. 4, 1846	1st Pres. Ch., Springville, N. Y.
Needham, Mrs. Anna }	....	Oct. 16, 1845	L.	Original	Dec. 4, 1846	1st Pres. Ch., Springville, N. Y.
Needham, Miss Lucinda. Dau.	....	July 30, 1846	P.	.....	Dec. 4, 1846	1st Pres. Ch., Springville, N. Y.
Neller, John }	138	.....	C.	.....	.....	791 Genesee street.
Neller, Mrs. Ellen }	138	Feb. 2, 1864	L.	1st Pres. Ch., Stewartstown, Ire.	.....	791 Genesee street.

Newell, Mrs. Matilda		June 19, 1863	P.			Unknown.
Newland, William		April 30, 1846	L.	1st Cong. Ch., Utica, N. Y.	* 1860	
Newland, John and wife		Oct. 16, 1845	L.	Original	May 2, 1857	1st Pres. Ch., city.
Newland, John } The same		Aug. 9, 1868	L.	1st Pres. Ch., city	Oct. 15, 1870	Westminster Ch., city.
Newland, Mrs. }		Aug. 9, 1868	L.	1st Pres. Ch., city	Oct. 15, 1870	Westminster Ch., city.
Nichols, Mr. Merritt }	12		C.			319 Prospect avenue.
Nichols, Mrs. Amelia }	12	Oct. 7, 1860	L.	North Pres. Ch., city		319 Prospect avenue.
Nichols, Miss Clara. Dau.	12	June 21, 1864	P.	Now Mrs. Baker		309 Prospect avenue.
Nichols, Miss Nellie A. Dau.	12		C.			319 Prospect avenue.
Nichols, George Nelson		April 2, 1867	L.	1st Pres. Ch., Cleveland, O.		Unknown.
Nichols, Dr. Charles F. A.		Nov. 26, 1867	P.		April 25, 1870	Pres. Ch., Napa, Cal.
Nichols, Oren G. }	67	Dec. 6, 1874	P.			230 Allen street.
Nichols, Mrs. Ida V. M. }	67		C.			230 Allen street.
Niles, Mrs. C. L.		April 3, 1875	L.	Cong. Ch., Brooklyn, O.		177 Clinton street.
Noble, George Hiram		June 5, 1859	L.	Pres. Ch., Rome, N. Y.	June 20, 1867	Pres. Ch., Rome, N. Y.
North, Miss Laura B.	51	Aug. 1, 1869	L.	Pres. Ch., Lancaster, N. Y.		Cheektowaga.
Northrup, Henry S.		Oct. 8, 1846	L.	1st Pres. Ch., Elyria, O.	Letter	Church unknown.
Noxon, Mrs. Sarah G.		Aug. 6, 1865	L.	1st Cong. Ch., Clinton, Mass.	Jan. 28, 1873	2d Pres. Ch., Cleveland, O.
Noxon, Mrs. Eliza			C.			225 Pearl street.
Null, Miss Anna		Feb. 6, 1866	P.	Now Mrs. George F. Nixon	Dec. 8, 1869	2d Pres. Ch., Bridgeton, N. J.
Oatman, George E. }		Jan. 23, 1867	L.	Elm place Cong. Ch., Brooklyn		290 Prospect avenue.
Oatman, Mrs. Kate R. }		Jan. 23, 1867	L.	Elm place Cong. Ch., Brooklyn	Not dismissed	but has united with Asbury Ch.
Olds, James }		Mar. 29, 1848	P.			Unknown.
Olds, Mrs. Susan }		Mar. 29, 1848	P.			Unknown.
Olver, Wm. Brent }	7	Dec. 9, 1857	P.			85 Whitney place.
Olver, Mrs. Elizabeth }	7	Dec. 9, 1857	P.			85 Whitney place.
Olver, Miss Jennie S. Dau.	7	April 6, 1873	P.			85 Whitney place.
Orr, George }			C.			34 Church street.
Orr, Mrs. George }			C.			34 Church street.
Otto, John }	48	Mar. 28, 1849	L.	Pres. Ch., Medina, N. Y.		147 Niagara street.
Otto, Mrs. Eliza S. }	48	June 6, 1855	P.			147 Niagara street.
Otto, Mrs. Phoebe. Mother		Mar. 29, 1852	L.	Pres. Ch., Batavia, N. Y.	*June 1, 1867	
Otto, Miss Eliza Corning. Dau.	48	May 2, 1869	P.			147 Niagara street.
Otto, John Jr. Son	48	April 6, 1873	P.			147 Niagara street.
Otto, Wm. Edmund. Son	48		C.			147 Niagara street.
Otto, Abby Corning. Dau.	48		C.			147 Niagara street.
Otto, John S. Nephew		June 11, 1866	P.			Epis. Ch. Cincinnati, O.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Ovens, Robert	107	.....	C.	.....	.....	161 Morgan street.
Ovens, Mrs. Jeannette	107	May 31, 1848	L.	1st Pres. Ch., city.....	.....	161 Morgan street.
Oyer, Jacob	....	June 1, 1873	L.	Pres. Ch., Springville, N. Y....	June 24, 1874	Pres. Ch., Springville, N. Y.
Oyer, Mrs. Amanda	....	June 1, 1873	L.	Pres. Ch., Springville, N. Y....	June 24, 1874	Pres. Ch., Springville, N. Y.
Oyer, Miss Clara E. Dau.	....	June 4, 1871	P.	.....	April 5, 1874	9th St., Bap. Ch., city, now Springville.
Oyer, Miss Anna M.	....	June 4, 1871	P.	.....	.....	Springville, N. Y.
Palmer, N. B.	....	Oct. 16, 1845	L.	Original.....*	Letter	
Palmer, Mrs. Mary Ann	....	Oct. 16, 1845	L.	Original.....	*Jan. 5, 1859	At Jersey city.
Palmer, Miss Nellie C.	....	Oct. 3, 1863	P.	.....	Feb. 5, 1870	Pres. Ch., Clyde, N. Y.
Palmer, Miss Nellie C. The same...	69	Jan. 2, 1873	L.	Park Cent. Pres. Ch., Syracuse	.....	50 E. Swan street.
Paine, Thomas.....	....	June 1, 1873	P.	.....	.....	Unknown.
Painter, Geo. H.	....	Nov. 26, 1864	L.	Zion Ch., Toronto, Ont.	Sept. 20, 1865	Mission Ch., Chicago, Ill.
Parker, Andrew	....	Feb. 3, 1847	P.	Elder. Ordained October, 1850	Dec. 3, 1852	Pres. Ch., Adrian, Mich.
Parker, Mrs. Elvira	....	Mar. 29, 1848	P.	.....	Dec. 3, 1852	Pres. Ch., Adrian, Mich.
Parker, Andrew Same	....	Feb. 2, 1856	L.	Pres. Ch., Adrian, Mich.	*May23, 1873	
Parker, Mrs. Elvira	....	Feb. 2, 1856	L.	Pres. Ch., Adrian, Mich.	*Dec.22, 1863	
Parker, Mrs. Hellen A.	22	Mar. 25, 1865	L.	1st Pres. Ch., Elmira, N. Y. ...	Miss Graves .	148 Hudson street.
Parker, Miss Patty H. Sister.....	....	April 2, 1858	P.	.....	June 29, 1873	Globe Cong. Ch., Woonsocket, R. I.
Parker, Miss Emily. Dau....	....	Jan. 30, 1861	P.	Now Mrs. Rev.W.S.Stockbridge	Sept. 18, 1869	Free Will Bap. Ch., Houlton, Mass.
Parker, Miss Eliza L. Dau.....	22	Feb. 2, 1864	P.	.....	.....	148 Hudson street.
Parker, Joshua W. Son	22	Mar. 25, 1865	P.	.....	.....	148 Hudson street.
Parker, Miss Susie E. Dau.....	22	.....	C.	.....	.....	148 Hudson street.
Parks, Miss Mary E.....	....	Mar. 24, 1866	P.	.....	*	
Parr, George	103	.....	C.	.....	.....	144 Seventh street.
Parr, Mrs. Sarah M.	103	.....	C.	.....	.....	144 Seventh street.
Parr, Misses Mary and Katie. Dau..	103	.....	C.	.....	.....	144 Seventh street.
Parse, Mrs. Jemima.....	....	Dec. 2, 1847	L.	Cent. Pres. Ch., Newark, N. J.	Letter	Church unknown.
Parsons, Miss Emily H.....	....	Feb. 5, 1854	L.	3d Pres. Ch., Rochester, N. Y.	Feb. 28, 1858	Ch., not given.
Patterson, Miss Margaret.....	....	Aug. 2, 1874	L.	United Pres. Ch. city	Mrs. Johnston	262 Jersey street.
Paxon, Miss Mercy	....	June 6, 1855	P.	Now Mrs. Eli Webster	.....	Webster Corners, Erie Co., N. Y.
Pease, Mrs. F. S.....	40	.....	C.	.....	.....	Cor. Niagara and Hudson streets.
Peck, Mrs. Sarah.....	....	Dec. 2, 1847	P.	.....	*.....	
Penfold, Miss Mary Ann.....	....	April 6, 1873	P.	.....	.....	159 Dodge street.
Penny, Miss S. Louise.....	....	May 2, 1869	P.	Now Mrs. Sloat	June 13, 1874	Pres. Ch., Patterson, N. J.
Perkins, Mrs. Electa.....	....	Nov. 30, 1853	P.	Now Mrs. Veile	.....	172 Whitney place.

Perkins, Mrs. Phoebe	....	Feb. 5, 1854	P.	.....	.....	Unknown.
Perry, Leonard B.	...	Feb. 2, 1869	L.	Cong. Ch., Hancock.....	Aug. 21, 1872	Cong. Ch., Brainard, Minn.
Perry, Mrs. Hattie Louisa	....	Feb. 2, 1869	L.	1st Pres. Ch., LeRoy, N. Y....	Aug. 21, 1872	Cong. Ch., Brainard, Minn.
Persons, Miss Mary C	....	April 9, 1876	P.	.....	.....	East Aurora, Erie Co., N. Y.
Pierce, George N.	....	June 16, 1864	L.	Pres. Ch., Waverly, N. Y.....	July 24, 1869	Westminster Ch., city.
Pierce, Henry J.	....	Feb. 6, 1876	P.	.....	.....	55 Park place.
Pierce, William P.	....	Nov. 26, 1864	L.	5th Cong. Ch., St. Johnsburg, Vt.	Nov. 27, 1866	Cong. Ch., Binghamton, N. Y.
Pierce, Mrs. Louisa	....	Nov. 26, 1864	L.	5th Cong. Ch., St. Johnsburg, Vt.	Nov. 27, 1866	Cong. Ch., Binghamton, N. Y.
Pierce, Mrs. Jerome	....	Jan. 23, 1867	L.	Cong. Ch., Weymouth, Mass...	Dec. 30, 1868	Westminster Ch., city.
Pierson, Miss Charlotte	....	Mar. 28, 1848	P.	Mrs. L. L. Lewis.....	.....	309 Franklin street.
Pindar, Miss Mary E.	....	April 2, 1871	P.	.....	.....	18 Twelfth street.
Phillips, Miss Mary J..	....	April 29, 1852	P.	Mrs. Chas. Butler.....	Nov. 30, 1857	Washington St. Bap. Ch., city.
Phillips, Miss Emily	....	May 6, 1852	P.	Mrs. John M. Bedford.... ...	.....	156 North William street.
Phillips, George W.	....	Mar. 14, 1853	P.	.....	Aug. 1, 1855	Cong. Ch., Elgin, Ill.
Platt, Miss Harriet M.	....	April 2, 1858	P.	Mrs. L. R. Casey.....	Dec. 27, 1866	Detroit, Mich.
Platt, Herman S.	....	June 11, 1858	P.	.....	.....	Cincinnati, Ohio.
Platt, James B.	....	June 11, 1858	P.	.....*March, 1874.	Feb. 17, 1860	Col. Ch., Oberlin, Ohio.
Playter, J. G.	....	July 28, 1853	L.	Free Pres. Ch., Bytown, C. W.	Letter	Bytown, C. W.
Playter, Mrs.	....	July 28, 1853	L.	Free Pres. Ch., Bytown, C. W.	Letter	Bytown, C. W.
Plumb, Albert H. Now Rev.	....	Dec. 5, 1852	L.	Cong. Ch., Oberlin, O.....	Letter	Now in Boston, Mass.
Plumley, Edmund J.	13	Oct. 4, 1874	L.	M. E. Ch., Colden, N. Y.....	.....	198 Prospect avenue.
Plumley, Mrs. Flora E. C.	13	May 2, 1869	P.	As Miss Flora E. Crandall.....	.....	198 Prospect avenue.
Pomeroy, Perry.	....	June 1, 1873	L.	Pres. Ch., Lancaster, N. Y.....	.....	152 Sixth street.
Pooley, William	....	Mar. 29. 1848	P.	.....	June 23, 1851	Asbury M. E. Ch., city.
Pooley, Mrs. M. A.	....	Mar. 29, 1848	P.	.....	June 23, 1851	Asbury M. E. Ch., city.
Porter, Mrs. Serepta	....	Dec. 4, 1846	L.	Pres. Ch., Alexander, N. Y....	Feb. 5, 1847	Pres. Ch., Alden, N. Y.
Porter, Samuel	....	Oct. 2, 1864	L.	Westminster Ch., city	*Feb. 22, 1874	At Albion, N. Y.
Porter, Mrs. Catharine H.	....	Oct. 2, 1864	L.	Westminster Ch., city	.....	Went to New York.
Post, Mrs. Helen ...	....	Feb. 3, 1858	P.	.....	.....	Removed. Unknown.
Potter, Miss Frances Mary	....	April 1, 1862	L.	Pres. Ch., Elyria, O.	.....	Mrs. George W. Buckland.
Potter, Miss Harriet A	....	April 1, 1862	L.	Pres. Ch., Seneca Falls.	April 15, 1863	Pres. Ch., Seneca Falls.
Pratt, Anson	....	Mar. 21, 1866	P.	.....	Mar. 21, 1868	North Pres. Ch., city.
Pratt, Mrs. Emma.	....	Jan. 28, 1862	L.	Westminster Ch., city.....	Mar. 21, 1868	North Pres. Ch., city.
Presbrey, Otis F.	....	Dec. 30, 1850	L.	1st Cong. Ch., Clarkson, N. Y.	Jan. 14, 1871	Cong. Ch., Washington, D. C.
Presbrey, Mrs. Sarah	....	Dec. 30, 1850	L.	1st Cong. Ch., Clarkson, N. Y.	Jan. 14, 1871	Cong. Ch., Washington, D. C.
Presbrey, Miss Carrie J.	....	June 4, 1856	P.	Now Mrs. Frank M. Green ...	Oct. 6, 1875	Cong. Ch., Washington, D. C.
Preston, John R. Jr.	....	June 1, 1873	P.	.....	....	278 Seneca street.
Price, Mrs. Julia	....	Dec. 9, 1854	L.	Pres. Ch., Geneva, N. Y.....	June 20, 1859	Pres. Ch., Geneseo, N. Y.
Price, Mrs. Margaret	....	April 16, 1856	L.	Plymouth Cong. Ch., Chicago..	* 1870	At Livonia, N. Y.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Price, Miss Olivia M	....	April 16, 1856	L.	Plymouth Cong. Ch., Chicago..	* 1861	At Livonia, N. Y.
Pride, Dr. J. B.)	....	Oct. 2, 1847	L.	Pres. Ch., Alden, N. Y.	Oct. 2, 1853	Pres. Ch., Alden, N. Y.
Pride, Mrs. Mariette)	....	Oct. 2, 1847	L.	Pres. Ch., Alden, N. Y.	*Mar. 16, 1853	At Alden.
Pryor, Mrs. Elizabeth	....	Oct. 1, 1871	L.	Brick Ch., Rochester.	.....	25 Twelfth street.
Putnam, Mrs. Lucinda	....	April 29, 1852	L.	Cong. Ch., Lockport, N. Y.	Feb. 1854	Church unknown.
Putnam, Mrs. Eliza R.	....	Feb. 6, 1870	L.	Cong. Ch., Southbridge, Mass..	* 1873	In Worcester, Mass.
Radley, Miss Mary Jane	....	Mar. 28, 1849	P.		*	
Randall, Mrs. Sophrona	....	April 4, 1857	L.	Tabernacle Pres. Ch., city.	April 14, 1866	Westminster Ch., city.
Randall, Mrs. Sophrona. Same.	....	April 5, 1870	L.	Westminster Ch., city.	.....	201 Pearl street.
Rankin, Henry)	31	.....	C.		.....	206 East Swan street.
Rankin, Mrs. Jane)	31	July 4, 1869	L.	Calvary Pres. Ch., Chicago.	.....	206 East Swan street.
Rankin, Miss Lizzie E. Dau.	31	April 9, 1876	P.		.....	206 East Swan street.
Rankin, Miss Mary I. Dau.	31	April 9, 1876	P.		.....	206 East Swan street.
Rankin, Henry, Jr. Son	31	.....	C.		.....	206 East Swan street.
Rea, Miss S. Elizabeth	....	Mar. 14, 1853	P.		.....	432 East Eagle street.
Rea, Miss Anna Maria	....	Mar. 14, 1853	P.		Nov. 23, 1864	Buchanan, Mich.
Reynolds, Mrs. Mary A.	....	Aug. 4, 1857	L.	1st Pres. Ch., Syracuse, N. Y.	Jan. 29, 1870	Broadway Tabernacle, New York.
Reed, Albert)	125	.....	C.		.....	Brick Hotel, East Buffalo.
Reed, Mrs. Frances A.)	125	.....	C.		.....	Brick Hotel, East Buffalo.
Reed, Miss Fannie M. Dau.	125	.....	C.		.....	Brick Hotel, East Buffalo.
Reese, Mrs. David	....	July 29, 1846	L.	Park Ch., city.	Letter	Ch. unknown.
Remington, George L.	....	June 11, 1858	P.		Mar. 12, 1873	Pres. Ch., Lancaster, N. Y.
Ribbell, Mrs. Magdalena	....	Feb. 6, 1866	P.	Mrs. C. A. Ribbell.	Jan. 28, 1868	Westminster Ch., city.
Rice, Miss Carrie A.	....	June 18, 1864	L.	Westminster Ch., city	June 3, 1868	Westminster Ch., city.
Rice, Edward C.	....	April 14, 1856	P.		Feb. 20, 1861	1st Pres. Ch., Brooklyn, N. Y.
Riasch, Thomas	27	.....	C.		.....	17 West Chippewa street.
Richardson, George)	....	June 27, 1850	L.	No church given.	April 19, 1874	1st Pres. Ch., Lockport, N. Y.
Richardson, Mrs. M. S.)	....	June 27, 1850	L.	No church given.	April 19, 1874	1st Pres. Ch., Lockport, N. Y.
Richardson, Richard B. Son	....	Feb. 2, 1864	P.		April 22, 1874	1st Bap. Ch., Alpena, Mich.
Richardson, Elijah K. Father of E.K.	....	Feb. 2, 1864	L.	Pres. Ch., Meridian, Mich.	*Feb. 1866	In Michigan.
Richardson, E. K.)	109	Oct. 3, 1849	L.	Pres. Ch., Somersett, Niag. Co.	.....	306 East Swan street.
Richardson, Mrs. Loretta H.)	109	Oct. 10, 1858	L.	Seneca St. Meth. Ch., city.	.....	306 East Swan street.
Richardson, Miss Frank A. Dau.	109	Nov. 28, 1860	P.		.....	306 East Swan street.
Richardson, Elliot E. Son)	....	Nov. 28, 1860	P.		Nov. 20, 1869	10th Pres. Ch., Chicago, Ill.
Richardson, Mrs. Anna M.)	....	May 2, 1869	L.	Cong. Ch., Grand Rapids, Mich.	Nov. 20, 1869	10th Pres. Ch., Chicago, Ill.

Richardson, William C.	....	.....	C.	.....	.....	142 Wilkeson street.
Richardson, Mrs. Mary J.	....	.....	C.	.....	.....	142 Wilkeson street.
Richie, Mrs. Sarah	....	April 1, 1862	L.	Grace M. E. Ch., city	.....	Unknown.
Rider, Miss Lucy	....	Dec. 3, 1865	P.	.....	.....	Unknown.
Riley, Thomas	....	April 16, 1856	P.	.....	.....	Unknown.
Ripley, Miss Mary Ann	....	Sept. 20, 1865	P.	.....	.....	24 West Chippewa street.
Rising, John P.	....	.....	C.	.....	.....	61 South Division street.
Robinson, Miss Emily	....	Mar. 14, 1853	P.	.....	Jan. 30, 1854	South Weymouth, Mass.
Robinson, Miss Mary Eliza	....	Nov. 28, 1860	P.	Now Mrs. J. F. Brown	Feb. 9, 1870	Cong. Ch., Washington, Iowa.
Roby, James	....	Jan. 31, 1860	L.	Pres. Ch., Brockport, N. Y.	June 22, 1867	Cong. Ch., Madison, Wis.
Roby, Mrs. Mary S.	....	Jan. 31, 1860	L.	Pres. Ch., Brockport, N. Y.	June 22, 1867	Cong. Ch., Madison, Wis.
Roenke, Julius R.	24	.....	C.	.....	.....	65 Ellicott street.
Rogers, Charles	....	No date.	P.	.....	Sept. 22, 1866	Cong. Ch., Galt, Ont.
Rogers, John	....	July 29, 1865	L.	Pres. Ch., Glen Mevis, Ont.	Dec. 24, 1866	Any Pres. Ch., Milwaukee, Wis.
Root, Edward	....	April 14, 1856	P.	.....	*	.....
Root, Charles G.	....	June 11, 1866	L.	1st Pres. Ch., city	Feb. 18, 1868	Westminster Ch., city.
Root, Mrs. Amia C. Schermerhorn	....	June 11, 1866	L.	1st Pres. Ch., Quincy, Ill.	Feb. 18, 1868	Westminster Ch., city.
Roese, Miss Minnie D.	....	April 6, 1873	P.	.....	.....	80 Sycamore street.
Roese, Master Henry	....	June 1, 1873	P.	.....	.....	80 Sycamore street.
Rosenbury, Charles E.	36	April 3, 1864	L.	1st Pres. Ch., Albion, N. Y.	.....	685 Delaware street.
Rosenbury, Mrs. Charlotte S.	36	April 3, 1864	L.	1st Pres. Ch., city	.....	685 Delaware street.
Rosenbury, Charles Ward. Son	36	.....	C.	.....	.....	685 Delaware street.
Rosenbury, Miss Susan Carrie. Dau.	36	.....	C.	.....	.....	685 Delaware street.
Ross James M.	....	June 1, 1873	P.	Brother of Mrs. J. L. Alberger	Dec. 27, 1874	2d Pres. Ch., Chicago, Ill.
Ross, Miss Cassie M.	100	June 1, 1873	P.	Sister of Mrs. J. L. Alberger	.....	1181 Delaware street.
Rothfus, Miss Ruth	....	April 3, 1875	P.	.....	.....	Maryland street, corner of Fourth.
Rowley, Alonzo. Father of W. W.	44	April 9, 1876	L.	Pres. Ch., Byron, N. Y.	.....	442 Pearl street.
Rowley, Wm. W.	44	Mar. 31, 1868	P.	.....	.....	442 Pearl street.
Rowley, Mrs. Alice Louisa	44	May 28, 1867	P.	.....	.....	442 Pearl street.
Roy, Miss Jennie	57	.....	C.	.....	.....	43 Sixth street.
Royce, Dr. P. A.	....	July 21, 1863	L.	Pres. Ch., Niagara City	.....	Lockport, N. Y.
Royce, Mrs. Sarah	....	July 21, 1863	L.	Pres. Ch., Niagara City	*	Lockport, N. Y.
Rumsey, Israel P.	....	Mar. 14, 1853	L.	Church not given	.....	Chicago, Ill.
Rumsey, Miss Lucy Ann	....	June 8, 1853	L.	Pres. Ch., Silver Creek	.....	33 Delaware place.
Rundel, Mrs. Julia A.	....	Mar. 14, 1853	P.	.....	Nov. 24, 1875	Cong. Ch., Washington, D. C.
Russell, Franklin	...	June 21, 1864	P.	.....	June 3, 1868	Westminster Ch., city.
Russell, Mrs. Carrie A. Rice	....	June 21, 1864	L.	Westminster Ch., city	June 3, 1868	Westminster Ch., city.
Russell, Mrs. Julina O.	....	May 2, 1869	P.	Widow of Samuel S. Russell.	.....	Cowlesville, N. Y.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Russell, William C.	9		C.			79 Seventh street.
Russell, Mrs. Margaret S.	9	Jan. 30, 1872	P.	Miss Margaret Shiels		79 Seventh street.
Russell, George L. Son	9		C.			79 Seventh street.
Russell, Alford J. Son	9		C.			79 Seventh street.
Sargeant, Miss Sophie M.			C.			204 North Division street.
Sawn, Edwin G.	40	Oct. 5, 1873	P.			191 East Eagle street.
Sawn, Mrs. Emma M.	40	Oct. 5, 1873	P.			191 East Eagle street.
Saxton, Elijah R.	32		C.			237 Swan street.
Saxton, Mrs. Seraphina	32	Feb. 5, 1871	L.	1st Cong. Ch., Montague, Mass.		237 Swan street.
Schermerhorn, Isaac M.	29		C.			180 Prospect avenue.
Schermerhorn, Mrs. Maria L., 1st		June 6, 1855	L.	1st Pres. Ch., Canandaigua	* about 1857	
Schermerhorn, Mrs. Catharine S., 2d	29	June 8, 1856	P.	As Mrs. Catharine Swart		180 Prospect avenue.
Schermerhorn, Miss Emeline P. Dau.	29	July 29, 1863	P.	Now Mrs. Heartwell	Feb. 1, 1876	Geneva, N. Y.
Schermerhorn, Miss Charlotte M. Dau.	29	April 6, 1873	L.	Pres. Ch., Geneva, N. Y.	1865	180 Prospect avenue.
Schermerhorn, Mrs. Amia C. Mother	29	Dec. 1, 1861	L.	Pres. Ch., Geneva, N. Y.		180 Prospect avenue.
Schermerhorn, Miss Hannah. Sister.		Mar. 14, 1853	P.	Afterwards Mrs. Paddock	* 1857	
Schermerhorn, Asa B. M. Step-son		Dec. 4, 1864	P.	Asa B. M. Swart		
Scheffer, Frank E.	5		C.			194 North Division street.
Scheffer, Mrs. Christina H.	5	Mar. 24, 1866	P.			194 North Division street.
Scheffer, Miss Eliza	5		C.			194 North Division street.
Schelling, Miss Louisa F.		May 2, 1869	P.			Unknown.
Schleiter, Charles		Dec. 4, 1870	P.			235 North Division street.
Schleiter, Mrs. Charles			C.			235 North Division street.
Scott, Thaddeus B.		Dec. 4, 1870	P.		June 6, 1855	Pres. Ch., Georgia.
Scott, Mrs. S. H.		June 3, 1847	L.	Ch. Western R. College, O.	Letter	Church unknown.
Scott, Edward T.		June 8, 1856	P.			Went to France.
Scott, Mrs. Henrietta M.		Oct. 5, 1856	L.	1st Pres. Ch. Westfield, N. Y.*	Letter 1866	Pres. Ch., Montgomery, Ala.
Scott, Miss Mary R.		June 17, 1866	P.		*Nov.24,1875	
Sears, Selim. Elder 1850		June 3, 1847	L.	1st Pres. Ch., Springville, N. Y.	*Mar.22,1867	
Sears, Mrs. Margaret A.	43	June 3, 1847	L.	1st Pres. Ch., Springville, N. Y.		132 West Chippewa street.
Sears, Miss Susan S. Dau.	43	April 6, 1862	P.	Now Mrs. Sizer		132 West Chippewa street.
Sears, Miss Emma U. Dau.	43		C.			132 West Chippewa street.
Sears, Miss Frances G.	43		C.			132 West Chippewa street.
Selden, Mrs. Phœbe		Oct. 16, 1845	L.	Original	*	

Seaman, Mrs. Henrietta L	....	Aug. 5, 1866	P.	Now Mrs. York	.....	183 Franklin street.
Seaman, Elmer E	....	April 9, 1876	P.	.....	.....	124 Mariner street.
Seaman, Miss Jennie E	....	June 17, 1866	P.	.....	May 31, 1874	Westminster Ch., city.
Seaman, Miss Anna A	....	June 17, 1866	P.	.....	May 31, 1874	Westminster Ch., city.
Searls, Mrs. Julia	....	April 1, 1866	L.	Euclid St. Pres. Ch., Cleveland.	May 28, 1870	1st Pres. Ch., Chicago.
Searls, Miss Fannie A.	....	April 1, 1866	P.	Mrs. Wells	*	Chicago.
Semon, J. S. }	....	Mar. 2, 1851	P.	.....	Mar. 28, 1860	Pres. Ch., Albion, N. Y.
Semon, Mrs. J. S. }	....	June 27, 1850	L.	Ref. Dutch Ch., Greenbush	*	
Semon, Mrs. Ann	....	Oct. 3, 1852	L.	Ref. Dutch Ch., Greenbush	.....	Unknown.
Semon, Miss Catharine	....	Oct. 3, 1852	L.	Ref. Dutch Ch., Greenbush	.....	Unknown.
Senn, Frederick	....	Mar. 21, 1866	P.	.....	.....	Unknown.
Sexsmith, Miss Adele	69	.....	C.	.....	.....	191 William street.
Seymour, Benjamin F. }	...	Feb. 22, 1852	L.	Pres. Ch., Dunkirk, N. Y.	*	
Seymour, Mrs. B. F. }	....	Feb. 22, 1852	L.	Pres. Ch., Dunkirk, N. Y.	.....	Unknown.
Seymour, Mrs. Lucy	....	June 1, 1862	L.	Calvary Ch., city	April 5, 1866	Central Pres. Ch., city.
Seymour, Miss Helen L	....	Feb. 7, 1864	P.	.....	April 5, 1866	Central Pres. Ch., city.
Shaw, Edwin A. }	59	Oct. 12, 1851	P.	.....	.....	1358 Main street.
Shaw, Mrs. Clara C. }	59	Sept. 28, 1853	P.	As Miss Clara Copeland	.....	1358 Main street.
Shaw, Albert W. Son	59	April 6, 1873	P.	Now at Yale College	.....	1358 Main street.
Shaw, Edwin C. Son	59	April 9, 1876	P.	.....	.....	1358 Main street.
Shaw, Miss Caroline S. Dau	59	.....	C.	.....	.....	1358 Main street.
Shaw, Winfield S. }	93	June 8, 1853	L.	Pres. Ch., Silver Creek, N. Y.	.....	33 Delaware place.
Shaw, Mrs. Maria T. }	93	June 8, 1853	L.	Pres. Ch., Silver Creek, N. Y.	.....	33 Delaware place.
Shaw, Clark R. Son	93	July 4, 1869	P.	.....	.....	33 Delaware place.
Shaw, Miss Isabella M. Dau.	93	April 6, 1862	P.	.....	.....	33 Delaware place.
Shaw, Dr. Merrill H.	78	Oct. 4, 1874	L.	Pres. Ch., Silver Creek, N. Y.	.....	63 South Division street.
Shaw, Miss Nellie E. Dau.	78	Oct. 4, 1874	P.	.....	.....	63 South Division street.
Sheldon, Jerome B. }	117	.....	C.	.....	.....	97 East Eagle street.
Sheldon, Mrs. Caroline }	117	.....	C.	.....	.....	97 East Eagle street.
Shepherd, John E. }	137	Mar. 14, 1853	P.	.....	.....	137 Sixth street.
Shepherd, Mrs. Elizabeth Parsons }	137	.....	C.	.....	.....	137 Sixth street.
Shepherd, Mrs.	....	June 27, 1850	L.	Name of church not given.	Feb. 1, 1863	1st Pres. Ch., city.
Shepherd, Miss Mary A	....	April 20, 1856	P.	.....	May 29, 1860	Pres. Ch., Dunkirk, N. Y.
Sherwood, Homer C. }	....	June 27, 1866	L.	Cong. Ch., Jamesville, N. Y.	.....	270 Georgia street.
Sherwood, Mrs. Helen M. }	....	June 27, 1866	P.	.....	.....	270 Georgia street.
Shoecraft, Mrs. Elizabeth	....	April 3, 1859	L.	North Pres. Church, city	*Jan. 29, 1866	
Shumway, Mrs. Marie A	....	April 1, 1866	P.	.....	.....	313 North Division street.
Sibley, William E. }	120	April 1, 1866	P.	.....	.....	21 Eleventh street.
Sibley, Mrs. M. J. }	120	.....	C.	.....	.....	21 Eleventh street.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Sibley, Mrs. Cora E. Mrs. Irving S..	120	June 15, 1864	P.	As Miss Cora Curtis.....	.....	365 East Eagle street.
Sickels, Henry.....	....	July 30, 1846	L.	Pres. Ch., Attica, N. Y.....	July 5, 1847	Swan St. M. E. Ch., city.
Sikes, Samuel D.	....	April 20, 1856	P.	Elder. Ordained 1864.....	*Feb. 13, 1875	
Sikes, Mrs. Susan L.	99	April 1, 1855	L.	Cong. Ch., Cummington, Mass.	.....	217 Linwood avenue.
Sikes, Miss Florence A. Dau.....	99	May 2, 1869	P.	.....	.....	217 Linwood avenue.
Sikes, Frederick G. Son	99	April 6, 1873	P.	.....	.....	217 Linwood avenue.
Sikes, George R. Son.....	99	Feb. 6, 1876	P.	.....	.....	217 Linwood avenue.
Sikes, Edwin	66	May 2, 1869	P.	.....	.....	298 Niagara street.
Sikes, Mrs. Louisa C., 2d	66	May 2, 1869	P.	.....	.....	298 Niagara street.
Sikes, Edwin P. Son.....	66	April 6, 1873	P.	.....	.....	298 Niagara street.
Sikes, William F. Son	66	.....	C.	.....	.....	298 Niagara street.
Sikes, Miss Sarah C. Dau.....	66	.....	C.	.....	.....	298 Niagara street.
Sikes, Albert D. Son.....	66	.....	C.	.....	.....	298 Niagara street.
Sikes, Simeon R.	....	April 6, 1873	L.	Cong. Ch., Evans, N. Y.....	.....	Grand Rapids, Mich.
Sikes, Mrs. Ella	....	May 2, 1869	P.	As Miss Ella Crandall..	....	Grand Rapids, Mich.
Simonds, Mrs. Lucinda.....	....	Oct. 3, 1875	L.	M. E. Ch., Syracuse, N. Y.....	.....	180 East Eagle street.
Sinclair, Miss Charlotte.....	....	June 26, 1864	P.	.....	.....	Unknown.
Sloan, Mrs. Mary L.....	....	Aug. 18, 1867	L.	1st Pres. Ch., Lockport, N. Y..	Feb. 8, 1868	St. John's Ch., city.
Sloan, Mrs. Sarah C.....	....	Jan. 31, 1860	L.	1st Ch., city. As Mrs. Teller*.	Dec. 22, 1863	To any Evang. church.
Smiley, Joseph.....	....	June 15, 1864	P.	.....	Feb. 8, 1868	Blue Valley, Ontario Co.
Smith, Mrs. Frances A..	69	Feb. 6, 1870	L.	M. E. Ch., Pleasant Grove, Minn.	.....	191 William street.
Smith, Miss Emily O.....	....	.....	C.	.....	.....	191 William street.
Smith, Mrs. S. H. B.....	....	Jan. 2, 1846	L.	1st Pres. Ch., Aurora, N. Y....	Letter	Central Pres. Ch., city.
Smith, C. C.	....	Feb. 22, 1852	L.	Cong. Ch., New Hudson.....	Oct. 2, 1853	Pres. Ch., Alden, N. Y.
Smith, Mrs. C. C.	....	Feb. 22, 1852	L.	Cong. Ch., New Hudson.....	Oct. 2, 1853	Pres. Ch., Alden, N. Y.
Smith, Earl Sidney,	....	Dec. 4, 1853	L.	Free Pres. Ch., Dearbon, Mich.	.....	Unknown.
Smith, Mrs. Abby	...	Dec. 4, 1853	L.	Free Pres. Ch., Dearbon, Mich.	.....	Unknown.
Smith, Mrs. Jane	....	June 11, 1854	P.	.....	.....	Gone to England.
Smith, Alfred	...	Oct. 4, 1868	L.	Ind. Ch., Attercliff, Eng.....	.....	Went back to England.
Smith, Mrs. Rhoda	....	Oct. 4, 1868	L.	Ind. Ch., Attercliff, Eng.....	.....	Went back to England.
Smith, Alfred, Jr. Son	....	Oct. 4, 1868	L.	Ind. Ch., Attercliff, Eng.....	.....	Church unknown.
Smith, Edward	....	Feb. 7, 1869	L.	Ind. Ch., Attercliff, Eng.....	Feb. 4, 1871	Pres. Ch., Wilmington, Ill.
Smith, Mrs. Jane H.	....	June 11, 1854	P.	.....	Feb. 4, 1871	Pres. Ch., Wilmington, Ill.
Smith, Miss Ada A.....	....	May 2, 1869	P.	.....	Nov. 27, 1872	1st Pres. Ch., city.
Smith, Miss Phœbe	....	May 2, 1869	P.	Sister of Mrs. Bloomer	.....	38 Eleventh street.
Smith, Miss Mary Hanna.....	....	Dec. 14, 1873	L.	Cong. Ch., Northampton, Eng..	.....	Unknown.

Smith, George H. }	135	...	C.	...	...	123 Sixth street.
Smith, Mrs. Helen M. }	135	June 4, 1871	P.	...	...	123 Sixth street.
Snaith, John S. }	....	April 5, 1868	P.	...	...	251 Sixth street.
Snaith, Mrs. Eleanor M. }	....	Mar. 30, 1866	P.	As Miss Eleanor M. Hankins..	...	251 Sixth street.
Snow, William M. }	....	Mar. 29, 1848	L.	1st Pres. Ch., Detroit, Mich....	Letter.....	Church unknown.
Snow, Mrs. A. C. }	....	Mar. 29, 1848	L.	1st Pres. Ch., Detroit, Mich....	Letter	Church unknown.
Snow, Humphrey W.....	....	Oct. 4, 1868	P.	...	Jan. 30, 1872	Cong. Ch., Warsaw, N. Y.
Snyder, Mrs. Elizabeth.....	....	April 20, 1856	L.	2d Pres. Ch., Peekskill, N. Y...	...	118 Virginia street.
Snyder, Miss Josephine. Dau.....	....	April 20, 1856	L.	2d Pres. Ch., Peekskill, N. Y...	Mar. 6, 1872	Pres. Ch., Salem, N. Y.
Snyder, Miss Eva. Dau.....	....	April 20, 1856	L.	2d Pres. Ch., Peekskill, N. Y...	...	118 Virginia street.
Snyder, Miss Setha. Dau.....	....	Mar. 27, 1866	P.	Mrs. J. B. Hill	...	Lockport, N. Y.
Spencer, Mrs. F. A.....	....	Feb. 2, 1848	L.	1st Pres. Ch., Lockport, N. Y..	Nov. 27, 1867	2d Pres. Ch., Auburn, N. Y.
Spencer, W. H. }	....	Aug. 2, 1848	L.	1st Pres. Ch.,Silver Creek,N.Y.*	Letter	Brooklyn, N. Y.
Spencer, Mrs. Jane }	....	Aug. 2, 1848	L.	1st Pres. Ch.,Silver Creek, N. Y.	Letter	Brooklyn, N. Y.
Spencer, Miss Cora L.	....	April 20, 1856	P.	Mrs. Cotter	...	Unknown.
Spencer, Miss Rosette B.....	....	April 20, 1856	P.	...	*	
Spencer, Miss Carrie E.....	....	Dec. 2, 1866	L.	2d Pres. Ch., Detroit, Mich....	Jan. 29, 1870	Dr. Patterson's Ch., Chicago.
Spencer, Seth S. }	107	.....	C.	...	...	161 Morgan street.
Spencer, Mrs. Agnes J. }	107	May 27, 1866	P.	As Mrs. Derrick. (Miss Ovens.)	...	161 Morgan street.
Spencer, Frederick	....	.....	C.	Miss Harvey's class	...	49 Wadsworth street.
Squier, George L. }	42	June 26, 1864	P.	Ord. Elder, Nov. 15, 1874	...	1313 Main street.
Squier, Mrs. Frances C. }	42	Feb. 5, 1860	L.	Cong. Ch., Chicopee Falls,Mass.	...	1313 Main street.
Squier, George Percy. Son.....	42	.....	C.	...	...	1313 Main street.
Squier, Frederick Clifford. Son.....	42	April 9, 1876	P.	...	...	1313 Main street.
Squier, Walter Whitney. Son.....	42	.....	C.	...	...	1313 Main street.
Squier, William Reynolds. Son	42	.....	C.	...	...	1313 Main street.
Stanfield, F., and wife.....	....	Oct. 3, 1849	P.	...	Sept. 23, 1860	Westminster Ch., city.
Stanfield, Mrs. James	....	Mar. 14, 1853	P.	...	Sept. 23, 1865	Church unknown.
Start, Mrs. Mary Ann.....	....	Dec. 4, 1870	P.	...	...	96 Oak street.
Sloat, Mrs. S. Louise.....	....	May 2, 1869	P.	Miss S. Louise Penny	June 13, 1874	Pres. Ch., Patterson, N. Y.
Statling, Alexander	....	Aug. 18, 1867	P.	...	Mar. 25, 1874	M. E. Ch., Hamburgh, N. Y.
Stearns, Mrs. Mary W.....	....	Oct. 3, 1852	L.	Pres. Ch., Gowanda, N. Y.....	Sept. 20, 1857	42d St. Pres. Ch., New York.
Stearns, George C. }	126	.....	C.	...	...	35 North Pearl street.
Stearns, Mrs. Mary R. }	126	Mar. 1, 1863	L.	St. John's Ch., city.....	...	35 North Pearl street.
Stearns, George R. Son	126	June 26, 1864	P.	...	...	35 North Pearl street.
Stearns, Frederick A. Son.....	126	June 26, 1864	P.	...	Feb. 19, 1870	Cong. Ch., Detroit, Mich.
Stearns, Charles P. Son....	126	April 6, 1873	P.	...	...	35 North Pearl street.
Stearns, Samuel C.....	126	April 9, 1876	P.	...	...	35 North Pearl street.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Stebbins, William H.	68		C.			652 Main street.
Steele, George C. }	90		C.			142 Wilkeson street.
Steele, Mrs. Emma C. }	90	Feb. 7, 1875	P.			142 Wilkeson street.
St. John, Mary Ann		Nov. 19, 1845	L.	Pearl St. Pres. Ch., city	*	
Stephenson, William F. H.		Oct. 2, 1870	P.		Jan. 17, 1876	Central Pres. Ch., Joliet, Ill.
Stephenson, George C. H.	68	Dec. 4, 1864	P.			320 Pearl street.
Sternberg, Mrs. Mary		April 3, 1864	P.		Mar. 13, 1872	Pres. Ch., New York.
Sternberg, Miss Nellie M.		June 26, 1864	P.		Mar. 13, 1872	Pres. Ch., New York.
Stewart, David F.		April 5, 1868	L.	Pres. Ch., Lyons, Iowa	Jan. 3, 1870	Central Pres. Ch., Rochester.
Stockbridge, Miss Fannie E.	13	Dec. 5, 1875	P.			18 Irving place.
Stone, Jesse } Elder		June 3, 1847	L.	2d Pres. Ch., Br'kl'n, N.Y.	*1857 Aug. 15, 1854	Pres. Ch., Lancaster, New York.
Stone, Mrs. Kezia }		June 3, 1847	L.	2d Pres. Ch., Br'kl'n, N.Y.	*1858 Aug. 15, 1854	Pres. Ch., Lancaster, New York.
Stone, Miss Nancy R. Dau.		June 3, 1847	L.	2d Pres. Ch., Brooklyn, N. Y.		988 Main street. Mrs. Heacock.
Stone, Miss Elizabeth. Dau.		June 3, 1847	P.	Mrs. Charles S. Clarke	* 1867. Oct. 9, 1857	1st Cong. Ch., Milwaukee, Wis.
Strachen, Thomas		April 5, 1858	P.			Gone to the Catholic Church.
Strickland, Russel K. }		Feb. 6, 1876	P.			27 Seventh street.
Strickland, Mrs. Ellen }		May 2, 1869	P.	As Miss Ellen Dinwoodie		27 Seventh street.
Strain, Mrs. Isabella		April 23, 1846	L.	Brick Ch., Rochester, N. Y.	Sept. 14, 1857	No church given.
Strain, Mrs. Laura L.		Nov. 30, 1853	L.	1st Pres. Ch., Syracuse, N. Y.	Sept. 14, 1857	No church given.
Strong, Nathaniel R.		Oct. 8, 1846	L.	S. Cong. Ch., Andover, Mass.	Letter	Ch. Unknown.
Strong, Mrs. Mary Ellen.		April 23, 1846	L.	7th St. Pres. Ch., New York	Miss Gulic	Ch. Unknown.
Struthers, Thomas }	74	Feb. 7, 1869	L.	United Pres. Ch., city		431 Oak street.
Struthers, Mrs. Elizabeth }	74	Feb. 7, 1869	L.	United Pres. Ch., city		431 Oak street.
Struthers, Miss Jean. Dau.	74	April 6, 1873	P.			431 Oak street.
Struthers, Miss Lizzie. Dau.	74	April 6, 1873	P.			431 Oak street.
Struthers, John. Son	74		C.			431 Oak street.
Studdiford, William V. }		April 2, 1854	P.		Letter 1856	South Cong. Ch., Brooklyn, N. Y.
Studdiford, Mrs. Fanny H. }		April 2, 1854	P.	*Feb. 19, 1872	Letter 1856	South Cong. Ch., Brooklyn, N. Y.
Studdiford, Miss Elizabeth		Aug. 1, 1852	L.	Pres. Ch., Monroe, Mich.	Letter 1856	Plymouth Ch., Brooklyn, N. Y.
Stout, Miss Adelaide		April 6, 1862	L.	1st Free Baptist Ch., city		1423 Main street.
Sudderick, John }	24	June 26, 1864	P.			18 Twelfth street.
Sudderick, Mrs. Margaret }	24	June 26, 1864	P.			18 Twelfth street.
Sudderick, Miss Anne B. Dau.	24		C.			18 Twelfth street.
Sudderick, Miss Maggie	24	June 26, 1864	P.	Now Mrs. Charles F. Bingham.		419 Delaware street.
Swales, George A.		Oct. 1, 1871	P.			184 Carroll street.
Swartz, Frederick		May 2, 1869	P.			Unknown.

Sweet, Zilpha Ann		Oct. 16, 1845	L.	Original. Mrs. Diamond.	June 5, 1847	Swan St. M. E. Ch., city.
Sweet, James		June 4, 1856	P.		*	
Swart, Mrs. Catharine		June 4, 1856	P.	Mrs. I. M. Schermerhorn		180 Prospect avenue.
Tabor, Mrs. Mary Jane		April 6, 1862	L.	1st. Cong. Ch., Bergen, N.Y.	June 21, 1863	Wash St. Bap. Ch., city.
Taylor, T. Edson		Jan. 2, 1873	L.	Cong. Ch., Romeo, Mich.		Oakwood, Mich.
Taylor, Lorenz, }			C.			1067 William street.
Taylor, Mrs. Sarah }			C.			1067 William street.
Teller, Mrs. Sarah C.		Dec. 1, 1860	L.	Mrs. Sloan, 1st Ch., city	*1866 or 1867	
Templeton, Miss Anna		Oct. 16, 1845	L.	Original—Mrs. John Howell	*	
Templeton, Miss Ellen		Feb. 2, 1864	L.	1st Pres., Stewartstown, Ireland	Mrs. Neller	791 Genesee street.
Templeton, Miss Isabella M.		Jan. 31, 1865	P.		* in city 1863	
Terry, O. L. }		Dec. 2, 1847	L.	Wash. St. Pres. Ch., Rochester.	Letter	Church unknown.
Terry, Mrs. O. L. }		Dec. 2, 1847	L.	Wash. St. Pres. Ch., Rochester.	Letter	Church unknown.
Thayer, Mrs. Emily R. Mother of		Aug. 2, 1848	L.	1st Pres. Ch., Lancaster, N. Y.	Dec. 22, 1850	Pres. Ch., Lancaster, N. Y.
Thayer, William M. Son		June 3, 1847	P.		Letter 1859	3d Pres. Ch., Chicago, Ill.
Thayer, Miss Caroline E. Dau		Mar. 29, 1848	L.	1st Pres. Ch., Lancaster, N. Y.	Letter 1853	Pres. Ch., Kenosha, Wis.
Thayer, N. Clinton. Son		Mar. 29, 1848	L.	1st Pres. Ch., Lancaster, N. Y.	Letter 1853	2d Pres. Ch., Chicago, Ill.
Thayer, Nathan W. }		Dec. 4, 1871	P.			124 College street.
Thayer, Mrs. Rosa Krettner }		April 7, 1872	L.	North Pres. Ch., City		114 College street.
Thomas, Mrs. John F.		Oct. 7, 1846	L.	Old Park Ch., city		Unknown.
Thomas, Nathan }		April 3, 1847	P.			Unknown.
Thomas, Mrs. Mary Ann }		April 3, 1847	P.			Unknown.
Thomas, Mrs. Wealthy R.		July 6, 1851	L.	Ref. D. Ch., Vanvord, Jer. City	*May 7, 1875	
Thomas, Allen		June 4, 1856	P.			Gone to New York.
Thomas, Mrs. Ann		Aug. 2, 1859	L.	Tabernacle Ch., city	April 22, 1863	Pres. Ch., Fulton, Ill.
Thompson, John }	98	Oct. 5, 1873	P.			179 South Division street.
Thompson, Mrs. Elizabeth N. }	98	Feb. 6, 1870	L.	1st Pres. Ch., Ripley, N. Y.		179 South Division street.
Thompson, Minnie. Dau	98		C.			179 South Division street.
Thompson, Geo. B. }	64		C.			72 North Division street.
Thompson, Mrs. Annie E. }	64	April 3, 1875	L.	Cent. Pres. Ch., Wilmington, Del.		72 North Division street.
Thom, Charles		July 4, 1869	P.	Name changed to Thompson	Sept. 13, 1873	Pres. Ch., Mitchel, Ont.
Thompkins, Mrs. Emeline D.		Feb. 1, 1855	L.	Cong. Ch., Warsaw, N. Y.	Oct. 7, 1859	To any Ev. Ch., Grand Rapids, Mich.
Tilden, Mrs. Mary E.		Feb. 7, 1869	L.	Cong. Ch., East Hartford, Ct.	July 3, 1869	Mansfield Centre, Ct.
Tobey, Mrs. Ann Estella		Dec. 7, 1856	L.	Cong. Ch., Sandwich, Mass.	Mar. 9, 1867	Pres. Ch., Brooklyn, N. Y.
Tolfree, J. Herbert, }			C.			156 Clinton street.
Tolfree, Mrs. Hattie }			C.	Miss Hattie Brown		156 Clinton street.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Tousley, Lucian B.	....	Feb. 28, 1850	L.	Church not given	Aug. 29, 1855	Springville, N. Y.
Tousley, Mrs. L. B.	....	Feb. 28, 1850	L.	Church not given	Aug. 29, 1855	Springville, N. Y.
Townsend, Robert E.	....	Oct. 16, 1845	L.	Original	* 1849	
Townsend, Mrs. Elizabeth A.	....	Feb. 4, 1847	P.			Unknown.
Towns, Henry A.	....	Aug. 1, 1863	P.		April 23, 1868	Cong. Ch., Angola, N. Y.
Towns, Mrs. Charlotte	....	Aug. 1, 1863	P.		April 23, 1868	Cong. Ch., Angola, N. Y.
Trowbridge, Mrs. Harriet B.	....	Dec. 2, 1863	L.	Cong. Ch., Oswego, N. Y.	Mar. 25, 1868	Cong. Ch., Oswego, N. Y.
Trowbridge, Dr. John S.	94		C.			191 Franklin street.
Trowbridge, Mrs. Abby E.	94	Oct. 16, 1845	L.	Original. Miss Heacock		191 Franklin street.
Trowbridge, James W. Son	94		C.			191 Franklin street.
Trowbridge, Master Grosvenor R. Son	94	April 9, 1876	P.			191 Franklin street.
Turner, Mrs. Harriet B.	....	Jan. 31, 1860	L.	Pres. Ch., Glenn's Falls	Nov. 13, 1867	Lafayette Av. Pres. Ch., Brooklyn.
Turner, Adam	112	Feb. 7, 1869	L.	United Pres. Ch., city		191 Whitney place.
Turner, Mrs. Euphemia C.	112	Feb. 7, 1869	L.	United Pres. Ch., city		191 Whitney place.
Turner, Miss Anna E.	112	Mar. 31, 1868	L.	United Pres. Ch., city		191 Whitney place.
Turner, Angus C.	72	Mar. 31, 1868	L.	United Pres. Ch., city		191 Whitney place.
Turner, Miss Jennie H.	72	Mar. 31, 1868	L.	United Pres. Ch., city		191 Whitney place.
Turner, William	72	April 6, 1873	P.			191 Whitney place.
Turner, Miss Rachel	112	May 2, 1869	P.			191 Whitney place.
Turner, Miss Euphemia C.	112	April 6, 1873	P.			191 Whitney place.
Turner, David J.	112	April 9, 1876	P.			191 Whitney place.
Tuton, Mrs. Elizabeth	....	Nov. 26, 1855	P.		*Jan. 6, 1869	
Valentine, Miss Minnie S.	....	April 6, 1873	P.		Sept. 1874	Went to Illinois.
Van Buren, James	56	April 4, 1857	L.	Dutch Ref. Ch., Easton, N. Y.		192 Franklin street.
Van Buren, Mrs. Phœbe, 1st	....	April 4, 1857	L.	Dutch Ref. Ch., Easton, N. Y.	*May 15, 1856	
Van Buren, Mrs. Sarah Jane, 2d	56	Mar. 21, 1866	P.			192 Franklin street.
Van Buren, Miss Frances A. Dau.	....	June 4, 1856	P.		*Oct. 7, 1864	
Van Derwall, Derk	....	Dec. 4, 1853	P.		June 6, 1855	Pres. Ch., New York.
Van Kleek, Mrs. Amarilla	....	Sept. 30, 1847	L.	1st Cong. Ch., Ravenna, O.	July 6, 1851	Pres. Ch., Ravenna, O.
Van Orman Mrs. Hannah	....	Mar. 24, 1866	P.		Letter	To Cleveland, O.
Vantine, Mrs. Margaret	....	April 23, 1846	L.	Park Ch., city	Sept. 6, 1871	1st Pres. Ch., Troy, N. Y.
Van Velsor, John	23		C.			384 Main street.
Van Velsor, Mrs. Josephine	23		C.			384 Main street.
Van Wyck, Lawrence	....	Nov. 26, 1867	P.			U. S. Engineer, New York.
Vaux, Mrs. Alphreda A.	....	Nov. 30, 1858	L.	Cong. Ch., West Aurora		97 Arcade, Rochester, N. Y.

Vaux, Miss Martha Jane	....	May 24, 1862	P.	.....	*Oct. 1863	
Vine, Miss Fanny L.	....	Mar. 24, 1866	P.	Mrs. Geo. W. Dunbar	*Dec. 3, 1873	
Vosler, Miss Racelea. Mrs. J. Mellen	....	Oct. 1, 1856	L.	Niagara Street Meth. Ch.	.....	Unknown.
Wade, James }	....	Jan. 2, 1846	L.	Park Ch., city.	*Jan. 7, 1866	
Wade, Mrs. Elizabeth }	....	Jan. 2, 1846	L.	Park Ch., city.	*Aug. 12, 1858	
Wade, William, } Son	198	April 1, 1847	P.	.....	.....	425 Sixth street.
Wade, Mrs. Jane }	198	April 29, 1852	L.	Pearl St. M. E. Ch., Miss Morrow	.....	425 Sixth street.
Wade, Miss Jane. Dau. of James	....	May 3, 1846	L.	Park Ch., city.	.....	In the West.
Wade, Miss Catharine Louisa	....	April 2, 1858	P.	Now Mrs. Henry Williams	April 2, 1873	1st Pres. Ch., Chicago, Ill.
Wade, John	....	Mar. 14, 1853	P.	Died in the late war	* 1863	Buried in Virginia.
Wade, Mrs.	....	June 27, 1850	P.	.....	*1862 or 1863	
Wade, James R., or William	....	June 11, 1858	P.	.....	*	
Wade, Mrs. Emma C.	....	June 21, 1864	P.	Mrs. Fullerton	.....	No. 6 Wadsworth Park.
Wadleigh, Willard J. }	....	.....	C.	.....	.....	114 Carolina street.
Wadleigh, Mrs. Lizzie A. }	....	.....	C.	.....	.....	114 Carolina street.
Waith, Mrs. Sarah G.	....	June 19, 1863	L.	Pres. Ch., Ripley, N. Y.	April 2, 1867	Pres. Ch., Lancaster, N. Y.
Walbridge, Miss Adeline M.	....	July 29, 1862	L.	North Ch., city.	Nov. 22, 1863	Westminster Ch., Brooklyn.
Wall, Miss Rose A.	....	Dec. 4, 1870	P.	.....	.....	Unknown.
Walker, J. W. }	....	April 2, 1861	L.	Westminster Ch., city.	.....	Gone to Boston.
Walker, Mrs. Matilda }	....	April 2, 1861	L.	Niagara Square Bap. Ch., city.	*Dec. 11, 1864	Miss Bingham.
Walker, Mrs. Elizabeth.	....	Mar. 28, 1849	P.	Miss E. Field. Colored	.....	172 Elm street.
Walker, Miss Caroline	....	.....	C.	Her daughter	.....	172 Elm street.
Walrath, C. K. }	....	.....	C.	.....	.....	430 Michigan street.
Walrath, Mrs. Agnes J. }	....	Mar. 29, 1864	L.	Pres. Ch., Lancaster, N. Y.	Miss McNish	430 Michigan street.
Ward, Elizabeth C.	....	June 11, 1858	P.	.....	Jan. 30, 1860	84th St. Pres. Ch., New York.
Warner, Thomas }	....	.....	C.	.....	.....	274 Clinton street.
Warner, Mrs. }	....	.....	C.	.....	.....	274 Clinton street.
Waring, Mrs. Anna M.	....	.....	C.	.....	.....	62 Clinton street.
Warren, Seth W. }	....	June 21, 1864	L.	Pres. Ch., Middlesex, Pa.	.....	38 Linwood avenue.
Warren, Mrs. Henrietta H. }	....	June 17, 1866	L.	N. Pres. Ch., city, Miss Hotchkiss	.....	38 Linwood avenue.
Waters, John D. }	....	Sept. 30, 1847	L.	Ref'd Dutch Ch., Ulster Co., N.Y	*.....	
Waters, Mrs. John }	....	Sept. 30, 1847	L.	Ref'd Dutch Ch., Ulster Co., N.Y	*.....	
Waters, Miss Eliza M.	....	Mar. 14, 1853	P.	Now Mrs. S. M. Eddy	Feb. 20, 1867	Pres. Ch., Washington, D. C.
Watson, Chauncey R.	...	Feb. 6, 1870	L.	Plymouth Ch., Brooklyn	.....	Indianapolis, Ind.
Watson, Miss Frances	....	May 9, 1869	L.	Now Mrs. Austin, Plymouth Ch.	.....	Gone to San Francisco, Cal.
Watts, Miss Hannah	....	Mar. 31, 1857	L.	Pres. Ch., Lancaster	Dec. 10, 1864	Calvary Ch., city.
Watts, Miss Hannah	....	April 2, 1871	L.	Pres. Ch., Prospect Grove, Mo.	May 6, 1871	Pres. Ch., Prospect Grove, Mo.
Waterman, James H.	....	Dec. 13, 1857	P.	.....	April 17, 1861	1st Cong. Ch., Westfield, N. Y.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Webber, Miss Catharine	....	June 21, 1864	P.	.....	.....	Unknown.
Weed, Elias }	....	July 23, 1846	L.	Ref'd Dutch Ch., Albany .... *	Aug. 7, 1853	To North Ch., *Aug. 8, 1864.
Weed, Mrs. Fanny }	....	July 23, 1846	L.	Ref'd Dutch Ch., Albany	Aug. 7, 1853	To North Ch., city.
Weed, Miss Cynthia E. Dau.	....	Aug. 2, 1850	P.	.....	Aug. 7, 1853	To North Ch., city.
Weller, Miss Elizabeth	....	April 3, 1864	P.	.....	.....	Unknown.
Weller, Miss Esther	....	May 2, 1869	P.	.....	.....	Unknown.
Wells, David B. }	2	.....	C.	.....	.....	193 North Division street.
Wells, Mrs. Mary M. }	2	.....	C.	.....	.....	193 North Division street.
Wells, John Charles	121	.....	C.	.....	.....	170 Sixth street.
Wells, Miss M. J.	....	May 1, 1846	L.	Park Ch., city.	Letter	Ch. unknown.
Weiler, Miss Maggie	....	Dec. 3, 1865	P.	.....	.....	Unknown.
West, Miss Mattie A.	....	Dec. 6, 1860	L.	Cong. Ch., Milwaukee.	.....	Unknown.
Wehser, Miss Emma	....	Dec. 5, 1875	P.	.....	.....	896 Jefferson street.
Wehser, Miss Louise	....	Dec. 5, 1875	P.	.....	.....	896 Jefferson street.
Wescott, Byron H. }	41	April 9, 1876	P.	.....	.....	98 Morgan street.
Wescott, Mrs. Jennie E. }	41	May 2, 1869	P.	Miss Jennie E. Barker	.....	98 Morgan street.
Westfall, Augustus M. }	75	Feb. 24, 1863	L.	Pres. Ch., Newark, N. Y.	.....	337 Delaware street.
Westfall, Mrs. Elizabeth P. }	75	Mar. 27, 1866	P.	.....	.....	337 Delaware street.
Wesley, Miss Nellie S.	....	April 20, 1856	P.	Mrs. Frank Armstrong	Dec. 31, 1860	Pres. Ch., Owego, N. Y.
Weston, George Bradford }	....	May 2, 1869	P.	.....	Mar. 1, 1874	Wells street Pres. Ch., city.
Weston, Mrs. }	....	April 5, 1868	L.	1st Pres. Ch., city.	Mar. 1, 1874	Wells street Pres. Ch., city.
Wheeler, Miss Jennie	....	June 21, 1864	P.	.....	.....	234 W. Genesee street.
Wheeler, Miss Annie W.	....	April 5, 1858	P.	Mrs. W. H. Adams	.....	160 Prospect avenue.
Wheeler, Royal }	12	June 17, 1866	L.	Cong. Ch., New Haven, Vt.	.....	{ Main cor. Chapin street.
Wheeler, Mrs. Sarah }	12	June 17, 1866	L.	Cong. Ch., New Haven, Vt.	.....	{ Buffalo Plains.
Wheeler, Miss Clara	....	May 2, 1869	P.	.....	May 2, 1869	M. E. Ch., Gardner, Me.
Wheelock, Miss Martha	....	Aug. 1, 1852	L.	2nd Pres. Ch., Chicago, Ill.	July 27, 1854	2nd Pres. Ch., Chicago.
Whitcomb, Dr. Nathan W. }	38	June 21, 1864	P.	.....	.....	378 Pearl street.
Whitcomb, Mrs. Mary Louise }	38	June 21, 1864	P.	.....	.....	378 Pearl street.
Whitcomb, Miss Leo A. Dau. }	38	April 9, 1876	P.	.....	.....	378 Pearl street.
Whitcomb, Miss Belle Knight }	38	.....	C.	.....	.....	378 Pearl street.
Whitcomb, Miss Cora	....	June 21, 1864	P.	Mrs. Lucien A. Sirrett	.....	195 Virginia street.
Whitcomb, Miss Mary	....	April 1, 1866	P.	Mrs. Leonard H. Best.	.....	50 Cottage street.
White, Mrs. Wealthy M.	....	Feb. 3, 1847	L.	Pres. Ch., Monroe, Mich.	*Sept. 19, 1857	
White, J. Jewett }	....	Oct. 16, 1845	L.	Original.	Letter	First Church, city.
White, Mrs. I. J. }	....	June 5, 1847	L.	1st Pres. Ch., city.	*	

White, Mrs. Margaret	....	April 3, 1870	L.	Grace M. E. Ch., city	.....	62 Clinton street.
White, Leonard	46	.....	C.	.....	.....	78 Seventh street.
White, Mrs.	46	.....	C.	.....	.....	78 Seventh street.
Whitlaw, Mrs. Isabella.	....	Dec. 4, 1864	L.	1st Pres. Ch., city	.....	Unknown.
Whittlesy, Mr. W. S.	....	Feb. 5, 1871	L.	1st Pres. Ch., Lima, N. Y.	Oct. 28, 1871	1st Pres. Ch., Grand Rapids, Mich.
Whittlesy, Mrs. Sarah T.	....	Feb. 5, 1871	L.	M. E. Ch. Lima, N. Y.	Oct. 28, 1871	1st Pres. Ch., Grand Rapids, Mich.
Whittlesy, Mrs. Clarissa. Mother	....	Feb. 5, 1871	L.	1st Pres. Ch., Lima, N. Y.	Oct. 28, 1871	1st Pres. Ch., Grand Rapids, Mich.
Whitney, Milo A.	43	.....	C.	.....	.....	476 Franklin street.
Whitney, Mrs. Alcie, 1st	....	Mar. 24, 1866	P.	.....	*Jan. 22, 1874	
Whitney, Mrs. Mary H., 2d	43	.....	C.	.....	.....	476 Franklin street.
Whitney, Miss Sarah	....	Nov. 30, 1853	P.	Mrs. Wm. Thompson	June 29, 1855	East Aurora, N. Y.
Whittet, Joseph	....	May 9, 1869	P.	.....	* 1869	
Whittet, Mrs. Lydia E.	122	Dec. 6, 1868	P.	.....	.....	130 Sixth street.
Whittet, Lewis. Son	122	.....	C.	.....	.....	130 Sixth street.
Wicker, Mrs. Matilda	....	No date.....	L.	No church given	July 7, 1866	Pres. Ch., Vienna, O.
Wicks, Mr. H. M.....	....	Oct. 16, 1845	L.	Original.	April 29, 1846	Pres. Ch., Albany, N. Y.
Wight, Elijah W.	85	.....	C.	.....	.....	506 Pearl street.
Wilcox, Mrs. Jane	....	July 6, 1851	P.	Now Mrs. Willis	June 6, 1854	Pres. Ch., Goderich, Ont.
Willis, Mr. James	....	Mar. 28, 1849	P.	.....	June 6, 1854	Pres. Ch., Goderich, Ont.
Willis, Miss Anna Sarah	....	June 4, 1856	P.	.....	June 6, 1854	Hillsboro, Canada.
Williams, Mrs. H. H.	....	June 6, 1854	L.	Pres. Ch., Cooperstown, N. Y.	Nov. 30, 1858	Pres. Ch., Cuyahoga Falls, O.
Williams, Dr. Avery	....	Aug. 3, 1858	L.	Cong. Ch., Chicopee Falls, Mass.	.....	78 Glenwood avenue.
Williams, Mrs. Eliza	....	Aug. 3, 1858	L.	Cong. Ch., Chicopee Falls, Mass.	.....	78 Glenwood avenue.
Williams, George A.	....	June 26, 1864	P.	.....	.....	78 Glenwood avenue.
Williams, Wm. O.	4	Feb. 7, 1874	L.	Pres. Ch., Middle Granville, N.Y.	.....	229 Connecticut street.
Williams, Mrs. Anna	4	Feb. 6, 1876	L.	Pres. Ch., Middle Granville, N.Y.	.....	229 Connecticut street.
Williams, Edward O.	....	Feb. 7, 1874	L.	Pres. Ch., Middle Granville, N.Y.	.....	213 Pearl street.
Williams, Ellis O.	....	.....	C.	.....	.....	Virginia street, near Whitney Place.
Williams, Adin W.	37	Aug. 6, 1864	P.	.....	.....	92 Prospect avenue.
Williams, Mrs Mary C.	37	Feb. 2, 1864	P.	.....	.....	92 Prospect avenue.
Williams, Miss Kate E.	....	Aug. 6, 1864	P.	Now Mrs. Charles W. Guild	....	Indianapolis, Ind.
Williamson, James	....	April 20, 1856	P.	.....	.....	Unknown.
Williamson, Mrs. Julia	....	April 20, 1856	P.	.....	.....	Unknown.
Wilson, Miss Alice	....	.....	C.	.....	.....	421 Ellicott street.
Wilson, Robert	....	Oct. 1, 1865	L.	Ch., not given	.....	Public School 32, Cedar street.
Wilson, Mrs. Hannah J.	....	Oct. 1, 1865	L.	Ch., not given	.....	Public School 32, Cedar street.
Wilson, John W.	92	June 4, 1871	L.	Union Ch., Newbury, N. Y.	.....	423 East Swan street.
Wilson, Mrs. Mary W.	92	June 4, 1871	L.	Union Ch., Newbury, N. Y.	.....	423 East Swan street.

NAMES OF MEMBERS.	PEW.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Wilson, George S }	133		C.			374 Niagara street.
Wilson, Mrs. Maggie A. }	133		C.			374 Niagara street.
Wilkeson, Miss Lotta L.		Mar. 24, 1866	P.	Mrs. J. B. Forsyth.	Mar. 31, 1869	Cong. Ch., Brantford, Ont.
Winn, A. C. }	62	April 1, 1866	P.			11 Whitney place.
Winn, Mrs. Caroline E. }	62	June 26, 1864	P.			11 Whitney place.
Wing, Charles J. }			C.			217 Hudson street.
Wing, Mrs. Susan E. }		Mar. 23, 1870	P.			217 Hudson street.
Wing, Horace. Son.			C.			217 Hudson street.
Wing, Jeannie. Dau.			C.			217 Hudson street.
Wing, Charles H. }			C.			44 Allen street.
Wing, Mrs. Annie }		Oct. 4, 1868	L.	St. John Luth. Ch., Lancaster, Pa.		44 Allen street.
Wing, Mrs. Eunice		Aug. 8, 1858	L.	Cong. Ch., Meriden, Conn.	July 13, 1867	Pres. Ch., Burlington, Vt.
Winslow, Thomas J.		Nov. 19, 1845	L.	1st Pres. Ch., city.	Letter	Babylon, Long Island.
Winslow, Miss Susan D.		April 1, 1847	P.		Letter	Probably the same Church.
Winship, Aaron N. }	44		C.			12 South Division street.
Winship, Mrs. Sarah Ann }	44	Oct. 2, 1870	L.	Central Pres. Ch., city.		12 South Division street.
Winship, Howard. Son.	44	May 2, 1869	P.			12 South Division street.
Woods, William V. }	87	June 26, 1864	P.			33 Oak street.
Woods, Mrs. Phœbe Annie }	87	Dec. 6, 1868	L.	Bethlehem Pres. Ch., N. J.		33 Oak street.
Woods, Miss Mildred L. Dau.	87		C.			33 Oak street.
Woods, Miss Anna Augusta	87		C.			33 Oak street.
Wood, Miss Charlotte P.		June 4, 1871	P.	Now Mrs. Sawyer.	Oct. 7, 1871	Pres. Ch., Belvidere, Ill.
Wood, Mrs. Helen A.		Jan. 31, 1865	L.	Westminster Ch., city.	May 21, 1873	Calvary Ch., city.
Woodbury, Miss Abigail		Oct. 3, 1852	L.	Pres. Ch., Kingsville, O.	July 6, 1861	Dr. Sunderland's, Washington, D. C.
Woodward, Miss Julia A.		Mar. 14, 1853	P.	Wife of Rev. G. S. Johnson.	July 29, 1858	To Hale, Ill.
Woodward, James Sheldon		Sept. 26, 1854	P.	Took the sacrament on sick bed	*Oct. 24, 1854	
Woodworth, Miss Maria M.		Jan. 5, 1851	L.	1st Pres. Ch., city	*	Rockford, Ill.
Wormer, Mrs. G. N.		Mar. 14, 1853	L.	No Church given.	June 21, 1857	Church unknown.
Wright, Mrs. Sarah		Oct. 8, 1854	L.	Pres. Ch., Lancaster, N. Y.	Mar. 27, 1860	to any Evangelical Church.
Wright, Thomas		April 5, 1858	P.			Unknown.
Wright, Miss Emma A.		Oct. 1, 1871	L.	Pres. Ch., East Pembroke.		75 South Division street.
Wright, Mrs. Tilla, wife of W. Wright		April 7, 1872	L.	Cent. Cong. Ch., Brooklyn, N.Y.		Red Bank, N. J.
Yaw, Miss Katie		April 3, 1875	P.			286 Clinton street.
Young, Miss Lizzie Carrie		Dec. 6, 1874	P.			1285 Main street, H. H. Hale's.
York, Mrs. Henrietta L.		Aug. 5, 1866	P.	As Mrs. Henrietta L. Seaman.		183 Franklin street.

RECAPITULATION.

Whole number of names in the Catalogue	1,663
Whole number of names on the Church Roll	1,398
The number admitted on letter from sister churches	713
The number admitted on profession of faith	685
The number who have taken letters of dismission	530
Number who have died while in the Church, in as far as can be ascertained	164
Number who have died since being dismissed as far as is known	17
Number of those who never have been dismissed (according to the record), whose history and whereabouts are entirely unknown	111
Number constituting the *present membership*, whose identity and present residence are certain	509
The number comprehended under the term Congregation, including children who are old enough to attend the Sunday School, in as far as information has been given	265
The number who have left the city, or who go to other churches, or to no church, and whose residences are known, who have never taken letters of dismissal	85
The number of young ladies who have married since uniting with the Church	113
Whole number of Communion Seasons, from the first, which occurred Sunday, May 3, 1846, to April 9, 1876, inclusive (30 years)	157
An average number for each year	46½
An average number for each Communion Season	9
The largest number admitted during any one year, was in 1864—admitted	105
The next and nearly equal number, was in 1869	104
The third highest number, was in 1866	90
The highest number at any one time, was on May 2, 1869, when were admitted	69
The highest number at one time on profession of faith in Christ—May 2, 1869	64
The highest number on profession, for any one year, was also, during the same year—1869	72
For 13 of these years there were observed 6 Communion Seasons, each	78
For 12 of these years there were held 5 seasons, each	60
For 3 of these years there were held 4 seasons, each	12
1 year 3. 1 year 2—Communion Seasons	5
The present year, 1876, 2 to April 9	2
From 1864 to 1869 inclusive, may be called the great revival season, and culminating era of the Church, in which period there were admitted to membership on profession	228
And on letter from sister churches	159
Making an addition for the six years of	387
Only less the whole present membership by	122
The record gives for the whole period of 30 years to April 16, 1876, 94 seasons, in which infant baptism was administered—baptised	132

SPIRITUAL HISTORY OF THE CHURCH.

The following table gives at a glance, the Spiritual History of the Church:

Years—1845-1876.	Whole Number of Communion Seasons.	Number On Profession.	Number Admitted by Letter.	Whole Number of Admissions To the Church.	Number of Baptismal Seasons.	Number of Infant Baptisms.
The original number	..	..	30	30	..	..
1846	4	3	60	63	3	9
1847	2	24	13	37	..	..
1848	5	29	50	79	5	4
1849	5	9	11	20	4	4
1850	3	4	17	21	2	3
1851	5	15	19	34	3	5
1852	5	5	28	33	3	2
1853	6	53	32	85	5	8
1854	6	11	22	35	3	4
1855	5	9	21	30	4	16
1856	6	55	27	82	3	5
1857	6	4	21	25	4	9
1858	6	28	16	44	3	16
1859	6	6	10	16	4	11
1860	5	3	22	25	5	9
1861	6	4	13	17	3	6
1862	5	22	14	36	3	9
1863	5	15	23	38	4	13
1864	6	61	44	105	5	12
1865	6	11	24	35	2	3
1866	6	69	21	90	5	25
1867	6	15	24	39	5	13
1868	5	12	18	30	5	17
1869	4	72	32	104	3	9
1870	6	10	20	30	1	3
1871	5	11	27	38	..	..
1872	5	15	11	26	..	..
1873	5	52	10	62	..	..
1874	6	9	11	20	4	6
1875	4	15	11	26	1	6
1876	2	34	9	43	2	5
Total	157	685	713	1398	94	232

It will be seen that the great revival seasons occurred as follows—not given in their order as to time—but commencing at the highest number:

1864	Total	105	Prof.	69
1869	"	104	"	72
1866	"	90	"	69
1853	"	85	"	53
1856	"	82	"	55
1848	"	79	"	29
1873	"	62	"	52
A total for seven years		607		391

YOUNG LADIES MARRIED

SINCE UNITING WITH THE CHURCH.

BEFORE.	AFTER.
Balcom, Miss Mary R.	Mrs. Hovey J. French.
Barker, Miss Jennie E.	Mrs. Byron Wescott.
Bertrand, Miss Mary	Mrs. McGaffey.
Brown, Miss M. Louise	Mrs. Adsit.
Brown, Miss Ella H.	Mrs. S. M. Hunter.
Carew, Miss Abby	Mrs. Kniskern.
Catlin, Miss Hattie L.	*Mrs. Carpenter.
Catlin, Miss Julia H.	Mrs. Gilbert.
Copeland, Miss Clara	Mrs. Edwin A. Shaw.
Crandall, Miss Flora E.	Mrs. E. J. Plumley.
Crandall, Miss Ella	Mrs. Simeon R. Sikes.
Crittenden, Miss Mary	Mrs. E. J. Chatfield.
Crittenden, Miss Jennie L.	Mrs. C. H. Baker.
Crittenden, Miss Emily R.	Mrs. Chapin.
Curtiss, Miss Cora	Mrs. Irving Sibley.
Dawson, Mrs. Jane	Mrs. Samuel Davidson.
Dinwoodie, Miss Ella	Mrs. R. K. Strickland.
Dinwoodie, Miss Amelia Mary	Mrs. Ransom R. Baker.
Derrick, Miss Agnes J. (Ovens.)	Mrs. Seth S. Spencer.
Dowd, Miss Isabella	Mrs. Bailey.
Egberts, Miss Wilhelmina	Mrs. Vennerman.
Egberts, Miss Hannah H.	Mrs. Wilkie.
Egberts, Miss Caroline	Mrs. Mermeld.
Ellsworth, Miss Mary	Mrs. Dr. Barrows.
Fields, Miss Mary	Mrs. Phineas Barton.
Fields, Miss Elizabeth, colored.	Mrs. Walker.
Folger, Miss Emma	Mrs. Abner H. Bryant.
Freeman, Miss Florence J.	Mrs. Le Roy Kendall.
Gibson, Miss Jesse	Mrs. Holt.
Gowans, Miss Elizabeth A.	Mrs. Dr. Hopkins.
Greenleaf, Miss Julia	Mrs. Horton.
Gray, Miss Jane	Mrs. Fassett.
Gulic, Miss Mary Ellen	Mrs. M. E. Strong.
Hankins, Miss Eleanor	Mrs. John S. Snaith.
Heacock, Miss Abby E.	Mrs. Dr. Trowbridge.
Heacock, Miss Abby M.	Mrs. Tillinghast.
Heacock, Miss Matilda, M.	Mrs. Noble.
Henderson, Miss Lizzie	Mrs. McKay.
Henry, Mrs. Maria T.	*Mrs. Lee.
Hodge, Miss Emma L.	Mrs. Sheldon.
Holden, Miss Elizabeth	Mrs. Cass.
Hoole, Miss Susan	Mrs. Dickinson.
Hoole, Miss Hulda A.	Mrs. Charles Lynde.
Hotchkiss, Miss Henrietta	Mrs. Seth W. Warren.
Hoyt, Miss Emily	Mrs. John Gowans.
Johnson, Miss Rebecca	Mrs. A. A. Jackson.
Johnson, Miss Harriet B.	Mrs. B. B. Bradley.
Kellogg, Mrs. Mary E.	Mrs. Richards.
Kimball, Miss Mary E.	Mrs. J. G. Dorr.
Kimball, Miss Harriet	Mrs. Wm. M. Scott.
Lathrop, Mrs. Laura C.	Mrs. De Forest Crandall.
Lee, Miss Caroline E.	Mrs. Leeland.
Lawrence, Miss Mary Louise	Mrs. Huntington.
McCredie, Miss Sarah	Mrs. Geo. W. Perkins.

BEFORE.	AFTER.
Mathews, Miss Mary N.	*Mrs. B. F. Montague.
McIntyre, Miss Isabella	Mrs. Bishop.
McIntyre, Miss Clara Estella	Mrs. Addison Rice.
McNish, Miss Mary E.	Mrs. George W. Flynn.
McNish, Miss Agnes J.	Mrs. C. K. Walrath.
McVean, Miss Jane	Mrs. Hillard.
McVean, Miss Jeanette	Mrs. Earp.
Monroe, Miss Kate	Mrs. Theodore Rhodes.
Moore, Miss Adaline S.	Mrs. George E. Sykes.
Morrow, Miss	Mrs. William Wade.
Munce, Miss Harriet	Mrs. Koch.
Murray, Miss Hattie	Mrs. C. T. Crittenden.
Null, Miss Annie	Mrs. Geo. F. Nixon.
Nichols, Miss Clara	Mrs. Baker.
Parker, Miss Emily	Mrs. Rev. Stockbridge.
Patterson, Mrs. Margaret	Mrs. A. M. Johnston.
Paxon, Miss Mercy	Mrs. Eli Webster.
Penny, Miss Louise	Mrs. Sloat.
Perkins, Mrs. Electa	Mrs. Veile.
Phillips, Miss Emily	Mrs. John Bedford.
Phillips, Miss Mary J.	Mrs. Charles Butler.
Pierson, Miss Charlotte	Mrs. L. L. Lewis.
Platt, Miss Harriet M.	Mrs. L. R. Casey.
Potter, Miss F. Mary	Mrs. G. W. Buckland.
Presbrey, Miss Carrie	Mrs. Frank M. Greene.
Rice, Miss Carrie	Mrs. Frank Russell.
Robinson, Miss Mary E.	Mrs. J. F. Brown.
Schermerhorn, Miss Hannah	*Mrs. Paddock.
Schermerhorn, Miss Emeline P.	Mrs. Heartwell.
Searls, Miss Fannie E.	*Mrs. Wells.
Sears, Miss Susan	Mrs. Sizer.
Seaman, Mrs. Henrietta L.	Mrs. York.
Snyder, Miss Setha	Mrs. J. B. Hills.
Spencer, Miss Cora L.	Mrs. Cotter.
Spencer, Miss Carrie E.	Mrs. Henegen.
Stone, Miss Elizabeth	*Mrs. Charles S. Clarke.
Stone, Miss Nancy	Mrs. G. W. Heacock, D. D.
Sudderick, Miss Maggie	Mrs. Charles F. Bingham.
Swart, Mrs. Catherine	Mrs. I. M. Schermerhorn.
Sweet, Miss Zilpha Ann	Mrs. Diamond.
Teller, Miss Sarah C.	*Mrs. Sloan.
Templeton, Miss Anna	Mrs. John Howell.
Templeton, Miss Ellen	Mrs. John Neller.
Vine, Miss Fannie L.	*Mrs. Geo. W. Dunbar.
Vosler, Miss Racelia	Mrs. Mullen.
Wade Miss Catherine Louise	Mrs. Henry Williams.
Wade, Mrs. Emma C.	Mrs. Fullerton.
Waters, Miss Eliza M.	Mrs. S. M. Eddy.
Wesley, Nellie S.	Mrs. Frank Armstrong.
Wheeler, Miss Annie	Mrs. W. H. Adams.
Whitney, Miss Sarah	Mrs. Wm. Thompson.
Whitcomb, Miss Cora	Mrs. L. A. Sirrett.
Whitcomb, Miss Mary	Mrs. Leonard H. Best.
Wilcox, Mrs. Jane	Mrs. Willis.
Wilkeson, Miss Lottie	Mrs. J. B. Forsyth.
Williams, Miss Kate E.	Mrs. Charles W. Guild.
Woods, Miss Charlotte	Mrs. Sawyer.
Woodward, Miss Julia A.	Mrs. Rev. W. S. Johnson.

A total as far as known of 112.

NAMES OF MEMBERS NOW DECEASED.

	Time of Decease.
Abbott, Mrs. Hannah	
Adams, Robert	In Brooklyn.
Adams, Edwin S.	Jan. 20, 1875, in Detroit.
Albright, Mrs. Margaret	
Arnold, Mrs. Caroline	Kalamazoo.
Ault, Miss Minerva Elizabeth	May 24, 1872.
Bailey, D. W.	In the late war.
Baker, Mrs. Mary L. (Mrs. C. A. Baker.)	July 2, 1867.
Baker, Mrs. Florence. (Mrs. C. A. Baker.)	1871.
Barker, Nathan B.	Dec. 4, 1873.
Barr, Mrs. Malvina E.	Oct. 11, 1874.
Barth, Julia Ann	Feb. 11, 1875.
Bell, Mrs. Maria	Jan. 13, 1874.
Bettis, Mrs. Ann	In Milwaukee, 1852.
Bettis, Miss Mary Ann	1850.
Bettis, Miss Mary Elizabeth	1851.
Bettis, Miss Sarah H.	Aug. 9, 1867.
Blakely, Mrs. Sarah	May 20, 1871.
Bogart, Martin S.	1868.
Boyd, Mrs. Jane	
Bristol, Mrs. Edward	1871.
Brown, Mrs. Cornelia L.	Sept. 28, 1864.
Brown, Jeremiah N.	
Brown, Perez E.	1870.
Brownell, George	
Brush, Nathaniel H.	Feb. 1870.
Brush, Mrs. Jesse	July 9, 1872.
Bryant, Abner. (Elder)	July 20, 1853.
Campbell, Henry C.	In Lincoln, Neb., Aug. 1873.
Carpenter, John H.	Jan. 21, 1862.
Carpenter, Mrs. Elizabeth	
Caswell, Miss Maria	Feb. 1874.
Catlin, Miss Hattie L. (Mrs. Carpenter)	Sept. 9, 1873.
Chamberlain, Mrs. Catharine	1860.
Clark, Mrs. Mary	
Clark, Seth. (Elder)	Dec. 7, 1875.
Clark, Mrs. William H.	
Clarke, Mrs. Charles E.	1867.
Clarke, Mrs. Elizabeth A.	
Cleghorn, Mrs. Maria	
Coe, Mrs. Hannah C.	About 1868.
Comstock, Mrs. Catharine J.	
Cooper, Joseph	May, 1852.
Cotton, Eliza G.	Nov. 4, 1870.
Crittenden, Edward	1849.
Crittenden, Miss Ellen	1855.
Dow, William F.	
Doosenbury, Mrs. Mary	Oct. 1860.

	Time of Decease.
Edgarton, Orrin }	
Edgarton, Mrs. Louisa }	
Eels, Miss Harriet M.	Oct. 16, 1854.
Egberts, Egbert	1872.
Evans, Mrs. Amelia	Sept. 13, 1874.
Farnsworth, Dr. E.	
Field, Mrs. Emma. (Colored)	1864.
Fisher, John, Jr.	Oct. 8, 1872.
Fisher, Albert B. (his son)	July 2, 1875.
Flagg, Theodore	
Fleming, Mrs. Mary	Jan. 17, 1851.
Folger, Benj. H. }	Dec. 2, 1861.
Folger, Mrs. B. H. }	
French, Prosper	1856.
Foot, Mrs. Julius D.	
Gray, Mrs. Elizabeth	
Gibbs, Mrs. Sally	
Given, Miss Nancy	
Gowans, Mrs. Peter	Nov. 17, 1862.
Goulding, D. S.	
Graves, Mrs. Ursula P.	
Greene, Mrs. Mary	1863.
Greenleaf, William R. }	
Greenleaf, Mrs. Ann Eliza }	April 1, 1865.
Grosvenor, Godfrey }	Jan. 3, 1860.
Grosvenor, Mrs. }	April 13, 1860.
Grosvenor, Mrs. Janet	In the fall of 1868.
Hammond, Mrs. Julia	
Hammond, Miss Mary Ann	Jan. 14, 1874.
Hammond, Jonathan }	
Hammond, Mrs. Jonathan }	
Harrington, Henry V. }	1851 or 1852.
Harrington, Mrs. Jane }	
Hatch, Mrs. Lydia	June, 1851.
Hawkins, Mrs. Martha	1865.
Heacock, Reuben B. }	April 7, 1854.
Heacock, Mrs. Abby P. }	Dec. 4, 1868.
Heacock, Mrs. Edna S.	Aug. 20, 1864.
Hendricks, Miss Mary	Sept. 29, 1873.
Henry, Mrs. Maria T.	
Henry, Miss Emma Louisa	
Higgins, Alfred W.	Feb. 13, 1870.
Higgins, Arthur S.	June 11, 1867.
Hill, Miss Sophia	
Hoole, Henry B. S.	Lost off Cape Horn.
House, Mrs. Julia	Oct. 22, 1854.
House, Mrs. Sarah A.	Aug. 18, 1870.
Howard, Mrs. Helen } Wives of }	May 2, 1846.
Howard, Mrs. Maria Louisa } Geo. Howard }	March 30, 1851.
Howard, Mrs. Irene	
Howell, Mrs. John	Sept. 1854.
Johnston, Mrs. A. M.	Jan. 9, 1875.

	Time of Decease.
Kellogg, Samuel S.	At Fair Oaks, 1862.
Kelso, Miss Margaret	Aug. 30, 1873.
Kibbe, Mrs. Serena	1867.
Kibbe, Isaac	Nov. 25, 1873.
Kimball, Lovel	
Knight, Mrs. W. M.	Oct. 15, 1873.
Lapp, Mrs. Sarah	July 11, 1875.
Lee, James P.	1869.
Lee, Mrs. M. T.	Jan. 29, 1854.
Lee, Miss Louisa P.	At Allen's Grove, Wis., 1873.
Leland, B. P.	July 4, 1874.
Littlefield, Mrs. Sophia	1852.
Livingston, Thomas, Jr. }	
Livingston, Mrs. }	
Lowe, Miss Anna E.	Feb. 7, 1857.
Marvin, Julius A.	
Mason, Mrs. Frank B.	Aug. 29, 1874.
Mathews, Mrs. Clarinda	
Mathews, Miss Mary N. (Mrs. Montague)	Nov. 1870.
McComb, Mrs. Elizabeth	
McCready, Miss Jane	Sept. 20, 1861.
McCready, Richard R.	April 9, 1860.
Mills, Miss Louisa M.	
Mills, Miss Caroline E.	
Mitchell, George B.	1870.
Moore, Miss Helen C.	
Newland, William	1860.
Otto, Mrs. Phœbe	June 1, 1867.
Palmer, N. B. }	
Palmer, Mrs. }	Jan. 5, 1859.
Parker, Andrew. Elder }	May 23, 1873.
Parker, Mrs. Andrew }	Dec. 22, 1863.
Parks, Mrs. Mary E.	
Peck, Mrs. Sarah	
Platt, James B.	March, 1874.
Porter, Samuel	At Albion, Feb. 22, 1874.
Price, Mrs. Margaret	At Livonia, 1870.
Price, Miss Olivia M.	At Livonia, 1861.
Pride, Mrs. Marietta	At Alden, March 16, 1853.
Putnam, Mrs. Eliza R.	At Worcester, Mass., 1873.
Radley, Miss Mary Jane	
Richardson, Elijah K.	In Michigan, Feb. 1866.
Root, Edward	
Royce, Mrs. Dr. P. A.	
Schermerhorn, Miss Hannah	1857.
Schermerhorn, Mrs. Maria	1857.
Scott, Mrs. Henrietta M.	1866.
Scott, Miss Mary R.	Nov. 24, 1875.
Sears, Selim. (Elder)	March 22, 1867.
Selden, Mrs. Phœbe	

	Time of Decease.
Searls, Miss Fannie E. (Mrs. Wells)	
Semon, Mrs. J. S.	
Seymour, Benj. F.	
Shoecraft, Mrs. Elizabeth	Jan. 29, 1866.
Shumway, Mrs. Maria A.	April 20, 1876.
Sikes, Samuel D. (Elder)	Feb. 13, 1875.
Spencer, Mrs. Rosette B.	
St. John, Mary Ann	
Studdiford, Mrs. William V.	Feb. 19, 1872.
Sweet, James	
Stone, Jesse	1857.
Stone, Mrs. Kezia	1858.
Teller, Mrs. Sarah C.	1866 or 1867.
Templeton, Isabella M.	1863.
Thomas, Mrs. Wealthy C.	May 8, 1875.
Townsend, Robert E.	1849.
Tuton, Mrs. Elizabeth	Jan. 6, 1869.
Van Buren, Mrs. James	May 15, 1856.
Van Buren, Miss Frances A.	Oct. 7, 1864.
Vaux, Miss Martha Jane	Oct. 1863.
Vine, Miss Fannie L. (Mrs. Geo. W. Dunbar)	Dec. 3, 1873.
Wade, James	Jan. 7, 1866.
Wade, Mrs. J.	Aug. 12, 1858.
Wade, John	In the army, Virginia, 1863.
Wade, Mrs.	1862 or 1863.
Wade, James R.	
Walker, Mrs. J. W. (Miss Tillie Bingham)	Dec. 11, 1864.
Waters, John D.	
Waters, Mrs.	
Weed, Elias	Aug. 8, 1864.
White, Mrs. Wealthy M.	Sept. 19, 1857.
White, Mrs. I. J.	
Whitney, Mrs. Alcie. (Mrs. M. A.)	Jan. 22, 1874.
Whittet, Joseph	1869.
Woodward, James Sheldon	Oct. 24, 1854.
Woodworth, Miss Maria M.	

THE HISTORY

OF THE

LAFAYETTE ST. PRESBYTERIAN CHURCH

AND CONGREGATION

OF

BUFFALO, N. Y.

FOR THIRTY-ONE YEARS.

"*To write history is one fashion of getting rid of the past.*"—GOETHE.

"*Forgetting those things which are behind, and reaching forth unto those which are before.*—PHIL. iii: 13.

HISTORICAL SERMON.

1 Samuel, vii. 12.

"Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, *Hitherto hath the Lord helped us.*"

A Church has a history, like any other society, but as it is (if it be a true Church) a divine, a spiritual society, it has a divine element in its history, and this is the chief element. We beg the indulgence of all who do not accept this idea, to the peculiar style of our history, as it will recognize and set forth this divine element chiefly and primarily.

It would be no pleasure for us to record this history, if it did not disclose the divine agency as chief and primal; while not ignoring the generous and faithful instrumentality of human hearts and hands.

We believe that from God, "all holy desires, all good counsels and all just works do proceed," and though such desires, counsels and works are wrought in human hearts, and illustrated in human lives, yet God is the source and supporter of them all.

We believe that all true Christian labors are "begun, continued and ended" in God; that in all true service and offerings, we only give Him of His own, for "of Him, and to Him, and through Him are all things," and to Him belongs all the glory; and it may be a commendation of such a view of a Church's history that it will ascribe the chief honor of anything which has been done, not to men, but to God.

We adopt, therefore, as the motto of each section of our history,

"HITHERTO HATH THE LORD HELPED US."

And we acknowledge the kind and helpful providence of God in all the external circumstances of our history. These were at the first extremely depressing and untoward.

Our First Service.

In the "Buffalo *Commercial Advertiser*" of Saturday afternoon, June 7, 1845, there appeared the following brief notice:

"There will be preaching by Rev. Grosvenor W. Heacock in the Park Church to-morrow (Sunday)."

There was then no long column of religious notices such as there is now in the Saturday dailies, and the advertisement I have quoted found a very secluded and solitary place for itself, just under the column of "Marine Intelligence." The notice thus quoted, beyond a doubt, indicates the first preaching service in this place in connection with the establishment of the present congregation.

This small, dust-worn and ancient-looking manuscript,* must have put in an appearance at one of the services of that day, morning or afternoon, for it is endorsed, "Preached—Park—June 8, 1845." It is entitled, "Reward." The text is Hebrews, xi. 26, "For he had respect unto the recompense of the reward."

We made no note of any of the particulars of the day. Had the thought occurred to us, amid the timid hopes of our beginning, that nearly a third of a century would find us yet here, it would have been a pleasure to put down many of the names, as well as the number of the small congregation that gathered that day to inaugurate our inexperienced ministry in connection with this enterprise.

A gentleman led the choir whose kind words of encouragement, lent cheer to my commencing ministry; while his taste and enthusiasm gave inspiration and beauty to the service of song in the sanctuary. I need scarcely say that I refer to the late Emory Taunt, whose name was familiar and honored for so many years in the musical circles of this city.

I remember that I was then within two months of my twenty-fourth birthday.

CHAPTER I.

OUR CHURCH EDIFICES.

There may, possibly, be eight or ten persons present who can recall our

First Edifice.

It was, as to its interior, a small, old and gloomy church building, with high, stiff-looking pews, somber walls, and a heavy gallery, running along the south side of the church, over the vestibule, and giving the almost square room a still more square and angular appearance. Its great white pulpit was lifted like a huge barricade against

* The speaker here exhibited a manuscript sermon to the congregation.

the north wall. (Pulpit architecture has certainly declined since that day.) The structure was vast and ponderous, with a double line of breastworks on either flank. It was a regular redoubt.

The exterior of the building was no more attractive than its interior; and around it had gathered the wrecks of two or three previous Church failures. We began to build, not indeed on another man's foundations, but amid the fallen ruins of another's labors, under which lay also, the debris of other wrecks. We were small in numbers; we had but little wealth; we abounded only in disastrous and uncomfortable memories; we must meet the prejudices of men who had failed in what we were about to undertake.

We had plenty of sympathy, but it was not of the kind which inspires, it was condolence. It was enough to sink us and altogether, in these aspects, it was a very, very forlorn hope. As we think of these untoward circumstances of our beginning, we cannot but acknowledge the special favor of God.

To some of us, He gave the elastic hopefulness of youth; to others, the courage and cheer of the young in heart; as they drank in the inspiration of a lowly, loving and unostentatious work for Christ. We could fare no worse than those who had gone before us. We could not make a *great* failure, for there was not enough of us to accomplish any such result. Venturing generally on the motto, "He that's down need fear no fall," we began our progress in a very quiet way, and followed on as God in His goodness opened that way before us.

Why We Commenced Here.

You may ask why we commenced here in such circumstances? By all ordinary rules it was a mistake. Dr. Beecher once said in my hearing, that, "no Church enterprise ought to be undertaken in a city, without enough both of men and means to give it from the first, some power and hold upon the public confidence." In this respect we were years in gaining the point from which we should have started. And yet I am glad, on the whole that we made the venture, for the case was exceptional, and if we had not contravened the ordinary laws of prudence, we should not have made a beginning here at all. The work which God has enabled us to do here, be the same more or less, would in all human probability have been undone. This central locality for a church would have been abandoned.

General Considerations.

Some of the general considerations which impelled us in our enterprise were these. This spot had already been occupied by a Christian congregation, and it seemed a pity to abandon it. This locality had also been the scene of precious revivals of religion, in which many had been brought to the Christian life, who were faithful and useful as Christians, among the Churches of the city. Perhaps a modest sense of my own claims in the way of a pulpit, may have reconciled us more easily to the humble circumstances of our beginning. Besides, the project of my undertaking the care of some congregation in the city, had been for some time privately mooted, and I was anxious to be at work. And, perhaps in addition to all else, some of that same weakness of local attachment which binds me to this hour, to the city of my nativity, may have influenced me in my first action.

The edifice which we first occupied was built and dedicated as a Free Church in the year 1833; and it strengthens our gratitude, as well as our confidence before God, to remember that our present enterprise has been continued in comfortable and growing existence, for a term of years, nearly treble the length of that occupied by the three enterprises which had preceded it. The united years of their continuance were only twelve, beginning with 1833 and ending with 1845. We are here, by God's favor, for nearly three times twelve. We may begin therefore, to breathe somewhat more freely, and may hope that this Church has long since attained its majority, and is to go forward, under God, to do for many years the full work of a Christian manhood.

The Fire.

On Sabbath morning, the eleventh of March, 1850, the old edifice, in which we had experienced such doubtful fortunes, was burned up. A flying brand from the American Block (Main street, west side, between Court and Eagle streets, which has once since been the scene of a sad and memorable conflagration), borne by a violent wind across the Park, lodged in the cornice of the church. It was impossible, without great peril, to reach the spot where it had lodged. The firemen were worn out by their night-long battle with the flames; the water of the reservoirs was exhausted. In a few moments the whole house was in a blaze. The wind, which had risen to a tempest, danced and roared and rollicked with the flames in furious sport.

In half an hour the little old sanctuary was purified by fire. The tongue of flame had licked out the prejudices which years had accumulated.

I recall the friendly presence of John B. Gough, as I stood watching the holocaust from the Park, who had been drawn out by the excitement of the fire; and I wonder if some of those sweeping bursts of eloquence, which we have since heard from him, may not have been inspired by the wild fury of the flame and tempest of that night.

The blaze of our burning church, I supposed, was a torch to light my feet to some other field of labor, and had our policy of insurance really expired a few days before, as some of us feared it had, the whole enterprise would doubtless have vanished in the flame and smoke of that March morning.

Insured and Enfeoffed.

But the insurance money, with a few hundred dollars added to it, completed the purchase money of the land. We thus became, as a body corporate, possessed of real estate, a most important item, by the way, in the history of any religious enterprise.

Our Second Edifice.

After some deliberation it was resolved to rebuild the church on the old walls, which were pronounced unhurt by the fire.

The cost of rebuilding was about *nine thousand dollars*, a modest sum, certainly, but large for us. We raised six thousand dollars of this amount by subscription among ourselves—two of our members giving $2,500 of this sum (one $1,500, the other $1,000). Both of these gentlemen have been dead these many years, but the memories of both are still held in a filial and reverent affection, which the years only serve to deepen in my heart. We also raised outside of our congregation, several hundred dollars, through the indefatigable efforts of that most faithful and unwearied of men, Deacon Abner Bryant, the best gift our Mother-Church gave to us. If it is anything to these sainted spirits that we yet continue to hold forth in the ordinances of this sanctuary the grace and faith of that dear name, the name of Christ, which is above every name, which they loved, and in which they trusted, we gladly and gratefully give them this joy to-day!

Thus, from discouraged and undiscouraged friends out of the congregation, and by generous subscriptions within, the above-named amount of six thousand dollars was made up, leaving a debt of three thousand upon the church when it was finished.

We were greatly aided by the liberality of our builders, both of whom were Elders in the Church, one of whom, Mr. Selim Sears (deceased in 1867), still lives in the grateful memories not only of this congregation, but also of this community. The other, Mr. Seth Clark (deceased in 1875), leaves us the memory of a sorrow too deep for utterance.

By such efforts during the course of the next two years, our church was rebuilt, the congregation, during that interval, under great inconveniences, meeting for a part of the time in the small church edifice on Washington street, below Eagle; afterwards at McArthur's saloon, a little summer building opening on Washington street, west side, just above Eagle; and, yet later, in our new basement lecture-room. Our numbers were very small at this time, though our prospects were more cheering from the spirit of life and enterprise which the effort to build a new edifice had awakened. The building was completed and dedicated in the winter of 1851-2. The dedicatory discourse was preached by S. M. Hopkins, D. D., of Auburn Theological Seminary, whose vigorous pen, on this occasion excelled itself. Our obligations to the same pen were increased, when on our entering this present edifice, it contributed the noble measures of a Dedicatory Hymn striking full accord with those sentiments of universal humanity, honor and charity towards all men, which our reverence for God, and our faith in the incarnate mission of His Son, had most nurtured in our hearts. (See A, of General Index.)

The edifice externally was not very sightly, but the interior—though its capacity was not great—was as cosy and pleasant an audience room as we shall easily find. The Church filled up, and the congregation became all the house could comfortably hold. In the winter of 1852-3, provision was made for the paying off of the entire debt remaining on the building; and our circumstances became as prosperous as any Church of equal dimensions could hope for.

Our Third Edifice.

From time to time, as the years went on, the question of an enlarged edifice began to be agitated, for it was felt that, in order reasonably to provide for the *permanency* of our Church enterprise, it

was necessary that it should have enlarged dimensions. Such enlargement was not only needful in order to enlarged usefulness, but a congregation must have size and numbers, up to a certain measure, in a large and growing community, in order that the vigor of its life and strength be not repressed by the burdens which it must necessarily carry in fulfilling its work in such a community.

While such convictions were ripening, it was found that of the eighty pews on the main floor of this house, all of which were taken, thirty-three were occupied by two or more families or parts of families. This seemed to indicate that enlargement was needed for the healthy growth of the congregation, but the undertaking seemed too great for us, and I do not think we should have ventured upon it had not other circumstances pressed the matter very urgently upon us.

The pulpit of the North Church in this city had become vacant. The people of that Church knew of our discussions with reference to the building of a new edifice. Our ability, as a congregation, to carry out such a project, was seriously questioned on all hands. In our mutual fears, for the brethren of our sister Church felt some of the anxieties of a people destitute of a pastor, we were drawn into some incipient measures for the uniting of the two congregations under one pastorate. Without sufficient deliberation a call was made by that Church to the pastor of this, with the intention of uniting the two, but Presbytery intervened, disapproving the measure, and indicated that it was the duty of this congregation to go forward and enlarge the church edifice. No one, at this day, will question the justice or wisdom of that decision for all the parties concerned.

Just as the heaviest sorrow of my life had fallen upon me, and when I could hardly have continued the accustomed labors of my pulpit, a welcome rest was afforded me by the commencement of the work of taking down the building we had occupied for nearly eleven years. This was in June, 1862, seventeen years to a month from the beginning of my ministry here. An additional piece of land was bought, forty feet front on Washington street, running along the rear of our old lot, one hundred and ten feet deep, and the work of building this pleasant edifice, and its equally pleasant chapel, was begun.

After a few weeks of interruption of our Sabbath services, they were resumed in the church edifice on Niagara Square, now occupied by the congregation of the Free Baptists. In the fall, we accepted the invitation of Dr. Lord's congregation to unite our Sabbath services with theirs until our new house should be ready. Early in 1863 we

entered the chapel connected with this building, and in October of the same year dedicated this church edifice, Rev. Dr. P. H. Fowler, of Utica, preaching the dedication sermon.

We were under many apprehensions as to the filling up of this church, but all the seats were almost immediately rented or sold, and the congregation has generally maintained the increase it then gained. In all the history of this chapter of our church edifices, we have reason to acknowledge the favor of God in giving courage and activity to the congregation to accomplish what it has in this direction.

"Hitherto hath the Lord helped us."

CHAPTER II.

HISTORY OF THE SOCIETY.

On the first Sabbath of my ministrations here, a congregation of some one hundred and fifty or two hundred persons were present. But we were without either legal or ecclesiastical organization. I was in the pulpit, in God's good providence, of my own will, and by the tacit consent of the people.

On the thirteenth of the next month, July, 1845, a society was legally constituted, under the title of "The Park Church Society," by the election of nine trustees. The names of these gentlemen may be found on the third page of this volume. The board was organized August 1, 1845, by the election of Reuben B. Heacock, President; N. B. Palmer, Treasurer; George R. Kibbe, Clerk. Only two members of this first Board of Trustees are now living, and neither of them is any longer connected with the Church or congregation.

On the twenty-first of October, 1845, the name was changed, by unanimous vote, to that of "Lafayette Street Church Society."

From the first, forty-three different gentlemen have served the congregation in this responsible and honorable office (pp. 4, 5, 6). And it is a testimony to the wisdom and fidelity with which, during all these years, they have managed their trust, and as well, also, to the liberality of the congregation, and the favoring providence of God, that this congregation, which commenced with scarcely a dollar in its hands, holds now a property worth, I think I may safely say, more than *fifty thousand dollars* over and above all its present liabilities.

In view of this, we may surely say, "Hitherto the Lord hath helped us." In addition to the church property, the trustees also hold, for the congregation, the fine chapel and lot on Milnor street occupied by our flourishing Mission Sabbath School—a property which cannot have cost the society less than from seven to eight thousand dollars for the land and building.

The cost of our different church edifices, of the additional land required for our enlargement, and for the Mission lot and chapel and its late enlargement, and an average of the annual congregational expenses for the thirty-one years which we close to-day cannot be less, in its sum total, than *one hundred thousand dollars*, which God has enabled and inclined this congregation to give for the establishment and perpetuation, for nearly the years of a generation, of the institutions and ordinances of His truth and Gospel, His Sanctuary and His Sabbath in this place; and this sum has been given in addition to other sums, more than half as large in their total, for Evangelical, Christian and humane purposes, outside of the congregation. (See I, General Index.) In view of all this, we may again gratefully say, "Hitherto hath the Lord helped us." But,

2d. The favor of God has been extended toward us in our spiritual history, which will now be given in

CHAPTER III.

THE HISTORY OF THE ORGANIZATION AND GROWTH OF THE CHURCH.

On Thursday evening, the sixteenth of October, 1845, nearly five months after I commenced preaching here, the Church, which still worships here, was organized on this spot. For more than four years of Sabbaths, therefore, have we observed the worship and ordinances of a Christian Church, in this locality. The history and influence of a Church is usually gentle and silent, like the leaven or the dew. It tells, for the most part, gently on the world. It tells silently upon Heaven. You will not expect, therefore, remarkable incidents. The life and growth of a true Church is, in the highest sense, the work of God. The life of a plant or shrub is also His work; but that communion of faith, hope and love, which in Christ, is the secret bond and vital element in the growth of a true Church, this is nourished out of the very heart of God, and is the fruit of His

most tender and loving culture. Of the three ministers, who constituted the Committee of Presbytery to organize this Church, two are deceased, the Rev. Messrs. Todd and Orton. The Rev. Dr. Gillett is still living. The Church was composed of thirty members at its organization; of these, fifteen were men and fifteen women. Of the fifteen male members six have been dismissed to other Churches, seven are deceased, and two, only, are now members, Mr. Edward Bristol and Mr. Samuel J. Field. Of the fifteen females, nine are deceased, four have been dismissed to other Churches, and two remain, viz.: Mrs. Mary J. Field and Mrs. Abby H. Trowbridge. The first Elders elected were, Abner Bryant and Dwight Needham. As soon as the organization was completed, a call was put into my hands to become the pastor of the little flock, at the nominal salary of six hundred dollars. The call was accepted. The Synod of Genesee was in session in this city at this time. The Presbytery of Buffalo, therefore, to which the Church belonged (they having constituted it by a commission from their body), proceeded, on the next Sabbath afternoon, to the services of my ordination and installation.

Dr. Ichabod Spencer, of Brooklyn, N. Y., a former pastor of the lady who afterwards became my wife, preached the sermon; and though that fine eye, and those eloquent lips have long been sealed in death, I often recall the echo of his strong words, and see, again, the faces of the wrapped auditory. Dr. Asa T. Hopkins, of the First Church in this city, delivered the charge to the young pastor, and Rev. Mr. Beardsley, of Silver Creek, the charge to the people. Since the organization of the Church, up to last Sabbath's communion, the names of about *fourteen hundred persons* have been put upon its roll. About half of those who have united with the Church have done so on profession of faith, and half have been received on letters from sister Churches. The number who have taken letters of dismission is five hundred and thirty. The number constituting the present membership whose identity and present residence are certain, is five hundred and twenty-one. About one hundred names (see page 77) beside, are still on our rolls, no records of their dismission being found, concerning whose history and whereabouts nothing is certainly known. This is, perhaps, not a larger number than would be counted among the "missing" of any regimental roll after a thirty years' service.

Revivals.

I have alluded to the peculiar difficulties under which this Church enterprise was begun and carried on for many years. There was one supreme token, which more than all else, cheered and supported us under these discouragements, and that was the evident seal which the Divine Spirit set upon our prayers and labors as a Church, in the quickening of souls to a Christian life. If the Bible has given us the true characteristics of such seasons of divine refreshing and revival, there was often, I think I may reasonably say, clear yet quiet demonstration of the presence of such a heavenly influence among us. Had it not been for such seasons, sought for and prized, and often graciously repeated among us, our history would certainly have been very different from what it has been, and I seriously doubt if our existence, as a Church, would have been continued to this time. The period of five years, from 1864 to 1869, was especially marked as a season of divine refreshing to us, during which over two hundred converts were added to our communion, as the fruits of revivals.

In all, eight distinct seasons of special divine refreshing have marked our history up to the present time, the most marked and fruitful of which were those of the years 1864, 1866, 1869. The years 1853, 1856, 1873, and the present, 1876, are also marked by the same gracious tokens, though in a less degree. (See page 77.)

In all these years, we trust, Christians have been growing in grace and faith, and many, we humbly believe, have ripened for Heaven.

Beneficence.

In the special grace of Christian beneficence we trust this Church has also made some progress. Of silver and gold we have never had a great store, but we ought not to afflict our souls on that account, if we have only used wisely and liberally of what we have had. God gives His children other and better things than material wealth—the wealth of His own love and grace to minister to others.

There is no perfect schedule of our contributions for purposes outside the congregation. But an average, based upon the annual reports which have been preserved, would give us as I have already said, more than fifty thousand dollars as the sum total, for Evangelical and humane purposes, outside the congregation and its local work, raised by this congregation during its thirty-one years of existence. A study of the table on the "Benevolent Contributions" of the congregation will, I think, bear out the statements above made.

This table is to be found in (See I, General Index) this volume. In the year 1871, January 4, we adopted our present scheme of "Sabbath Morning Offerings," as a part of our worship; and we believe this system to be, by far, the best adapted to call out and cultivate the true spirit of Christian liberality. (See page 15.)

Our Apostles.

It is with the sincerest gratitude to God, and with the tenderest and largest hope, that we refer to the company of eight young men who have gone out from among us to be preachers of the Gospel in our land.

On our twenty-fifth anniversary it was our privilege to welcome to this place six of these ministers, and to hear from their own lips earnest and eloquent words, expressive of their apprehensions of the glory and scope of that work, the ministry of the Gospel, to which they had given their lives. We ought, at that time, to have heard the voice of another, the Rev. W. M. Ingersoll, of the Second Baptist Church, of Washington City, who dated the beginning of his religious life in the precious revival of 1852, among us. Mr. Ingersoll, however, having joined the Baptist Church, and carrying forward and completing his studies for the ministry in a Baptist University and Theological Seminary, it is scarcely a wonder that I lost sight of him. But I have sought and obtained of him a brief account of his ministry; and we are proud to put his name among the other names of our apostolate. We are also permitted to add another name to this list which we prize so highly, and that is the name of Rev. David F. Stuart, so lately among us, now a graduate of the New York Union Theological Seminary; of whom, if life and health be spared, we expect to, and have the promise of, hearing a good report.

Under this head I have taken the liberty of printing (see A, of General Index) among our memoirs, brief synopsis of the services of this memorable twenty-fifth anniversary, with the reports of the speeches of the six ministers who were with us at that time, and letters from the other two which I have mentioned, remarking that five out of the eight date their religious life among us, while all, gratefully to us, acknowledge that their experience among us added impulse and energy to these purposes and aims to which they have given their lives.

As we look over this chapter of our spiritual history, may we not say, with deep and humble gratitude, "Hitherto hath the Lord helped us?"

It is, perhaps, proper that, at this point, I should relieve this detail of local interest by a more general, though it must be very slight, survey of the Churches and Church organizations of the city when I commenced my ministry here, with some notices of their history, and, also, the more general history of Christian progress throughout the world during the thirty and one years of our existence as a congregation. This will compose

CHAPTER IV.

GENERAL SURVEY.

Baptists.

At the period alluded to (1845), Dr. Levi Tucker occupied the pulpit of the First Baptist Church of this city. He was succeeded by the Rev. Dr. V. R. Hotchkiss, who, after a pastorate of — years, accepted a call to a Professorship in Rochester University. Then came our stirring brother, Rev. J. Hyatt Smith, and, after him, the brief pastorate of our gentle and gracious friend, Rev. D. H. Moore. Dr. Hotchkiss has now been recalled to his former pulpit, with the warm welcome not only of his own people, but of the many friends who know the value of his ministry, and appreciate his personal worth.

Another Church enterprise on the part of the Baptist denomination commenced its existence about the same time with ours. It was called the Cottage Baptist Church, and built and occupied for a time the small edifice on the southeast corner opposite this Park, now occupied by the French Roman Catholic Congregation of St. Peters. After a few years the Baptists sold that edifice and migrated to Niagara Square, and built the edifice now in that locality. But the congregation did not become permanent; a new and promising enterprise, of the same denomination, has now, however, sprung up, having reference to the same general locality—the Prospect Avenue Baptist Church. The large and growing congregation of the Cedar Street Church has, also, come into existence during the last half of my ministry here. The Baptist denomination has, also, been doing a

noble mission and mission Sabbath school work in this city, which ought to be an example, and an impulse, to their brethren of other denominations.

Methodists.

At the date of the commencement of my ministry here, the old Niagara street church, now the Jewish Temple Beth Zion, was yet the head-quarters of Methodism in this city. The vigorous congregation of Grace Church was then worshiping in its new but smaller edifice on the corner of Swan and Michigan streets. The Pearl street, now Asbury, Church, was not yet organized. The Delaware Avenue Church, so soon now to enter its beautiful edifice, was of still later date. The smaller enterprises on Elk and Eagle streets, as well as that at Riverside, together with the growing congregation of the Plymouth Church, have taken local habitation and form within the later years of my ministry.

We recall, among the ministry of these brethren, a hurried acquaintance with many a genial face; and bear with us the distinct impression that a line of earnest and faithful preachers has passed before us.

Episcopalians.

At the date of which I speak, among our Church friends Trinity was extant, under the care of its esteemed and excellent rector, Rev. Dr. Ingersoll, who has been succeeded by the earnest and genial ministry of the present rector, Rev. Dr. Van Bokelen. St. John's was in tabernacles, and St. James', Grace, St. Luke's, and Ascension, together with several other smaller Chapels and Missions, were not in existence. And as for our beautiful Cathedral of St. Paul's, whose esteemed rector, Dr. Shelton, is now in the fifth decade of his ministry here, it was yet in its chrysalis of blue clap-boards; for what need, then, of a Cathedral? Amid our proudest aspirations we did not dream that our young and rude town would ever grow to the dignity of an Episcopal See. I remember the city of my birth and boyhood when her jacket was homespun and her kirtle was linsey. As she grew more refined and womanly, her children clad her in silks, placed a crown upon her motherly forehead, and called her a queen—"The Queen City of the Lakes." And now, these gowned and surpliced men have come and put a mitre above the crown. Oh! mitred mother of more than a hundred thousand souls, mayest

thou be as godly as thou art goodly; the patron of hundreds of Christian Churches, and the protectress of thousands of Christian homes!

Presbyterians.

Coming to the Churches of our own order, Rev. A. T. Hopkins, D. D., was in the old First, treasured in all our hearts, and cherished in all our memories. May years of still greater dignity and honor await, here, on the old familiar spot, and in the new and nobler structure which her people shall give her—a twin in beauty and grandeur to her neighbor of St. Paul's.

Dr. Hopkins' ministry was closed by his sudden and untimely death in the fall of 1849. After an interval, his pastorate was followed by that of Dr. Thompson, whose call to Cincinnati gave place to my excellent and honored brother, Rev. Walter Clarke, D. D., whose coming among us resulted in a most important service to our local history. The history of the Mother Presbyterian Church in this city was eloquently and elaborately set forth by him in a discourse on the fiftieth anniversary of its organization. If he had no other hold upon our abiding regards than is furnished by this most grateful work, he would long be cherished there. His reverent and tender words, reverent toward the dear old names, tender toward the sacred years and scenes of the long gone past, these will lend to his own memory some of the fragrance of those which he has thus preserved. The life of this venerable Church wakes now into new vigor under the earnest ministry of its young and energetic pastor.

The North Church was not yet organized, though its organization followed very soon after the beginning of our own Church enterprises. Its first pastor was Rev. Charles Rich, whose pastorate was succeeded by the cultured and largely successful ministry of Rev. A. T. Chester, D. D., yet of this city. After him came the ripe and accomplished scholarship and earnest piety of Rev. Henry Smith, D. D., now of Lane Seminary; and then, the vigorous and successful ministry of our brother, the present pastor.

Westminster and Calvary, with their faithful and genial pastors, and the growing promise of their congregations, had, as yet, no place or home among us, and the enterprizes of the Wells Street Mission Church, the East side and the West side churches, are the promising growths of still later years. Dr. Lord's people had not then left their first small, oval-shaped but beautiful church edifice, for the great

church they now occupy, which, from its grand proportions, may be fitly called our Presbyterian Cathedral. At the first, the congregation was known as "The Pearl Street Presbyterian Society;" about the time when it passed to its large edifice its name was changed to that of "The Central Church." And I cannot pass the mention of this long and honored ministry, which now, by reason of age, has closed among us, without expressing the fraternal and affectionate sentiments which it yet inspires. Always in the fore-front of conflict, amid the smoke and confusion of the battle, our honored brother may, sometimes, have struck where he should have defended, and defended where he should have smitten: yet, when the lines were more clearly drawn, and the mistaken enemies of Christ and humanity had thrown off their disguises, no blows fell stronger or rung louder upon the mailed front of treason and its twin outlaw, slavery, than his; and now, in the quiet evening of a busy day, he beholds the Church of his life-long ministry re-united after its disseverance, and the land he loves redeemed, regenerated and glorified. The opening and earnest ministry of Dr. Lord's successor has already been marked by special tokens of the divine favor and presence, and the future of that congregation is full of promise. It would be impossible to give, in this brief and cursory review, any detail of the growth or multiplication of church enterprises or edifices of other orders than those I have mentioned. Suffice it to say that the ministry of every name and order in this city has now swelled to the number of nearly one hundred and twenty; and may it not be hoped that by some means this large body may be drawn into a nearer acquaintance; that in the things wherein we may co-operate, notwithstanding all our differences, we may join hands for the general welfare of the community in which we live? Since the year at which our organization dates, the city has increased its population by nearly five times, mounting up from a census of thirty thousand to one hundred and fifty thousand; and the Churches of our own order have increased from four to nine; while our beautiful Park and its boulevards, our superb City Hall, and the improvements going forward on every hand, tell us that a new era has begun in the growth, prosperity and wealth of our Queen City.

During these momentous years, slavery has been swept from the land, and the union and integrity of the nation has been confirmed by the blood and treasure of a great war. Great States have been added to the Union, spreading westward to the Pacific Slope. Rail-

ways stretch across the Continent, from ocean to ocean. The telegraph has brought the most distant parts of the country into instantaneous communication. The people are wakeful to guard our great institutions of popular education and of civil and religious liberty. The public conscience protests, with a vigor which cannot be resisted, against all political corruption. And to-day the nations are gathered at our great Exposition, to celebrate with us the progress of the Century.

Nay, the ends of the earth have been brought nearer together by steam and electricity. The gates of the nations have been opened to the entrance of the Gospel. Christian missions claim the larger regards of the statesman and scientist, while they are more and more engaging the higher energy and faith of the Church; and the women of Christendom are lending their zeal and devotion to the final and assured triumphs of the Gospel of the Son of God.

Let me now,

CHAPTER V,

OUR CHRISTIAN WORK,

Set forth, as I may, something of the nature and somewhat of the results of the Christian work in which this congregation has interested itself during the years of its existence in this community.

Sabbath School and Mission Work.

The Sabbath School survived the wreck of the Church organization which preceded us, and came floating toward us, as the ship's small boat often floats, after the great vessel has gone down. This home Sabbath School interest has always been a special one with not a few, of the most active members in the Church, as well as with the pastor; and though we do not claim to have discovered the secret of the highest efficiency and success, yet a genuine, and, we trust, Christ-like sympathy with the warm and loving heart of childhood, has drawn all our hearts toward this work with an interest, which needed nothing factitious to nourish it. A very full memoir of our Sabbath School will be found in papersD. (See General Index), (prepared by the same pen to which we are so largely indebted throughout the volume), and in its history none can fail to mark its precious results in the conversion of the young.

Mission and Mission School Work.

But our interest in the religious instruction of the young has not confined itself to the circle of our home school. It has manifested itself in efforts for the establishment of mission schools in different parts of the city and its vicinity. Near Limestone Hill, and on the Buffalo Plains, temporary schools were gathered. At Martin's Corners, under the direction of our beloved and honored brother, Elder Andrew Parker, whose memory is still tenderly cherished among us, such Mission Sabbath School labors were continued for a series of years, and precious results followed. At Cold Spring, also, though we have no right to claim that vigorous enterprise as the work of this Church; yet, it is but just to say that, among the most active and efficient promoters of that fine school, which has now a beautiful and commodious chapel, are to be found many of the members of this Church.

Our own Milnor Street Mission School has, I believe, in its time, presented as large and flourishing a record as that of any school of its kind in the city. Such enterprises are, of course, liable to some fluctuations; but this school is full of interest to this hour. Its later history has been marked by precious tokens of the presence of the Holy Spirit, in the hopeful conversion of scores of the young men and women connected with its more advanced classes; and its whole existence is associated with the memory of one of our most active and efficient laborers—a man who dated his religious life among us, and who spent that life in devoted and useful service in the cause of Christ. I refer to the well-known and honored name of Elder Samuel D. Sikes. A full history of this school will be found in papers E. (See General Index.)

Prisons and Institutions of Mercy.

Early in the history of this Church, some of its older members had become specially interested in the case of the prisoner and the outcast. Our proximity to the county jail served to present this work more clearly to us. It was the custom of some of our members to visit the jail regularly. Your pastor, when younger and stronger, used often to preach in the yard and corridors of the old stone jail which still stands near us. He discontinued his labors, there, not from lack of sympathy with, or hope for, the prisoner, but because it was impossible to care for two such important parishes; yet, others of his brethren have more than supplied his lack of service. In this

work our dear and honored brother, Elder Peter Gowans, now removed from active service by sickness, was largely engaged. The County Poor House for many years, and the County Penitentiary to this hour, have been the scene of most important and useful labors on the part of one or two or more of the brethren of this Church. And it is proper, and true to the facts of history, to state that through the labors and investigations of one, especially, of these brethren, Elder Edward Bristol, of this Church, the public mind was awakened to that interest which led to the institution of "The Home for the Friendless" (See F. of General Index), in which

Woman's Work,

No hearts or hands have been more active or useful than those of the Christian women of this Church. Fast upon the heels of this came the institution of its sister charity, "Ingleside Home." This institution, favored, under God, by the generous benefaction of a wealthy gentleman of this city, has had a history full of sacred interest; and from the very beginning it has received largely of the active and efficient aid and labors and prayers of the Christian women of this Church. (See F, General Index.)

I am glad, also, to know that in the "Orphan Asylum," the "Hospital," and in the other works of charity, patriotism and piety, which the years have called forth, the activity of the "faithful women" of this Church and congregation has not been inconsiderable or unappreciated; while at times their efficiency and hopefulness have, under God, given success to merciful enterprises which, otherwise, would have failed.

The Ladies' Soceiety.

It is also peculiarly appropriate to add, in making up the history of this church, that the society of ladies organized in this congregation for congregational purposes, has contributed from time to time, large and generous sums to our congregational funds, and especially for the furnishing and decoration of our church and chapel.

In the later enterprise of the Christian Woman's Association, for the city (see F.), this Church is, perhaps, more largely represented than any other, among its active workers. And last of all, but not least, is the interest which our women have taken in "The Woman's Foreign Mission Work." Not only has our Church organization for this work taken a large and useful share in its contributions and increasing interest (see F.), but the organization and growth of the

"Woman's Presbyterial Society for Foreign Missions" has been largely due to the wise, yet delicate, efficiency of one or more of the ladies of this Church. We mention all these things in no spirit of pride or vain boasting, but with thoughts of deep and humble gratitude to God that He has given us hearts and hands for such labors as these.

Our Young People.

Another feature of our organization has been that the young men and young women of our Church and congregation have been, in God's good providence, largely interested in the Bible classes, and in the home and mission Sabbath School work of the Church. Our Bible Class for young people, forms in numbers a small congregation, and its history is full of precious spiritual results, while our Adult Bible Class gains steadily in interest, and will, we believe, grow in numbers as the importance of Bible study is prized among us. "The Young Men's Association," organized, and so long effectively sustained in connection with this Church (see G, General Index), has enlisted, as no other agency could have done, many of our young men in Christian and mission work in the congregation and throughout the city, while it has cultivated acquaintance and good-fellowship among the congregation. No Church can grow old or idle under the inspiration of such energy—no Church to which God preserves this unwearied vigor of youth and strength, constantly renewed, like the eagle's.

"*The Cordon of Temperance.*"

This organization, though of late origin, has had a history both brilliant and successful—none could be more so—enlisting the social, literary and esthetic elements in its work. It is yet faithful and successful in its great aim to keep before the minds of the young, especially, the insidious dangers and snares of the wine-cup. Its history will be found in papers G. It is a grave assertion of responsibility which is implied in that saying of the beloved Apostle, "I have written unto you, young men, because ye are strong;" and he might have added, I have written unto you, young women, because ye are beautiful; for, as there is a beauty in strength, so there is a strength in beauty. These, indeed, are words of honor; but they are, also, words of obligation, and of condemnation, too, if the beauty of our strength, or the strength of our beauty, be wasted

upon youthful follies, instead of being consecrated to true and noble ends.

Do not think, my dear friends, I rehearse these items of our history in any spirit of self-laudation. I speak freely, cheerfully, gratefully of all the kindly spirit of activity and labor which God has given you here. I believe it has blessed you more in the act than it can harm you in this mention and remembrance.

CHAPTER VI.

MY OWN MINISTRY.

As to my own ministry, the thirty-one full years I have passed here stand before me in such array, to-day, and ask me with such deep voices, "What have you to show for all of these rich but unredeemable opportunities?" that my heart sinks within me. If I were buried up in sheaves, it would not be too much wherewith to answer for all these years. If I could quadruple the results of my ministry, it would not seem too much in the covetous reckoning of such an hour as this; yet we will be grateful that the Great Master of the Vineyard has at all owned our united labors here, and be humbled to think how much more, perhaps, our lives might have yielded, with better and stronger purposes. I say united labors, for, as your prayers and efforts have aided my ministry, so I would humbly and gladly believe that my ministry has also aided your efforts, while both, I trust, have received gracious impulse from Heaven.

Results.

In repeating the round number, 1,400, recorded on the roll of our membership since my ministry commenced here, I ought again to allude to the exceptional weakness of our beginnings as a Church, and ought, also, to deduct the years that I labored here when I was too young to have undertaken any parish in a city. It wanted two months to the close of my twenty-third year, and I ought to have a full seven years deducted for the margin of my verdancy. Dear friends, pardon this poor but natural effort to cover the absence of larger results; yet for such as God has graciously given us, we give Him humble and hearty thanks this day.

My Pastorate.

I have no complete or accurate record of my parish work. All that I can say is, that if a busy editor has thronging "recollections of a busy life," so have I; and it seems, to-day, as if I had descended, for a moment, from the weary tread of that restless wheel which has scarcely stopped or ceased, only as your considerate generosity has arrested it, its steady march for these *thirty-one* years.

The work of a parish is a work which can never be finished, though it may be ended. The demands of the Sabbath and the pulpit give as steady a call and strain upon nerve and brain as the ceaseless "copy" of the daily press; while the visitations of sickness and sorrow, the duties of the parish, and the multitude of extra calls upon the clergyman, make his days often one constant round of occupation and engagement.

Often, as I go up and down these streets, the sight of familiar dwellings is like the opened page of some diary full of life's highest joys and deepest sorrows. The bridal and the burial! the sick chamber! the chamber of the dead! the contritions of penitence! the dawning hopes of the better life!—these touch the deepest and highest elements of human experience. I recall one of the beautiful sentences of one of the great masters of English speech. It might be called "The Memory of a Pastorate:"

"There were the faces of friends and foes, and of many that had been almost strangers, peering intrusively from the crowd; there were the faces of young and blooming girls that were now old women; there were the faces that the grave had changed and closed upon, but which the mind, superior to its power, still dressed in their old freshness and beauty, calling back the lustre of the eyes, the brightness of the smile, the beaming of the soul through its mask of clay, and whispering of beauty beyond the tomb, changed but to be heightened, and taken from earth only to be set up as a light to shed a soft and gentle glow upon the path to Heaven."

Among these memories are those more sacred, even—the blessed household countenances—father, mother, brother, children—oh! how they hallow the years!

My Pulpit.

When I think of the great company of children, when I think of the great company of souls, which, in all these years, have gathered about this pulpit, my heart is filled with a hope so great, so solemn,

so tender, I cannot utter it. Often the sense of imperfection in, or inadequacy to, such a ministry, has suggested the thought of change to another pulpit and parish, as giving one the benefit of past accumulations, and, also, of freshness and novelty to a new people; but then, the considerations that a proper and healthful use of past accumulations is permitted to an old pastor, and that the enamel of novelty is very thin, and is soon worn off, so that, unless one would undertake a perpetual itinerancy, it were better to stay and study and ask teaching of God, knowing that new things from an old teacher have a special zest, and that such an one, as the years go on, may make his ministry more large, and free, and genial, and, above all, that there remains to him that recognition and appropriation of supernatural aid which is able to make his ministry always vital and largely successful,—these considerations have made me feel that in yielding to old attachments, and loving old friends, one need not sacrifice the largest success of his ministry.

Evangelistic Work.

My preaching, for you have not been ungenerous, has not been confined wholly to this pulpit. I have been permitted to "range," as Whitefield calls it, with all the freedom which was consistent with my special duties to you. I have, therefore, been privileged to assist in precious revivals of religion in more than half a score of neighboring parishes—in Springville, Warsaw, Attica, Alden, Lockport, Bergen, Rochester, Suspension Bridge, Niagara Falls, Hamilton, Clarkson, Dunkirk, Westfield, and other places; and the promise, "He that watereth shall be watered, also, himself," has been fulfilled to us in many precious seasons of special religious interest in this congregation. We were not afraid of the odium of such seasons, when the Kingdom of God comes in power, and all the elements of the world's opposition are roused against it. We believe that there is nothing which will accomplish, in great cities, the results, especially among the poor and neglected, and which will give to religion such a hold upon the popular intelligence, as these seasons of the Divine power and presence in revivals of religion; and that they are to attend and enrich the history of the Church to the end of the world, the Word of God seems most plainly to teach.

Reforms.

Another feature of the ministry, which we have endeavored to conduct here, has been, I think I may truly say, its sympathy with all

the interests of humanity. If a Roman slave could say that nothing which was dear to man was alien to him, how much more imperatively does such a sentiment become the Christian pulpit. This pulpit, therefore, was not silent, in view of that great wrong and crime—the system of domestic slavery, as it existed in our country—a crime and a shame, now, happily, in God's good providence, swept from the face of the land. Nor have we hesitated to give the great woes of intemperance a voice in this place, though both of these monstrous evils may have been supported by power and wealth and the mild compliances of men who "did not want trouble." We thank God that the impulses of either nature or grace (we hope there was something of both in the work, and both are of God) urged us to faithful and unsilenced remonstrance with these gigantic crimes against man and society.

Patriotism.

We rejoice, also, that we had learned and practiced the faith before we had learned the form of that beautiful creed, "that the religion of the flag is second only to the religion of the altar;" that he that is true to God will also be true to man and his country; and that, during the darkest days of "the war for the Union," we never ceased to encourage your faith that loyalty and freedom were sure to triumph over treason and slavery.

How absurd the clamor, my brethren, that the Christian pulpit could have any selfish ends in its testimony on the great moral and political questions of the day. When that pulpit shall, in this land, cease to be such a light on such questions, midnight will have fallen on the nation. Through all our history as a people, that voice has been a voice of inspiration and courage to all that has been most heroic and pure in our national and social life.

The True Idea of the Church.

If there has been one hope of my life more eager than another, it has been to see the Christian Church the far-advanced leader of all the moralities and humanities of society and the world. I could not bear that any should be purer or more proficient than she in the acquisition and illustration of all the highest and chiefest of virtues. Her Great Master had called her "the light of the world, the salt of the earth," and I desired she should nobly vindicate her high mission. Perhaps my zeal has been excessive here, and has led me into meas-

ures of error. Even an angel, descended here to do the world's work, would acquire some of its stains; and the tares are to grow with the wheat till the harvest. Oh, Church of the sinless Christ! I could not bear that any should falsely or weakly prate of thy imperfections, much less mark thy deficiencies in contrast with the mere institutions of men. Yet it is, perhaps, well for us to drink of this cup of needful humiliation, lest the cursed root of Phariseeism should choke our hearts as it has others. In our sober second thought, the true idea of the Church doubtless is, that it should contain the strong and the weak—some of the truest and noblest types of Christian manhood as well as the weak, the feeble and the doubting; and we must never forget "that the best of men are but men at best," and that there is nature with grace in the holiest of saints.

Sabbath Evening Services.

Twenty-five years ago last February I received a request, signed by a large number of my congregation, to commence a regular Sabbath evening service. Till that time our Churches were only opened on Sabbath evening for occasional services, the second public service of the Sabbath being usually held in the afternoon. Since that time we have sustained a regular Sabbath evening service; and this has become the common custom of the Churches of the city.

As to the character of these services, I have endeavored, though with often repeated failures, to popularize them, and make them attractive to all classes, especially the young. There is, of course, a bound, beyond which a true taste and a just Christian feeling will not pass in this matter; but because excess and extravagance are possible, shall nothing be done to win the feet of the multitudes, who throng our streets on the evening of the Sabbath, to the sanctuary? Many have been thus drawn to hear, who, we believe, have remained to pray.

The importance of the Sabbath evening hour in great centers of population cannot be doubted. Whether that hour shall be spent in the cheerful and elevating services of Christian worship, is a question which involves much of the blessing and profit of the Sabbath to our whole people. I believe Christian men, therefore, should make an earnest and chivalrous stand on this point, determined to lend, by their presence and efforts, the highest interest to these services. No matter how well we may have led our people to begin the Sabbath, if its close is not hallowed by the high and holy influences of Chris-

tian and cheerful worship, but is left to the frivolities of gossip and social visiting and amusement, we shall drift far onward toward the evils of the continental Sabbath. The Christian Church has in its hand, in its Sabbath evening services, an influence which it can wield with great power, and yet with no spirit of exaction, over all our people, and especially the young—an influence kindly, genial and Christian. Perhaps, however, it ought to be considered now, in the general prevalence of Sabbath evening services, whether at least one of the Churches in each of our denominations might not be profitably opened for a Sabbath afternoon service, for the accommodation of the aged and infirm and the very young.

Three times, during my long service here, in addition to my usual vacations, I have had a more lengthy respite granted me by the generosity of the congregation. In 1859 I made a three months' tour in Europe; again, in 1869, through your kindness, I was permitted to spend three months in California, the congregation, in the mean time, generously supplying my pulpit and continuing my salary; and again, in the fall of 1872, you granted me nearly a two years' absence in Europe, continuing my salary and supplying my pulpit. For such generosity and consideration I have no words to thank you. They have given to me, under God, the years of restored health and strength which I now enjoy. It is proper that I should here acknowledge the success and interest with which you were served, during my absence, by my excellent brother, Rev. C. P. H. Nason, now of Chelsea, Mass., whose memory will long be gratefully cherished among you. I have taken the liberty of printing in this volume (see B. and C.)* the two grateful "welcomes" you gave me after my two last absences, believing that to you, as well as myself, they will be pleasant memorials of our history as pastor and people.

And now, my brethren, when I consider what varieties of gifts, of genius, of learning and of utterance, are found in the Christian ministry of this day, I say to myself, "What warrant have I to stand among this gifted company?" And then I think again, oh! the glory of the message shall hide a thousand defects in the messenger! And so I gather courage; and so you, too, humbled, perhaps, when you think of the richer gifts and graces of other laborers, are to remember that it is the *work* you do which outrivals all the glory of gifts, all the wealth of graces!

* See General Index.

CHAPTER VII.

OF GRATITUDE, ETC.

As to whatever there may be in this record which calls for gratitude and joy, I wish to unite, dear brethren, my own with yours. For any measure of success which has attended our labors here; for any souls which may have been brought, here, to the knowledge and love of God; for any good we may have received; for any help we may have been enabled to communicate to those that are near and those that are afar off, we here to-day bless the name of our God; and, never forgetting that "the sacrifices of God are a broken spirit," we would acknowledge that anything which God has done by us, or through us, has been done amid much of imperfection and unworthiness on our part. I desire, also, to express my own personal sense of gratitude to you, my brethren: steadfast through all these years; patient and unchanged through many trials; forbearing toward all the imperfections of my ministry; so generally ready to aid my special labors; so generous and considerate to all my needs. I desire to express to you my gratitude for your constancy and aid in all my ministry and labors here. I know well, and deeply feel, that had that ministry been more Christ-like, its results would have been larger and more blessed.

May God endue the years that shall remain of it more fully with His grace, with more singleness of aim, and with larger blessings.

To the women of this Church and congregation, whose aid has been so effective here, whose labors have contributed so largely to our funds, whose taste has beautified our sanctuary; to the laborers in our Sabbath School, Bible class and mission work; to our faithful Elders; to our honored Board of Trustees; to the memories of the good who have departed from the earth; to those afar off and before the Throne; in a word, to all our helpers and benefactors, living or dead—to one, to all, and to God over all, blessed forever, the Fountain of all grace, blessing and strength, we here render our glad and grateful tribute.

When we thank God, we thank all; for He is the Source and Fountain of all. We therefore tune our voices to-day to the imperishable refrain of that old Doxology:

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above, ye Heavenly host;
Praise Father, Son, and Holy Ghost.

Think not, my dear brethren, that these, your Christian labors, are excessive or vain.

We spend millions of money, and the labors of tens of thousands of men, to kindle and keep burning the rock-lifted beacons along the line of our sea-coasts. Oh, Churches of the living God! ye are beacons, uplifted along the shores of that great ocean which all must traverse. Shall it be thought a vain or idle thing to keep bright those lights—to feed with oil those ever blazing lamps—to burnish those mirrors which reflect their beams far out upon life's traversed and troubled sea? Oh, no; only the blind waves or the blinder tempest would, in their mad fury, seek to dash out those lights. The pirate prowler of the deep, or the grim wrecker, watching like a harpy for the stranded ship—these, only, could wish those lights to be darkened. Let us then, in God's name, in the name of Him who came to kindle these lights with the light of His own life, in the name of that blessed Spirit who feeds, with secret oil, these holy lamps, in the name of all the myriad and imperiled wanderers on life's great ocean—let us keep these beacons bright and burning, and may God give it to be said of us:

"Steadfast, serene, immovable, the same,
Year after year, through all the silent night,
Burns on, forevermore, that quenchless flame,
Shines on that inextinguishable light."

MEMOIRS.

PREPARED AND ARRANGED BY

WILLARD M. KNIGHT.

THESE MEMOIRS, the fullest of them prepared, and all of them arranged, by his own hand; together with that most patient and laborious work, the preparation of the Historical Catalogue and our Annual Directory, we owe to the long, unwearied and painstaking care and toil of our brother, W. M. KNIGHT, of this Church; and I desire here, on my own behalf and on behalf of the officers and members of the Church and Congregation, to express our deep and grateful appreciation of this most valuable, yet most toilsome work, which he has accomplished for us.

Signed on behalf of the Church and Congregation,

G. W. HEACOCK.

[A.]

DEDICATORY EXERCISES.

REMARKS OF THE PRESS.

LAFAYETTE STREET PRESBYTERIAN CHURCH.—On Sabbath last, the Lafayette Street Presbyterian Church—Rev. Dr. Heacock, pastor—held their last service in the old edifice. Workmen are already engaged in removing the structure preparatory to the erection of a new one, of more ample proportions and elegant architecture. At an expense of $4,400 the trustees have secured an addition to their lot of 40 feet in depth, and extending laterally to Washington street. On the portion of the lot fronting on Washington street, the new Lecture and Sabbath-School room will be located.

The new building is to be enclosed, the tower completed as far as the roof, and the Lecture room finished for use, by the first of October next. The cost of the building thus far will be, we understand, about $13,000. On or before October first, the trustees will elect as to whether the builder shall or shall not go on with the work until the whole building is completed. It is now hoped that the whole may be finished by the first of May, 1863. The entire cost exclusive of spire and windows, is fixed at $16,500. The windows will probably cost $1,000 more. H. Rumrill, Esq., has the contract for the building; Hemphill is the architect.

We congratulate both Dr. Heacock and his congregation, on the actual inauguration of the movement which is to secure them a beautiful and suitable house of worship.—*Christian Advocate, June* 19, 1862.

DEDICATION OF THE NEW LAFAYETTE STREET PRESBYTERIAN CHURCH.—Last evening the new, large and beautiful church edifice, belonging to the congregation of Rev. Dr. Heacock, on Lafayette street, was formally dedicated to the worship of Almighty God. A large audience was present, and the services throughout were deeply interesting. They were begun by Rev. Dr. Chester, who pronounced the Invocation. Rev. Dr. Lore (Methodist) followed with reading of the Scriptures, and prayer was again offered by Rev. Dr. Clarke, of the First Presbyterian Church.

The dedication sermon was then preached by Rev. Dr. Fowler, pastor of the First Presbyterian Church of Utica. He chose as his text II. Chronicles, vii. 1:

> Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt-offering and the sacrifices; *and the glory of the Lord filled the house.*

The sermon was a strong and practical discourse, showing the manner in which God, in the present dispensation, manifests himself to his people, as compared with the visible manifestations vouchsafed by God to His people in the Jewish theocracy. At the close of the sermon the following "Dedication Hymn," written for the occasion by Prof. S. M. Hopkins, was sung by the whole congregation:

Lift up, O builded house, thy gates;
Spread wide the portals of thy door;
Thou art henceforth a place of prayer—
A House of God for evermore.

Let in the holy word of truth,
The hallowed rites, the sacred lays:
Let in the voice of age and youth,
To swell the volumed sound of praise.

Let in the Gospel of our hope,
The balm of grief—the cure of sin;
Lift higher still your heads, O Gates—
Let the bright King of Glory in!

Come, as Thou camest, Lord, when words
Of grace, distilled with every breath,
When love to God, and love for man,
Filled all the air of Nazareth.

Repeat to us that heavenly strain,
The fetter broke, the captive freed,
The darkened eye illumed again,
And binding up of hearts that bleed.

Cast out, O Lord, from every mind,
The hate of race, the love of clan;
Teach us the love of human kind,—
The sacred brotherhood of man.

Here let the tide of pity flow,
From Christ the source thro' every breast;
Nor Priest, nor Levite dare forbid
To bless the suffering and oppressed.

O Thou, who fill'st the heavens above,
And dwellest in the contrite heart,
Enter, with all Thy truth and love,
Make this Thy rest, and ne'er depart!

The Dedication Prayer was then offered by the pastor, Rev. Dr. Heacock, and after singing the Doxology, the congregation was dismissed with benediction by the venerable Mr. Howcutt.

The structure which is thus opened for public worship was begun a year ago last spring. Its site is that upon which, for a number of years previous, stood the small and inadequate Lafayette Street Church building. A large lot of land in addition was purchased, and thus space was obtained for one of the handsomest church edifices in the city. The size of the audience room is sixty by eighty-two feet inside, exclusive of the large vestibule; it contains one hundred and forty pews, and is capable of holding about twelve hundred persons. This room has openings both on Washington and Lafayette streets. At the rear of the audience room, and connecting therewith, is a beautiful lecture room, one hundred feet by twenty-nine, which will seat five hundred persons. This room is on the same floor with its larger neighbor, and is altogether the most comfortable, best lighted and commodious apartment of its class in the city. It opens on Washington street.

The building is semi-Gothic in its architecture, and outside presents a substantial and exceedingly comely appearance. Inside it is furnished in the same style, and with admirable taste. The contractor for the building was Mr. H. Rumrill, and the wood work, under that contract, was done by Mr. C. S. Chapin. The windows, which are of stained glass, very beautiful, were furnished by Mr. Burns. Altogether, the church is a credit to its builders and proprietors, and worthy of the pastor who is to occupy its pulpit.

The cost of the building, including the price paid for additional land, is $25,000.—*Courier, Oct.* 16, 1863.

[A.]

TWENTY-FIFTH ANNIVERSARY EXERCISES.

PRELIMINARY.

THE Rev. Grosvenor W. Heacock, D. D., commenced his ministry with the Lafayette Street Presbyterian Church, Buffalo, on the eighth day of June, 1845. Its twenty-fifth anniversary fell, therefore, upon the corresponding date in the year 1870. This being a week-day, it was decided by the Society to celebrate the following Sabbath, June 12th, as the anniversary, and preparations were made accordingly. The programme included an anniversary sermon in the morning by the pastor; a Sabbath School reunion in the afternoon; and addresses in the evening by six brethren, who at different periods had gone out from the Church as ministers of the everlasting Gospel.

THE MORNING SERVICE.

The church was filled to overflowing at an early hour. The interior was profusely decorated with evergreens and flowers, the work of the ladies of the congregation. Over the pulpit appeared the following, wrought in evergreens:

1845. "WHAT HATH GOD WROUGHT." 1870.

On the front of the organ-loft, was the motto, also in evergreens:

"OUR PASTOR—FAITHFUL THROUGH ALL."

The services were commenced with an invocation by the Rev. A. H. Plumb, of Chelsea, Mass. The Rev. Albert G. Bale, of Melrose, Mass., read the parable of the laborers, contained in the twentieth chapter of Matthew. Prayer was offered by the Rev. Charles C. Johnson, of Holley, N. Y. The pastor, the Rev. Dr. Heacock, then delivered his Twenty-fifth Anniversary Discourse, which in these memoirs is superseded by the Thirty-first.

At the close of the discourse, the Rev. William Kincaid, of Rushville, N. Y., offered prayer, after which the following hymn, written for the occasion, by Miss Mary A. Ripley, of Buffalo, was sung to the tune of "Old Hundred":

O God, we own the guiding love
That sets our feet in pleasant ways;
We praise that power which from above
Beholds and blesses all our days.

Our father's God! from age to age
Thy chosen servants lead Thy flock,
Where cooling streams their thirst assuage,
Within the shadow of the Rock.

To-day we bless the shepherd's care
Which guards with jealous watch this fold ;
Which calls us into pastures fair,
And shelters us from heat and cold.

Keep Thou his soul from doubt and fear ;
Be Thou his strong and secret tower ;
When foes rise up, O be Thou near,
To shield him with Thy mighty power.

Still may he break the heavenly bread,
When failing, fainting spirits cry ;
Still may his life a brightness shed—
Reflected from Thy throne on high.

And when his sacred service done,
He lays his staff and burden down,
Within the mansion he has won
Grant him a fair and fadeless crown !

EXERCISES IN THE EVENING.

The evening exercises were attended by a very numerous congregation, every portion of the church being thronged. The pulpit was occupied by the Rev. Dr. Heacock ; the Rev. Dr. Clarke, of Buffalo ; the Rev. Joseph Backus, of Thomaston, Conn. ; the Rev. Albert G. Bale, of Melrose, Mass. ; the Rev. Anson G. Chester, of Buffalo ; the Rev. Charles C. Johnson, of Holley, N. Y. ; the Rev. William Kincaid, of Rushville, N. Y. ; and the Rev. Albert H. Plumb, of Chelsea, Mass. The services opened with a solo, " How Beautiful upon the Mountains," written by Everett L. Baker, and sung by Mr. J. W. Bixby, after which the congregation joined in singing the 1040th hymn. Dr. Clarke read from the Scriptures and offered prayer. Dr. Heacock then arose and said that it had occurred to him that in no way could the present anniversary be more fittingly celebrated than by calling back to dear old Lafayette Street the six brethren who had gone forth from her altar to preach the Gospel of the Lord Jesus Christ, with the request that they would present to those who might be assembled in the evening of the anniversary Sabbath, their views in relation to the ministry. He was happy to say that all had responded in the affirmative to the invitation of the Church and its pastor, and he would begin the further duties of the evening by introducing to the congregation the Benjamin of his ministerial family, the Rev. Anson G. Chester, of Buffalo. Whereupon Mr. Chester spoke as follows :

REMARKS OF THE REV. ANSON G. CHESTER.

Christian Brethren and Friends :

We are here assembled to celebrate the ecclesiastical Silver Wedding of this beloved and honored brother and the Church to which he was married in his youth, and to extend our most loving Christian congratulations to the bridegroom and the bride.

I can hardly misinterpret the feelings of those who, with myself, have been appointed to speak to you to-night, when I say that I am sure they would delight—as I should delight—to deal with the legitimate sentiment inspired by this interesting and joyful occasion ; to yield to his tender and solemn, and, I believe, edifying and profitable suggestions ; and to attempt an interpretation of the poetry which haunts it like a celestial presence. Since, however, he who is its central figure, whose

guests we are, and whose authority we are bound to recognize, has seen fit, in his introductory remarks, to indicate the direction in which he desires us to send our thoughts, we must either treat him and the proprieties of this occasion with disrespect, or repress our inevitable inclinations and speak to the text which it has pleased him to select for us. I know not which to admire the more in our beloved Doctor, the modesty which prompted him to make this unfruitful endeavor to divert attention from his own person to others, or the ingenuity by means of which he has been so gracefully trundled into the background.

But we may magnify the office, if not the man. And certainly it must always be a privilege and a pleasure for those whom God, by His grace, has called to the work of the ministry to bear testimony to the joys and the rewards of which it is the source. Coming into the vineyard, as I have, at the eleventh hour, and coming so recently, my ministerial experience must, necessarily, be frugal in incident. Others may thrill you with declarations drawn from a longer and larger experience; it remains for me only to express to you the more general convictions inspired by my new love and my new life.

I have been long enough in the ministry to know that its joys are, at once, abundant and substantial. They possess, I think, a flavor which God does not permit to be imparted to any other joys. The bitter of the ministerial life may be very bitter, but its sweet is very sweet. If there is hemlock in its trials, there is honey in its satisfactions. And I am sure, dear brethren in the Lord, from whom I have indeed gone out, but with whom I shall ever remain in heart, sympathy and desire—I am sure you can neither estimate nor appreciate the gratitude and the joy of soul with which I declare here in your presence to-night, in the presence of all who have assembled to rejoice with you, and in the presence of Him who makes this sanctuary His dwelling place, that I would rather be the obscure and humble minister of Jesus, that I am, than to rule the destinies of empires, be the most illustrious commander that ever led his legions to victory, or possess a million times the wealth of all the world. There is this to encourage even the most unpretending laborer in the spiritual vineyard—that the Lord thereof gives him credit for what he conscientiously seeks to do, as well as for what he actually performs. In the kind eyes of this most loving and considerate of masters, the motive has merit, as well as the accomplishment—the endeavor, as well as the deed. It is the privileges of the ministerial office which constitute its peculiar preciousness—the privilege of guiding the ignorant, confirming the doubtful, bringing back the wandering, pointing the anxious to the cross, and to Him who died thereon; making glad the poor, lifting up the lowly, comforting the sick, sustaining the dying, and bringing solace to the bereaved and sorrowing—the privilege of thinking, toiling, speaking, suffering, and wearing out for Christ. God only knows why it is, that when the glory and joy of the ministry exceed those of all other human vocations, when He needs thousands of helpers where now He has but one, when His cause is languishing, when His church is so inactive, when there is so much to be done and when there are so few do it—He only knows why it is that, in the face of these facts, the feet of so small a portion in each community are turned in the direction of the pulpit. Alas! that the laborers should be so few, when the harvest is so plentiful and so ripe.

And now may the God of all grace and mercy preserve, encourage, sustain and bless this His dear and devoted servant in all the days of his future, and continue

unto him the love and the help of those whose spiritual interests are committed to his charge.

May this people, mindful of his faithfulness and zeal, who is appointed to minister unto them in holy things, show their gratitude to God, and him, by concord and consecration, and by an unceasing exhibition of the beauty of holiness in their lives.

And long after this night shall have been turned back upon its silver hinges into the past, may its memories be to him, to them, and to us all, a fragrance and a joy.

We believe that the nuptials whose twenty-fifth anniversary we here commemorate, were sanctioned of Him, without whose endorsement marriage becomes a sorrow and a pang.

"What therefore God hath joined together, let no man put asunder."

Rev. Dr. Heacock then introduced the Rev. Charles C. Johnson, of Holley, N. Y., who said:

REMARKS OF THE REV. CHARLES C. JOHNSON.

If brother Chester is entitled to the appellation of *the Benjamin* of this band of sons, may not I presume to be called *the Joseph?* Allow me to set Dr. Heacock right in regard to the date of my marriage. I took me a wife just previous to matriculation at the Theological Seminary, that I might not be led to violate the rule of that institution relating to matrimony. In the discourse of the morning, *our Pastor* alluded to evangelistic labors at Clarkson, N. Y. In the early spring of 1853, he came to assist the young pastor at that village in a revival. My acquaintance with Dr. Heacock began then and there. During the week that he preached at Clarkson, I found peace in believing in Christ. I have reason to believe that his personal interviews with me were blessed of God, as instrumental in leading me to the Saviour. Shortly after I made my first visit to Buffalo, and heard Mr. Heacock (not then a D. D.) in his own pulpit. I remember that, attending the young people's prayer meeting of Lafayette Street Church, I had not then the courage to "stand up for Jesus." Three years later I made my home in Buffalo. I found a warm welcome from the young brethren of this Church, as I timidly joined their prayer circle. I united with this Church by letter in 1856, and was identified with it for ten years, or until I left Buffalo to pursue Theological studies at Auburn. The loving words and spiritual counsel of the pastor; the earnest type of piety of his people; the sympathetic kindness of the brethren were matters of thankfulness then, and to me proved a means of healthy development. The moral atmosphere of such a Church was invigorating; the spirit of work for the Master was contagious. The kind encouragement of some of the brethren to me, a diffident country lad, is not forgotten, nor its influence lost. With them I have since labored in mission work in various Sunday Schools and mission stations.

Memories come thronging back to-night bringing so many incidents that I hardly know which to select: Memories of revivals, when scores of souls found Christ as their Saviour under the guidance of *our Pastor;* memories of signal trophies of grace, some of the subjects of which, having witnessed a good profession, have passed over the river, and whose glorified spirits are looking from the bright shores beyond with delight on these scenes of to-day.

My attention was called early in my Christian experience to the question of entering the Gospel ministry. After years of wavering and partial decision, and some preliminary preparation, I was induced through the personal influence of Dr.

Walter Clarke to leave business and enter on the study of Theology. Thank you, brother! (addressing Dr. Clarke) for loosening the fetters which were binding me to a secular avocation! Thank you, brother! (addressing Dr. Heacock) for leading me to the Saviour, and first directing my thoughts to the ministry! Thanks be to Thee, my Saviour! for permitting me to work as an humble laborer for the upbuilding of Thy Kingdom; for the privilege of preaching the unsearchable riches of Thy Gospel!

Is it a wonder that any of us should have formed a strong personal attachment to our beloved pastor, who has so long and faithfully performed the duties of an under-shepherd? Am I overstepping the bounds of propriety, if thus, publicly, I acknowledge my own regard and affection for him? With him I have been on the march and in the bivouac. From his lips I have heard repeated messages of admonition, encouragement and consolation. Is it at all a wonder that tendrils of affection should bind my heart in strong attachment to his? Before me I see the words, "OUR PASTOR—FAITHFUL THROUGH ALL." I apprehend that to be less than the truth. He has been not only faithful *through* all, but faithful *in* all. His great heart, warm and loving, has made his influence a blessing to all upon whom it has been exerted. He shines a brighter light than that in yonder lighthouse, for he has lighted many a soul to the harbor of peace and eternal joy. But his light is, after all, only a reflected light, the light reflected from the Sun of righteousness, the spirit of his Lord and Master shining out through him. The unconscious influence of such a spirit is even beyond our apprehension. Like the leaf-print in the solid sandstone, produced by the falling of a leaf upon the clay, which afterward indurates to rock, so the influence of an earnest, devoted, consistent life and example has made an impression on plastic minds and character never to be effaced. And now may I wish for us who are following his footsteps in this glorious calling and work, as best we may, according to the strength and opportunity given us, the same faithfulness and success. May the Lord graciously prolong his days, and increase the measure of his usefulness. May he, our beloved pastor, long hold up the standard of truth; may he hold it up until his tongue shall lack the strength for its utterance; may he hold up its pure, unsullied banner until his right arm shall fail; may he hold it up in all its loveliness and beauty, until its white folds shall enfold him in a winding-sheet, and he be gathered unto his fathers.

The next speaker was the Rev. Albert G. Bale, of Melrose, Mass. His remarks follow:

REMARKS OF THE REV. ALBERT G. BALE.

(*From the Courier of June, 1870.*)

Mr. Bale spoke of his reception of the invitation to be present on this occasion, and related how his great desire to be present induced him to overcome all obstacles. He graphically detailed the burning of his first church in Utica, a year and a half ago, and used the fact that the spire fell without injuring the cross at its apex as a symbol of the truth that, whatever may fail, the cross will triumph. He alluded to his sensations during a visit to Niagara Falls on the previous day, when memories long slipped away, came back with overpowering force. So, in the place where he stood, thoughts had come to him which it was beyond his power to recall. That place was very dear to him, for there his heart had first been led to God. He spoke of a sermon of Dr. Heacock's, that had first impressed

him deeply, and of his subsequent tender care for the welfare of his soul, and wise direction of his thoughts to the ministry; and attributed his entrance upon that work directly to his connection with Lafayette Street Church. He would like to enlarge upon the fact, that this pastor and this Church, conformed completely to his ideal of what such should be. He had been amazed at the memorial service in the morning, to hear from what small beginnings this result had been attained. But the work of the Church was only begun. This was their twenty-fifth anniversary, and it would repeat itself for glory or reproach. He exhorted the Church to labor in all Christian work. The great battle between Romanism and Protestantism was to be fought in this State and the West. If Lafayette Street Church would go on as it had begun, its part in the conflict would be ably performed.

The Rev. William Kincaid, of Rushville, N. Y., was then presented to the audience, whom he thus addressed:

REMARKS BY REV. MR. KINCAID.

I have seemed to myself, dear friends, during the affecting and precious memorial services of this day, like unto one standing before a canvas upon which a dissolving view is gradually, point after point, appearing. Now, at the close of the day, the picture stands complete and well defined before me. I see a strange boy, clad in country homespun, entering shyly the door of the Lafayette Street Church that was, dropping timidly into a seat, and drinking in, with swelling heart, the words of spirit and of life spoken by the pastor. I see him a few weeks after retiring from the evening service, refreshed and strengthened by what he has heard, but with a feeling of isolation and home-sickness in his heart, and saying to the friend with whom he happens to be, almost his only friend in the city, that "young people's meeting, of which notice was given to-night, I should like to attend it." I see a loving arm thrown around his neck from behind, and I hear a kindly voice saying, "Would you though? Come with us, then, to-morrow night, and welcome!" I see him there, week after week, in the young people's meeting not only, but in the Bible Class and Mission Sabbath School, acquiring for the first time a taste *for*, and a taste *of*, labor for the Saviour, and afterwards in the pastor's study confessing his desire to preach the unsearchable riches of Christ unto others. Still later, I discern him pushing his way, by the help of God, through innumerable difficulties and discouragements, to the sacred desk, and at last proclaiming with a humble measure of success, it may be, but with a glorious measure of happiness, the Gospel to his fellow-men. When all this picture rises before me, I exclaim, "Can it be possible that that boy was I?" And then my heart rises in gratitude, first to God, and then to our beloved pastor, for all the way in which I have been led to this present happiness.

Allusion has been made to-night to the influence exerted by our pastor on the young men who have gone forth from here. Well, there is a happy influence, I think, which his intensely earnest and positive character has exerted upon our *outward* characteristics and peculiarities; I mean, and I shall be pardoned for alluding to it, upon our deportment, style of thought, manner of speech and so on. It has been said that you always may recognize a Lafayette Street man by half an hour's conversation with him. There is truth, I think, in that remark. I remember a short time ago I was called to preach a sermon before an association of min-

isters. When the services were over a clerical brother took me by the hand and said, "I thank you for that sermon; it was good, there was *so much Dr. Heacock in it.*" Well, I have never consciously imitated any man in these respects, much less so *poor* a preacher as Dr. Heacock has just represented himself to be; nevertheless, I have no doubt his stamp has, to a degree, been put upon me, and I rejoice in it; I glory in belonging to the type of Lafayette Street men. I have read somewhere of a venerable Scotch Presbyterian divine, who had brought up in his congregation and prepared to preach the Gospel, a young man, to whom he surrendered his pulpit one Sabbath morning, while he, himself, sat below to criticise him and try his parts. After the service some one asked the aged minister how he liked the sermon. "It was excellent," said he, "but some confidential friend of that young man should tell him that he has a disagreeable shrug of his shoulders, which destroys the force of almost all he says." "Why, Doctor," exclaimed the questioner, "that shrug he has learned from you. I never knew you when you were without it." Now, I think my brethren in the ministry here, will agree with me, when I say that we have learned nothing in this way from our beloved pastor that we could wish to unlearn.

But of that, his higher and more precious influence, which shaped in so large a degree, our characters, purposes and lives, how can I befittingly speak? What principles of freedom and reform, of loyalty to God and loyalty to our country, of siding with the right as against the wrong, with the weak as against the powerful, with the oppressed as against the oppressor; what ideas and purposes of a higher spiritual life, a nearer and more blessed work and fellowship with God have we derived from his teaching and example! Ah, those precious Sabbaths of '57 and '58! Never shall I see their like again, for never will any Sabbath so appeal to my boyish imagination. The solemn tones of the organ, the sweet notes of the singers, the tender voice of prayer, the touching appeal to the sinner! How often have we sung at the close of the evening service the lines,

> "How sweet a Sabbath thus to spend,
> In hope of one that ne'er shall end."

When I have *felt* them through and through, and have thought that such a Sabbath as this was my highest ideal of heaven.

But those scenes and associations have passed forever. It remains for us to do the work of to-day. And it seems to me that the conditions of success in that work are exactly expressed in the mottoes that are gracefully displayed at either end of this auditorium: "*What hath God Wrought*," and "*Our Pastor—Faithful through All.*" The faithfulness of God and the faithfulness of man; the divine promise, "Lo, I am with you always," and the human vow to be "Steadfast, immovable, always abounding in the work of the Lord;" Christ, the great Captain, at the head, and that glorious Apostolic succession that has been referred to to-night, the succession of faithful men able to teach others also.

The subjoined remarks were then made by the Rev. Albert H. Plumb, of Chelsea, Mass., who was the next speaker introduced:

REMARKS OF THE REV. ALBERT H. PLUMB.

We have come to you, my friends, at the call of this Church, and we all desire to thank the Church for bringing back so many of its former members to this dear and consecrated spot.

It is in accordance with philosophical principles, and with the constitution God has given us, that we should be drawn by peculiar attachments to the place where memorable events have occurred, and that their influences of especial power should be felt. Poets range up and down history to find the place where mighty deeds have been wrought, and in person or in spirit, they visit that spot seeking inspiration for their song. But what place can be more hallowed, more rich in holy memories, more mighty in inspiring influences, than the place where the Lord Almighty comes down to work like himself, regenerating and sanctifying man? We recognize this endeared and familiar place, where we are gathered, as such a spot. Whether we think of that little room in the basement of the old church, where we used to meet for prayer, of the Sabbath School rooms, or of the well-remembered pews where the sword of the Spirit so often pierced us through, that which thrills our hearts to-day is the feeling that here God made bare his holy arm. Looking back over the long years, we bow before Him to-day, and exclaim, "What hath God Wrought" in giving us "Our Pastor—Faithful through All"!

Personally, I come to own my debt of gratitude to this Church and its pastor. Already feeling, when I came here, the baleful influence of the allurements of a large city upon my religious life, it was here that influence met a counteracting force. The cordial manner of the members of this Church, their zeal and love, and the faithful voice of our pastor recalled me, I trust, to a more spiritual life. And I verily believe it was the unconscious influence of the example I had before me that fanned into a flame my trembling desire to become a preacher myself; and the fact that I am a preacher, is to-day, as it has been amid the burdens and blessings of all these intervening years, my consolation and my joy.

Since our pastor has charged us to be sparing in our references to him, I will try to give you now my idea of a model ministry; to tell you what kind of a minister I like, without saying who is the man, or where the ministry has been fulfilled.

Certainly the grand characteristic of a true preacher should be spiritual life. He must be a devoted man, so much so that his single-mindedness, like the honesty of Lincoln, shall be beyond doubt. Assuredly it is a great advantage; I used to regard it such in dealing with caviling minds, to be able to point to one's pastor, and to have the mouth of the gainsayer stopped by the sight of a life unreservedly given to the Kingdom of God. Such a man, and only such an one, can preach with fidelity and with good effect, the solemn messages of the Bible against sin.

Another desirable quality in a minister is energy. He has important offices to fulfill, and he should give himself to them with all his might, mind and strength. With an enthusiasm of earnestness let him lift up his voice for the truth. With a solemn appreciation of the dignity and value of his humblest offices, let him throw his whole soul into their performance, and he will be an efficient minister of the Word. Even the reading of the hymns in the service such a man conducts, will be of lasting benefit. It is seventeen years since I left the congregation of one such man, and I can remember to-day the very tones with which he used to render certain hymns. When his Church adopted congregational singing, though I regretted the change, since I think there are some valuable kinds of church music which no congregation can give, I remember saying, "that Church can better dis-

pense with artistic singing than some Churches can, for its hymns are always read." Indeed there are many hymns, such as,

"Again the Lord of life and light
Awakes the kindling ray;"

Or,

"Great God! how infinite art Thou!"

Or,

"Mighty God! while angels bless Thee,
May a mortal lisp Thy name,"

Which I have often said I would rather hear read by that pastor than sung by any choir.

One more quality in the model minister I name. He should be a man eminent for broad, impartial sympathies. Remembering that Christ tasted death for every man, he should love man as man, and labor for him with generous zeal, whatever his condition in life. The light the preacher holds forth should be not like the locomotive lamp, with patent reflectors sending its rays on its own path alone, but rather like the blazing beacon, lifted high over the stormy waves, amid rocks and shoals, and shedding its kind illumination alike on all.

It is a satisfaction to remember that these requisites for ministerial success are within the reach of all; and the large influence in the ministry of some men of unusual natural talent, is probably more the result of these simple qualities, than of the fine powers with which they are endowed.

But while we give thanks to God to-night for a successful ministry, no one will be more ready than our pastor to declare that a ministry can accomplish little without a Church. In God's plan the mothers in Israel, as well as the pastors and teachers, have their place, and it is not given us now to know whether the prominent Christian, or the obscure one, is most useful in the eye of God. And when that hour shall come to which we have been thrust forward in our sadder thoughts to-day, when the sickle shall drop from the nerveless hand of this now stalwart reaper, and a weeping Church shall gather here to commemorate a ministry closed, when this pastor shall have entered into the society of the redeemed on high, and those lines of influence which are hidden now shall be unveiled to sight, then will he turn to one and another of those dear saints who have gone to glory from this Church—many whose names we recall with tearful tenderness to-day—or to some of those who shall hereafter be gathered home from his people, and with overflowing gratitude shall say, "Now, I see that it was by your unceasing prayers in my behalf, by your mighty prevailing faith in God, that his gracious favor through all those years descended on my labors as a minister of His Word."

Let no one think, because our pastor rejoices in the good these twenty-five years have brought, that his chief thought is how much has been done by himself.

You remember when the disciples returned again with joy to Christ, saying, "Lord, even the devils are subject unto us through thy name," that Jesus replied, while acknowledging the mighty deeds they had wrought, "Notwithstanding, in this rejoice not, that the spirits are subject unto you." Did he mean to rebuke the natural joy of the Christian at the conquests of the Kingdom of God? Place the emphasis right, and the meaning is clear: "Rejoice not that the spirits are subject unto *you*." Anyone else whom God might have chosen and qualified, could have done the work as well; perhaps many with more fidelity and zeal. Special gifts

bring special obligations. But the Saviour then taught them there is one thing in which his ministers may freely rejoice without danger of spiritual pride; there is a joy they may have safely, for they have it in common with the humblest disciple. "Rather rejoice," said Jesus, "because your names are written in heaven." How blessed then, the fact, that there is not one of us here of all these fellow-laborers in the Sabbath School and the Church, of all these, too, who long have heard the sweet invitations of the gospel from this pastor's lips, but unhappily have heard them as yet in vain—not one who may not even now be partaker of his joy, and have each in his own heart, that deep, pure rejoicing which is his chief possession to-night; the rejoicing with humble thanksgivings to sovereign and almighty grace, that his name is written in heaven.

We were told by our pastor this morning that this anniversary is a day of solemn stillness to him. The weary treadmill of labor, he tells us, which has paused not for the past twenty-five years, to-day has seemed to turn slower on its axis, and at length the great wheel has stopped, its deafening din has ceased, and in the hush and pause this patient toiler here, wipes his moistened brow, and looks about him for an hour, awaiting till the morrow, when the resounding revolutions shall again begin.

And to me, in the stillness of this solemn day, there seems to come ethereal voices speaking to our hearts. There are sounds, we are told, so rapid in their vibrations, like the chirping of the cricket, as to be inaudible to some; and it is said, were our ears attuned to those finer vibrations with which the trembling air is unceasingly filled, we might, perhaps, hear these flowers sweetly hymning the praise of Him who made them forms of beauty and ministers of grace; nay, the music of the spheres, even, might come floating down to us, enrapturing our souls and lifting them into harmony with God. I remember, a few years ago, our good friend Edward Bristol, of this Church, came over from Boston one night to our prayer-meeting, and after it, took my arm and walked up to my home. At the door I paused, and standing in the darkness under the open sky, I said, "What do you hear?" He listened, and then for the first time in his life, there fell upon his ears the hoarse murmur of the distant sea—the dull, subdued roar of the restless ocean, as its mighty billows, one after another, rolled in unceasingly on the craggy shore. "Friend Plumb," said he, with a tightened grasp upon my arm, "is that the sea? I never heard such an awful sound before. Oh," he added, "what must be the feeling of the dying soul, when the sound of the great ocean of eternity first breaks upon its startled ear!"

My friends, the voices to which our souls are now awake, are sounding to us, it seems to me, from that far-off shore. They are voices of admonition and warning, not only, but of encouragement and hope. Let each one interpret them for himself, that their utterance be not in vain. In the years to come may there be many who shall here join the ranks of Christian laborers, many who shall enter the ministry of the word, and who shall hereafter turn to him who shall have been to them, as to us, the minister of God, and say to him, as we do now, "Oh, dear and honored pastor; oh, noble, dauntless leader, may we follow thee as thou hast followed Christ."

The Rev. Joseph Backus, of Thomaston, was the last to address the congregation. He said:

REMARKS OF THE REV. JOSEPH BACKUS.

I am glad to hear myself called one of the young ministers. So much for being found in good company. Our pastor, as we still delight to call him, styles himself to-day, "a bit of a Bishop." I suppose it is due to the inexperience and verdancy of our youth as regards such a title, that we involuntary exclaim, "if this is only a bit of a Bishop, I wonder what a whole one must be?"

I cannot tell you, my friends, the joy I feel at the privilege of being present with you this evening. There are secrets of the inner life that you cannot tell if you try; emotions so mysterious and sacred, as wholly to baffle the power of words to express them. Such are the impossibilities that confront me upon this occasion.

I came to this city a mere boy, just out of college, to find my first experience of responsible life. There was not an individual in the city on whose face I had ever looked. Thus cast upon the fortunes of life without friends or patronage, the gravest questions of success soon arose before me. How different was real life from student life. To pass from a four year's shelter beneath the watch and care of teachers, into the exposures of a bustling city, without claim of friendly sympathy or kindly assistance, is a great and eventful change. To me, the experiences of such a change, stand associated with this goodly city. Even if it were possible to do it, I must not stay to tell of the heart sinkings, the loneliness, the fears of failure, the distressing doubts, which at that time darkened my early life. The world seemed more than a match for my bravest endeavors, while the gay and busy life around me, so unconscious of my wants, seemed only to deepen my sense of the dark fortunes upon which I was cast.

In these youthful trials I was looking for a Sabbath home. At different times I attended most of the Evangelical churches in the city, and always, I think, with a sincere and conscientious desire to find that spiritual refreshing which constitutes the true Sabbath rest. Several of the larger and more influential Churches were named to me as the natural resort of one whose success depended so much upon wealth and patronage, but for some reason or other I failed to find a home in any of them. One Sabbath afternoon, by some happy accident, I found myself upon Lafayette street. I believe this Church had never been named to me before, and I rather claim the honor of being one of its early discoverers. The congregation, that afternoon, might have been seated in almost any parlor without crowding it. But I felt comforted and quickened by the earnest words of the youthful pastor, whom I began to love then, and have loved as a brother ever since. In the prayer-meetings I found such friends as I most needed—Christian friends. I soon became engaged in Church and Sabbath School work, and found the cheering influences of Christian brotherhood rapidly brightening my life. In addition to this new impulse of hope the spirit of God came down, awakened new purposes, opened in my mind new and larger expectations of faith, gave a new view of Divine Providence; in a word, wrought a silent, but most comforting victory over the world, through Christ. I shall never forget that change in my religious life. I associate it with all that gives value to life, and in all the after scenes of life, remember it as the dear pledge of God's renewed revelation of himself to my soul. If I have found any comfort of faith; if I have been able to preach Christ with any benefit to my fellow-men; ever been able to exert any influence for good, I owe it, under God, more to the instrumentality of this Church and its pastor, than to any other.

One incident I may be allowed to mention here. During the time to which I allude, I discovered a new passage of Scripture, which I have carried close to my breast ever since. It is in the Gospel of Matthew, vi. 19–34. I say *new* passage, for no new manuscript brought out from its hidden tomb of convent or old library ever has a sweeter fragrance of new discovery than this, about that time, had to me. Its lessons of *trust in God*, I had never fairly learned before. They have been an unfailing resource of spiritual good to me ever since. I never read it without thinking of Buffalo, and especially of this Church. I sat down this morning in my room and my Bible would not open to any other place. I read it over with tears of joy. It set me back twenty-two years in life. It brought 1848 and 1870 together in loving fellowship and holiest congratulation. It is my privilege once more to read these words of Christ in this city of a Sabbath day. It is like reading the 17th of Acts, sitting upon Mars Hill, in Athens, or any other Scripture story on the spot where it was enacted. It is as if God had said: "I told you this twenty years ago, haven't you found it true?" And I could say, "Yes, Lord, I bear my fullest testimony to-day to Thy great goodness and unfailing fidelity."

But we are invited this evening to say a word as to our views and experience in the Gospel ministry. I hasten then, to say, first, that I love it. I say it emphatically and deliberately. Many of my classmates are business men. They are making fine successes in their line, and I delight to honor them as men of influence and usefulness. You have one of them in this city (to whose hospitality, by the way, I would like to recommend this audience). Still, I am free to say, that I would not exchange the privilege of preaching Christ for the most flattering prosperity of any or all of them. To live in the hope of administering comfort in the name of Christ; to put men in a better way of living; to watch the improvement of the individual or the family under the influence of the truth; to stand by my fellow-mortals in the great exigencies of their being, and point them to heaven, is the work of all others I best love. And especially to preach the gospel *to the poor*. This is another lesson from the 6th of Matthew. Jesus loves the poor, and speaks his sweetest words to them. "To the poor the Gospel is preached." It is the more pleasant to speak of this, because this Church so fully recognizes this obligation, and in so doing furnishes such decisive proof of being in the line of true Apostolic descent. This work of preaching the Gospel to the poor, fairly involves the idea of *individual effort*—of *lay preaching*—active usefulness on the part of the Church. For without this, the Gospel idea of preaching can never be realized. My heart, therefore, warms with a new affection for this Church, as I see it so thoroughly grasping the idea of a true Evangelism as to *carry* the Gospel, through its members, to those who do not *come* to hear it. This is indeed the life of piety, and the life of a Church. Nothing will so soon kill a Church as a certain kind of respectability and eloquent preaching.

Patience, too, is a good thing in our work; let us learn to labor and to wait; let us not be in a hurry. God works slowly. Too much haste brings swift defeat to the best intentions. Truth will prevail; we can afford to wait for it. It is a good attainment to be able to watch with composure the conflicts of good and evil, and even to suffer temporary defeat without alarm; to be "cast down," without being "destroyed." Let us calmly wait for the silent triumph of *principles* without multiplying *rules* for the details of conduct. Let us be thankful if we can see good

results of our toil, and also be thankful if we cannot; in either case being assured that the word of God never returns void.

But our time is passing. These reflections have to me an additional interest from this anniversary occasion. We stand upon an eminence, and all around is hushed and subdued, like a sunset scene. The bustle of the busy day subsides. The throngs of life are disappearing, and many a path is deserted. The voices around us have partially ceased, but we hear mysterious voices from the land of silence. A holy presence seems to assert itself, and our own voices fall to a whisper. The still splendors of declining day overpower us. And yet it is not a sad hour. For out of the falling fortunes of the day, there springs a golden *promise* pointing to the other side of the night, and giving us an earnest of the morning. So, my friends, in taking our leave of the quarter century past, we sink into no desponding mood. The past disappears, but it leaves a brightness behind it. We have, moreover, a good hope that the morning cometh, the rising of a better day that knows no decline, no fluctuation of fortune, no bitter changes. "And so shall we ever be with the Lord."

At the conclusion of the address, Dr. Heacock indulged in a few feeling remarks, a hymn was sung, the benediction was pronounced by Dr. Clarke, and the exercises closed.

The following letter, just received, finds an appropriate place here, the writer having been converted under the preaching of our pastor, though never connected with us as a member. The letter tells the story:

730 FOURTH ST., S. E.,
WASHINGTON, D. C., June 1, 1876.

Rev. G. W. HEACOCK, D. D.

My Dear Doctor: Yours of May 30th, is just received. Very glad to know that you do not forget to "reckon me among those dating the beginning of their religious life in connection with" your Church. *I* shall never forget the very precious meetings in your Church which welcomed a returning prodigal, and certainly retain a very warm place in my heart for yourself, who, under God, led me to Christ. I do not recall the exact date—think it was in the spring of '52—but it was when H. E. Baker was converted. [March 14, 1853.]

I joined the Second Baptist Church of Cleveland, being an Express messenger from C. to B. I pursued my studies at Madison University, Hamilton, N. Y., from '54 to '59; settled at Youngstown, O., in January, 1860; no Church there at the time. The organization and my ordination both occurred at the same time, June 20, 1860. Resigned July 1, 1872, leaving a Church of three hundred members and a fine brick house of worship.

Settled with the Second Church, Washington, D. C., October 1, 1872. God has given me a fair measure of success here, and I am still endeavoring to "hold the fort."

I rejoice in the grand good work the Lord has accomplished by you, and trust you have many years and joyous harvests yet before you in connection with your dear people. Should you visit this city, I trust you will not pass me by; a hearty welcome awaits you. Please send me one of your anniversary sermons when published.

Very truly yours,
W. M. INGERSOLL.

[We have been unable to obtain anything from Rev. David F. Stuart.]

[B.]

THE FAREWELL AND WELCOME,

GIVEN TO THE REV. GROSVENOR W. HEACOCK, D. D., BY HIS PEOPLE, AUGUST 31ST—AND DECEMBER 13TH, 1869.

INTRODUCTION.

In the month of August, 1869, the Rev. Grosvenor W. Heacock, D. D., pastor of the Lafayette Street Presbyterian Church, Buffalo, N. Y., received an invitation from the members of the Howard Church, San Francisco, California, to supply its pulpit for the coming three months. Their own pastor, the Rev. Henry M. Scudder, D. D., had been offered a vacation for that period.

Doctor Heacock having laid the matter before his Church, a meeting was called, for the purpose of taking action thereupon, at the close of the morning service, on Sunday, August 29th. Henry Childs, Esq., was chosen to preside. The object of the meeting having been stated, Edward Bristol, Esq., made an appropriate and feeling speech, after which formal permission was given to Doctor Heacock to supply the pulpit of the Howard Church, as requested.

THE FAREWELL.

On the evening of the thirty-first of August, the members of Doctor Heacock's Church and congregation assembled in the chapel, for the purpose of taking leave of their beloved pastor, he having decided to start for California on the following day. The exercises were introduced by interesting remarks from the Rev. Doctor Ball, of the Niagara Square Baptist Church, who had just returned from a visit to California. The Rev. Wolcott Calkins, of the North Church, offered prayer, commending pastor and people unto Him in whose protection, alone, we can feel secure.

Anson G. Chester then stated that, while the proper formalities incident to the temporary separation of the pastor from his flock had been duly accomplished on the previous Sabbath, it had seemed to many of the brethren that some written expression of the feelings which they experienced in parting with their beloved shepherd and friend was due, alike, to him and them. He had, therefore, prepared, and asked permission to read, the farewell letter which follows:

Beloved Pastor:

Called, in the providence of God, to say farewell to you for a season, we desire to give expression to the emotions which possess our hearts in this parting hour.

In the voice which has spoken to you from the margin of the Pacific, we recognize diviner accents than human lips have power to utter. We believe that there is some special and appointed work for you to perform during your brief sojourn in the far-off city to which you have been so suddenly and unexpectedly summoned. It is this conviction that underlies our consent to a separation which, were we to consult our merely selfish inclinations and preferences, we could heartily wish to avoid.

We ask you, as you go from us, to bear with you the assurance that at no time since you commenced your long and most acceptable ministry among us have you been dearer to our hearts than now; that our appreciation of the value of your devoted and unceasing efforts in behalf of this Church and people was never broader, or more loving, than it is to-night; that we are abundantly and thankfully satisfied with him who for so many years has sustained towards us the complex and exalted relation of teacher, pastor and friend, and that we want and ask no other.

We pledge ourselves that, while you are gone from us, we will seek to maintain a spirit of perfect harmony and fellowship; that we will strive after fidelity in the performance of every Christian duty; that our feet shall not be kept from the sanctuary, upon the Sabbath, save through the interposition of inexorable obstacles; and that no common hindrances shall prevent us from attending the appointed meetings of the week. When others shall speak to us in your stead, we will think of you; and when we assemble ourselves together for the purpose of calling on the name of our common Lord in prayer, you shall be remembered in your every necessity and interest.

Those who are so dear to you shall be very dear to us in your long absence, and we promise that we will, as far as in us lies, contribute to their comfort and happiness.

We earnestly pray that the God and Father of us all will give His angels charge over you as you journey to the land whose bosom teems with hidden treasure; that your surroundings in your temporary home may be all that your heart could wish; that the Master will be pleased munificently to bless you in the special work to which He invites you; and that, when it is performed, you may be restored to your family and your people, invigorated in body, replenished in energy, and laden with useful and generous experience. Our reluctance at parting with you is tempered by our anticipations of the unaffected delight with which we shall welcome you back, to engage with us, again, in His service who is to you and to us the beginning and the end of desire.

And now, shepherd ever watchful, and friend most true and tender, we commend you, with our love and prayers, into His safe and gentle custody who guardeth and keepeth Israel. May He defend and succor you and yours and us until we all may meet again, and forevermore. And may He unite us all, at last, in His gracious presence, where, alone, there is fullness of joy.

The reading concluded, Seth Clark, Esq., moved that the letter be adopted as the expression of the Church in reference to the temporary withdrawal of the pastor,

asking those to rise who favored the proposition. Whereupon, the members of the Church unanimously arose, thus attesting their approval of the sentiments of the letter.

Doctor Heacock made a very tender and touching response, after which the congregation united in singing the hymn commencing, "Blest be the tie that binds." A benediction was then pronounced by Doctor Heacock, and those present crowded around him to bid him Godspeed on his journey to the golden land.

On the following day Doctor Heacock took his departure for California.

THE WELCOME.

On Monday, December 13th, Doctor Heacock returned to his home and his people. In anticipation of his return, a meeting of the Church and congregation was held, a fortnight before, and the following committee appointed to make arrangements for his formal reception:

Mrs. Selim Sears,	Mr. H. H. Hale,
Mrs. John S. Trowbridge,	Mr. W. M. Knight,
Mrs. S. N. Lawrence,	Mr. J. W. Chatman,
Mrs. John J. Maglauchlin,	Mr. Geo. L. Squier,
Mrs. Wm. H. Adams,	Mr. Anson G. Chester.

The arrangements for the reception were duly completed, and it was announced to take place in the church at 8 o'clock, on the evening above named. We here quote from a report of the exercises which appeared in the Buffalo *Express* of December 14th:

"The church had been beautifully decorated for the occasion, the chief ornaments, next to the rows of fresh, eager, girlish faces, being the other flowers handsomely arranged in vases and baskets and wreaths about the desk, and an evergreen motto above the pulpit bearing the words 'Welcome Home!' Fern, China-asters, tuberoses, fuchsias, the red monthly rose and the white camelia, with pendent sprays of ivy, combined to make a show of June in the heart of December, typical of the affections that are fostered by the tender warmth of Christian culture in the cold natural heart of earth.

"Eight was the hour set for the Doctor's appearance, and the densely packed audience began to exhibit signs of impatience, and the little ones, particularly, to stretch their necks and wonder when he would come. At last, 'Sweet Home' pealed from the organ, and there was a sudden hum and flutter next the doors, which quickly spread to the very corners of the church. Then there was a sudden rising of the dark mass and a breaking out of white hands and handkerchiefs, energetically waving and beckoning enthusiastic welcomes to the tall, dark-bearded man, who struggled up the aisle against a very barricade of proffered hands which threatened to shake all his manly and assured composure out of him."

As the returned pastor neared the pulpit he was met by a number of the clergymen of the city, who had been assembled in the chapel, and congratulations were exchanged. Doctor Heacock ascended to the pulpit, accompanied by the Rev. Doctors Clarke and Chester and the Rev. Messrs. White and Barnes. The other

clergymen, the Rev. Messrs. McLean, Cook, Bogue, Ward, Dick, Robie, Marshall, S. M. Clarke, Kendall, Peabody and Stuart, were seated in chairs in the space between the pulpit and the pews.

The exercises were opened with prayer by the Rev. Erskine N. White, of the Westminster Church. The Rev. Mr. Barnes, of the Ninth Street Baptist Church, followed with reading of Scripture, the selections being the 121st, 128th and 133d Psalms, as follows:

PSALM CXXI.

1 I will lift up mine eyes unto the hills, from whence cometh my help.
2 My help cometh from the LORD, which made heaven and earth.
3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
4 Behold, he that keepeth Israel shall neither slumber nor sleep.
5 The LORD is thy keeper; the LORD is thy shade upon thy right hand.
6 The sun shall not smite thee by day, nor the moon by night.
7 The LORD shall preserve thee from all evil: he shall preserve thy soul.
8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

PSALM CXXVIII.

1 Blessed is every one that feareth the LORD; that walketh in his ways.
2 For thou shalt eat the labor of thine hands: happy shalt thou be, and it shall be well with thee.
3 Thy wife shall be as a fruitful vine by the sides of thine house; thy children like olive plants round about thy table.
4 Behold, that thus shall the man be blessed that feareth the LORD.
5 The LORD shall bless thee out of Zion; and thou shalt see the good of Jerusalem all the days of thy life.
6 Yea, thou shalt see thy children's children, and peace upon Israel.

PSALM CXXXIII.

1 Behold, how good and how pleasant it is for brethren to dwell together in unity.
2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard; that went down to the skirts of his garments.
3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion; for there the LORD commanded the blessing, even life for evermore.

The following hymn, written by Anson G. Chester, was then read by the Rev. Doctor Chester, and sung by a choir of Sabbath-School children in the organ-loft—the chorus being sustained by the children in the body of the house, and the word "welcome" being echoed and re-echoed by singers stationed in different parts of the church:

SHEPHERD, WELCOME HOME.

Back from the margin of the mighty main
The shepherd comes to lead his flock again—
And while the sheep, delighted, hear his voice,
Shall not the little, loving lambs rejoice?
Back from the golden country,
Back from the ocean foam,
Back to the lambs that love thee—
Shepherd, welcome home!

The streams were chill, the fields no longer fair,
Without thy love, thy guidance and thy care!
God watched thy journey from a distant shore,
And brings thee to the fold and flock once more.
Back from the lordly mountain,
Back from the ocean foam,
Back from the golden country—
Shepherd, welcome home!

O, strength of Jacob! Israel's rest and rock!
Defend, alike, the shepherd and the flock;
And grant us all the guidance of Thy hand
To greener pastures in the better land.
Back from the golden country,
Back from the ocean foam,
Back to the lambs that love thee—
Shepherd, welcome home!

The exquisite music to which the hymn was sung was composed by Mr. J. W. Bixby, the chorister of the Church. Here we again quote from the *Express:*

"During the closing strains, a dear little girlish figure advanced, with the sweet composure of innocence, to the pulpit and up the steps, holding a large basket of beautiful flowers, which she timidly proffered to the loved pastor, while she joined in the words,

'Back to the lambs that love thee—
Shepherd, welcome home!'

"Bessie Childs was the name given us as that of the little creature thus honoring the man whose declared mission is to learn from these little ones the way he must point out to their elders."

Mr. Andrew Parker, one of the elders of the Church, then delivered the following address of welcome:

MR. PARKER'S ADDRESS.

Honored and Beloved Pastor:

If your reception by us, to-night, be somewhat formal, we beg you to believe it is not a *mere* formality, but that we desire thus to give dignity and emphasis to a united expression of our love for you and our joy at your safe return.

During the long months of your absence (they have been long to us), we have hailed with eager interest every line and every word that brought us intelligence of your well-being and of the measure of success God was giving to your labors in the far Occident. Though separated in the body, we have followed you in spirit withersoever you went. If God had been pleased to open your eyes as He did of old, those of the Prophet's servant, to see things invisible, you might have beheld at your Sabbath ministrations, a duplicate congregation of familiar and loving faces, waiting upon your words as you spoke of the things pertaining to our Redeemer's kingdom. We have followed you, this invisible congregation, up the heights of the Yo Semite, away to the Geysers, along the track of the railroad, through the territory of the modern Sultan of the Latter Day Saints, to the truly saintly presence of that venerable servant of God awaiting in a ripe old age the Master's call to go up higher—ever invoking for you the care of God's good Provi-

dence and His benediction upon your work, looking and hoping for your reunion, which we so happily hail to-night, with those who for a quarter of a century have learned to love you so well.

May I add that, willingly as we consented to your temporary absence, it was not without some secret misgivings that the call for tried and true men to stand up for Jesus before the mixed and rapidly growing population of this forming empire of the west might seem to you so imperative, if the way should be providentially opened, as to lead you to accept a permanent place at the western front. It was, therefore, with a shade of malicious satisfaction that we learned how chilling were the breezes that came up from the Pacific, past the Golden Gate. As we trust they did you no permanent hurt, we assure you they were very sedative and *pacific* to our apprehensions.

Nobly as your pulpit has been filled during your absence, we shall hail with gladness your familiar presence there and your words of instruction, of warning, of counsel, out of the Book of Life. We have missed you sorely from your pastoral work ; the dying have hoped, if it might be the Divine will, to see you once before their departure; the bereaved and mourning have yearned for your presence with messages of comfort and hope. Those appointed to die still anxiously await your arrival, that they may meet you again before they go hence. In the congregation, in the Sabbath School and in our homes, we have longed for your return to us.

Joyfully and thankfully, therefore, with heart and voice and hand, we bid you a glad and affectionate WELCOME to your parish, to our hearts and our homes, and to your own household, and we pledge you a more earnest support and co-operation in the work our common Lord may appoint us. May His blessings and help ever be with you and with us, that we may each, at his allotted post of duty, as His faithful and valiant soldiers, serve Him in the final conflict that shall usher in the already dawning glory of His coming kingdom upon earth!

The hymn commencing "All hail the power of Jesus' name," read by the Rev. Henry Ward, of the East Presbyterian Church, was then sung by the congregation, to the tune of Coronation, after which the Rev. Walter Clarke, D. D., welcomed Dr. Heacock, on the part of the clergy, in the address which follows:

DR. CLARKE'S ADDRESS.

It has been assigned to me, dear brother, to give you, on behalf of your clerical associates in this city, congratulation for your safe return, and welcome to your old associations and walks. When you left us three months ago, in a way so little expected, we sent after you two very different styles of thought. We were glad, for your sake, and that of our brethren on the Pacific coast, that you were on your way to minister to them. But what if some evil should befall you—from accident, exposure, the change of habit, or the severities of the untried climate? What if we should never see you again, or see you enfeebled and unequal to your former self? Above all, what if those sharp-witted and much appreciating people, lying in wait for good ministers, there at the gates of the West, should find out, what we have long understood, that in your case, however much the candle may cost, the game is worth the expenditure, and should seize our Samson, bind him with bands

of entreaty, buckled with gold, and say to Lafayette Street, get yourselves a minister as we have done! We knew that Buffalo bore you; we knew that you did not bore Buffalo; we had seen again and again your willing love for your people; we had witnessed, to our satisfaction, their willing endurance of you, and we had comforted ourselves with the conclusion that no divorce could separate parties so equally yoked, till, in premature dotage, you should accept a call to Indiana. But had not San Francisco a kind of bait that had caught not Eells only, but Wadsworth, and Scudder, and Stone? And, if Boston and Philadelphia had been compelled to contribute their brightest stars to the constellation that lights the entrance to the Golden Gate, might not Buffalo have cause of alarm in turn? It is true that when any of your people inquired if we had fears looking in that direction, we fanned our courage to a momentary blaze of assurance, and answered, that Dr. Heacock knew his people, himself and his native city too well to accept a weaker call than that which drew Abraham to the suburbs of Sodom. We have consorted very much with you in our thoughts, while you have been away in that distant field —have felt your midday heats, your evening chills, your scruples at the well-loaded tables; your misgivings at the seasoned and seductive dishes, the relish with which you tasted the forbidden cake, the regret with which you vexed the ensuing night with your undigested repentance, your desire to be useful, your homesickness, your patience in sowing the seed of truth, your joy in gathering the first fruits of harvest, your solicitude for the dear family, your concern for the precious flock on this side of the mountains. We can never tell you, and yet, to know the place you have in our hearts, you need to be told the anguish we felt, three weeks ago to-night, when a stray rumor reached us of your detention by sudden and serious sickness. For hours I could see nothing and think of nothing but Heacock fallen, Heacock unconscious, Heacock gone. No epitaph could more emphatically express the sorrow or declare the esteem of brethren, than a record of what we felt during that little space of uncertainty and alarm. But, my brother, you have escaped all the disasters we feared—the call to San Francisco, the call to Salt Lake City, the crash of cars, the perils of climate, and, at sight of you to-night, we exchange all our forebodings for hearty congratulation and a loving and grateful welcome.

Shall we give you a fraternal hint? Just one, before we sit down? In our respective pulpits, we are trying to outdo all our former achievements in the way of preaching the Gospel of Christ. And it is our purpose, if possible, to improve on our present performances, as the winter wears on. We do not say this to alarm you, for we long ago found reason to conclude that you have nothing to fear from your clerical neighbors of one sect or another. But news has not unfrequently come to us during the months of your absence, that from Sabbath to Sabbath, your people were taught in a way to create, by its excellence, great relish for good sermons. In other words, that he who was for a time filling your place, was at the same time excavating a place for you to fill, and that it might require bigger sermons to sate the spiritual appetites of the good people of Lafayette Street, than those which so easily surfeited the requirements of the Howard Church in San Francisco.

To your new work then—to its increasing demands, to the joy that shall come of its fruitage, to your spacious former place in our sympathies and affections, and to those Christian interests which summon us to co-operation and a common aim, we give you to-night earnest, united and grateful welcome.

The Rev. Alexander McLean, of Calvary Church, read the familiar hymn, "Blest be the tie that binds," which those present joined in singing. After which, the following poem, written by Anson G. Chester, was read by its author:

POEM OF WELCOME.

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."—Ps. cxxvi. 6.

"Bearing the precious seed, go forth and weep!"
Such to his servant was the Lord's command,
And he, obedient, took the seed and went
And wept and labored in a distant land.
His loving ones the Master ever keeps,
His faithful ones the Master never leaves—
So he who went in heaviness and tears
Returns in joy, for lo! he brings his sheaves.

We hail the hero who, in triumph comes
From reddened fields, where war's hot work was done—
We wreathe his conquering sword with fairest flowers,
And shout the victory that his valor won;
How should we, then, his nobler advent hail,
How should we twine his spear and deck his sword,
Who comes, with triumph shining in his face,
Fresh from the endless battle of the Lord!

Thrice welcome, friend and pastor, to thy flock;
Thy tranquil home, with all its peace and rest—
To those who, there, have longed for thy return,
Who love thee most because they know thee best;
To duties sweetened by a ready will,
And cheered by all a perfect trust imparts;
To old familiar burdens and rewards;
To smiling hearth-stones and to happy hearts.

All thanks to Him who bade His servant go
And cast the precious seed in yonder soil,
And brings him to his loving flock, to-night,
Rich in the golden fruitage of his toil.
O, Gracious Father! give him length of days,
Thy choicest blessings on his pathway shed,
And when, at last, his earthly work is done,
Then place the crown of glory on his head!

Two verses of the hymn commencing, "'Mid scenes of confusion and creature complaints," read by the Rev. B. D. Marshall, of the Cedar Street Baptist Church, were sung to the immortal air of "Sweet Home," when Doctor Heacock addressed the assembled multitude as follows:

DOCTOR HEACOCK'S RESPONSE.

My Very Dear Friends and Brethren:

My head is swimming yet with the rush and plunge of the railway train, on which, for so many days, I have been coming home to you again. I expected to have to-night a steady heart, if not a steady head, but the tide of this grateful welcome, so strong, so deep, moving in the current of familiar and impressive speech, rippling

in the brilliancy of wit, murmuring in the sweet cadence of verse and song, makes my heart as dizzy as my head; and yet I want to return all that a heart can return for such a beautiful and earnest welcome as this. Said a friend, as I came into the pulpit, "How happy such a welcome, since you know it is sincere." My dear friends, its sincerity is its sweetest element. I have reason to believe that the hearts looking out of these eyes are those of long-known and long-tried friends. I have thought many times, when looking forward to this hour of welcome, the meeting with my family—bone of my bone and flesh of my flesh—the greetings of this assembly, how much like this reunion will be the blessed reunions of Heaven. There will be the company of dear brethren, faithful and beloved in the ministry of the Word—brethren of a common faith in Christ's cause and kingdom. There will be the faces of old men with gray hair, and the beautiful faces of saintly women—the true Madonnas of our faith, such as walked with Christ through His sorrows and tasted also the sweetness of sanctified life. Then there will be the forms of dear little children, like the one who brought me this basket of flowers; and the streets of that golden city shall be full of the voices of children, like the dear little lambs of the flock who have welcomed me back to-night.

There are hearts here which would beat with a quicker pulse at the mention of the names of those who warmly greeted me in the far-off places where I have been tarrying.

I feel, as I look into these familiar faces, that a more fitting response should be made to your congratulations; but I shall have other opportunities of speaking to you and of discussing those great interests that have passed before my mind in this brief sojourn on the Pacific coast. As I now look upon you, the memory of your griefs and the joy of your rejoicings recur to me. I have, indeed, thought of you often, and the invisible congregation to which allusion has been made was not, at any time, distant to me. We never worshiped God without thinking of the hymn which was rolling its full diapason far onward toward the Pacific coast; for your Sabbath came before ours.

But I must not detain you longer. I stretch out my hands to you all—a hand to each of you—and in each hand I hold my heart as I offer it in the glad and grateful greeting of such an hour as this. God bless you; God make me more worthy of the love you bear to me, for the sake of Jesus Christ. Amen.

At the conclusion of the address, the Rev. H. H. Peabody, of the Washington Street Baptist Church, made the closing prayer.

The doxology, in long metre, "Praise God from whom all blessings flow," was sung by the entire congregation, after which the benediction was pronounced by Doctor Heacock.

The returned pastor then received the hearty personal congratulations of his people, and others, after which he retired to his home.

[C.]

A MEMORABLE WELCOME,

GIVEN TO THE PASTOR AT THE LAFAYETTE STREET CHURCH, ON THE OCCASION OF HIS RETURN FROM HIS LONG ABSENCE ABROAD, JUNE 12, 1870.

The welcome to Rev. Dr. Heacock, at Lafayette Street Church, last evening, was one of the most remarkable, in all respects, ever witnessed in this city. And this, not so much in formal speech or by well regulated programme, as in the deep feeling and love that found expression from all hearts. There could be no mistaking the fact, that Dr. Heacock was welcomed back, after a long absence in foreign lands, as one very dear, as pastor, counselor and friend.

At an early hour the church was crowded to its utmost capacity by the congregation of the church and friends outside of it; and those who had had no previous opportunity to witness the scene which the interior of the Church presented, must have been fairly bewildered; for such a profusion of flowers, in such varied, significant and elegant devices, had never, we think, been seen in Buffalo before.

The pulpit was fairly enshrouded with rosebuds, carnations, calla lilies, while the communion-table in front of it was completely surrounded by calla lilies, and inside of these were cups, plats and pots filled to overflowing with cut and growing flowers. At either side of the table stood a tall vase containing cut flowers, and in the back ground was a mass of ferns, from the center of which arose a monster pyramid of choice flowers. In front of the table, on a stand, rested a rustic basket filled with rare flowers, while on a stand at either side of the table were French straw baskets of unique design filled with flowers of bright colors. Receptacles at the front corners of the pulpit contained plants, some of which were in blossom, and trailing vines graced the sides of the pulpit. At either side of the pulpit, near the foot of the stairs, were terra-cotta vases containing plants in blossom, and plants and flowers and vines were otherwise distributed with a view to rendering the artistic effect as brilliant and beautiful as possible.

In the arched space in the rear of the pulpit appeared, woven in evergreens, the word

WELCOME.

Above this, and dropping from a festoon of evergreens which was caught up with a bouquet of flowers, depended an exquisite floral harp. On either side of this arch and over the doors appeared evergreen shields. In the center of one was a floral anchor, while the other was graced with a crown of flowers.

It would almost seem that this great floral display would suffice, but this was not all, for at the south end of the church, in front of the organ-loft, appeared, woven in evergreens, the words :

THE LORD HATH KEPT THEE.

This motto was set in a frame of evergreens, in the center of which was a bouquet of flowers.

At regular intervals, on the walls and around the front of the gallery railing, were placed large white shields, nineteen in all, and representing the nineteen months' absence of the pastor. These were trimmed with evergreens, and in the center of each was a bouquet of flowers. Indeed, to enter fully into the details of the floral decorations of the church would be to devote a great deal of space to it, and so we content ourselves with touching upon the more salient points of a remarkable floral display, and one which as elegantly expressed a hearty welcome as any that words could give.

THE EXERCISES.

Immediately before the opening of the exercises Mr. John Otto announced to the congregation that, when they heard the first sound of the organ, they should rise and remain standing until Dr. Heacock should have passed to the pulpit.

The organ, which was in charge of Mr. E. L. Baker, soon gave the signal, and as Dr. Heacock and family passed up the west aisle they were received with tremendous applause.

Awaiting Dr. Heacock in the pulpit were Rev. Dr. Lord, Rev. Dr. Chester, Rev. Dr. Hotchkiss, Rev. Dr. McClure, Henry Childs, Esq., and John Otto, Esq., with all of whom Dr. Heacock shook hands. Dr. Heacock's two sons occupied seats in one of the front pews.

After the introductory on the organ, Mr. Otto, who acted as master of ceremonies, stepped forward and in a few appropriate remarks formally announced the return of the pastor of the Church. The following hymn, composed for the occasion by Mr. Bixby, we suspect, was beautifully rendered by some twenty young ladies, members of the Sabbath School and Bible Class, Mr. Bixby leading the congregation in the chorus :

HYMN OF WELCOME.

Welcome home, welcome home, from a foreign shore,
Our pastor dear again we meet, and clasp his hand once more.
Home again, with loved ones near, the ocean dangers past,
The Father's hand hath safely led, and brought him home at last.
CHORUS—Welcome home, welcome home, from a foreign shore,
Our pastor dear again we meet, and clasp his hand once more.

Welcome home, welcome home, to these courts again;
Within these walls may love abound, and peace a guest remain.
Here we passed the parting hour, and here again we meet,
And "Mizpah" was our constant prayer around the mercy-seat.
CHORUS—Welcome home, welcome home, to these courts again.
Within these walls may love abound, and peace a guest remain.

Welcome home, welcome home: gladly now we raise
To God, for all his watchful care, our thankful songs of praise.
Home again, with health renewed, once more the flock to guide,
Grant, heavenly Shepherd, still Thy grace, and with us all abide.
CHORUS—Welcome home, welcome home: gladly now we raise
To God, for all His watchful care, our thankful songs of praise.

Henry Childs, Esq., President of the Board of Trustees, next stepped forward, and addressing Dr. Heacock, who stood at the opposite side of the pulpit, spoke as follows:

ADDRESS OF HENRY CHILDS, ESQ.

Beloved Pastor:

It is made my pleasant duty at this time, on behalf of the Church and Society of which you are the pastor, to say a word of welcome on your return to us.

You have been absent from us nearly twenty-one months, and it is no exaggeration to say that we have followed you, and your dear family, with constant and anxious interest during all your wanderings. Constant, because it is impossible, for a day even, to forget one who, for more than a quarter of a century, has watched over the interests of this people with such tender and loving regard. Anxious, from an intense desire that the freedom from parochial duties, change of climate, and the inspirations of foreign travel might be blessed to your complete restoration to health.

It has been your privilege, during your absence, to visit places and view objects of rare interest. A trip to Great Britain and Europe, now-a-days, has become so common as to be almost destitute of novelty.

Other countries than these, and of more renown in sacred and profane history, have passed under your observation. Nothing could afford you greater enjoyment, or inspire your mind with more enthusiasm, than a visit to those places where the events transpired of which you have studied and preached.

We can imagine the joy you experienced in standing on Mars Hill, where the Apostle to the Gentiles preached with so much fervency and power, and what thoughts possessed your mind as your eyes gazed upon the "Eternal City!"

How you hastened over into Egypt, a country made forever renowned by the mighty miracles and wonderful doings of Jehovah!

You were carried back almost to the creation by your visit to Damascus, "Pearl of the East," which has retained its name and beauty for more than four thousand years, and is probably the oldest city of the world.

But none of these places can compare in interest or awaken such thoughts in your mind as the sight of Jerusalem and the Holy Land—the birth-place of Christianity and its Divine Author! Here the Saviour of men taught that great doctrine of love to God and love to man, which has been the delight of your ministry and the special theme of your teaching. Here He suffered crucifixion and death, here He triumphed over the grave by His resurrection; and from this hallowed place where your feet have stood He ascended from earth to heaven.

But it was not a selfish object which induced you to travel over these countries and enrich your mind alone by the visit. You will experience no less enjoyment in communicating the information to others which you have gathered, as opportunity may afford, than you have in obtaining it.

During your absence your pulpit has been supplied, most ably and acceptably, by Mr. Nason, whose study it has been to develop and foster every interest dear to your heart and Church. He has proved himself a faithful minister of Jesus Christ in word and doctrine, and from the rich treasury of his learning has spoken to us of the "flowers of the field," of the uses and delights of music and sacred song in the sanctuary, of the Christian virtue of temperance; has given wise counsel and judicious instruction to the children, the young men and maidens; has endeared himself, by sympathy and Christian kindness, to the sick and the dying, and those who have been called to sorrow and mourning; and, through the abundant goodness and mercy of our Heavenly Father, has been permitted to gather into the fold of the Church a large number of the dear youth from our families—a harvest that has been garnered from the precious seed sown during your ministry.

The Trustees have attended to the "things temporal" of the Church and Society as well, perhaps, as could be expected. Paying due regard to that vigorous organization, the "Cordon of Temperance," they have introduced "Niagara water" into the church building. The "Ladies' Association" have renovated the church and supplied new carpets, upholstery and furniture, and out of sympathy for the advancing age and failing sight of many of us, have set above us these lights which shine down upon us to-night in such brightness and beauty.

"Things spiritual" have suffered no neglect from your absence, though its members are greatly diminished from various causes. Bristol, who for so many years has been your right-hand man and "strong staff," has joined himself to an "*idol*," and taken himself away.

During the comparatively short period of your absence changes have occurred in our city. Death has been busily at work and removed many of your friends and acquaintances. He who has been honored with the highest office which our country can bestow, your former associate as Trustee of the Grosvenor Library, who, at your departure from among us, walked our streets in perfect health and manly strength, has been suddenly and unexpectedly called away.

Two of our most distinguished jurists, who have honored the Bench by purity of life, uprightness and integrity of character, and eminent fitness by learning and judgment, are with us no more.

Our city mourns the loss of several of our most useful, generous and distinguished citizens, well known and honored by us all.

Coming down to your own Church and people, to whom has been measured out their full share of sorrow and affliction, we mourn the loss of Parker, who was quickened into a religious life through your instrumentality; a capable and faithful officer of our Church, whose privilege it was to stand in the place I now occupy, and speak words of sincere and hearty welcome on your return from the Pacific coast some five years ago; Barker, beloved and honored by all who knew him for his warm heart and fervent piety; Kibbe, in the dew and beauty of his youth; Mrs. Knight and Mrs. Whitney, severing domestic ties which leave bleeding hearts, and many others which time fails me to mention here.

These all, whom you and all of us who knew them will ever remember with affectionate and tender interest, have been called during your absence from this life of sorrow and trial to the rewards of the just in heaven.

But, dear pastor, I am occupying the time of others who are here to express their joy for the opportunity afforded of meeting you again. All the members of your

parish rejoice that you return to us with health restored, and earnestly desire again to hear your voice in the sanctuary and meet you at their homes.

The retirement of Dr. Lord from the ministry, since you left us, brings you to the front. The young and inexperienced minister of thirty years ago, who entered upon his work with fear and trembling, is to-day the VETERAN PREACHER of our denomination in this city. We pray that God will spare your precious life and permit you to labor in His vineyard, and encourage your heart as He has in days that are past, by the abundant bestowal of His grace and loving kindness, until, at a good old age and full of years, having passed through the discipline appointed for you in this life, He shall honor you in the life immortal by a crown of glory that fadeth not away.

Mr. Childs having concluded his remarks, Rev. A. T. Chester, D. D., read, with fine expression, the following

POEM.

BY MISS MARY A. RIPLEY.

I.

Ah! fairly falls the morning light
  Upon the crowded foreign bay;
  The wanderer, so long away,
Sits wishing for the tardy night;

For then the lazy sails shall fill,
  And all the bounding waves shall rise,
  And waft him toward those western skies
Where loving hearts await him still.

And will they watch to see me come?
  And will they greet me in my place?
  And shall I see in every face
The love that *is* the welcome home?

Forgot are Orient isles and seas,
  The buried towers of elder lands,
  The ancient toil of moldered hands,
The growths of slow-paced centuries.

Forgot is all the wondrous art
  That glorifies Rome's marble dust;
  A younger city holds in trust
That which shall glad the lonely heart.

For there are friendships tried and true,
  The warm hands waiting for his clasp,
  The good his own grand strength shall grasp,
The love in which his manhood grew.

II.

Sweet Summer sits in maiden state,
  On grassy meadow, dancing wave;
  Her soft touch clothes the lonely grave,
And stirs the dreamy flowers that wait.

The trees put on their fresh attire,
  The hills invite the weary flock,
  The green moss creeps about the rock,
And all things unto life aspire.

O, roses cluster round his door,
Whose swift feet haste from o'er the sea;
Seal up your fragrance till he be
Within the home he loved before.

O, little birds that sing your song
Among the happy garden bowers,
Make vocal all these joyful hours;
He comes, shall never do you wrong.

Whose goodness shelters bird, or flower,
Or fallen man, or helpless child;
Whose gracious nature, unbeguiled,
Sheds fragrance on each passing hour.

Who, with a generous, kindly hand,
Shall scatter all his good abroad;
A chosen shepherd sent by God,
Whose royal soul was nobly planned.

III.

The organ strains are wondrous sweet,
And sweet the chime of silver bells;
The tide of gladness grows and swells,
And breaks in music at his feet.

He stands once more within the aisle,
He knows not if to laugh or weep;
And from their slumber long and deep
A thousand memories wake and smile.

He sees old faces near him now,
And hears familiar words again;
But who shall know the sacred pain
Whose longing sits upon his brow?

For some are gone he loved to greet,
Beneath the gentle summer rain;
They lie with quiet heart and brain,
Whom his quick faith goes forth to meet.

But he will shut the grief away,
And take the broken words we bring,
And all the welcome that we fling
Before him on this festal day.

Our grateful songs in praise ascend,
No heart but keeps this happy time,
No bells but ring the happy chime,
O, welcome! welcome! Pastor, Friend!

Rev. John C. Lord next delivered the following address in behalf of the clergy.

REV. JOHN C. LORD'S ADDRESS.

My Dear Brother:

I suppose I have been selected to represent my brethren in the ministry because I am most largely acquainted with the past; because I knew you from your childhood. You was born here, and I was here at an early day—about fifty years ago. I remember your boyhood. You were a roguish boy and difficult to manage. [Laughter.] But it pleased God to bring you to the obedience

of faith, and after that, my dear friend, I have known nothing of you but to admire. I remember your promising youth; I remember you in the College and Sabbath School, and as a member of my congregation. I remember that your father was for many years a member of my congregation in its early history, so I welcome, first for myself, second for our brethren; and we welcome you back gladly, because we know your large and generous heart. We have had your aid in counsel and in friendship, and in circumstances of difficulty, and we have always found you a sure and fast friend; not a double-minded man, unstable in all his ways, but one interested in his brethren and friends. So we cannot but welcome you back, because you have peculiar gifts which some of us want. You have a hold upon the community here—not your own Church in particular, but of the Presbyterian Church and all Churches, for you have a large and catholic heart. Now, it is most difficult for most clergymen to come in contact with those men who praise not God. They are a class of men difficult to meet; they are a class of rough riders; but, my dear brother, you have a gift of riding with the roughest without losing your kindness. It is a rare gift, too. There are times when your presence is necessary for a fair representation of the Church. I say you have that gift, and all this congregation and community recognize it. You are now to represent the clergy on public occasions in many instances. No man can fill your place, so *we* cannot very well fill your place, and we rejoice in receiving you back again. And for another reason we rejoice to see you back again. We are a little doubtful of the influence of foreign travel and foreign associations. I speak for myself particularly, but I think my brethren have made the same observation, that this great rush of Americans to the continent of Europe brings no new graces to anybody. I think on the whole it is demoralizing; the Sabbath is less regarded, and there is a laxity, especially in Germany, which is apt to affect the finest men. Perhaps I am mistaken. I am very much prejudiced against this rush of American people from their own country, these grand savannahs, these everlasting mountains and perpetual hills, things that are not to be found there and have no comparison there. A friend of mine was going to London in a few weeks, and had to engage passage a month in advance. The vessels were all loaded, I suppose French ships, too, with the death's head on them. He had to leave his family associations days before he intended starting, because otherwise he could not go. And now, my dear brother, we do not think you were likely to be demoralized in Germany; but we do not believe you were ever improved there. We think our American modes and thoughts far superior to those of antiquated Churches. As Mr. Childs has said, your heart may have become touched by becoming familiar with sacred places, but I cannot think any man can be filled with greater faith and ardor. On the whole, I think that our Americans come back neither improved in manners, morals, nor education. [Laughter.]

I can tell more about some cities in Europe that have been visited by our countrymen than they have brought back with them. So you see I am prejudiced, and I think our whole interests are against this feverish rush to Europe, with this vast expenditure of money. However, it is not likely that anyone will mind what I say, but I like to bear my testimony, and I do protest against our countrymen spending the money of this country, and spending their time there, and taking their children there, for what is worse than useless. What do we care for the French and German

systems of education, especially the French system of education. The French system of education is admirable—where young girls are shut up as though they were not to be trusted out of sight—out of anyone's sight before they are married—are watched as the ancient duennas used to watch the Spanish maidens, but we do not suppose you have been hurt. I would be willing you should go to the Fiji Islands if you would come back with your health. We hope the cannibals would not be attracted by your nice person. But we want you to have your health, even if you go to the North Pole.

We rejoice that you are back from those influences in Germany which do not, to say the least, spiritualize the people. I am sorry to say, many do not come back as pious and spiritual-minded, as earnest as they were. So then we receive you gladly, because we like to have you under the shelter of our wings here to see that you are kept straight. [Laughter.]

I must not take up too much of your time, my dear brother; the whole community welcome you. You are a favorite in this community and always have been. You have natural eloquence which attracts the community. You can speak on political subjects, which it is not always safe for ministers to do, unless they have your gift. You can make a fine impression whenever you wish, for you have the natural gift of popular eloquence, as your father had before you. I often think of your father when I hear you speak. I do not know but that he exceeded you, and there were times when he appeared to be inspired. In a ten minutes address I don't know that I ever heard a man that could excel him.

You are now at the head of the Presbyterian ministry in point of age and time, and it seems strange to me that I can see my successor here. But, my dear friend and brother, I rejoice to see you. I always loved you and always admired you, though we have not always agreed on some theological matters; but we are both catholic enough to look over that. I hope God will give you a long life and fill your ministry with abundant blessings—with abundant fruits, that the multitudes may find this place the house of God, the gates of Paradise. May God add many years to your life, and give you, as seals of your ministry, crowns of rejoicing, that many may bless God that they sat under your ministry within these sacred walls. [Applause.]

Dr. Heacock then spoke substantially as follows:

DR. HEACOCK'S RESPONSE.

Mr. Chairman, Brethren and Dear Brother:

And my honored brother who has welcomed me so kindly—I will not say to my congregation—for I see faces looking up in this company which are not of those connected with any particular Church or sect, who are bound together by the ties of that greater bond of Christian faith, and associated in different Churches in the advancement of one common kingdom. It is rather a congratulation to me that among the clergy appointed to welcome me to-night, should be the pastor and friend of those whose memory is dearer than all earthly memories. Some of the references which he has made to-night, has brought back before me faces and forms of dear and sainted ones, around which gather the tenderest love of my youth and the strongest affections of my manhood. We came upon the coast, dear brethren, on the morning of the Christian Sabbath. We could not hear the

bells that were making vocal the towers of a thousand churches, but we knew that countless numbers of those who love that dear name by which we are called, were rendering praises in our Christian sanctuaries, and making the whole air tremulous with the thanksgivings of the Sabbath. If to all of that ship's company it was a pleasure to see the land that they sought, how much more was it to me, as a Christian man and a Christian minister, to welcome it, baptized in the broad, blessed and cloudless sunlight of the Christian Sabbath. I think that I understand the value and the privilege of the Christian spirit of America. Expectation, we are told, excites in the human mind the largest enthusiasm of humanity, but what a field of triumph and of glory yet awaits it in this land of Sabbaths and sanctuaries, open Bibles and Christian inspiration!

Now, my dear friends, I agree very much with what my very excellent and honored friend of the ministry has said about the influence of foreign travel. I hope that you will not realize any of those deplorable effects in me which he has indicated, but still there are some things to qualify that expression in the lands of Europe. There are elements of great cheer and encouragement to the Christian heart, there, in the reaction of this great Christian land and Christian republic, upon the millions of those lands, borne down, and hedged in, as they are, by the *debris* of old institutions that have come down to them, and which is not their fault, and for which they are not responsible.

We must admit the enormous and glorious work which the established Church of England—established though it be—has done. The fetters of State privilege are upon its limbs; let us give credit to the great and good, the Christian, the noble, in every land—surrounded by difficulties, and hampered by obstacles—that do so hinder the advancement of Christianity. But I will not go into that. We shall have time to discuss these questions, dear friends, in the leisure of weeks and months that are to follow.

It was a singular felicity, and very agreeable to my feelings indeed, that you should have appointed my honored brother to welcome me in behalf of my congregation and Church, whose kind and generous forethought proposed to your consideration, the welcome plan for my leave of absence from among you, steadily supporting it with kind words and generous actions. He opened the way for the kind relief from twenty-five years of almost continuous labor here. He was the last to waive us off as the ship bore us from the docks of New York, and to welcome us by his goodly presence last Monday morning, when we did not suppose there would be anybody there to welcome us back again. So when we saw crowds gathering upon the dock and waving their handkerchiefs, we fell back to the rear. But very soon, like a tower of strength, the form of my brother appeared before us, and we found that we had friends welcoming *us*, and we crowded to the front to receive their congratulations. He has told you of the privilege which has been granted me of visiting the old lands of story and song. As was intimated in the beautiful hymn of welcome, I forget turret and tower, minaret and dome—all the lands of song and story—as I look to-night in the faces of the dear friends now before me.

You remember the Persian legend, when the Prince was taken prisoner and brought before the monarch and condemned to die and his wife to die with him? He pleaded that his life might serve a double office, possibly by standing in the place of his wife, and that he might give his life for himself and her

The monarch in his absolute power granted the request and spared the lives of both. The Prince said, after they had retired from the presence of the King, "Did you notice the King, his manner, form, and appearance?" Said the wife, "No, I only saw him who was willing to give his life for mine." So I say to-night, as I think of all these privileges of travel, sojourn and rest, recovery from sickness, opportunity for observation, the sight of ancient lands, and the many scenes of interest—all the outgrowth of your kindness and generosity. I say, my dear friends, I forget turret, dome and capitol; column and shaft sink into oblivion, as I look down into the generous faces of those whose hearts beat before me in steadfast love, and whose munificent kindness has given me this rest, this recovery, this privilege of travel and observation, for I have received so much of such kind expression to-night, that I wish to return some of the same kind, and I will simply say for this dear Church and congregation, that their conduct in this has been munificent, munificent! When I was in New York, hurrying away, my friends telegraphed to me: "Do not hurry; stay as long as you like, and at our expense." My dear friends, it has been all at your expense, from beginning to end. It has been all the gift of your generous and all-abounding love. But I must not dwell upon this theme longer. I pass it then, may I not, to recognize with sincere gratitude the success of the youthful, energetic and accomplished minister who, during the interval of my absence, has done so much to build up and strengthen this congregation, which God has crowned with so many tokens of His success? Brethren, I heard far across the water of your appreciation of him, and I may say that knowing his gifts and graces, his qualities and character, I should prize your love less, if you had not loved him as you did. I am proud of every testimony of your affection for his most successful and accomplished ministry among you.

And now an allusion has been made to the shadows of change that have passed over this dear congregation. Dear friends, the theme is to me in one sense full of sorrow and anguish and agony. In another, it is full of joy. How near do we not stand to that congregation of dear ones—the sainted and glorified forms that have passed before us! "Come, let us join," says Wesley, in one of his beautiful hymns, "come, let us join our friends above," and we do join them to-night. Our heart and faith and hope pass forward to the blessed and glad company, who have gone up from among us, to rejoice with the saints of God in an eternal worship in heaven.

"Part of the host have crossed the flood,
A part are crossing now."

This change has come among you, and when I cross again your thresholds and see the vacant places in your households, it will be with the deepest sorrow and tenderest sympathy; but let us not feel as though they were separated from us, but that they are near to us and to be with us and of us forever—the dear, sacred, changeless, loving memories of our households and our hearts, forever!

And now, dear friends, I have never had any home but this. I have never had any people but this. And you are my all of life and labor and prayer. As I have seen you at the distance and thought of your scattered households, journeying onward toward the eternal city, I have asked myself how well and faithfully have I accomplished the pledges of my ministry here? I can only say this, that, if God shall permit me to retain the affections of your hearts, I have determined more than ever

to consecrate the highest energies of my being to Christ Jesus our Lord. And I can take the language of that ancient Scripture and say, "Your household shall be as my household; your home as my home; your hope as my hope, and your God as my God, henceforth and forever." Amen. [Applause.]

Speaking with the strong feeling which characterized Dr. Heacock's remarks, and with the familiarity which the occasion justified, he was difficult to report, and the most accurate reproduction of his response could convey no adequate idea of his eloquence, or the tearful emotion that had possession of his heart. Many in the congregation were seen to brush away the tears, and the speaker himself was almost overwhelmed.

The rendering of "Home, Sweet Home," by Mrs. Charles A. Clark, was daintily done, and the chorus by the congregation was given with a will.

An eloquent prayer was then offered by Rev. J. G. K. McClure, acting pastor of the Church, after which was sung by the congregation the hymn, "Blest be the tie that binds."

Benediction by the Rev. Dr. Hotchkiss, and a voluntary on the organ by Miss Lucy I. Howe, organist of the Church, brought these memorable exercises of welcome to a close.

[D.]

OUR CHURCH SABBATH SCHOOL.

A veil hangs over its organization and early history, almost as dim and obscure as the mists of Mirza, which shroud in myth and fable most of human history of primal times.

Resting as it does wholly upon tradition and the uncertainties of personal recollection, we may say that its origin (if not before the art of writing was known) at least antedates authentic history, for no line of records can be found, or was penned, through the years 1845, 1846, 1847, 1848, and until late in the year 1849. But during this period a few points just rise out, here and there, from these mists of uncertainty, in the names of persons who acted as Superintendents, while all around them darkness reigns supreme.

The first, the name of Charles E. Clarke, looms up almost as dimly, and quite as uncertain, as that of "Sin Mu" in Japanese semi-mythical history, to whom all the Mikados trace back the origin of their time-worn and long-enduring dynasty. Mr. Clarke's superintendency run through the years 1845 and 1846. The second, the name of Joseph W. Backus (who united with the Church Dec. 4, 1846, and elected elder in June, 1847, and subsequently a minister of the Gospel), who filled the office of Superintendent in 1847 and 1848. The third name is that of Andrew Parker, who served in the years 1849 and 1850. And here for a period of about two years we rise out of the mists of tradition into the light of true history, in the systematic records kept from September, 1849, to the close of the second quarter of 1851, by the Secretary of the school, Julius D. Foot, who united with the Church in 1847 by letter from Fair Haven, Vermont, was dismissed to Plymouth Church, Syracuse, in 1859, and since deceased. I mention these particulars concerning him, for I think something more than a passing mention of *his* name is due one who may be justly termed the father of our Sabbath School history, although only two years continued. And as this of his, is the first effort made toward keeping any record at all, and as being the middle year of the nineteenth century, and as it is the only bright point shining out of the enveloping darkness, not only of the four preceding, but also of the four succeeding years, to 1855—for these reasons I much desire (and trust I shall be pardoned for so doing) to quote most of the first annual report ever made to our school, that of Secretary Foot's, December 29, 1850.

He says: "A year ago last September (1849) was commenced the first record of the attendance of scholars connected with this school, and the number of verses each learned, and continued to December 30th. And on January 6th (1850) a report was made." "And although the result was not as gratifying as desired, sufficient interest was manifested by the scholars to induce the commencement of a more complete record."

"To carry out the plan proposed has cost much more labor and time than was anticipated; yet the labor has been amply repaid in witnessing the increased interest on the part of so many of the scholars, in the results, which are this day laid before you." [The statistics will be given in their order.]

"From my observation of the children, I think it safe to say that the increased interest manifested by them is a voluntary one on their part, and not the result of increased parental effort."

"Our school, though bearing the name of the Church, and meeting in its place of worship, may, with propriety, be considered a *Missionary School*, and the labor here performed *Missionary Labor*, from the fact that so large a majority of the scholars are not connected with the Church or congregation" (40 with, 70 not).

Mr. Foot thus speaks to the scholars:

"Dear scholars, while we are gratified at the increased interest manifested in the Sabbath School, far greater would be our cause of rejoicing had we reason to believe the instruction here given had been instrumental in winning the affections of your hearts to the Saviour.

"Large and precious promises are made to you. *Suffer little children and forbid them not to come unto me, for of such is the kingdom of heaven.*

"May you, dear scholars, be of that number, that shall make up the society of the holy and the blest in eternity."

He says to the "Dear teachers! We to-day close the labors of another year in this blessed enterprise!

"May God forgive us wherein we may have been unfaithful, and water with the dews of heaven the seed here sown, *that it may bring forth much fruit.*

"The changeable character of the school should be one among many motives to impress us with the importance of laboring with each scholar, as though it was the last and only opportunity we should ever have, to give, or they to receive, that instruction which may prove their salvation.

"*Say not ye, there is yet four months, and then cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already for the harvest.*

"*And he that reapeth receiveth wages, and gathereth fruit unto eternal life.*

"And while it is our duty, as well as our privilege, to labor for the immediate conversion of the scholars, if we do not see the immediate results desired, let us not become discouraged, but trust in the precious promises of God, that the seed thus sown by us shall hereafter yield an abundant harvest, even though the fruit shall be gathered by other hands, yet shall both *he that soweth and he that reapeth may rejoice together.*"

"When the harvest shall be gathered, may it be found that Superintendent, teachers and scholars of this Sabbath School have all been gathered into our Heavenly Father's Garner, and be permitted forever to mingle our praises together around His throne!"

I quote a few words more:

"All will not probably prize *the record* as much as the one who has taken so much interest in it, as to bestow the labor necessary to its completion; but allow me to say, that *I believe that such a record should be kept of every Sabbath School*, and that the record should be the property of the Church."

Notwithstanding this beautiful report, and the excellent spirit of it, and the evident wisdom of such advice, we find the record continued only for the two first quarters of the next year (1851), and then a dark *cul-de-sac*, engulfing all knowledge of the workings and condition of the school down to January, 1855.

The following will be found a statement of the more important facts in regard to the school's history, from its origin down through the years (as far as can be obtained) to the present time, June, 1876 :

At the time of the organization of our Church Society, a Sabbath School of the old Park Church, under the superintendence of N. B. Palmer (if the tradition can be relied on), was in existence, which, being merged into the Lafayette Street Church Sabbath School, passed under the care of Charles E. Clarke.

1845-6—CHARLES E. CLARKE, Superintendent.
No report.

1847-8—JOSEPH W. BACKUS, Superintendent.
No report.

1849—ANDREW PARKER, Superintendent.
JULIUS D. FOOT, Secretary.

Number of scholars registered, 159 ; officers 3, teachers 18=21 ; average attendance of scholars, 75. Of the 159 on the record, 81 are not connected with families of the Church or congregation. Collections, $22.

1850—ANDREW PARKER, Superintendent.
EDWARD BRISTOL, Assistant Superintendent.
JULIUS D. FOOTE, Secretary,

Number of teachers registered, 21 ; two of whom, Mrs. Heacock and Miss Pierson (Mrs. L. L. Lewis), are now connected with the school. The number of scholars registered, 159 ; of whom the following have since united with the Church.

Miss Sarah Bettis, March 14, 1853.
Miss Augusta Kimball, March 14, 1853.
William J. Lavery, April 20, 1856.
Miss Emma Folger, August 2, 1850.
Miss Emma Bruce, April 20, 1856.
Miss Anna P. B. Foltz, April 20, 1856.
Miss Mary Kimball, May 4, 1851.
Miss Harriet W. Kimball, June 13, 1858.
Miss Ann McCready, April 2, 1858.
Miss Emily Phillips, May 6, 1852.
Miss Mary Phillips, May 6, 1852.
Miss Ellen Murdock, April 14, 1856.
Miss Agnes Ovens (Mrs. Derick), May 27, 1866.
Miss Amia Schermerhorn (Mrs. Root), June 11, 1866.
Miss Cora L. Spencer (Mrs. Cotter), April 20, 1856.
Miss Adelaide Stout, April 6, 1862.
Miss Abby M. Heacock (Mrs. Tillinghast), September 30, 1862.
Miss Elizabeth A. Gowans (Mrs. Dr. Hopkins), June 21, 1864.
William W. Gowans, March 21, 1866.
Miss Cynthia E. Weed, August 2, 1856.
Miss Jane Wade, April 2, 1858.

In all 21 out of 159; a not very abundant harvest. There remained connected with the school at the end of the year 1850, of scholars, 111; average attendance through the year, 79.

1851—EDWARD BRISTOL, Superintendent.
GEORGE RICHARDSON, Assistant Superintendent.
JULIUS D. FOOT, Secretary and Librarian.

Number of teachers on register, 24; of whom 4 remain, Mrs. G. W. Heacock, Mrs. Dr. Trowbridge, Charles G. Brundige, and Mrs. L. L. Lewis (then Miss Pierson). Reports imperfect for the year.

1852—EDWARD BRISTOL, Superintendent. No report.

1853—ALBERT H. PLUMB, Superintendent for a part, and
BENJAMIN H. FOLGER, for the rest of the year. No report.

1854—ANDREW PARKER, Superintendent. No report.

1855—GEORGE R. KIBBE, Superintendent.

Whole number registered, 207; average attendance of officers and teachers, 29; average attendance of scholars, 144; number of teachers registered, 28; of whom 2 remain, Mrs. Trowbridge and E. A. Shaw. Miss Phœbe Selden, teacher of the infant class, 1855.

1856—GEORGE R. KIBBE, Superintendent.
R. R. MCCREADY, Assistant Superintendent.
WILLIAM L. DOYLE, Librarian.

Average attendance for the year, scholars, 127; teachers, 28; Miss Dixon, teacher of infant class; collections, $34.33.

1857—Officers same as for 1856 (see above). Report not complete, partly estimated. Average attendance of scholars, 130; average attendance of officers and teachers, 30. Miss Josephine Snyder, teacher of infant class.

1858—EDWARD BRISTOL, Superintendent.
R. R. MCCREADY, Secretary.

Number of teachers registered, 30; number of scholars registered, 255. Of the 30 teachers Mrs. Trowbridge, Mr. C. G. Brundige and E. A. Shaw are now in the school. Reports incomplete. Miss Snyder, teacher of the infant class.

1859—EDWARD BRISTOL, Superintendent.
H. H. HALE, Assistant Superintendent.
JAMES S. LADD, Secretary to April, and
WILLIAM H. ADAMS, the balance of the year.

Mrs. Ingersoll, teacher of the infant class. Report incomplete, but much the same as last year. Pastor returned from his European tour, Oct. 26, 1859.

1860—EDWARD BRISTOL, Superintendent.
H. H. HALE, Assistant Superintendent.
WILLIAM H. ADAMS, Secretary.

Teachers of Bible classes, 12; middle department, 24=36. Mrs. Trowbridge took charge of the infant class this year, I think, retaining it, with one slight interruption, down to the present time, June 1876; average attendance, scholars and teachers, 163. Reports incomplete.

1861—Edward Bristol, Superintendent.
H. H. Hale, Assistant Superintendent.
William H. Adams, Secretary.

Teachers, 26; average attendance of all, 174. Report incomplete.

1862—Edward Bristol, Superintendent.
H. H. Hale, Assistant Superintendent.
William H. Adams, Secretary, resigned in July, and A. M. Johnston served the year out.

June 15th of this year, the Sabbath School met for the last time in the old Lafayette Street Church, and on the following Sabbath (22d) at Niagara Square Baptist Church; moving, November 23d, to the basement of the First Church. Average attendance of all for the year, 163. Report incomplete.

1863—Edward Bristol, Superintendent.
Henry H. Hale, Assistant Superintendent.
A. M. Johnston, Secretary.

January 18th, occupied our own room, the chapel of Lafayette Street Church; Edward Bristol resigned the superintendency May 28th, having served six years and five months, besides the two years previously, 1851–2; Seth Clark elected to fill vacancy, same day; the Church edifice was dedicated October 11th; A. M. Johnston as Secretary resigned October 25th; H. J. Fiske elected to fill vacancy October 25th; average attendance of all, 183; collections, $113.09.

1864—Seth Clark, Superintendent.
Henry H. Hale, Assistant Superintendent.
Harvey J. Fisk, Secretary.
L. R. Casey, Librarian.

Number of teachers registered, 49; only five of whom are now connected with the school: Charles G. Brundige, E. A. Shaw, Mrs. S. B. Guiteau, Mrs. Chichester, Mrs. Trowbridge; 5 officers, 325 scholars, of which about 40 are in the infant class; total, 374; 28 united with the Church this year.

1865—Seth Clark, Superintendent.
H. H. Hale, Assistant Superintendent.
Harvey J. Fisk, Secretary.
Wm. H. Adams, Librarian.

Whole number of teachers registered, 40; whole number of scholars registered, 470; average attendance of the whole, 273; contributions, $172.72.

1866—Seth Clark, Superintendent.
Henry H. Hale, Assistant Superintendent.
John U. Wayland, Secretary.
Ransom R. Baker, Assistant Secretary.
Geo. A. Williams, Librarian.

Number of teachers registered, 54; number of classes at the beginning, 42—at the close, 39; number of scholars on the register, 371; average attendance, 258; contributions, $169.74.

1867—Seth Clark, Superintendent.
John U. Wayland, Secretary.
R. R. Baker, Assistant Secretary.
Wm. J. Keep, Librarian.
Elliott Richardson, Assistant Librarian.

Number of teachers on the register, 55; average number of scholars registered, 395; average attendance, 269; total collections, $360.80.

1868—Seth Clark, Superintendent.
Ransom R. Baker, Secretary.
Elliott Richardson, Librarian.

Number of schoiars registered, 377; during the year 188 left and 105 were admitted; average attendance, 236; number at the close of the year, 310; 40 registered teachers, 6 of whom are now with the school; whole collections, $431.35; from text-books, $29.77—$461.32.

1869—Peter J. Carmichael, Superintendent; resigned about the close of the second quarter, and went to Leavenworth, Kansas.
W. W. Rowley, elected Assistant Superintendent, served as Superintendent through the year.
Ransom R. Baker, Secretary.
Elliott Richardson, Librarian.

Total attendance, about 300; whole contributions, estimated, $234; 6 teachers of this year are now with the school. There were 9 Bible classes, with a total of 60 scholars; middle department, 27 classes—total of 127 scholars; infant class (Mrs. Trowbridge), 80 scholars. 29 scholars present every Sabbath; 34 scholars united with the Church this year.

1870—George L. Squier, Superintendent.
Henry H. Hale, Assistant Superintendent.
Ransom R. Baker, Secretary.
William Turner, Assistant Secretary.
E. A. Shaw, Treasurer.
J. Albert Bixby, Librarian.
James Lynd, Assistant Librarian.

Two Bible classes—E. Bristol, W. W. Rowley, teachers; both since withdrawn. Of the 28 teachers in the middle department, 7 are now connected with the school. Infant department, Mrs. Trowbridge and Jas. Trowbridge; officers, 6; teachers and scholars Bible department, 91; teachers and scholars middle department, 225; teachers and scholars infant department, 76—total, 398; average attendance of all, 232; contributions, $236.28.

1871—George L. Squier, Superintendent.
Lewis S. Morgan, Assistant Superintendent.
Ransom R. Baker, Secretary.
Wm. Turner, Assistant Secretary.

Of the 36 teachers, 9 now remain; officers, 7; teachers and scholars Bible department, 114; teachers and scholars middle department, 255; teachers and scholars infant department, 82; whole number registered, 458; average attendance of all, 236; contributions, $344.55.

1872—George L. Squier, Superintendent.
Alfred B. Ellsworth, Assistant Superintendent.
Ransom R. Baker, Secretary.
William Turner, Assistant Secretary.

W. W. Rowley, teacher of union Bible class; number of scholars on the Bible class register, 67; number of teachers in the middle department, 32; number of whom now remain, 11; Mrs. Trowbridge, teacher of the infant class; Mrs. C. P. H. Nason, assistant teacher; officers, 6; teachers and scholars Bible classes, 114; teachers and scholars middle department, 241; teachers and scholars infant department, 95; a total on the register, 450; average attendance for the school, 267; contributions whole school, $254.92; 9 of the school were married during the year, and 4 united with the Church.

1873—GEORGE L. SQUIER, Superintendent.
CHARLES G. BRUNDIGE, Assistant Superintendent.
WILLIAM TURNER, Secretary.
ALBERT G. BROWN, Assistant Secretary.
JOHN OTTO, Treasurer.
JAS. ALBERT BIXBY, Librarian.

W. W. Rowley, teacher of union Bible class; Chas. G. Brundige, teacher of the adult Bible class; Mrs. Trowbridge, teacher of infant department; Mrs. C. P. H. Nason, assistant teacher; Byron H. Wescott, Secretary. Of the 31 teachers in all departments, 10 remain. Officers, 7; teachers and scholars of Bible department, 113; teachers and scholars middle department, 230; teachers and scholars infant department, 120; total on the register, 463; the average attendance has been 259; total contributions, $293.53; total passing through the Treasurer's hands, $623.42; 45 were converted during the year.

1874—SAMUEL D. SIKES, Superintendent.
CHARLES G. BRUNDIGE, Assistant Superintendent.
WILLIAM TURNER, Secretary.
JOHN OTTO, Treasurer.
J. A. BIXBY, Librarian.

C. G. Brundige, teacher adult Bible class; W. W. Rowley, teacher union Bible class; Mrs. Dr. Trowbridge, teacher infant class; Mrs. G. W. Heacock, assistant teacher. Of the 30 registered teachers, 15 remain. Officers, 7; teachers and scholars of Bible classes, 116; teachers and scholars of middle department, 232; teachers and scholars of infant department, 126; whole number registered, 481; average attendance per Sabbath, 240; whole amount of contributions, $281.11. The young people's Bible class has contributed for various benevolent and missionary objects, $150.

1875—GEORGE L. SQUIER, Superintendent.

Other officers same as last year (see above), though Francis A. Board was chosen Secretary. He declined, and William Turner elected in his stead.

Charles G. Brundige, teacher adult Bible class; W. W. Rowley, teacher young people's Bible class to April 18th; Levi S. Gates the balance of the year, from May 16th; Mrs. Trowbridge and Mrs. Heacock, infant department; B. H. Wescott, Secretary; officers, 7; Bible classes and teachers, 105; teachers and scholars middle department, 239; teachers and scholars infant department, 118; 36 teachers, 426 scholars, 7 officers—total, 469; average attendance per Sabbath, 215; contributions young people's Bible class, $48.05; middle department, $118.28; infant department, $15.38—total, $181.71; 8 classes disbanded; 1 raised from infant class; 4 united with the Church; 2 died.

1876—Chas. H. Baker, Superintendent.
E. J. Plumley, First Assistant.
Miss Mary A. Ripley, Second Assistant.
Wm. Turner, Secretary; resigned on March 1, and his assistant, W. R. McNiven, appointed.
W. F. Sikes, Assistant Secretary.
J. Albert Bixby, Librarian.
Arthur Nye, Assistant Librarian.
Byron H. Wescott, Secretary Primary Department.
Officers' average attendance, 6.

Teachers—Primary department, 2; adult Bible class, 1; young people's Bible class, 1; intermediate, 24—total, 28; average attendance, 27. Adult Bible class average, 12. Young people's Bible class registered, 81; average, 50. Intermediate department registered, 165; average, 125. Primary department registered, 66; average, 37. Total average, including visitors, etc., 263.

The following is a list of all the names of persons who have acted as teachers since the organization of the Church, as far as we find any record; there being none for the years 1845-6-7-8; none for 1852-3-4; none for 1860-1-2. The list also gives the years following the one in which the name first appears, during which each served (excepting those just mentioned as having no extant record). But it is fair to conclude that many acted as teachers (if not all) whose names appear in the last year before, and the first year after the blank. For instance, we will take the names of Mrs. Trowbridge and Mr. Otto, who are known to have resided in the city, whose names we find on the record of 1850-1;* again in 1855, and on to 1859; then again in 1863, onward to 1873 for Mr. Otto, and to 1876 for Mrs. Trowbridge. We rightly infer that they held on during these gaps in the school's history between 1851 and 1855, and between 1859 and 1863. And the same may be said of all who had classes during the years immediately preceding these breaks in history.

Then we will take another case, that of some, if not all, of those names which appear on the record for 1850-1, 1855 and 1863, for the *first time*, that they might have been on the teachers' list for all the years of these blank periods. For instance, Mrs. Trowbridge, we understand, was a teacher from the first, carrying back the record of her services to the period anterior to authentic history. And another instance is that of Mr. and Mrs. H. H. Hale, whose names first appear in 1855; but who, I learn from personal conversation, were connected with the school as teachers in 1852 (the year they united with the Church), and in case of Mr. Hale continuously without break down to 1870

And these statements are warranted in the cases of many other names. I speak of them as being those, concerning whom I am positive.

I leave blanks, which occur in our records in the years, of all the names, not doubting that I might safely fill them up, but I prefer to stand by the records as I find them.

There were undoubtedly many who were connected as teachers in the Sabbath School, only during these gaps in its history, and who are not, and cannot be known as such at all. These long explanations are made in justice to all parties.

*Partial record of teachers for 1851.

Mrs. Trowbridge took charge of the infant class probably in 1860; though this being one of the blank years, yet from what can be found, and from personal conversation, this may be stated quite positively.

The first mention of the infant class is found in 1855, Mrs. Phœbe Selden, one of the original members of the Church, for its teacher, with an average of 7 or 8 scholars; among them we find the name of Isaac Kibbe.

The next year, 1856, there were 13 names, and the teacher was Miss Dixon, of whom we have no further record. The year 1857, Miss J. Snyder was teacher; class numbering 22 on the record.

1858, Miss J. Snyder, class of 15.

1859, Mrs. Ingersoll (not a member of the Church) had charge of the class; 30 scholars on the register.

1860, Mrs. Trowbridge, as before said, to 1876, a period of 16 years.

To notice the teachers of the various Bible classes separately would take up too much time and space, hence they will each appear with the middle department teachers in the order of time, until we come down to the organization of the present young people's and adult Bible classes.

TEACHERS.—LADIES' LIST.

1850—Mrs. Dr. Trowbridge, 1851, ** 1855 to 1859, ** 1863 to 1876.
Miss Pierson (now Mrs. L. L. Lewis), 1851, ** 1855, 1875–6.
Miss Mary Bettis, and 1851.
Miss Caroline Lee, and 1851.
Miss Elizabeth Stone, and 1851.
Miss Maria J. McCready, also 1851, ** 1855–6.
Miss Sarah M. McCready, also 1851, ** 1855–6.
Mrs. James P. Lee, also 1851, ** 1855.
Miss Minerva Ann Aykroid, also 1851, ** 1855–6.
Mrs. G. W. Heacock, 1864–5–6, 1871–2, 1875–6.
Miss Mary McCready, 1851, ** 1855 to 1859.
Miss Jane Radley.
Mrs. Seaman.
Miss Hammond.
Miss Thompson.

The new names which appear for each year show when their names are first found on the record; though some might have commenced previous to 1850, others in the blank between 1851 and 1855, also others between 1859 and 1863. The dates following the names of those who for the first time appear in any one year, indicate the years following, during which they were teachers. The stars (**) indicate no records, thus: 1851, ** 1855, 1859, ** 1863.

1851—Mrs. Dr. Presbrey.
Miss Almira Graves, and ** 1855–6.
Miss Maria Woodworth.
Miss Cynthia C. Weed.
Miss Mary E. Kimball, also ** 1855.
Mrs. William M. Snow.
Miss Woodruff, also ** 1855.
Miss Emma Folger, also ** 1855.
Miss Charlotte Gowans.
Miss Mary Ann Bertrand.
Miss Sarah Parsons.
Miss Abby Heacock.
Miss Caroline E. Thayer.
Mrs. Dr. Presbrey, 1869.

1852–3–4—No reports.

1855—Miss Jane McCready, 1856–7–8–9.
Miss Susan Hoole, 1856–7–8–9, ** 1863–4–5.
Miss Agnes Ovens (Mrs. Spencer), 1856.
Mrs. H. H. Hale, 1st quarter 1855, also 1852–3–4, 1865–6.
Miss M. A. Mills.
Miss Martha Holmes.
Miss Mary J. Phillips.
Miss Emily H. Parsons.
Miss Ellen Parish.
Miss Sarah Bettis, 1856–7.
Mrs. Hunt.
Mrs. Munro.
Miss Schermerhorn, 1856.
Miss Mason, 1856–7–8–9.
Miss Sarah J. Hull, 1856.
Miss Laing, 1856.
Miss Woodward, 1856–7–8–9.
Miss Anna E. Hall, 1856, 1865.
Miss Phœbe Selden.

1856—Miss Josephine Snyder, 1857–8–9, ** 1863–4–5.
Miss Eva Snyder, 1857–8–9, ** 1863–4.
Miss Francis A. Van Buren, 1857–8–9.
Miss Dixon, Infant Class.
Miss Woodward, 1857.
Miss Nellie Wesley.
Miss Billings.
Miss Adelaide Stout, 1857.
Mrs. McIntyre.
Mrs. H. A. Fisk, 1864–5.

1857—Mrs. J. R. Marvin, 1858–9, ** 1863 to 1867.
Miss Cora L. Spencer, 1858.
Mrs. Julia Price.
Miss Williams.
Miss Ellen Murdock, 1858.
Miss Abby C. Carew, 1858.

1858—Mrs. Reynolds, and 1859, ** 1863 to 1867.
Mrs. Brundige, and 1859, ** 1863–4–5.
Miss Lucy Ann Rumsey, and 1859, ** 1863–4, 1869 to 1875.
Miss Harriett Platt, and 1859.
Miss Luce, and 1859.
Miss Grosvenor, and 1859.
Miss Loth.

1859—Miss Sudderick, ** 1863–4–5.
Mrs. Ingersoll, Infant Class.
Mrs. Olver.
Mrs. Curtiss.

1860, 1861, 1862—No reports.

1863—Mrs. Sarah B. Guiteau, 1864 to 1876.
Mrs. Chichester, 1864 to 1876.
Miss Moore.
Miss Robinson.
Miss Rebecca Johnson, 1864 to 1870.
Miss Carrie Presbrey, 1864 to 1870.
Miss Nellie Stanbury.
Mrs. R. W. Johnson, 1864–5–6–7.

1864—Miss Emma Bruce, 1865 to 1873.
Mrs. A. M. Fiske, 1865–6.
Mrs. C. H. Baker.
Miss Sarah J. McVean, 1865–6.
Mrs. J. C. Dawson.
Mrs. M. F. Dudley, 1865 to 1875.
Miss Townsend.
Miss H. C. Roby, 1865.
Mrs. French.

1865—Mrs. Geo. L. Squier, 1866, 1869–70–1, 1873–4.
Mrs. C. Shaw.
Mrs. P. L. Wentworth.
Miss A. W. Johnson.
Mrs. Mary L. Baker.
Mrs. Mabel Bruce, 1866 to 1872.
Miss Mary Chichester, 1866 to 1876.

1865—Miss Townsend.
Mrs. M. A. Sears.
Miss Sarah Barker, 1866.
Miss Patty Parker, 1866.
Mrs. E. S. French.

1866—Mrs. Alphreda A. Vaux, 1867 to 1872.
Mrs. P. L. Wentworth, 1867.
Miss Emily S. Cleghorn.
Mrs. Wm. H. Adams, 1871 to 1875.
Mrs. L. Rider.
Mrs. E. A. Shaw, 1867–8.
Mrs. Seth W. Warren.
Mrs. Charles A. Clark.
Mrs. E. F. French, 1867–8.
Mrs. Wm. J. Keep, 1867–8.

1867—Mrs. E. Comstock, 1868 to 1872, 1875–6.
Miss Emma L. Hodge, 1868.
Mrs. Henry Childs, 1868.
Mrs. Geo. E. Oatman, 1868.
Miss Lizzie Gowans, 1868.
Mrs. J. A. Wright.

1868—Miss Emma Wright, 1871–2–3.
Mrs. A. M. Sears.
Miss Emily Calhoun, 1869–70.
Miss McQueen.
Mrs. John Gowans.

1869—Mrs. J. N. Larned, 1870.
Mrs. W. S. Shaw, 1870–1–2–3–4.
Mrs. W. W. Rowley, 1870 to 1874.
Mrs. Salisbury.
Mrs. Clifford A. Baker, 1870–1.
Miss Helen M. Horton, 1870 to 1876.
Miss Hattie M. Buell, 1870–1–2.

1870—Miss Allie Horton, 1871 to 1876.
Mrs. S. Spencer, 1871.
Mrs. F. F. Fargo, 1871 to 1876.

1871—Miss Ada Kenyon, 1872.
Mrs. Merritt.
Miss Julia A. Chalmers, 1872, 1874.
Miss Mary A. Ripley.
Miss Belle Shaw, 1872 to 1876.
Mrs. S. D. Sikes, 1872 to 1876.
Miss Belle Harvey, 1872 to 1876.
Miss Carrie Kenyon, 1872.

1872—Mrs. N. Whitcomb.
Miss Clara Oyer, 1873–4.
Mrs. S. Sears.
Miss Jeannie Buell, 1873 to 1876.

1873—Mrs. C. P. H. Nason, 1874.
Mrs. Rosenbury.
Mrs. Dr. Miner, 1874–5–6.
Mrs. Wilson.

1874—Mrs. R. L. Burrows, 1875–6.
Mrs. E. J. Plumley, 1875–6.

1875—Miss Lizzie Otto, and 1876.
Miss Sarah E. Brown, and 1876.
Miss Lucy F. Lander, 1876.

1876—Miss Mary E. Pindar.
Mrs. Lewis H. Brown.
Mrs. Macomber.

TEACHERS.—GENTLEMEN'S LIST.

1850—John Otto, 1851, ** 1855 to 1859, ** 1863 to 1869, 1870–1–2–3.
George R. Kibbe, 1851, ** 1855–6–7–8–9.
Selim Sears, 1851, ** 1855–6–7.
Mr. Warner.
B. P. Leland, 1851.
Mr. Thayer.
Charles Eels, 1851, ** 1855–6.
James P. Lee, 1851, ** 1855–6.
Lucien B. Towsley.

1851—Charles G. Brundige, 1856–7–8, 9, ** 1863–4–5–6, 1874–5–6.
Andrew Parker, 1856–7–8–9, ** 1863–4–5–6.
Thomas Sanford.
George Richardson.
Albert H. Plumb.
John Gowans, 1864 to 1869.
R. Sears.
Mr. Wade.
William M. Snow.
Mr. Northrop.
O. F. Presbrey.
No record from 1851 to 1855.

1855—Henry H. Hale, 1852 to 1859, ** 1863 to 1870.
Edwin A. Shaw, 1856–7–8–9, ** 1863 to 1876.
George W. Phillips.
E. F. French, 1856–7–8–9.
E. J. Chatfield.
Julius Marvin, 1856.
Mr. Waters, 1856.
Harvey J. Fisk, 1856, ** 1863.
Jos. T. Hoole, 1856–7–8–9, 1865.
A. B. Lawrence, 1856.
Horace Metcalf, 1857.

1856—Edward Bristol, 1857, 1864 to 1871.
Samuel D. Sikes, 1857–8–9, ** 1863, 1872–3.
James Sweet.
C. H. Baker, 1857, 1864.
C. C. Shaw, 1857.
Mr. Humason, 1857.
A. M. Johnston, 1864–5.
A. F. Gurnsey.
C. S. Sheldon, 1866.
W. R. Greenleaf, 1865.

1857—William B. Olver, 1858–9, ** 1863 to 1869.
J. W. Dorr, 1858–9.
Mr. Arthur.
Mr. Hall, 1864–5.
Perez E. Brown, 1858–9, ** 1863–4.
Geo. W. Harris, 1858.
James W. Waterman, 1858.

1858—Dr. Avery Williams.
Mr. Rosenburg.
Eli Mosier.

1859—William Forsyth, ** 1863–4–5–6.
James W. Bixby, ** 1863 to 1876.
Charles E. Johnson, ** 1863–4–5–6.
Mr. Adsit.
Park Patterson.

No reports for 1860–1–2.

1863—Mr. Bell.
G. F. Thomas.

1864—H. F. Dyer, 1865.
Dr. T. M. Johnson.
J. W. Walker.
O. D. Adams.
Henry Childs, 1865 to 1871.
H. C. Moore.
George L. Squier, 1865 to 1869.
Mr. Roby.
Mr. Morison.

1865—Seth W. Warren.
F. N. Jones, 1866–7–8.
C. S. Sheldon.
George N. Pierce, 1866–7.
P. L. Wentworth.

1866—Alfred B. Ellsworth, 1867 to 1875.
William J. Keep.
Charles A. Clark, 1867 to 1871.
Horace Briggs.
James Trowbridge 1867 to 1871.
F. D. Locke.

1867—Peter J. Carmichael, 1868–9.
Peter Gowans, 1868 to 1870.
E. Comstock, 1868–9.
George Oatman, 1868 to 1872.

1868—William Montgomery.

1869—W. W. Rowley, 1870 to 1875.
Anson G. Chester.
A. M. Johnston, 1870.
W. S. Shaw, 1870–1–2–3.
William L. Doyle, 1870 to 1875.
Mr. Struthers.

1870—Louis S. Morgan, 1871–2.

1871—No new names.

1872—James W. Chatman.

1873—Dr. N. Whitcomb.

1874—Levi S. Gates, 1875–6. Young People's Bible Class.
Charles H. Baker. Samuel N. Lawrence, 1857.

1875—No new names.

1876—Edmund J. Plumley. Erastus W. Ayer.

Whole number of lady teachers in all departments whose names are on the records as found for twenty of these years, is 160, making an average of 8 *new* names per year. Estimating on the basis of this average, we have for the remaining eleven years, $11 \times 8 = 88$ more, a total, as estimated thus, of 248.

Whole number of gentlemen, as per records found, 97. Estimating as above, 152. Making, according to this estimate, a total of 400. Whole number actually known, 257. Whole number who have served as Superintendents, 13. Whole number who have served as Assistant Superintendents, 10. Whole number who have served as Secretaries, 9.

This somewhat lengthy chapter must now be brought to a close; it has cost much time and labor. The records in some instances are imperfect. For eleven years no records can be found, and it was with considerable difficulty that the most were obtained. Then followed the hunting up, and noting the facts, found in twenty years of class books.

Entire accuracy will not be claimed. There may be—undoubtedly there are—errors, as our time was very limited; but none, it is hoped, that will seriously affect its value. And it is hoped that the benefit and satisfaction derived from its perusal will repay at least the cost of printing. The labor bestowed upon it, is of no consequence to anyone; all being done "in the patience of hope, as a labor of love."

A general summing up of the facts in the school's history, with reflections and suggestions growing out of the same, are temptations almost too great to resist. But I will say as regards the Superintendents—whose names are Charles E. Clarke, Joseph W. Backus, Andrew Parker, Edward Bristol, Albert H. Plumb, Benjamin H. Folger, George R. Kibbe, Seth Clark, Peter J. Carmichael, W. W. Rowley, George L. Squier, Samuel D. Sikes, Charles H. Baker—that two of them, Albert H. Plumb and Joseph W. Backus, are now ministers of the Gospel. Seven—Backus, Bristol, Parker, Clark, Squier, Sikes and Baker—have served the Church as Elders. Three remain with us; one—Bristol—left, though not dismissed; five have been dismissed, viz., C. E. Clarke, Backus, Plumb, Kibbe and Carmichael. C. E. Clarke, since deceased; also Folger. Three, who also have served as Elders—Andrew Parker, Samuel D. Sikes and Seth Clark—have ceased from their labors, and gone to their reward.

[E.]

MISSION SUNDAY SCHOOL,

ON MILNOR STREET.

Early in the winter of 1856, during the revival which was then in progress in this Church, two or three of the brethren were engaged in conversation one evening, in the lecture room of the old church, after prayer meeting, upon the duties of Christians and Churches. It was thought that the Lafayette Street Church was not doing what it ought to do to influence the masses and bring to them a knowledge of Christ. Acting upon this idea, a few days after, Mr. Edward Bristol took the pastor, Dr. Heacock, into the eastern part of the city, prospecting, and to see what could be done. A room was found on Milnor street, near William, which had been used as the paint shop of a carriage manufactory. This was secured, and the necessary notices given, and the following Sabbath day, February 10, 1856, ten gentlemen and ten ladies organized a Sabbath school in that place, with Mr. Edward Bristol as Superintendent. The names of those gentlemen and ladies are: Mr. E. Bristol, H. H. Hale, C. G. Brundige, W. S. Shaw, Mr. Green, J. L. Hoole, H. A. Hogh, Seth Clark, Mr. Waters, Mr. Hawkins, Mrs. J. L. Hoole, Miss Woodward, Miss Laing, Miss H. Kimball, Miss A. Kimball, Mrs. Kibbe, Miss Ella Murdock, Miss McCready, Mrs. Hale, Miss Stout. Six of these gentlemen are now regular attendants of this Church, one is deceased, others have removed. One of the ladies is now with us. There were 88 children present, which number was increased March 1st to 149. My own connection with the school commenced the last of March, 1856—the first Sabbath after my conversion. On the twenty-first of September I was elected Superintendent, Mr. Bristol having found, as he believed, a larger field of usefulness at Limestone Hill, and organized a school there. At this time the school had not become thoroughly organized; it was not properly classified. The room was seated with long settees, often with two classes on a seat. New, cheap, short seats were obtained, classes were graded somewhat, and class-books were furnished, which made a marked improvement in the order and system of the school. In March, 1857, the attendance had increased to 174, and the penny collections for the year amounted to $2.94. This year, in December, occurred our first festival, with 155 children present. In 1858 the attendance was not as large as the previous year, 155 children being the highest number. From this standpoint, I can only account for this on the principle that as people become rich they grow worldly; for the penny collections had increased from $2.94 to $4.93, almost two dollars, showing positive financial prosperity. At the festival, in 1858, there were only 134 children present. This year we commenced to give Bibles for

constant attendance, and fifteen were given to the children. The report of this festival says, that, after two hours pleasantly spent, the children went to their homes, and the teachers and officers, like Paul at Three Taverns, thanked God and took courage. There was considerable increase in attendance in April, 1859. Having made arrangements to leave the city, I resigned the superintendency, and Mr. H. H. Hale was elected in my place. In 1861, the largest attendance was 211. The number on record at the end of the year was 568. In December, 1861, Mr. Hale, who had served as Superintendent two years and nine months, declined to longer hold the office, and I was again elected, having never left the school, but remained as teacher.

In 1863, the attendance had increased to 242 at one session. We had accumulated a little fund with our pennies, and books, papers, etc., were sent to the soldiers, amounting to $22.50. May 15, 1864, we were obliged to leave our place on Milnor street, and came to the chapel of this Church until another apartment could be provided. The largest attendance, 285, was in 1866. On February 10th of that year occurred our tenth anniversary. Only five of those children who commenced with us were present, and none of the teachers.

Early in the winter of 1869 steps were taken to erect a new chapel. A lot was bought on Milnor street for $800, a subscription received, and the present building put up and finished at an expense of $3,300, making a total expenditure of $4,100, and January 1, 1868, we occupied our own chapel, which has been built and paid for by the Lafayette Street Church and congregation. In December of that year, 1868, we had our largest attendance, being 516 present; 176 of these were in the infant class. At the festival there were 650 present, showing our growth from the first festival in 1857, when 185 were present. In 1869, the average attendance was 304. Our penny collections had increased from $2.94, in 1857, to $180.76, in 1869. We have the names of 274 persons, who have been with us as teachers. One commenced with us fourteen years ago, a little girl, and is now a successful and faithful teacher, having been absent only three or four Sabbaths, and then from sickness. Another teacher has only been absent nine Sabbaths in twelve years. The number of children who have attended this school from its start, is probably from eight to ten thousand. In the months of April and May, 1870, we have 276 names of children who have been present in our infant class during that time. Of the company of faithful teachers who have passed to their reward, I remember especially one who, in the discharge of his duty as an officer of his vessel, was lost overboard in a terrible storm off Cape Horn. Another, Lieut. Kellogg, fell dead while rallying his company at Fair Oaks. Another was left mortally wounded at Cold Harbor, and brought to Washington to die in hospital. Another, Arthur Higgins, who was for years our faithful and efficient Secretary, and who manifested his continuous interest in our school by leaving us, as his dying bequest, the sum of $500, to be expended in the purchase of our beautiful organ and to adorn our school room, so as to make it attractive and pleasant to the children who should come after him.

The foregoing paper was prepared by Mr. S. D. Sikes, its Superintendent, for the occasion of the twenty-fifth anniversary. Since which time I have been unable to obtain anything definite in regard to the school; though, in a general way, would say, that this Mission School has been prospered and blessed in continued success

and increasing interest down to the present time; and numbers of the scholars (how many, I don't know) have been brought to Christ. Mr. Sikes continued to be its Superintendent down to the time of his death, February 13, 1875, at which time the enlargement of the chapel was well in hand, and soon after pushed to its completion, and since which time John Gowans has acted as the Superintendent. I cannot venture upon a more definite statement of the present and past condition of the school since 1870, for I have no facts before me, and have not been able to get any.

[F.]

WOMAN'S FOREIGN MISSIONARY SOCIETY,

OF LAFAYETTE ST. PRESBYTERIAN CHURCH.

On the third day of August, 1869, in response to a call made in July previous, by Dr. N. G. Clark, Secretary of the "American Board of Foreign Missions," this Society was formed under the name of "The Ladies' Foreign Missionary Association of Lafayette Street Church." It was to labor in connection with the Woman's Board of Missions, Boston, Mass. Its first officers were:

Mrs. HENRY H. HALE, Directress.
Miss MARY A. RIPLEY, Secretary.
Mrs. G. W. Heacock, Treasurer.

Its method of raising money was by subscription. The parish was districted; a collector for each district was appointed, and each collector canvassed her own district once a year.

Mrs. Hale continued in office as Directress, until the second annual meeting, a period of more than eighteen months. At that time, on account of ill health, she declined a re-election, and Mrs. Henry Childs succeeded to the office.

Previous to this date—March 9th, 1871—"The Woman's Foreign Missionary Society," auxiliary to the Presbyterian Board, had been formed, and it was deemed advisable to detach this organization from the "Boston Board," and to connect it with that of Philadelphia.

At this, the second annual meeting, a resolution to effect this change, was offered, and carried in the affirmative. The system of voluntary contributions was also adopted.

The Constitution was somewhat modified, and the Society assumed its present name.

There have been few changes among the officers. The following ladies constitute the present management:

Mrs. HENRY CHILDS, President.
Mrs. GEORGE C. STEARNS, First Vice-President.
Mrs. W. G. BANCROFT, Secretary.
Miss MARY A. RIPLEY, Recording Secretary.
Miss LUCY F. LANDER, Corresponding Secretary.
Miss HARRIET BUELL, Treasurer.

It having been decided by the "Foreign Board," that a territorial division of missionary societies would increase their efficiency, this Society by vote—April 8th, 1872—connected itself with the New York Board.

The method of voluntary contribution has justified itself, and is regarded as the corner-stone of steady upbuilding of Church interest in missions.

While the attention of the Society has been somewhat directed to various objects, the mission in Persia has been the chief object of its care and beneficence.

The annual meeting occurs in April. Quarterly meetings are also held, and frequently reports are made at our "Monthly Concerts."

The whole amount of money raised and expended upon the various objects under its care and direction, since its organization, amounts to a total of $1,532.26.

The foregoing was handed in by Mrs. H. Childs. The following closing remarks are by the pastor:

"It is also proper to add that Ladies interested in this Church Society, have been also active and influential in the organization of the "Woman's Presbyterial Society for Foreign Missions of the Presbytery of Buffalo," and that in most of the Churches of the Presbytery auxiliary societies are now formed."

THE HOME FOR THE FRIENDLESS.

Mr. Edward Bristol furnishes the few following items in regard to this institution. Of its officers, the amount of money raised, and of its general workings and success, I have no dates before me in which to base a statement.

Mr. Bristol says: "For several years, it was the privilege of members of this Church, to be identified with *Christian work* on the Sabbath in the Erie County Penitentiary and the Erie County Almshouse.

"Public religious exercises were conducted, after which a systematic course of visitation for religious conversation with the inmates was made.

"The engravings and mottoes which decorate the walls of the chapel of the Penitentiary were donated by the Young People's Bible Class of this Church.

"It was in connection with this visitation of the woman's department of these institutions that the first steps were taken to meet the pressing demand for a *Home*, where such of the women as desired to abandon a wrong course of life could find a refuge and be cared for, until they could obtain suitable places; and also to provide for virtuous but unfortunate women coming to the city, as might temporarily need the benefits of a home.

"A number of Christian ladies—many of whom were connected, as members, with this Church—entered upon the work of organizing such a *Home*.

"A public meeting was held at St. James Hall" [*before which Mr. Edward Bristol laid a full statement of the condition and needs of these unfortunate and unhappy classes, after which*] "Addresses were made by clergymen of different denominations. And soon after the present *Home for the Friendless* was established, which has proved from its opening eminently a Christian and noble institution.

"Soon after the establishment of the *Home*, it was deemed expedient to provide a place especially for the reception of such fallen women as might be found in the institutions named, and in connection with the work of Christian ladies in other places in the city.

"*Ingleside* was founded, and its useful and successful history has well rewarded its founders."

On the second day of April, 1869, eighteen Christian women of different Churches met at the rooms of the Young Men's Christian Union on Evans street, for the purpose of holding a prayer meeting, at which fourteen of the girls of that neighborhood were present. In conversing with them it was found that numbers would gladly give up their evil course of life if they had any place to go, but they were outcasts of society and without hope.

In the conviction of these noble Christian women there was but one way for their escape, and that was in the establishment of a *Home* for the care and protection of those who really wished to leave their present life of degradation and of shame.

It was therefore resolved to see what could be done. Meeting at the house of Mrs. George C. Stearns, they organized a society, whose special object was the reclamation of erring women, and elected for its officers the following ladies, to serve for one year:

Mrs. GEORGE C. STEARNS, President.
Mrs. JOSEPH GUILD, Vice-President.
Mrs. CHARLES E. WALBRIDGE, Secretary.
Mrs. H. H. OTIS, Treasurer,

and a board of nine lady managers, adopting a constitution, giving it for the first year "a local habitation" through the liberality of Mr. Joseph Guild, on the corner of Vermont and Thirteenth streets, "and a name," the good old Scotch one of Ingleside—"*A home fireside*"—where, during that year, and especially since 1871, in their present large and commodious structure on Seneca street, the free gift of one of our fellow-citizens, Mr. George W. Tifft, many of the comforts of a home, its shelter, care and protection have been afforded, and where many have been reclaimed and many brought to Christ.

This institution has, according to its reports from year to year, been greatly prospered, receiving from the State in 1872 an appropriation of $7,580.59, and from other sources more than half as much more, so that there remains in the treasury, over and above disbursements, $5,738.57. Through the influence of Mr. Seth Clark, the ladies were enabled to visit the penitentiary, with opportunity to converse with the female prisoners, and thus to make them feel that the doors of *Ingleside* were open to any and all who might wish in the future to lead a better life; thus following strictly the *Master*, who came "to seek and to save the lost."

The family at the Home have attended the East Side Church. Bible classes and prayer meetings have been held, and many conversions and restitutions to first homes been made, and many have passed away within the walls of the Home, happy in the knowledge of a Saviour's love.

While this is a city institution, in so far as it is sustained and patronized by the ladies of many different Churches, yet it was thought proper to give so much of the

history of its workings, because of the fact that the two ladies of our Church who were chosen at the first meeting as its President and Vice-President, have remained in those places through all its history, and several other ladies of this Church have served on its board of managers, etc.

THE CORDON OF TEMPERANCE

OF THE LAFAYETTE STREET CHURCH.

This society was organized early in the year 1872. The first meeting was held in January of that year, but the organization was not really effected until February 20, 1872, by the election of the following officers for the ensuing year:

Albert G. Brown,	Chief.
Miss Lucy F. Lander,	First Vice-Chief.
William L. Doyle,	Second Vice-Chief.
Byron H. Wescott,	Secretary.
Miss Lizzie Otto,	Treasurer.

Officers for 1873.

Albert G. Brown,	Chief.
Mrs. C. P. H. Nason,	First Vice-Chief.
James M. Henderson,	Second Vice-Chief.
Byron H. Wescott,	Secretary.
Miss Albertine Horton,	Treasurer.

Officers for 1874.

William Turner,	Chief.
Mrs. C. P. H. Nason,	First Vice-Chief.
J. Albert Bixby,	Second Vice-Chief.
Francis A. Board,	Secretary.
Miss Jennie Olver,	Treasurer.

Officers for 1875.

William Turner,	Chief.
James Lynd,	First Vice-Chief.
Miss Ella Lowe,	Second Vice-Chief.
Edmund J. Plumley,	Secretary.
Miss Ida Barker,	Treasurer.

OFFICERS FOR 1876.

HOWARD WINSHIP,	Chief.
FREDERICK HOWARD,	First Vice-Chief.
Miss NELLIE PALMER,	Second Vice-Chief.
JOSHUA PARKER,	Secretary.
Miss MARTHA LYND,	Treasurer.

Amount of money contributed since its organization, $472.09.

The foregoing was furnished by Miss Mary E. Chichester, to which I will add the following:

This now flourishing enterprise began its career as an organized society in a very quiet, modest way, having for its object the promotion of the great interest of temperance, as well as the cultivation of a spirit of social intercourse among the young people of the Church and congregation; and to provide seasons, specially, for musical, literary and social entertainment; believing that in organized effort, and the culture of the Christian graces through pleasant religious exercises and personal contact, that much more can be accomplished in the way of promoting any great reform in the community, than by any separate individual effort.

Although unpretentious and unostentatious in its beginnings, it has enlisted the sympathy of all the young people of the Church and congregation, and a few of the older members, and has grown steadily to be an institution of much influence, not only in the Church, but also attracting largely the sympathy and attention of the general public; so much so, that the attendance upon its entertainments render the chapel inadequate to the accommodation of those who are attracted by them, and the capacity of the main audience room of the church and St. James Hall have latterly been called into requisition.

Under the able and efficient management of its chiefs, assistants and committees, it has, especially for the last two years, grown in usefulness and interest far beyond the fondest anticipations of its promoters, and may with truth be said to be a power not only in the Church to which it belongs, but in the community at large, the ultimate reach and influence of which cannot easily be estimated.

Its membership embraces the young ladies and gentlemen of the Church and congregation, and is open to any one who will sign its *Pledge*. Its offices are filled, and its committees made up of persons of both sexes. And to this union of effort and interest is largely due its present flourishing condition, together with the Christian sympathy necessarily enlisted in behalf of any earnest effort which has for its object the safety of society against vice, and the salvation of men.

Its entertainments have the elements of the "spice of life," "variety"—consisting in musical performances, interspersed with essays, readings, recitations, short, pithy speeches, sometimes closing with a short season of social intercourse.

[G.]

THE YOUNG MEN'S ASSOCIATION.

The following, in relation to the Young Men's Association, was handed in by C. H. Baker:

Young men have for many years constituted a large and interesting proportion of the Church and congregation. The majority of them have come to us unheralded and unknown. Many of these we have learned to know and love; while not a few went as they came, unknown.

It was mainly for the purpose of reaching and offering Christian fellowship to this class of young men, that the Association was organized in the month of June, 1868. The object of the organization, as distinctly stated in its constitution, then adopted, was "the mutual improvement of each of the members, spiritually and socially." It admitted at the same time any young man of a good moral character, the members pledging themselves to seek out, and, as far as practicable, to bring each stranger under the influence of the Association.

Those that were foremost in forming this society, themselves active and efficient in promoting and sustaining the mission enterprises of the Y. M. C. A., knowing by actual experience the value of Christian labor for developing and strengthening them spiritually, immediately recognized the importance of offering some work that might interest the hearts and utilize the strength of the membership.

In the month of October, of the same year, the Association decided to establish a prayer service at the Milnor Street Chapel. Assuming the responsibility of sustaining these meetings entirely upon their own resources, they resolved, with God's help, to make this a fruitful vine in His vineyard. And for nearly seven years they toiled and prayed; oftentimes in great discouragements, sometimes under annoying difficulties. But, in full faith in His promises, they persevered, until the long-sought blessing came, and with it a large and precious outpouring of the Holy Spirit, the influence of which is manifest to this day.

The Association has an active membership of about forty, although the rolls show a much larger number of names. Its officers consist of a President, Vice-President, Secretary and Treasurer. Three of the membership are in the ministry, and three are preparing to enter upon its duties.

But, as intimated in the commencement of this review, the principal object of the Association was to attract and benefit young men that were strangers to Christ and to them; and in this they have been very successful. Through their instrumentality

some have learned to love the Lord Jesus, many strengthened and encouraged, and strangers found a welcome and a home.

From the peculiar nature of its organization and purposes, it may have committed some errors; nevertheless, it has accomplished much good. And there are many hearts in this city, and scattered throughout this fair land of ours, who thank God for the Young Men's Association of the Lafayette Street Church.

LIST OF OFFICERS, COMMENCING AT DATE OF ORGANIZATION.

June, 1868, to June, 1869.

James W. Chatman,	President.
P. J. Carmichael,	Vice-President.
D. F. Stewart,	Secretary.
Chas. H. Baker,	Treasurer.

June, 1869, to June, 1870.

P. A. Lee,	President.
S. W. Warren,	Vice-President.
Chas. H. Baker,	Secretary.
L. B. Perry,	Treasurer.

Mr. Warren was President for the larger part of this term, consequent upon the resignation of Mr. Lee a short time after his election.

June, 1870, to June, 1871.

John H. Brown,	President.
C. J. Dorrance,	Vice-President.
John Lapey,	Secretary.
C. T. Crittenden,	Treasurer.

June, 1871, to June, 1872.

Chas. H. Baker,	President.
H. C. Larned,	Vice-President.
Chas. W. Guild,	Secretary.
William Turner,	Treasurer.

June, 1872, to June, 1873.

John R. Linen,	President.
John H. Brown,	Vice-President.
John Lapey,	Secretary.
S. R. Sikes,	Treasurer.

June, 1873, to June, 1874.

James M. Henderson,	President.
J. J. McWilliams,	Vice-President.
Edward N. Brush,	Secretary.
Edwin G. Sawn,	Treasurer.

JUNE, 1874, TO JUNE, 1875.

EDWIN G. SAWN,	President.
GEO. W. BRUCE,	Vice-President.
S. W. WARREN,	Secretary.
J. A. BIXBY,	Treasurer.

JUNE, 1875, TO JUNE, 1876.

W. W. BROWN,	President.
HOWARD WINSHIP,	Vice-President.
FRANCIS C. BOARD,	Secretary.
JAMES LYND,	Treasurer.

JUNE, 1876, TO JUNE, 1877.

PHILANDER B. LOCKE,	President.
BYRON H. WESCOTT,	Vice-President.
ROBT. T. BIXBY,	Secretary.
LOUIS H. BROWN,	Treasurer.

The Association has at times given largely and generously, for its means, to different benevolent objects; but to what extent cannot now be definitely stated.

[H.]

SUMMARY OF CHURCH HISTORY.

On Sunday, June 8, 1845, stated services were commenced in the church edifice known as the Park Church, under the labors of Grosvenor W. Heacock, licentiate of the Buffalo Presbytery. About the last of July a corporation was formed by the election of a Board of Trustees; the names are on page 3. A committee, consisting of Abner Bryant, George Stow and Dwight Needham, was appointed under resolution, October 1, 1845, to ask the Presbytery of Buffalo to constitute a Church in the place of the Park Church, to be known as the Lafayette Street Church, which request was complied with, appointing Thursday evening, October 16, 1845, the time for the organization; at which time were present, of the Presbyterial Committee, Rev. William Todd, of Busti, Moderator; Rev. Mr. Gillett, of Jamestown, and Rev. O. G. Orton, of Ripley. Rev. Mr. Gillett preached the sermon.

The Church was organized in due form, with the following-named persons as original members:

Abner Bryant,‡*	George R. Kibbe,‡	Orrin Edgarton,*
Mrs. Anna Bryant,‡*	Edward Bristol,§	Mrs. Louisa Edgarton,*
R. B. Heacock,*	H. M. Wicks,‡	J. Jewett White,‡
Mrs. Abby P. Heacock,*	George Howard,‡	Geo. De Witt Clinton,‡
Miss Abby E. Heacock,§	Mrs. Ellen Howard,*	Phœbe Selden,*
Mrs. Edna S. Heacock,*	Dwight Needham,‡	Mrs. A. R. Burt,‖
Charles E. Clarke,‡	Mrs. Anna Needham,‡	Miss Eliza G. Cotton,*
Robert E. Townsend,*	John Newland,‡	Miss Ann Templeton,¶*
N. B. Palmer,‡*	Samuel H. Fields,§	Zilpha Ann Sweet,‡
Mrs. Mary Ann Palmer,*	Mrs. Mary J. Fields,§	Barbury Garmian.‖

Of these 30 original members, only 3 remain, viz.: Miss Abby E. Heacock (now Mrs. Dr. Trowbridge), Mr. and Mrs. S. H. Fields; Edward Bristol, a fourth, perhaps, as his connection with the Church has never been severed, though taking no part with us (now in Brockport). Of this original number, 10 have been dismissed to other Churches, 4 of whom since have died; 10 having died while members, 4 after having been dismissed, and two (Mrs. A. R. Burt and Barbury Garmian) unknown.

* Deceased. ‡ Dismissed. § Still members. ‖ Unknown. ¶ Mrs. John Howell.

The Church having been organized, and the articles of faith adopted, the first two Elders were designated by ballot, resulting in the selection of Abner Bryant and Dwight Needham, who were immediately installed. Dwight Needham was also ordained, Abner Bryant having been ordained. Notice was now given of a meeting to be held on the next Friday evening, October 17, 1845, to take into consideration the call of a Pastor. At which time the meeting was held, Rev. Edward Ingalls acting as Moderator; when, upon ballot being taken, Rev. G. W. Heacock received the unanimous vote. The call was made, signed by the Elders and the Trustees, and put into the hands of Rev. Grosvenor W. Heacock, who signified his acceptance, at the stipulated salary of $600 per annum, payable quarterly. The ordination and installation services took place on the ensuing Sabbath, October 19, 1845, on which occasion services were introduced and sermon preached by the Rev. Dr. Spencer, of Brooklyn, N. Y.; constitutional questions and ordaining prayer by Rev. William Todd, of Busti; charge to the Pastor by the Rev. A. T. Hopkins, of this city; address to the people by the Rev. O. C. Beardsley, of Silver Creek; benediction by the Pastor.

The first meeting of the session of the Lafayette Street Church, after the installation, was held at the house of the Pastor's father, November 19, 1845, at which time Elder Bryant was appointed Clerk of the session, and 4 persons were propounded for fellowship from sister Churches.

The first Communion or Sacramental season occurred May 3, 1846, at which time 34 were admitted to membership on letters from sister Churches, largely from the now extinct Park Church, 22 being the number from that church. There were 4 other Communion seasons in 1846—1st to 4th; the number admitted in all, 60 on letter, 3 on profession, making a total of 63.

Elder Dwight Needham was dismissed, at his own request, to the Presbyterian Church in Springville, this county, December 4, 1846.

1847.—I find the record of only 2 Communion seasons for 1847—5th to 6th. Admitted on letter 13, on profession of their faith 24; total, 37.

June 24, 1847, Jesse Stone and Joseph W. Backus were elected Elders, and were ordained Sabbath afternoon, July 11, 1847. The ordination sermon was preached by Rev. F. W. Graves; the constitutional questions put by the Pastor; ordaining prayer by Rev. Mr. Graves; exhortation to the Elders and the people by the Pastor; the right hand of fellowship by the existing session, closing by hymn, prayer, and benediction.

On the following Thursday, July 15, Elder J. W. Backus was chosen Clerk of the session.

July 18, 1847, Sunday, church closed for repairs, and the Pastor absent.

September 11, 1847, Joseph W. Backus was chosen Treasurer of the session.

1848.—There were observed 5 Communion seasons during the year—7th to 11th. Admitted 50 by letter, 29 on profession; total, 79—of which number, 38 by letter and 26 on profession = 64, were admitted April 2.

1849.—During the year 1849, 5 Communion seasons were observed—12th to 16th—and were admitted by letter 11, and 9 on profession of their faith in Christ, a total of only 20 for the year.

1850.—The ebb in the tide continued during the year 1850, in which occurred 3 Sacramental observances—17th to 19th—when were admitted 17 by letter, 4 on profession, a total of only 21.

October 8, 1850, Andrew Parker and Selim Sears, having been duly elected, were ordained to the Eldership. Rev. Dr. M. L. R. Thompson preached the ordination sermon; exhortation to Elders and people, ordination prayer, and constitutional questions by the Pastor; right hand of fellowship by the existing session and Elders present from other Churches.

November 25, 1850, the Pastor, who had, since the dismissal of Elder Backus, been acting as Clerk of session, gave in his resignation, and Elder Andrew Parker was chosen to the positions both of Clerk and Treasurer.

The old church edifice burned in March of the year 1850. No Communion season after July 7th.

1851.—January 5, 1851, was held the first Communion season in the rebuilt church—number of communicants, 175; 4 others were held in the same year—20th to 24th. Admitted 19 by letter, 15 on profession; a total of 34 for the year.

1852.—During 1852 there were observed 5 Communion seasons—25th to 29th—when were admitted 28 by letter, 5 on profession=33; 190 communicants.

December 5, 1852, Elder Andrew Parker was dismissed to the Presbyterian Church at Adrian, Michigan; whereupon his services as Clerk and Treasurer of the session terminated.

1853.—During the year 1853 were observed 6 Communion seasons—30th to 35th—on which were received into the Church 32 by letter and 53 on profession of their faith in Christ; a total of 85 for the year.

Some time during the year 1853 (of the whole proceeding the records of the session is silent), John Otto and Seth Clark having been duly elected, were ordained in July to the Eldership in the Church. (The records give no account of the services.)

July 10, 1853, the following persons signed a note of $500 to create a perpetual scholarship in Hamilton College, viz., Reuben B. Heacock, Seth Clark, Selim Sears, John Otto.

At some time previous to July 10, 1853 (though not noted on the record), Selim Sears had been chosen Clerk of the session, probably soon after the dismissal of Elder Parker, which took place December 5, 1852.

In August or September, 1853, Elder Seth Clark was chosen Clerk of the session, and held the position until his death, having rendered faithful and efficient service for the long period of 22 years.

1854.—Six Communion seasons—36th to 41st—were observed in the year 1854, and were admitted 23 by letter and 12 on profession; in all 35.

1855.—There were held 5 Communion seasons—42d to 46th—during the year 1855. Twenty-one were admitted by letter and 9 on profession; total, 30.

1856.—Six Sacramental occasions—47th to 52d—during the year 1856. Admitted by letter 27, on profession of their faith 55; a total of 82.

February 2, 1856, Elder Andrew Parker presented a letter from the Presbyterian Church of Adrian, Michigan, and was re-admitted to membership, and assuming his place in the session, was elected to the post of Treasurer of the session fund August 3, 1858, holding the position down to the year 1873, that of his final dismissal from the Church militant on earth.

1857.—In 1857 were held 6 Communion seasons—53d to 58th—when 21 united with the Church by letter and 4 on profession; in all 25.

1858.—During the year 1858 were held 6 Communion seasons—59th to 64th—and 16 were admitted by letter and 28 on profession ; a total of 44.

1859.—In the year 1859 were held 6 Communion seasons—65th to 70th. Admitted 10 by letter, 6 on profession ; total, 16. Membership, 388.

1860.—Five Communion seasons—71st to 75th—August being omitted. Admitted by letter 22, on profession 3=25. Whole number of members, 400.

1861.—Six seasons of Communion for the year 1861—76th to 81st. Admitted 13 by letter and 4 on profession ; total, 17.

April 13, 1861, the purchase of the lot on Washington street, 35 feet front and 110 feet deep, was effected, from Mrs. Phœbe Smith.

April 15, Mr. O. F. Presbrey, from the Committee on Contributions, reported $14,000 pledged toward the erection of the present church edifice, and that $16,000 was available.

In June of this year a call from the North Church was extended to our Pastor. The proposition of such change was voted down by this Church.

It was resolved, December 2, 1861, that the new building be commenced in May next, 1862, and that estimates be had, and a plan presented, on a basis of $15,000 cost.

Number of communicants, 307.

1862.—Five Communion seasons—82d to 86th—were observed during this year (December omitted). Thirty-six persons united with the Church, 22 on profession and 14 on certificate.

March 8, it was determined to purchase five feet additional on Washington street (now 40 in all).

Resolved, also, to pay James W. Bixby $50 for leading the singing for one year, from March, 1862. (He has served in that capacity to the present year, when choir singing took the place of congregational.)

Number of members, 315.

1863.—During the year were held 5 Communion seasons—87th to 91st (April omitted). Admitted by letter 23, on profession 15 ; total, 38.

July 28, 1863, indefinite leave of absence was granted our Pastor, to enable him to join the 94th regiment, then in Pennsylvania.

July 21st, the valuation of pews were fixed, amounting to $37,500. Rental, 15 per cent. on valuation and 10 per cent. to owners.

Communicants, 345.

1864.—This year is signalized as being the one in which the greatest number were admitted to membership in all its thirty-one years of history, and also the greatest number on profession of faith, 61, and by letter 44 ; making a total of 105. Six Communion seasons were observed—92d to 97th.

At the annual election, June 7th, it was voted to raise the Pastor's salary to $2,500.

July 12, 1864, it was resolved to alter the gallery fronts to conform to the idea of the Pastor.

On Wednesday evening, July 20, 1864, Peter Gowans, Edward Bristol and S. D. Sikes were elected to the Eldership in this Church.

Peter Gowans and Edward Bristol were ordained September 25th. (The record is silent.) Mr. Sikes being absent, he was ordained October 2, 1864.

January 4th, expenditure of putting in the book-racks and contribution boxes was approved.

Number of members, 447.

1865.—January 5th, it was resolved to raise the Pastor's salary to $3,000.

During this year 6 Communion services were held—98th to 103d; which in all 24 brought letters and 11 made profession; total, 35. Members, 461.

1866.—There were observed 6 Communion seasons—104th to 109th; and were admitted on letter 21, and 69 on profession of faith in Christ; a total of 90—a star year!

November 19th, baize doors were put into vestibule.

Number of communicants, 546.

1867.—No Communion seasons were omitted, all from the 110th to the 115th being observed, and 39 persons were admitted to membership, 24 by letter and 15 on profession. Members, 543.

1868.—During this year were observed 5 Communion seasons (June omitted), from the 116th to the 120th inclusive.

February 17th, preliminary steps were taken looking to the purchase of a new organ at $3,000. Church tinted and painted this year. Organ purchased.

Record gives the membership at 651.

Admitted this year, 12 on profession, and 18 by letter; total 30.

1869.—During the year 1869 only 4 seasons of Communion—121st to 124th—October and December being omitted, the pastor being absent in California. This was one of the star years, only one other year exceeding it in the number of admissions (1864), and that by only one. Whole number admitted 104; by letter 32, and on profession 72.

December 17th, L. L. Lewis moved that the system of renting seats at auction be abolished, and that present occupants be allowed to keep their sittings.

Membership as per record, 720.

1870.—In June of this year occurred the twenty-fifth anniversary of Dr. Heacock's pastorate of this Church. [For proceedings, see pages 117 to 131, this volume.] There were held 6 Communion services during the year, from the 125th to the 130th inclusive, and united with us 20 on certificate and 10 on profession; 30 in all. Members, 728.

1871.—Five Communions in 1871, from 131st to 135th inclusive. Additions by letter 27, on profession 11; total, 38.

1872.—Five Communion seasons in 1872, from 136th to 140th inclusive. Additions by letter 11, on profession 15; total, 26.

October 6th of this year occurred the last Communion prior to the pastor leaving for Europe.

Rev. Mr. Calkins officiated December 8th, Mr. Nason, the acting pastor, not having been ordained.

Membership, 639 [too large].

1873.—There were 5 Communion seasons in 1873 (August omitted)—from 141st to 145th inclusive—Rev. Mr. McLean officiating Feb. 2d, Rev. Dr. Chester at the other 4, April, June, October and December; 10 were admitted on letter and 52 on profession; total, 62.

Some time in this year (1873), brother Peter Gowans ceased to act as Elder from severe sickness, and is still wholly incapacitated, not able even to attend church.

1874.—During the year 1874 there were observed 6 Communion seasons—146th to the 151st—and united with the Church 11 by letter and 9 on profession—20.

Pastor returned from Europe and officiated at the June season; no admissions. Rev. Mr. Wood officiated January 7th, and Rev. C. P. H. Nason officiated (assisted by Rev. Mr. Long) April 5th. ··

August 12, 1874, at a meeting held as per notice for the election of Elders, it was voted that the Church adopt the system of rotary Eldership; whereupon the three Elders present, Otto, Clark and Sikes, tendered their resignations, that being a rule of the assembly. Exception, by consent, was made in the case of Elder Gowans, in consequence of his age and infirmity. (Mr. Bristol, having left and not being present, did not, neither has he since, given in his resignation.) Whereupon the meeting proceeded to the election of a bench of nine Elders, to serve for the period of three years; and after several meetings and ballotings, finally, August 26th, the following persons were chosen to serve for three years:

John Otto,	Seth Clark,	S. D. Sikes,
C. H. Baker,	S. N. Lawrence,	John Gowans,
C. G. Brundige,	Geo. L. Squier,	J. L. Alberger.

November 15th, the above, with the exception of C. G. Brundige, John Gowans and J. L. Alberger, were duly installed, the three last named having declined to accept, though urgently requested to do so by the Pastor.

The membership, as stated on the record, is 679; probably about 500.

1875.—This will be remembered as a sad and memorable year in our Church history. At 2 o'clock, Saturday morning, February 13th, Elder Samuel D. Sikes, after a short, terrible illness (typhoid pneumonia), passed to his final rest, and to his exceedingly great reward. In his death the Church has lost one of its most active and energetic workers, and the cause of Christ a most zealous promoter; temperance, and all reform, one of the most active champions, and community one of its most busy and thoroughgoing citizens. Inscrutable are the ways of Providence! Mysterious, indeed, to us, now, is it, that men of so much usefulness in the Church of Christ and in the community should be thus cut down in "manhood's proudest prime"! But in all such providences of God, we can only learn the lesson, that strength is alone with the Lord—that the moving on of His cause and kingdom, on earth, is not in the force or strength of man's arm, or man's will, but in God; that He only uses His people as instruments, and in laying one down, even though ever so efficient, some other is brought into action, and though performing duties in quite a different way, still the work progresses toward a final triumph, and, in the end, all will be seen to have been ordered wisely and well, and all to the glory of God. The awful mysteries of life and death are open facts to Him who sees the end from the beginning. I believe the dear ones gone, have read, and are reading, many pages of the earth-sealed book, which, in our time, glass-darkened vision, seem so mysterious and so strange. In calm trust, in abiding faith, we leave all, O God, with Thee, and say, *Thy will be done!*

As the year drew towards its close, the saddest event of our history breaks in, with its awful import, to cloud the Church in a gloom too overwhelming to find adequate expression in human speech. Before such a dispensation we can only bow our heads and hearts in mute grief and silent amazement. On the seventh of

December, Elder Seth Clark, seeking to avoid the frightful consequences of his late troublous life, took into his own hand the manner and moment of his death! winged his own distressed, harassed and perturbed spirit into the solemn presence of Him whose justice is tempered with mercy, and whose nature is Infinite Love!

During the year 1875, 4 Communion seasons were observed, June and August being omitted, on account of the closing of the church, consequent upon the necessity, forced upon us, of laying deeper the foundation of the west wall of our church edifice. God grant that, while we lay sure and firm foundations of our earthly Zion, we may be enabled, through Infinite Grace, to lay more surely the foundation of our Spiritual Zion upon the "Rock of Ages."

The 4 Sacramental seasons of this year embrace the 152d to 155th. There were admitted to the Church 26 in all—15 on profession, and 11 by letter.

1876.—This year is marked, in the history of its first months, as a season of precious visitation of the Holy Spirit, in many parts of our land, in the conversion of many precious souls—our Church, among others, having been favored with abundant blessings, and quite a number of the young of the Sabbath School having taken their stand for Christ. There were held 3 Communion seasons down to June 4th—156th to 158th—and were admitted 46 on profession, and 10 by letter from sister Churches, a total of 56.*

During the past year the Church has been much incommoded, in consequence of the construction of the new building in our neighborhood, the lowering of the grade of the street and sidewalk, and the repaving, accompanied with considerable expense. No evening meetings from the last Sunday in June, in consequence of the gas being cut off from lowering the street grade, till this goes to press.

* The table on page 98 was printed before the June Communion.

[I.]

CHURCH CONTRIBUTIONS.

1845, 1846, 1847.	
No reports.	
1848.	
Foreign Missions.....	$88.53
Home Missions	74.45
Other objects	172.37
	$335.35
1849.	
No report.	
1850.	
Foreign Missions.....	$37.00
Home Missions	19.00
Other benevolent objects ...	86.00
	$142.00
1851.	
No report.	
1852.	
Foreign Missions.....	$52.00
Home Missions	64.00
Other benevolent objects ...	200.00
	$316.00
1853–7.	
No report; 5 years blank.	
1858.	
Home Missions and Bethel..	$105.00
Foreign Missions and American and Foreign Christian Union	174.00
Other objects	283.65
	$562.65
1859.	
Foreign Missions.....	$107.00
Home Missions.....	77.00
Other objects.....	770.00
First report of Trustee Fund	2.363.00
	$3,317.00
During these fourteen years we have only five reports of benevolent funds, and these only partial. Basing an estimate on the average of these five years, we would have, for the benevolent contributions of the Church, only about..... for the first fourteen years, probably much less than the actual amount.	$6,500.00
1860.	
Foreign Missions.....	$106.80
Home Missions	77.12
Other charities	741.97
Trustee Fund, estimated ...	2,500.00
	$3,425.89
1861.	
Home Missions, including Bethel	$120.00
Foreign Missions and American and Foreign Christian Union	326.69
Other objects	303.57
	$750.26

1862.

Foreign Missions and American and Foreign Christian Union	$143.46
Home Missions, including Bethel	113.14
Other benevolent objects	205.00
	$461.60

1863.

Home Missions	$70.00
Foreign Missions	217.00
Other charities	672.17
	$959.17

1864.

Home Missions	$100.00
Foreign Missions	154.00
Other charities	362.00
	$616.00

1865.

No report whatever.

1866.

Session report, no particulars,	$2,234.37
Trustee report	5,250.00
	$7,484.37

We have only one Trustee report previous to this (1859). Taking the mean of these two reports of the Trustee Fund, we have $3,806 × 21 = $79,926.00 would be the estimated amount of the Trustee Fund down to 1866, a period of 21 years.

Benevolent contributions, as given, to 1859	6,500.00
From 1859 to 1866	4,374.72
Add Sunday School collections to 1866	2,807.40
	$93,594.12

This gives us the amount, as near as can be estimated, down to the year 1866, 21 years.

1867.

Home Missions	$442.70
Foreign Missions	500.98
Poor Fund	463.25
Trustee Fund	7,952.86
Other charitable objects	3,004.07
	$12,363.86

1868.

Foreign Missions	$612.55
Home Missions	402.83
Monthly Concert	99.00
American Missionary Association	170.50
American and Foreign Christian Union	146.95
Bethel cause	89.67
Other charities	553.28
Miscellaneous charities and objects	2,927.09
Trustee Fund, as reported	9,594.49
	$14,596.36

1869.

Trustee Fund	$4,736.26
Different missions	1,390.44
Other charities and objects.	4,997.52
	$11,124.22

This latter includes Sabbath collections, special subscriptions by Messrs. Hale and Sikes, also the organ fund.

1870.

Foreign Missions	$61.25
Home Missions	100.00
Howard Missions	98.88
Miscellaneous charities	2,773.42
Trustee Fund	6,986.85
	$10,020.40

1871.

Foreign Missions	$361.55
Home Missions	361.55
City Missions	313.93
Miscellaneous charities, collections	5,311.88
Trustee Fund	9,876.58
	$16,225.49

1872.

Trustee Fund	$7,017.44
Church Treasurer, miscellaneous	2,467.00
Other objects (Milnor Street Chapel, etc.)	1,813.43
	$11,297.87

1873.

Foreign Missions	$157.77
Home Missions	157.77
Church Missionary	210.37
Trustee Fund	8,565.00
Ladies' Association	1,435.33
Woman's Foreign Missionary Society	203.10
Miscellaneous objects and charities	2,918.01
	$13,647.35

1874.

Foreign Missions	$105.00
Home Missions	105.00
Ladies' Foreign Missions	250.00
Carpeting and upholstering	1,332.18
Home Missionary	230.00
Trustee Fund	9,210.31
Miscellaneous objects and charities	3,236.94
	$14,469.43

1875.

Foreign Missions	$148.18
Home Missions	148.18
Trustee Fund	6,134.82
Private individuals for missions	394.00
Woman's Foreign Missionary Society	217.30
Miscellaneous charities and objects	5,486.26
	$12,528.74

Reported Jan. 12, 1876.

1876.

Foreign Missions	$476.43
Home Missions	425.00
Woman's Foreign Missionary Society	200.48
Trustee Fund	7,426.00
Benevolent Fund	2,480.23
Church Manual	798.00
	$11,804.14

RECAPITULATION.

Whole amount of pew rents,	$148,063.69
Whole amount of benevolent contributions	70,917.93
Whole amount collected by the Sabbath School	6,315.68
Amount of original purchase	5,200.00
For rebuilding after the fire.	9,000.00
Amount paid for additional ground	4,400.00
Cost of present church edifice	17,500.00
Cost of chapel	3,000.00
Cost of furnishing church as estimated	3,500.00
Cost of lot and building, Milnor Street Chapel	6,015.00
Grand total	$273,912.30

As near as can be estimated,

An average per annum (32 years)	$8,559.76

NOTE.—The amount mentioned as the grand total is, without doubt, rather under than overestimated.

GENERAL STATEMENT

OF MONEY RECEIVED AND DISBURSED, 1876.

Trustee Fund	$6,022.15	
Sunday Collections	533.56	
Ladies' Association	330.00	
German Insurance Company's Donation	500.00	
Other Donations	40.00	
		$7,425.71

CHURCH TREASURER'S REPORT.

Balance of Sabbath Collection after deducting Trustee Fund	$976.84*	
Monthly Concert	74.70	
Amount collected for Historical Catalogue	650.00	
Amount for books sold	148.40	
Special Poor Fund	10.50	
Foreign Missions	375.95	
Home Missions	425.76	
Buffalo General Hospital	137.00	
Ingleside Home	125.00	
Orphan Asylum	119.00	
Woman's Christian Association	125.00	
Woman's Foreign Missionary Society	200.48	
Church Sabbath School	232.17	
Milnor Street Sabbath School	427.00	
Home for the Friendless	75.00	
Sewing School (Milnor Street)	36.00	
Cordon of Temperance	88.02	
Young People's Bible Class	151.61	
		$4,378.43
Total		$11,804.14

*Whole Sabbath Collection, $1,476.84.

SUMMARY OF CHURCH HISTORY.

(Continued from page 182.)

In consequence of repairs, cleaning, etc., made necessary by street improvements (see page 182), the church remained closed for four weeks, until Sunday, September 17th. Our Pastor was out of the city most of the time. During this period, some of our people, anxious to keep up our Wednesday evening prayer service, met at the room of W. M. Knight, corner of Main and Erie streets, on the Wednesday evenings of five consecutive weeks, which meetings were blest to the spiritual good of those who attended them. Our Pastor was present at the last two, Sept. 6th and 13th. For the reason already stated, prayer meetings had been held—on the 28th of June at the residence of John Otto, and July 5th at the residence of C. G. Brundige, at the Pastor's residence and at Knight's rooms; also July 19th at our Pastor's and Knight's—making in all eight weeks in which prayer services were held in private houses. The Manual went to press about the time of the June Communion, which is noticed on page 182 as the 158th, but the names of those who united with us at that time, as also a number of those who united at the April Communion, are not in the historical catalogue, as it had been partially printed. We give in the supplement, the names of those who were omitted as members of the Church for April and June, and of those who have united with the Church since that time, to August 5, 1877.

The next Communion season was observed August 6th, at which there was one admission; and this, the 159th, will be ever memorable, as the last, at which our lamented Pastor attempted to officiate. It will also be remembered that our beloved brother, Rev. Simeon H. Calhoun, D. D., of the Syria Mission and connected with the Theological School at Abeih, who was on a visit to his friends in this city, though an invalid, sat in the pulpit at our Pastor's request.

Dr. Heacock delivered a short, earnest address, but when nearly through was seen to reel as if in a faint, then partially to recover, but presently to sink back upon his seat utterly helpless. He was soon, however, assisted (having, as he said, only momentarily lost his consciousness) into the chapel when he insisted that Dr. Calhoun should proceed to the observance of the ordinance, which he did, though to all appearance extremely feeble. At the close, the Church was dismissed with the benediction. No Sabbath School was held to-day.

About 1 o'clock our Pastor, though nearly helpless, was taken home in a carriage, when he gradually improved, and in a few days was able to be about again.

August 13th, Sunday—Rev. Robert Dick preached in the morning. No service in the evening.

September 17th, Sunday—At the re-opening of the Church, Rev. Byron Sunderland, of Washington, D. C., preached morning and evening. Our Pastor has been out of the city most of this time. He has been, and is, seriously troubled with palpitation.

September 20th, Wednesday evening—Prayer meetings resumed in the Chapel.

September 24th, Sunday—Rev. A. T. Chester, D. D., filled the pulpit, preaching morning and evening.

October 1st, Sunday—Rev. A. P. Ripley, D. D., preached in the morning. Our Pastor being in the pulpit, announced that he should be absent two or three weeks at the Centennial, also, that the much loved and respected brother, Rev. C. P. H. Nason, who occupied the pulpit so acceptably during his protracted absence abroad, would preach for us on the next Sabbath. This is our regular Communion day but it was not observed. Our Pastor, however, assisted Rev. Mr. Riley at the residence of Mr. George C. Stearns, in a Communion service at the bed-side of Dr. Calhoun, who is apparently near the end of life. A few friends were invited and it was a solemn yet joyful occasion. After the observance of the ordinance, our dear brother Calhoun made a few remarks expressive of gratitude and full trust in the love and grace of Christ our Saviour. "This is the last Communion," said he, "I shall, in all probability, be permitted to partake with Christian friends. This is a blessed time, this is a blessed gospel, henceforth only the crown." This was also our Pastor's *last* Communion service.

October 8th, Sunday—Preaching, morning and evening, by Rev. C. P. H. Nason, of Chelsea, Mass.

October 15th, Sunday—Preaching, morning and evening, by Rev. Carl T. Chester, of Auburn, N. Y.

October 22d, Sunday—Our Pastor preached in the morning and the Rev. Mr. Gilroy (Meth.), of Toronto, Ont., in the evening.

October 25th, Wednesday evening—Our Pastor was present at the prayer meeting.

October 29th, Sunday—Our Pastor preached morning and evening.

November 1st, Wednesday evening—Our pastor was present and took charge.

November 5th, Sunday—Rev. G. W. Coan, D. D., of the Persia Mission, preached in the morning. Our Pastor in the pulpit as a listener. In the evening Dr. Heacock preached his last sermon. His subject was "The Turkish Question."

November 8th, Wednesday evening—Monthly concert. Mr. Henry Childs gave a very interesting report on Papal Europe. Mrs. Henry Childs also presented a paper on Woman's Foreign Missions, which was read by our Pastor, who being present, led in the exercises. As this was his *last* public service it seems to demand something more than a passing notice.

Those who have followed closely our honored and loved Pastor through this the last year of his ministerial life could not fail to observe the deep anxiety and solicitude which he felt in his work for the Master.

Laboring under severe bodily infirmity of which we knew but comparatively little, he seemed to bear up as best he could under the burden of great and pressing responsibilities. He appreciated the great work before him; he felt he had but little time in which, or strength wherewith, to do it. Mind worn and body worn by the already too nearly fatal encroachments of disease towards the seat of life, he stands before us in this his *last* effort in the cause of Christ, in conjunction with his people, is an object of tenderest sympathy. Every one who was present at this his last service will remember his intense earnestness and zeal toward raising

the money ($100) necessary to support a young man in the Persia Mission, proffering one-third of the amount himself. And now that passed events have made plain so many things, the occasion becomes one of intense interest to us, tinged with holiest memories, which will long cluster around us, and cling to us, as we think of a life so noble and so good, spent, worn out for his people, for the Blessed Master's sake.

November 12th, Sunday—Our Pastor had prepared a sermon to young men which he had hoped to preach to them this evening, but was unable to do so because of severe palpitation. The sermon has never been preached or given to the public. Rev. A. T. Chester, D. D., preached both morning and evening, at the latter time giving a discourse to young men, thus carrying out the purpose of our Pastor.

November 19th, Sunday—Rev. Mr. Watterman, of Marshall, Mich., occupied the pulpit in the morning. Rev. W. Bird, of the Syria Mission, discoursed in the evening upon the difficulties of Missionary labor, its hopes and its encouragements.

November 25th, Saturday—Reports reach us to-day of the almost fatal illness of our beloved Pastor. He has suffered much for weeks past with palpitation in connection with severe and painful stomach difficulties. His case became serious and alarming last night, and fears were entertained by his family that he would not survive through the night. A medical consultation to-day pronounces the case a dangerous enlargement of the heart.

Sunday 26th—Rev. Carl T. Chester preached morning and evening.

November 28th, Tuesday—The Elders and Trustees, in joint session, named the following persons as a committee on temporary pulpit supply: From the Session, John Otto and George L. Squier; and Henry H. Hale, from the Board of Trustees.

November 29th, Wednesday evening—Preparatory lecture was given by Rev. Mr. Washburn.

December 3d, Sunday—Regular season of Communion (the 160th); Prof. Hopkins officiated, and preached in the evening.

December 7th, 8th and 9th—Pastor still improving and comparatively comfortable. He can walk around the room with a little assistance.

December 10th, Sunday—Preaching both morning and evening by Prof. Hopkins.

December 14th, Thursday—Rev. Simeon H. Calhoun, D. D., previously spoken of as having officiated at our August communion, has been sinking gradually, yet surely He has been confined to his bed for some weeks. Though consciously near life's close, he has been grandly patient, uncomplaining, hopeful, even cheerful, trusting fully in the love and grace of Christ. He passed to-day from the labors of life, to the rest and the rewards of heaven.

December 16th, Saturday—Dr. Calhoun was buried at Forest Lawn to-day. It had been his wish to die, and to be buried on goodly Lebanon.

December 17th, Sunday—Preaching by Prof. Hopkins. Subject appropriate to "Forefathers' Day," in the evening. Pastor comfortable, perhaps improving.

December 24th, Sunday—Rev. Myron Adams, of Rochester, preached morning and evening. Pastor still comfortable.

1877.

The past year (our great Centennial), has been in many respects a memorable one. It has been one of wide-spread and glorious revival of religion through the country, as well as in our own Church. And it is especially memorable to us as being the closing year in the labors of our esteemed and much lamented Pastor.

During 1876 our Church observed five seasons of Communion. Our Pastor officiated, Sunday, February 6, April 9, and June 4, and Dr. Calhoun August 6 (Pastor taken sick just before going to the table). October omitted; December 3d, the 161st Communion, Prof. Hopkins officiated.

The whole number of admissions during the year has been 58. On profession of their faith in Christ, 47; and 11 on letter from sister Churches. Thirty have been dismissed to other Churches during the year, and nine have died.

1877.—January 7th—Rev. James A. Daly of Painesville, Ohio, preached both morning and evening.

January 8th, Monday—Special prayer meeting, Rev. Mr. Daly in charge.

January 11th, Wednesday evening—The Annual Church Meeting was held in the chapel which was well filled.

After the usual reports upon the condition of the Church had been made, the following communication from our Pastor was read by the chairman, Elder John Otto:

BUFFALO, Jan. 10, 1877.

To the Members of Lafayette Street Church and Congregation:

DEAR FRIENDS AND BRETHREN: It is known to most, if not all of you, that I am still an invalid, and unable to resume the duties of my parish. Whether I shall ever be able to serve you again in the blessed work of the Christian ministry, is a question which it must take several weeks to settle. My heart's desire and prayer to God is, if it may be his will, that I may return to my work among you. My physician does not utterly forbid to me the hope of such restoration; indulging these hopes and desires, I would wish, if agreeable to you, to provide some one to supply my present lack of service, rather than at this time, to propose any more serious change in our relation of pastor and people. If this also should meet your minds, I would desire that you would select some one to supply the parish for a few weeks till the question of my restoration may be more certainly determined. I cannot allow my congregation, already sufficiently burdened, to undertake any *additional* burden in carrying out this arrangement. These suggestions, and this proposal, dear brethren, are, however, submitted to your judgment and decision, which ought not to be controlled by regard for any individual interest, but by what may seem to your minds best for the whole Church, whose perpetuity and prosperity are the highest wish of your affectionate pastor.

G. W. HEACOCK.

P. S.—Nothing would give me greater pleasure, if it were possible, than to see you individually, as you might call at my house, but my circulation is so feeble as to oppress me with a great sense of weakness and faintness, and I must deny myself such a pleasure in hopes of a more speedy recovery.

After the consideration due to the gravity of the occasion, Elder George L. Squier moved that a committee be appointed to prepare a response The chairman appointed George L. Squier, Henry H. Hale and Samuel N. Lawrence as such committee: to which, on motion of Mr. Lawrence, W. M. Knight was added.

January 12th, Friday evening—Special prayer meeting, Rev. Mr. Daly in charge; at the close the following response to our Pastor's communication, which had been prepared by Elder George L. Squier, was approved by the committee, and Messrs. Squier and Hale were requested to present it to our Pastor.

Beloved Pastor:

At the annual meeting of your Church and Congregation, held on Wednesday evening last, the undersigned were appointed a committee in behalf of your people to acknowledge the receipt of your letter of the tenth instant, and express to you their hearty assent to the proposition therein contained. The idea of any more serious change in their relations with their beloved Pastor is one that they cannot bring themselves to contemplate, and it is their desire that you should throw off all anxiety and care of your parish, and let nothing stand in the way of your speedy recovery.

To this end, and in accordance with your suggestion, your people have appointed a committee to provide a temporary supply for your pulpit.

We are also delegated to express to you the heartfelt sympathy of your people, and to assure you of their constant prayers that the Holy Spirit may be ever with you to strengthen, sustain and comfort you in your affliction, and the blessed Saviour may lovingly and gently lead you, and the merciful Father may speedily restore you to them with renewed health and vigor, and that you may be spared many years to break unto them the bread of life as of old.

With assurances of our own deep sympathy for yourself and your family, and of our wishes and prayers for your speedy recovery, we are, dear Pastor,

Affectionately yours,

George L. Squier,
Henry H. Hale,
Samuel N. Lawrence,
Willard M. Knight.

February 3d, Saturday—In accordance with the proposition of Dr. Heacock, and with his approval, Rev. James A. Daly was engaged by the committee to supply the pulpit until the first of May next.

February 4th, Sunday—Sacrament of the Lord's Supper observed to-day. Rev. James A. Daly officiated. Dr. Heacock rode out two or three times during the past week.

February 14th, Wednesday evening—The Church voted, after considerable discussion, to give the Sabbath morning contribution (benevolent fund) to the trustees (after providing for the poor fund and Sabbath Schools), toward the extinguishment of the floating debt of the church, which had been incurred in consequence of extraordinary expenses during the past few years.

April 1st, Sunday—Regular season of Communion (163d), Rev. James A. Daly, officiated. Seven persons were admitted to church fellowship, six on profession, one on letter.

April 4th, Wednesday evening—Our Pastor handed in to the session his letter of resignation. An informal meeting of the session and trustees was held at the close of the prayer service, and after some deliberation adjourned to meet at Elder Otto's office, on Saturday at 4 P. M.

April 7th, Saturday 4 P. M.—Adjourned meeting of session and trustees. Elder Otto was requested to read the Pastor's letter of resignation to the Church and congregation, at the close of the service to-morrow (Sunday) morning.

April 8th, Sunday—At the close of the service, our Pastor's letter of resignation was read, and notice given that a meeting of the congregation would be held Monday evening, April 9th, in the chapel, to take such action in the matter as should be thought advisable.

April 9th, Monday evening—A largely attended meeting of the Church and congregation convened in the chapel at half-past seven. Elder John Otto, being called to the chair, opened the subject in the following words:

Brethren and Friends: We have gathered here this evening, pursuant to a notice publicly read in your hearing yesterday, to consider a letter of resignation tendered this Church by our Pastor. Such an event is a notable one in the history of any Church. It is pre-eminently so in the history of this Church and congregation, and the same may with propriety be said in the spiritual history of every member of this society. Hitherto this people have known but one shepherd, and our Pastor has known but one flock. The Christian ties that have bound us to each other for a generation have only grown stronger and stronger, and to-night they are stronger and more tender than ever. But God in His wisdom has seen fit to lay aside our Pastor from active service, and we, perchance, may never again hear the sound of the Gospel from his lips. At such a juncture we need more than human wisdom. We need divine aid. Let us, then, before proceeding upon the duties of the evening, look to God for His blessing and guidance.

Prayer was then offered by Elder Charles H. Baker, after which the chairman read the following:

LETTER OF RESIGNATION.

To the Members of the Lafayette Street Presbyterian Church and Congregation:

Dear Friends and Brethren: The time, it seems to me, has fully come for me to tender my resignation of the Pulpit and Pastorate which I have so long held among you, and the labors of which have been the precious occupation and privilege of my life. I thank God that He called me, as I trust, to the Christian ministry, and has enabled me to give to it the best years of my life. I have no regrets that my life was given to such a calling. Had I another life to offer, it should be cheerfully given to the same office, only with a deeper and more spiritual consecration.

I have delayed long the step which I now take, because it seems to me its gravity and solemnity demanded deliberation, but the Providence of God seems clearly to point to the duty of my laying down all the obligations and responsibilities of my ministry among you.

I therefore ask you to unite with me in an application to the Presbytery of Buffalo, to grant at its earliest convenience, a dissolution of the pastoral relation between us. With only the pleasantest and most grateful memories of my long association with you, and with the most earnest wishes for your spiritual peace and prosperity as individuals and as a congregation, praying that long years and those of greater activity, usefulness and enlargement than all the past, may attend this dear Church, under the labors of a new Pastor, I remain affectionately and truly your friend and brother,

G. W. HEACOCK.

Buffalo, April 4, 1877.

A committee of three was then appointed to draft resolutions expressive of the sense of the meeting in relation to our Pastor's resignation. The committee

retiring, the chair called for the reading of the report of the Committee on Pulpit Supply. The report was read by Henry H. Hale, and is as follows:

REPORT OF THE PULPIT COMMITTEE.

To the Lafayette Street Presbyterian Church and Congregation:

Your Committee for Supply of Pulpit ask leave to report that a joint meeting of the Session and Board of Trustees was called, and met at the chapel November 28th, for the purpose of raising a committee to act for the Church and congregation in supplying a preacher and acting-pastor during the period of the sickness and disability of our own beloved Pastor, or until such time as he should deem it best to ask the Church to take definite action for a more permanent supply. The result of the joint meeting was the election of a committee of three, consisting of John Otto, George L. Squier and Henry H. Hale, of which Mr. Otto was made chairman. At the annual meeting of the Church, held January 10, 1877, the same persons were continued as the Committee of Supply by the vote of the Church. Your committee was appointed in response to the wish very generally expressed by the Church and congregation, that there might not only be a preacher for the Sabbath, but a Pastor for the week—one who would lead us in the weekly services, visit the sick, minister to the afflicted, and perform the last sad offices of the burial service. In seeking such a minister for a short period of time, we thought it providential that the Rev. Mr. Daly could be secured temporarily for such service. After consulting with the Pastor and a number of the Church and congregation, we made an engagement with him extending for a period of four months from January 1, 1877. We at first expected to make the term of three months only, but it was made one month longer at the request of Dr. Heacock, and for his own sake. While seeking a good man as a minister for so brief a period, we have to acknowledge the kind offices of Rev. A. H. Plumb and other friends and well-wishers to our Church. During the latter part of December, and prior to the time limited by Rev. Dr. Hopkins as the period during which he would preach for us, viz., during December, we had engaged a supply for the pulpit for the second and third Sabbaths in January. Mr. Daly was engaged in December for the *first* Sabbath in January *only*, and his further continuance by the request of so many of the Church and congregation necessitated the canceling of his engagements previously made for service in Boston, and also of our previous engagement with another minister for the second and third Sabbaths in January. For the best and fairest testimony of the ability and success with which Mr. Daly has performed his pulpit and parish labors among us, we have only to refer to the largely-increasing attendance on the Sabbath morning service, and the Wednesday evening prayer meeting, with the steady increase of interest in the latter on the part of the members of the Church, and an increasing interest in the hearing of Gospel truth so ably, clearly, simply and forcibly presented, as to satisfy, instruct and spiritually feed mature minds, and yet to be perfectly understood by the young. In the formation of a large and permanent Committee of Supply for pulpit and pastoral work, we trust the Church and congregation will pledge to them a generous confidence and readiness to accept their decision and judgment, realizing the great difficulty of securing any minister to acceptably succeed a Pastor of thirty years' service, and one of so great ability and grandness of soul as it has been our privilege to possess. We trust that the danger of the present situation, resulting in divided counsels and opinions, will be clearly seen and avoided, and that by mutual concession to the opinions and wishes of others, by a firm adherence to all that is right in matters of principle, and by a steady determination to cheerfully abide by the decision of the *majority* as fairly expressed by *vote* of the Church and congregation, our safety, perpetuity and prosperity as a Church, and our spiritual growth as Christians may be guaranteed. That such may be the result of the efforts and decisions of the new committee, is the sincere wish of your brethren.

JOHN OTTO,
GEORGE L. SQUIER,
HENRY H. HALE,
Committee.

The Committee on Resolutions now came in and presented the following preamble and resolutions:

Whereas, The Rev. Dr. Heacock, born and reared in this city, never having had a home elsewhere, at the youthful age of twenty-three started this Church enterprise under the most discouraging circumstances, and has remained its Pastor during a period of nearly thirty-two years, giving to it his best days, his best thoughts and experience; and

Whereas, The Lord has blessed his ministry until his Church, from the most feeble and humble beginnings, now outnumbers that of any of his denomination in the city; and

Whereas, He has defended with his powerful intellect every cause which he considered right, whether popular or not, always lifting his voice in favor of liberty to those who were in bondage, when to do so was to brave the strongest public sentiment, sympathizing with all the interests of humanity in the darkest days of the war for the Union, "never ceasing to encourage our faith that loyalty and freedom were sure to triumph over treason and slavery;" making great sacrifices for this Church when he had received many and flattering invitations from churches in different parts of the country with offers of large and tempting salaries, overlooking all ambitious motives and remaining with this Church in its weakness and poverty; and

Whereas, Remembering that he has given up his whole life, with its crowded and affluent but exhausting labors, to our welfare; that he has baptized our children, married our young men and maidens, comforted our sick and buried our dead, for more than a generation; that he has been instrumental, through the blessing of God, in leading many of us to Christ; that by his Christian guidance and teaching, by his life and example, by his splendid abilities and wisdom, he has, under the blessing of God, made this Church a power for good in this city and the land; that by his love and tenderness, by his patience and forbearance, by his generosity and great-heartedness, he has won the profound respect and deep affection of every one of his people, young or old; remembering the strong and loving hold he has upon the city of his birth, upon all the Churches of this vicinity, and indeed everywhere and upon every one who ever had the good fortune of his acquaintance—remembering all these things and a thousand others that time fails us to recite—we do hereby

Resolved, That we cannot bring ourselves to contemplate the possibility that the relations now existing between us as Pastor and people shall ever be severed except by death, and that we most earnestly request him to recall his letter asking for a dissolution of the pastoral relation between us.

Resolved, That we ask of him the privilege of selecting, calling, and settling a colleague Pastor who shall be competent to attend to all the active duties of the pastorate of this Church, with the understanding that the senior Pastor shall be released from all duties and obligations during his present illness.

Resolved, That we cannot take any action towards cutting ourselves off from our endearing relations, so that we cannot have his prayers and kind thoughts and wishes towards us as *his people*, and we towards him as *our Pastor*.

Resolved, That these resolutions be engrossed upon the records of the Church, and a copy of them be furnished to our Pastor.

HENRY CHILDS,
L. L. LEWIS,
GEORGE L. SQUIER,
Committee.

Remarks were made in favor of these resolutions, together with warm expressions of respect and affection toward our Pastor, by Mr. Henry Childs, who moved their adoption; by Hon. Loran L. Lewis, who seconded the motion; and by Dr. E. N. Brush. No report has been preserved of the remarks of these gentleman, but all them while considering the uncertainty of Dr. Heacock's life, whether it would be spared for weeks, months or years, yet hoping that he might long remain with us as the object of our love, whether able to perform any pastoral duties or not, expressed the feeling that his connection with the Church as its Pastor, must never be dissolved except by death. Mr. Henry H. Hale spoke as follows:

MR. CHAIRMAN: I came here to-night to listen, not to speak. I will only say that I most heartily approve the resolutions which have been presented. There is but one side to the question as it presents itself to my mind. It is always *safe to do right*, never safe or expedient to do otherwise. This is simply a *duty* which we owe as a Church to one who has been so long time our Pastor. Our relation is with him personally; it makes no difference whether he has a family or not, it is simply our duty to him as a life-long Pastor. I consider his relation to us as much the father of this family as the Pastor of this Church. To dissolve the relation of Pastor and people is to say to him "you are no more the father of this family." The act would be as unnatural and ungrateful as the attempt on the part of a household of children to dissolve the relation between them and their own father. The thought cannot for a moment be entertained; I do not believe it is entertained in this assembly. The question has been asked me: "Would not the acceptance of Dr. Heacock's letter of resignation be an act of kindness to him, by relieving him of all care and anxiety concerning his Church and Parish?" In reply I said, "The presentation of the letter has relieved him of all responsibility." That now rests with us as a Church. On the Helper will rest all the burden of work and responsibility for pulpit and parish. We shall honor and respect him in his place for his work and spirit, while at the same time we love and honor our Pastor for his own sake and for his work's sake, finished though perchance it may be. But if, by God's goodness to him, and to us, we shall be permitted to see him again in the Church or in the pulpit and hear his voice again in counsel, in prayer or benediction, he will still be *our Pastor*. We will honor *him* by our love so long as God spares his life, and honor ourselves by so doing.

Followed by Elder George L. Squier:

MR. CHAIRMAN: I do not rise for the purpose of making any extended remarks, but simply to express my hearty concurrence with the resolutions that have just been offered, and my hope that they will pass without a dissenting voice.

To me the idea that this Church could consent to sever its relations with our beloved Pastor because of his affliction is so repugnant that I cannot believe that a single member of the Church or society can assent to such a proposition or harbor such a thought. I believe we are all of a mind on this question, and that the resolutions will have our unanimous vote.

While sitting here listening to the expressions of kindness and love of his people for him, an interview which I was privileged to have with our dear Pastor some three months ago has been brought vividly to my mind, and I trust it will not be deemed a breach of confidence to mention a few words that he then uttered, though they were not intended for the public ear. They show how strongly his love still goes out towards his people. It was before he had fully given up all hope of ever again being able to occupy his pulpit. Speaking of his desire to meet and worship with us, even if he could not occupy his pulpit, he said: "If I can only crawl down there into one of the pews, and sit with my dear people, and be permitted to worship God with them, even if I cannot open my mouth, I will thank God for that blessing." And again he said: "So long as I live I shall retain my connection with this dear Church as a member, if I can do nothing more." These words show how his heart goes out in love to this people, and nothing ought to dissolve our

relations with him as our Pastor till God himself severs them. He has given up his life and all his great talents to us, overtaxing himself for our welfare. His great heart is what has killed him. He has worn himself out, and spent his life and strength in doing good to others, and we, if need be, should be willing to give up everything for him.

Followed by John L. Alberger and John Gowans, of whose remarks we have no reports.

Elder Charles H. Baker then spoke to this effect:

MR. CHAIRMAN: There is nothing lower in the nature of man than ingratitude; and an ungrateful man not only debases himself, but is unworthy the esteem and confidence of society.

For us to say to the man who has worn out his life—and a wonderful life it has been—for our sakes, and in our service, now that he is unable to do more for us, "We don't want anything more to do with you," will be simply ungrateful.

It is needless for me, or any one to rehearse the many acts of self-sacrifice which he has manifested in his unselfish love for us. They are too familiar to need mention. But we do know that many times, when half sick and barely able to attend to his duties, when he should have taken care of himself, he has neglected to do so, that he might minister to our sick and dying, or speak words of sympathy and consolation to the troubled and sorrowing, as no other man could. And not only this, but he has been as generous with his means where it was necessary.

Remembering all these things, Mr. Chairman, it seems to me that it will be positive ingratitude for us to accept our Pastor's resignation.

Mr. C. M. Horton then remarked as follows:

I heartily approve the resolutions offered, and do not believe that objection will be made by a single member of our Church; nor do I believe that Dr. Heacock wishes to sever his connection with us, but, like a parent wishing to aid and assist a son for his future welfare, and not wishing in any manner to become burthensome to him, so our pastor wishes only our good, and desires not to become burthensome to us. It must be a source of great gratification to our Pastor to know we do not view him as burthensome to us, and therefore we decline to accept his resignation.

When Mr. Horton had concluded his remarks, William Wade spoke as follows:

I came to Buffalo in April, 1833. The first church I attended regularly was the old Park Church. I commenced going to Sunday-school there about the year 1838 or 1839, the time Mr. Angier was Pastor.

On November 7, 1841, there was organized a temperance society, called "The Juvenile Temperance Society of the Park Church Sabbath School." N. B. Palmer was Superintendent; Caleb McCready, President, and Seymour Smith, Secretary. Each pupil in the Sunday School received a very nicely-printed pledge, with his or her name and the names of the officers written on it. I received one. I have that pledge at the present time, and it has never been violated by drink. Truly we can say of N. B. Palmer, that the righteous die, and their works do follow them. Caleb McCready was the first boy-member of the Park Church. Seymour Smith was a good boy, now an honored citizen of Syracuse. So much for the old Park Church. We continued on until the Rev. Mr. Heacock came in. It was in the early part of his ministry, while preaching in the basement of the old church, that he taught me the way to Jesus; and I have been an humble yet faithful follower ever since, having never attended any other church.

He has christened the most of my father's family. He has christened six children of my own, and buried two. He has done some marrying in the family, besides he has buried my sainted mother, and my father and sister. He preached a sermon

over my mother's remains that was truly great. He eulogized her Christian virtues and patient endurance, under long and severe illness, in a manner which will never be forgotten.

With all this debt on our part, we could not vote to accept his resignation as long as he shall live.

Mr. Charles G. Brundige closed the remarks of the evening in the following words:

It is not because I imagine there is an individual in this assembly so insensible to the many sacred and tender recollections clustering around Dr. Heacock's long pastorate, as to be willing to entertain for a moment the proposition contained in this letter, that I rise to address you. But I wish simply to add my testimony to that which has been already given, of the strong and unabated love which exists between us as pastor and people, and to protest that the bonds which unite us should be severed only by the hand of death.

Thirty years ago I came to this city, bearing letters to Dr. Lord's church. Formerly he had been my pastor, I had been converted under his preaching, by him I had been received into the Church, I was strongly attached to him, and I did not dream of placing myself under any other than his pastoral care. But circumstances, which I need not now mention, often caused me to turn in here to worship. Dr. Heacock impressed me at the first. I began to admire, then to love him. I soon became convinced that here was my place of worship, and here my field of Christian labor; and I have never regretted that I yielded to that conviction.

And during the long years that have since followed, the hand of God often has been heavy upon me, the cup of affliction often has been pressed to my lips, and I have been compelled to drink it to the very dregs. And it was at those times, when my dear ones were writhing on beds of pain, or lying cold in death, that those tender ministrations of consolation, for which Dr. Heacock is so remarkable, soothed and cheered and strengthened me. It was these gentle offices of love and sympathy that have bound my heart to him by ties that can never be loosened. While I admire his eloquence, and reverence him for his godliness of character, I love him for his great sympathizing heart. Add to all this, the recollection of those seasons of refreshing from on high which so often have been vouchsafed to this people—when in his appeals to the unconverted and his encouragement to Christians he appeared like the very prophet of God—and it will not appear extravagant for me to say that while Dr. Heacock's life is spared, I can call no other man my Pastor.

At the conclusion of the foregoing remarks, a vote was taken by rising, and the resolutions were unanimously passed.

On motion of Hon. L. L. Lewis, a committe of three—L. L. Lewis, Henry Childs and George L. Squier—was appointed by the chair to deliver a copy of these resolutions to our Pastor, and to learn his further pleasure.

Mr. John L. Alberger then moved that a committee of ten be named by the chair to supply the Pulpit, until further action should become necessary. The chairman (Mr. Otto) named the committee in the following order: George L. Squier, Cornelius M. Horton, Samuel N. Lawrence, Loran L. Lewis, John R. Linen, John Lapey, Henry Childs, John L. Alberger, W. G. Bancroft, Edwin A. Shaw, and on motion of John Gowans, John Otto was added thereto.

On Tuesday, April 10th, the committee called on Dr. Heacock to deliver to him a copy of the resolutions passed by the meeting on the previous evening. They found him weak, and laboring for breath, but cheerful. When they presented to him the resolutions, with his eyes suffused with tears, he said that he had seen in the morning papers a report of the kind and generous action of his people, and

his heart was filled with gratitude to them for this additional token of their love, so much beyond his desert, and it made him wish that he could recover sufficiently to repay them by more earnest and consecrated service. He added, that he would, as soon as his strength should permit, prepare a reply, to be read to his people, expressing his deep gratitude for this tender manifestation of their regard for him, and he hoped to have it ready to be read on the coming Sabbath.

But his strength gradually failed, and he was never able to carry out this desire to express in writing his gratitude to his people for their action in this matter.

As an additional indication of the feeling of our Pastor, we insert the following account furnished by a member of the Church who was on intimate terms with him :

On the afternoon of Saturday, April 7th, a joint meeting of the Session and Trustees was held at Mr. Otto's office, at which time the Pastor's letter of resignation was read and all present said that it must not be accepted. In order to relieve, as far as possible, any anxiety which Dr. Heacock might feel during the pendency of the action of the Church upon his letter of resignation, I called to report to him the warm and unanimous expression of feeling manifested in that meeting. While telling him of it he laid his head back and the tears rolled down his cheeks. I said, "Doctor, do not feel badly over this matter, it is all right." "Oh!" he said, "do not misunderstand these tears; they are tears of joy over this new expression of the love of my dear people."

On the afternoon of Tuesday, April 10th, I called on Dr. Heacock with a copy of the morning paper containing an account of the action taken by the Church the evening previous relative to his letter of resignation. I found him in good spirits. He had carefully read the published report, and with great depth of feeling and earnestness expressed his grateful, tearful thanks to his Church and people. He said, "I am unworthy of such love, but it is none the less grateful to me." During the interview he talked freely about his Church and expressed his anxiety for its perpetuity and prosperity, and, also, as to the kind of Preacher and Pastor his people would select to minister to them. He said, "Churches are not built up and edified by finely-written sermons nor by pulpit eloquence alone; that matter is solved on a minister's knees. It is the spiritual-minded man, the good man, whose preaching tells most in a period of years. I have tried it both ways. Eloquence and literary merit, of themselves, do not satisfy the spiritual wants of a Church, and they are not effective means of bringing sinners to repentance and submission to Christ. That work is done by gospel truth, and he who most clearly presents it, and most fully feels its power on his own heart, is the most effective and successful preacher. Such a man I hope my people will select to minister to them in my place."

April 15th, Sunday—Our Pastor's condition remained about the same to this date, though apparently sinking gradually until yesterday when he appeared much worse and to-day seems near his end.

April 18th, Wednesday—Our Pastor was very low Monday, had fainting spells Tuesday, but some better to-day. He cannot sit up, and sees none of his people.

April 21st, Saturday, 4 P. M.—The Committee on Pulpit Supply met at the office of Elder John Otto, when Mr. Otto was chosen Chairman, and John R. Linen appointed Secretary. It was then resolved to request Prof. Samuel M. Hopkins, D. D., of Auburn Theological Seminary, to supply the pulpit during the month of May.

April 22d, Sunday—Our Pastor has less pain and seems more tranquil.

April 24th, Tuesday—Pastor little more comfortable yesterday and to-day, still extremely low.

April 29th, Sunday—Rev. James A. Daly concluded this day his most acceptable labors among us as temporary supply, having, during the four months in which he so ably preached the Word to this people, by God's grace, wrought a good work in the hearts of many, which will cause him long to be tenderly remembered by them. Our Pastor more comfortable, though extremely weak and nervous; none besides his family and physician are permitted to see him.

May 2d, Wednesday evening—It is thought that Dr. Heacock cannot survive through the night.

The following, from a daily paper, gives a graphic account of the closing hours of his life:

Early Thursday morning it became generally known that he was rapidly passing away, and it was scarcely thought that he would live through the night. During the afternoon, Rev. Mr. Wood of the Central Presbyterian Church, called and offered prayer, to which the prostrated man was able to respond with an Amen. During the same afternoon his attending physician, Dr. J. F. Miner, asked him if there was anything he wanted, and his answer was: "I want nothing more but to see the face of God and be at rest." That night he succeeded in communicating with the members of his family from time to time, and on Friday morning he, with great difficulty, made known his desire to have sung the following hymn:

Father! whate'er of earthly bliss,
Thy sov'reign will denies,
Accepted at Thy throne of grace,
Let this petition rise:

Give me a calm, a thankful heart,
From every murmur free;
The blessings of Thy grace impart,
And make me live to Thee.

Let the sweet hope that I am Thine,
My life and death attend,
Thy presence through my journey shine,
And crown my journey's end.

"When the singing of this hymn was concluded he exclaimed, with unexpected energy, "THE VICTORY IS WON! THE VICTORY IS WON!" Through Friday and Saturday he passed with only such changes as indicated exhaustion of the vital forces, meanwhile making his wishes understood from time to time. Sunday morning, at his request, the following hymn was sung:

Burst, ye emerald gates, and bring
To my raptured vision,
All the ecstatic joys that spring
From the bright Elysian:
Lo! we lift our longing eyes,
Break, ye intervening skies!
Sons of righteousness, arise,
Ope the gates of Paradise.

Floods of everlasting light!
Freely flash before Him;
Myriads, with intense delight,
Constantly adore Him;
Angel trumps resound His fame;
Lutes of lucid gold proclaim
All the music of his name;
Heaven echoing the theme.

Four and twenty elders rise
From their princely station;
Shout His glorious victories,
Sing the great salvation;
Cast their crowns before His throne,
Cry, in reverential tone,
Glory be to God alone,
Holy! Holy! Holy One.

Hark! the thrilling symphonies
Seem, methinks, to sieze us!
Join we, too, the holy lays—
Jesus, Jesus, Jesus!
Sweetest sound in Seraph's song,
Sweetest note on mortal tongue,
Sweetest carol ever sung—
Jesus, Jesus, flow along!"

During the singing of the last stanza, at ten minutes before 7, Sunday morning, May 6, he entered upon his rest. The effect upon the community, as well as upon his own people, of the announcement of the death of Dr. Heacock is shown by the following extracts from the daily papers. The following is from the *Courier* of the morning of the 7th:

AT LAFAYETTE STREET CHURCH.—The fact of Dr. Heacock's death did not become generally known until shortly after the hour appointed for morning service. At the church, when the congregation were gathering for worship, the majority were quite unaware that their loved and honored pastor had breathed his last; and although the melancholy event was looked for, the blow was painfully telling, and was like a thunderbolt to many as they came in sight of the church door and saw the simple crape that told the sad story. One lady was so much overcome that she sank down upon the steps of the church. Within the edifice, draped as it was in the symbols of mourning, the scene was solemn and impressive.

The Services were conducted by Rev. Samuel M. Hopkins, a brother-in-law of the deceased, and consisted of an introductory prayer, followed by the reading of parts of the eleventh chapter of John and the third chapter of the Epistle to the Thessalonians. After which Prof. Hopkins read from various detached memoranda kept by the family, an account of the last experiences and testimonies of Dr. Heacock, which expressed in various forms his firm and unwavering trust in the promises of the Gospel. In concluding his remarks, he quoted the following lines of Longfellow:

"And when the morn, in all its state,
Illumed the eastern skies,
He passed through glory's opening gate,
And walked in Paradise."

The hymn of the late Dr. Muhlenberg, "I would not live alway," was next sung, and Rev. Dr. Hopkins then offered the following prayer:

O Lord, our God, we thank Thee for the life of this Thy servant, and for all the influences that surrounded his early years; that Thou didst bring him early to consecrate his powers to the ministry of Christ; that Thou didst call him to exercise those powers in this city—the city of his birth—and so long and so successfully to continue that ministry here. We thank Thee, O Lord, for the continued blessing that has attended his labors, and their influence elsewhere. Many, O Lord, here present can thank Thee that Thou hast blessed the services of Thy servant to them, when the waters of sorrow and bitterness rolled over them. There are those here who have been led to Christ and to a better life by his guiding hand; many who have been strengthened, many to whom he has been a guide by Thy blessing. We bless Thee, O God, that the life of Thy servant was indeed an epistle read and known of all men, to the honor of Thy name, and that his passing away was not as when a common man falls. We bless Thee that he was permitted to depart so peacefully, and to feel Thy strengthening hand to the last, and may we comfort ourselves with these thoughts. Now, O Lord, we commend to Thee this people, this congregation, to whom he has been for so many years a spiritual guide, counselor and leader. Be very gracious to the family whom Thou hast bereaved, and comfort them out of Thy Word. And may we all be enabled to have our loins girt about with truth, and our lamps trimmed and burning, so that when Thou dost call us, when our work is done, we may be made meet for a place with the just made perfect. Hear Thou our prayer, O Lord, for Jesus' sake. Amen.

The benediction was pronounced and the congregation dismissed.

No Sabbath School session was held to-day.

The following appeared in the *Courier* of Monday 7th:

MILNOR STREET SABBATH SCHOOL.—At the Milnor Street Chapel—which is a mission of the Lafayette Street Church—the Sabbath School services yesterday afternoon were in memory of Dr. Heacock. Mr. John Gowans, the superintendent, opened the school, and singing and reading the Scriptures were the first in order. Mr. C. G. Brundige, Superintendent of the Lafayette Street Church Sabbath School, offered prayer, and Mr. Gowans announced the death of Dr. Heacock, and spoke with great feeling. After singing again, brief and touching tributes to the memory of the good man were rendered by Messrs. Edwin G. Sawn, Joshua Parker, Henry J. Pierce, Willard W. Brown and Henry H. Hale. The chapel was appropriately draped, and a portrait of the deceased hung at one end of the room.

OTHER CHURCHES.—At most of the churches in the city, yesterday morning, the death of Dr. Heacock was announced by the Pastors in fitting terms, and received with unmistakable evidences of sorrow.

MINISTERS' UNION MEMORIAL SERVICE.—Last evening a Union Memorial Service, arranged by the Pastors of the various Presbyterian Churches of the city, was held at the North Presbyterian Church, and long before the appointed hour the audience-room was thronged. The pulpit was occupied by the Pastor, Rev. Wolcott Calkins, Rev. D. R. Frazer, of the First Church, Rev. Charles Wood, of the Central, Rev. William Reed, of Calvary, and Rev. W. H. Crabbe, of the United Presbyterian.

The services opened with the singing by the choir and congregation, of the hymn commencing

"There is a land of pure delight,
Where saints immortal reign."

After the reading of the twenty-third Psalm, and an appropriate prayer by the Rev. W. H. Crabbe, the hymn, "Jesus, lover of my soul," was rendered by a quartette from the First Presbyterian Church Choir.

REV. WOLCOTT CALKINS, D. D.,

then addressing the congregation, said it was perhaps unnecessary to explain the occasion of calling them together, yet it was important to state that the present services were not intended to take the place of the regular funeral or memorial services of their departed friend. The meeting had been called without any consultation with the bereaved family, as a spontaneous expression by the broken circle of Presbyterian ministers of their esteem for their friend, brother and co-laborer, and to testify to the affliction felt in the common loss to all. It was not intended that any preaching should be done to those present. Their thoughts were doubtless in that home shrouded in sorrow, where the form of him they loved so well was lying cold in death. The response to the call showed how deep an impression had been made upon the community by the loss of Dr. Heacock. Perhaps it should be said that the gathering had been prompted by a love for the lamented dead, and a desire to ask God for mercy in the loss incurred and sorrow experienced. At the burial of Raphael, his unfinished picture of the "Transfiguration" was carried in the procession, and it occurred to the speaker, since the appointment of the meeting, that there was something of the nature of an unfinished picture in the last words of Dr. Heacock as they dropped from his dying lips. They could never be presented at a more appropriate time, and he would therefore ask the Rev. Mr. Hopkins to give them.

In complying with this request,

REV. SAMUEL M. HOPKINS, D. D.

said it was well to hear a few specimens of the last words and sentiments expressed by great and good men in the prospect of death. That Dr. Heacock was a good man none would deny, and he believed that there were many who would admit his having been a great man. This statement, however, he did not make, he said, to

influence those before him in such a belief. All who knew the deceased, his life and his characteristics, would readily understand that he did not shrink in the experience of his approaching end. With these few remarks, the reverend gentleman proceeded to present the following epitome of what had transpired during Dr. Heacock's last hours:

Rev. Grosvenor W. Heacock died at seven o'clock Sunday morning, May 6th, in the fifty-sixth year of his age.

The following are some of the expressions taken down from his lips within a short time—mostly within a few hours of his death. They are disconnected, and were repeated by him at different times, and over and over again:

A fortnight ago he began to use a preparation of *opium vaporia* to control the nervous excitement from which he suffered. Later, he was unwilling to use it for fear of beclouding his mind. He said he wished no remedy employed that would confuse his views of the Gospel promises. He wanted his mind clear to rest in the love and grace of God. Accordingly, he had for some days, partly through physical disability, taken nothing of the sort, and his mind was apparently clear, whenever he was waking, to the end. His power of utterance was greatly affected, except at intervals. Many times he only responded to the repetition of passages of Scripture, or suggestions of hope and triumph, by saying, "Yes, that's so," &c. But he often uttered his own feelings in clearly expressed language. He had said some time ago that he did not think it was necessary to bear any dying testimony to the Gospel. Still his feelings would break out; and, without effort or affectation, he again and again testified to the love of Christ and the salutary power of the Gospel. These were so numerous that only a scanty specimen of them can be given.

He had been, as is well known to all, a diligent student of the Scriptures, and of no portion more than that great Christian argument, the Epistle to the Romans; but what he wanted now was not theology, but Christ. "The simplest truths of the Gospel," he said, "are what I now rest on. I cannot grasp the Epistle to the Romans. Thy rod and Thy staff, that's enough; the love of Christ, that passeth all knowledge."

Over and over again, many times, in varied forms of expression, he spoke of the "preciousness of Christ;" "He is my all; the Rock of my salvation; upon Him I rest absolutely, securely; He will never leave me; He will never let me perish."

As his physical weakness increased, and it became more and more difficult for him to move himself, or even to take the slightest nourishment through his almost locked teeth, he prayed again and again for strength to endure to the end. "Give me strength, O Father," he cried, and then he added, "Dear Father, help me to glorify Thee here or hereafter, just as is Thy will; Thy will, not mine be done." This he repeated in substance many times over; "Christ is my all! First, midst, last, and without end."

He said imperfectly, but emphatically, that he hoped he should preach Christ more effectually from his death-bed, than he ever had during his life.

It is about a fortnight since he definitely contemplated a fatal result to his illness; and he had some apprehension that the actual experience of death might be protracted and distressing. He said, "You are praying that my life may be prolonged. Pray harder than you ever did for anything, that I may be released; your prayers hinder me! Let me go!"

But he had very strong affections and friendships; no man had a more devoted family, or more enthusiastic friends; no Pastor had a more warmly attached People, or kinder and more appreciating brethren in the ministry. He had the warmest affection for them all. On one occasion, while suffering greatly, his mind turned to the thought of how they were suffering with him. He said, "I love all my dear kindred; my dear people; my dear brethren in the ministry, and in all the churches."

These are but few, of many similar utterances within the last few days.

Saturday evening it became more plain that he was, gradually but steadily, drawing near his end. His mind was still perfectly clear, his hearing natural, his sight partly glazed, but still able to distinguish the faces of the friends who clustered around his bed. About ten o'clock, after a protracted and exhausting spasm, he

was laid back in the bed from which he had been partly lifted, and said, "Good bye." His physician said, "Not quite yet, Doctor; not to-night; but very soon." As if accepting the correction, Dr. Heacock said, "*Then good night.*" He had a few more brief words to say: "Grace is enough," he said, "just as Thou wilt; whatever pleaseth Thee." At eleven o'clock he dropped into a quiet sleep, from which the Angel of Death waked him at six o'clock to die. The signs of dissolution just at hand were perceived. The family joined in singing his mother's favorite hymn of Christian triumph, "Burst ye emerald gates."

His breathing grew fainter, and just as the last stanza was completed, and without one bodily pang or struggle, his spirit passed silently away, and went through the Emerald Gates into Paradise.

Rev. William Reed,

the next speaker, in presenting his tribute, said it had been his misfortune to come to Buffalo so lately that he had been enabled to know Dr. Heacock but a little while, yet he was thankful to God that he came soon enough to know him. Meeting him first about three years ago at White's Bank, and only then for about two minutes, he felt, when parting from him, as though he had known him for years. One could not meet the man without being benefited by the grace of God which seems to flow from him to those with whom he came in contact. That large, noble heart which he carried in his bosom was filled with love for Christ—the great element of religion. God's thought for the world—love—was represented in him more prominently than any other trait. He loved the world as God loves it; he loved not only his own, but all churches of Christ, no matter what name they bore. The "good-night" he left, is a good-night where they do not need the light of a candle nor the sun, for there is the light of God. If the spirit of the man could speak to us, it would be that that same love which turned night into day might shine now upon us. It was God who said, "Let there be light," and brought light out of darkness—out of chaos. He blessed the seventh day and sanctified it. Our brother met his time to die not at ten o'clock in the night; not at the midnight hour of twelve; nor at one, two, three, four, five or six o'clock in the morning; but in the perfect number he passed into the perfect day. By that same grace, that same glorious Gospel of the living God, we may pass from night, sin, death and every evil, with that same soft prayer and shout of triumph with which our brother, counsellor and father met the king of light, risen from his everlasting hills, to lead him into that eternal day which is the smile of God.

At the conclusion of Rev. Mr. Reed's address, the First Church quartette sang, "Abide with me," and Rev. Charles Wood, pastor of the Central Presbyterian Church, spoke as follows:

Address by Rev. Charles Wood.

On the last Sabbath of May, six years ago, the First Church was draped with the symbols of mourning. Upon the great congregation gathered within its walls was a solemn hush, the sure token of deep grief. A mighty man had fallen. The fruitful ministry of Dr. Walter Clarke had been suddenly closed by the fatal touch of disease. At that Memorial Service there stood in the pulpit the majestic form which so soon was to follow to the grave. To him had been committed the honor of speaking, for hundreds, of the sorrow which filled their hearts, of their reverence for the life and ministry of a faithful servant of God. Some of you will never forget how tenderly he spoke. Some of you as you listened learned to bear toward him a love which time has only strengthened. To-night, those lips so eloquent then, are cold and silent, and we have come to give some expression, even though in a poor and feeble way, to the sorrow that rests upon the heart. Not only will the devout men of this city lament for him, as of old the Disciples wept over the dead body of the Christ-like Stephen, but even men of worldly and dissolute life will shed a tear or speak some word of regret that this man has gone from us. There is that in a beautiful Christian life, such as his, which moves to admiration all but the most stolid. Men may look upon painting and statue; may listen to the rythmic sentences of poem and oration, with no swelling of the heart, but we may well pity

him who can look upon a life, such as this which has just closed, with no desire that, as this was, so his own might be. Dr. Heacock did, through his character, that which no man, though a golden-mouthed Chrysostom, could have done through his sermons. He showed the possibility of living, even in these days, a life as truly Christian as was that of the early Disciples. We call this a sordid, grasping, selfish age, but here was a man who lived in it, not the life of a monk in his cloister, but as a man among men, and yet kept his garments unspotted. He made real, doctrines which some call visionary. In him they saw an incarnation of the truth he spoke. I have felt, when in his presence, after contact with ordinary men, as one who had been shut up in a little room might feel if lifted suddenly upon a mountain-top. The air is fresher, the view is wider, the toys that had given pleasure now look worthless. By the greatness of his nature you were so uplifted that the view of life was broadened. Things, before but vaguely seen, seemed worth living for. You will pardon this personal confession, but as I have said to myself more than once, as I came out of his study and walked down the street, "I ought to be a better man." We do right, then, as churches, we do right as individuals, to lament to-night over the loss of such a man. Let no sceptic taunt us with the cry of inconsistency, because we weep when one has gone to receive the unfading crown; we shed the tear, not for him, but for ourselves. Our great-hearted Stephen has fallen asleep, and can we not, like the Christians of Jerusalem, express our sorrow for the unutterable loss? Must we drive back the tears to rankle like poison in the soul?

On the thirty-first day of August, 1869, the chapel of the Lafayette Street Church was filled with many people, though it was not the Sabbath day. No member of the Church had been stricken with death, and yet there was a look of sadness on every face, for on the morrow their pastor was to cross the continent to labor for a few months beside the shores of another ocean. They knew not what dangers might encompass him by the way. They could not protect him, but they could and did pray that he might be kept under the shadow of the Almighty's wings. On December 13th, of that same year, a great gathering packed even the aisles of Lafayette Street Church. No sad faces were there, all was gladness and joy, for he whose departure they had mourned had come back to them with health and vigor renewed. Like those who met in the chapel on that August evening, we to-night are sad and troubled, for again he has gone away,—gone this time across the ocean. But there are no dangers in that path. He is safe with the Shepherd who leads the way. Already that journey, long as it seemed to us, is ended. This morning his prayer was answered, he "looked into the face of God and was at rest;" the rest which comes to the angels of heaven, who are ever spending themselves in the Saviour's service, but who are never weary.

But is there nowhere to-day a joyous assembly like that which filled the church when he came home from the West? Think you there were none to give welcome, when, this morning, the soul returned from its earthly pilgrimage to the God who gave it? If there is joy in heaven over one sinner that repenteth, that turns from the ways of darkness into the path that leads through the gate of pearl, what must be the joy that swells and breaks forth in anthems of praise along the streets of gold, when a soul redeemed by Christ has been brought by the power through all the dangers of earth into the safety and glory of heaven?

Following this address a quartette from the North Church Choir, sang the chant "Come Unto Me When Shadows Darkly Gather."

REV. MR. CRABBE,

Pastor of the United Presbyterian Church, arose, and said he had intended not to make any remarks, but, lest his silence should be taken for indifference, he wished to express the grief and sorrow which he and his congregation felt in the loss of Dr. Heacock. Since his first meeting with the deceased, four years ago, he had learned a great deal from that good man's Christian life and experience, and looked upon him as possessing the warmest heart and tenderest sympathy of any member of the ministry.

REV. D. R. FRAZER,

Pastor of the First Presbyterian Church, said: This is one of those occasions when silence is the only fitting and adequate expression of sorrow. Our sense of loss is so great, our pain so severe, that we cannot embody an expression of our feelings in words, and in the failure of the attempt is made manifest the fact that these sorrows are unspoken, because unutterable, and that they are greater than those that may be given in human speech. To say that we stand staggered by the blow, by this calamity, conveys all that might be presented in a formulated address. The thoughts of the man who had been stricken down insensible, when he recovered consciousness, reverts to what transpired when he received the blow, and then the present surroundings. Between the two there is a great blank. The speaker had received just such a blow upon hearing of the death of Dr. Heacock, and instinctively he thought of the time when he saw him first, and then to his last meeting with him. Between these two occasions there was a great blank. It was his privilege to be a member of the General Assembly, which met in the Church of the Covenant in 1869, in New York City. The business of the last day's session had been about closed up, and the only thing of importance that remained was the vote which was to decide the attitude of the Assembly with reference to the reunion of the two branches of the Presbyterian denomination. About the hour of adjournment at noon, the advisability of adjourning over the afternoon was brought up. During the discussion that ensued a great, stalwart, noble-looking man arose, and, mounting the platform, said that if the Assembly was to be adjourned as proposed, he had something to say, and, if not, he would postpone his remarks until the afternoon session. The motion for an adjournment was immediately voted down. Dr. Heacock had something to say, and everyone wanted to hear it. His simple presentation and announcement of a purpose was sufficient. When the Assembly convened in the afternoon, the Church was thronged, and Dr. Heacock made the most earnest, the most fervent, the most eloquent appeal for Christian liberty it had ever been the privilege of the speaker to listen to from mortal lips. Two or three others felt called upon to speak, and one of these, a gentleman of recognized ability and eloquence, stuttered, stammered, stumbled and hesitated. Finally, in sheer disgust with himself, he threw up his hands and exclaimed, "Who can come after the king!" The best of men, Mr. Frazer thought, could have made the same failure, and the contrast would have been against them. The last time he saw Dr. Heacock was just after the death of Dr. Lord, but how changed from the man that paced the platform of the Church of the Covenant like a caged lion. When leaving him he said "good bye," but Mr. Frazer little dreamed that that was the final farewell for all time. He had, during the afternoon, stood beside the corpse of the deceased. There was the sweetest expression upon the face, one that said "I am at rest," and the speaker had said to himself, "thank God, there remaineth a rest for the people of God." When looking at the features of the departed, he had experienced feelings of sorrow and of sadness, but, also, of joyous triumph that filled his breast because of what the Gospel will do for a man. In closing his address, Rev. Mr. Frazer said that while the cloud of sorrow o'ershadowed those before him, in the midst of their depression they should take courage and thank God for the dying testimony of Dr. Heacock, for in all clearest outspoken vindication of the power that he was, and in all that he did, it was the Gospel.

After a prayer by Rev. Mr. Calkins, D. D., the hymn "Rock of Ages" was sung by the choir and congregation, and the services closed with the benediction by Rev. Mr. Hopkins.

BIOGRAPHICAL.

The following brief biographical sketch has been derived from various sources:

Rev. Grosvenor Williams Heacock, D. D., was born in Buffalo, N. Y., August 3, 1821. He was the fifth son of Reuben B. and Abby P. Heacock. His mother was sister of Seth Grosvenor, of New York City, founder of the Grosvenor Library.

Dr. Heacock was graduated from Western Reserve College, in 1840, and from Auburn Theological Seminary in 1844.

He preached his first sermon in the old Park Church, now Lafayette Street Church, June 8, 1845. He accepted an unanimous call to the pastorate of the Church, and was installed October 19, 1845, Rev. Dr. Spencer, of Brooklyn, preaching the sermon (see page 176). He was married June 13, 1848, to Miss Nancy Rice Stone, daughter of Jesse Stone, formerly of Brooklyn.

In 1859, availing himself of a leave of absence from his congregation, he spent three months in Europe. In 1869, with consent of his own congregation, he accepted an invitation from the Howard Church (then Dr. Scudder's) in San Francisco, California, to supply its pulpit for three months. (See page 132.)

In 1872 his health was so impaired that his people proffered him an extended leave of absence, in the meantime continuing his salary and supplying his pulpit. In November, of that year, he embarked for Europe with his family, and remained abroad about twenty months, passing through England, France, Holland, Germany, Switzerland, Italy, Egypt and the Holy Land. Visiting Jerusalem, Damascus and various places of interest in Asia Minor and Turkey, he returned by way of the Danube, attended the World's Exposition at Vienna, and finally rejoined his family in Switzerland.

He arrived home, in apparently restored health, June 12, 1874, and was warmly welcomed by his people.* (See page 141.)

He immediately entered upon the discharge of his pastoral duties, with a zeal and energy that led his people to hope that his health and strength were firmly re-established. But their expectations were doomed to disappointment. The hidden disease that had so long preyed upon his system, again mastered him, and he found himself incapable of the amount of labor he longed to perform. He struggled manfully against his increasing infirmities, till, at last, stricken down in his pulpit, he was compelled to close a most noble and useful ministry.

This, his only pastorate, he had grandly filled for nearly thirty-two years, during which he had received repeated calls to larger and wealthier churches in St. Louis, Chicago, Boston, and other cities, with offers of a much larger salary. But love for

*The following are the opening remarks by Elder John Otto on that occasion, which were omitted from Paper "C," through inadvertence, and are copied from the *Express*, of June 13, 1874:

"The occasion of our coming together this evening, brethren and friends, is one of unusual joy to this Church and Congregation, and evidently not devoid of interest to the community, as evinced by the presence of this goodly company, including, as it does, the representatives of every class and every Christian communion in this city. As we pass through life we are often, in the Providence of God, called upon like Job's friends to sit down by the side of the afflicted 'to weep with those that weep.' But to-night that same Providence permits us to indulge in tones of exultation 'to rejoice with those that do rejoice,' because of the safe return of our beloved Pastor and his family, home again after a long and unlooked-for separation, and after many and varied wanderings over land and sea.

We will now with glad and grateful hearts and voices sing a hymn of welcome."

the city of his birth, and the Church of his youth, together with the prayerful conviction that here he could do more for his Master than elsewhere, caused him to reject these attractive offers, and he lived, labored and died in the city of his birth.

A fitting tribute to his memory and summary of his character may be found in the following extracts:

From the Buffalo *Daily Courier:*

Dr. Heacock was a man of rare natural gifts, a born orator, and as big-hearted and generous as he was intellectually clear and bold. He was a radical by temperament, but broad in his views and charitable to the utmost, both in sentiment and practice. He was a man of courage, and, although ordinarily urbane, courteous and sympathetic, he was a lion when aroused, and smote what he conceived to be the wrong with a might that was resistless. He was immensely magnetic, and his oratory, whether in the pulpit or on the rostrum, was positively persuasive, or was charged with a fire that was all-consuming. He was largely emotional and readily excited emotional feeling in others. He was a clear, vigorous reasoner: his illustrations were always happy and telling; but it was when his logic was on fire that he appeared the oratorical Titan he truly was. His heart seemed capable of an all-embracing love, and his devotion to his family, his congregation and friends was grand in every sense. He was a man of remarkably quick intuitions; he generalized with facility; and, although the imagination had not the ascendancy in his character, it was active and sure in its workings. He might not at all times be resplendently brilliant, but he could when he would—which was always when the occasion demanded it—make his thoughts glow as if on flame, or burn at a white heat. He was a glorious pulpiteer, and it mattered not whether one fell in with his argument or not, he was fascinating just the same. Simple-minded, straightforward and sincere he always was, and determined to discharge all his duties to the utmost, at whatever cost to his personal comfort or means. He was liberal to a fault, hearty and unaffected in his manliness, and a loveable man in every way. In his death our community sustains an irreparable loss, and it may be truly said of Dr. Heacock that "we shall not look upon his like again."

From the *Commercial Advertiser*, May 7th:

In a sense in which it has never been said before, our great Buffalonian is dead! Grosvenor Heacock belonged to Buffalo by birth, by the associations of his youth, by the relationships of his own home-altars, and by that manhood and professional career which began here, which he never would transfer elsewhere, and which was here concluded among a people that loved him and in the city that honored him, and of whose moral and intellectual life he was a crowning glory.

Dr. Heacock was his own original, a type of a class which rarely appears in our age of material ambitions. He was a man of moral enthusiasms, with an eloquence which overleaped the bounds of logical methods, and bore all who came under its spell into the deepest currents of sympathy and resolve. There is no American of our time with whom we can compare him. The period of the Revolution furnished the nearest parallel in James Otis; but in temperament, in moral passion, in self-consecration to humanity, and in that power of persuasion which is irresistible as the ocean currents, we can think of no one he so closely resembled as Wilberforce. Had he been in his place he would have acted his part. The hater of oppression and wrong, the lover of liberty and right, fearless, loveable as infancy, and sweet with all gentleness in private life, who can doubt that had his been a parliamentary career during the struggle against the foreign and colonial slave trade, he would have carved his name as deep in the century as did the great Englishman whom, in his moral and Christian character and in his genius, he so much resembled?

He was born for revolutionary times, and in this respect he was happy in the opportunity of his life. He entered upon his professional career when the drama which culminated in civil war was opening. He was in its first act if not in its first scene. We have read descriptions and heard personal recitals by eye-witnesses, of his first revelation, on a national theatre, of his powers. It was at a

session of a New-School General Assembly of the Presbyterian Church, the special occasion, a discussion of the slavery question. The conservative element in the Assembly was strong and gaining the ascendancy. The alarmed radicals called upon Dr. Heacock to oppose it. He accepted the leadership, and his speech was one of the events in the national controversy. His triumph was complete; the Assembly was borne to the highest pitch of enthusiasm. His national reputation dates from that hour, and from that day until his failing health forbade such importunity, he had repeated calls to pulpits in every section of the free States.

He had all the elements of a commanding orator. He had a majestic presence, a voice musical as a lute, which was modulated to every phase of sensibility and to every degree of passion. He had a moral nature ever sensitive to duty, to honor and to manhood. Wrong he might be in his premise, illogical in his methods, but his moral nature, always supreme, guided every thought and act of his life. He had a deep sympathy with the sorrows and sufferings of his fellow-men. He broke no bruised reed, he wept with those that wept, and bore in his heart every sadness that sought his confidence. He was a fearless man; moral courage had in him its complete incarnation. All these elements united to a warm imagination, and a passion which, profoundly as it might seem to sleep, was, on occasion, roused as the sea when lashed by the tempests, combined to make him a consummate orator.

Like all men of his temperament, he was unequal. He required the occasion and the personal conditions for the exercise of his highest power. He was grand in his simplicity; careless of fame, unpretending, exacting nothing, yielding everything but principle to friendship and courtesy; generous, appreciative and loving—he was a true representative of the nobility of God. His presence was an atmosphere and an inspiration. The tone of private and public life was elevated and purified wherever he moved. In this sense, Buffalo has met a loss greater than she knows. "Native here and to the manner born," there was conceded to him a power no successor can ever command. His leadership was undisputed.

Clarke, Lord, Heacock, have in rapid succession been summoned away. The keen, incisive intellect of the one, the polemic power of the other, and the splendid genius of the last of the Triumvirate gave supreme renown to the Buffalo pulpit. They had distinct individualities and mental characteristics. Yet their very diversity constituted a rare unity of moral and intellectual power.

Sadly we follow to the grave the man whose nature and gifts have reflected so much honor upon his native city, and whose unconscious influence will survive when all its material glory shall have faded away. J. O. P.

ARRANGEMENTS FOR THE FUNERAL.

On Monday the 7th, the Elders, Board of Trustees, Pulpit Committee, and a committee of the Ladies' Association met in the chapel for the purpose of making arrangements for the funeral of our Pastor.

The Trustees voted to pay the funeral expenses.

A Committee on Floral Decorations, viz.: William B. Olver, Thomas Struthers, Mrs. Loran L. Lewis and Mrs. Nathaniel Brown, was appointed.

Mr. Charles G. Brundige was requested to prepare a Memorial Letter to the bereaved family, which was read and approved at the annual meeting of the Society.

Also a Committee of Arrangements, consisting of Henry Childs, Henry H. Hale, George L. Squier, Willard M. Knight, Samuel N. Lawrence and Seth Mason, was appointed to perfect and carry out all the necessary arrangements in relation to the funeral and memorial services.

Resolutions of respect and sympathy were passed at the regular session of the Ministers' Meeting, also by the Buffalo City Sunday School Association, at a meeting called for that purpose.

His Honor Mayor Becker, in a special message to the Common Council, expressed the public sense of the great loss the city had sustained; in response to which the Council passed appropriate resolutions.

On the day of the funeral, Judge Sheldon adjourned the Superior Court, "as a token of respect to the memory and virtues of our departed fellow-citizen."

At a special meeting of the Young Men's Association of Lafayette Street Church, held on Monday night, in the chapel, Edward N. Brush, M. D., Frederick Howard and Edwin G. Sawn were appointed a committee to prepare a suitable Memorial to be presented to the bereaved family.

Brief addresses, expressive of great affection for the departed, and deep sorrow at his death, were made by Willard W. Brown, Isaac G. Jenkins, Seth W. Warren, Edward N. Brush, M. D., George A. Swales, Charles H. Baker, John Gowans, Edwin G. Sawn, John R. Linen, Edwin N. Long, William Y. Cobb, James Lynd, and Charles J. Crittenden.

The Cordon of Temperance of the Church met on Tuesday evening, in the chapel, and took fitting action by appointing committees on Floral Offerings, Memorial, Funeral Attendance, and one to confer with the Committee of Arrangements.

The Young People's Bible Class furnished a floral tribute, consisting of the word "Victory," which was placed above the cross given by the Cordon of Temperance, on the wall back of the pulpit. Beautiful floral tributes were also furnished by the Session, by the Ladies' Association, by the Sunday School, and the Milnor Street Sunday School, as well as by numerous friends.

May 9th, Wednesday evening—The Regular prayer-meeting, which was largely attended, was opened by singing and prayer, when Elder John Otto, our senior elder, expressed the feeling of our whole people in the following beautiful and appropriate words:

ADDRESS BY JOHN OTTO, ESQ.

We are without a Pastor! He is not, for God hath taken him. We shall never again hear his voice in sermon or prayer. We shall never again see him here. We may look upon the tenement of clay which he once inhabited; we may look upon that which once was, temporarily, the abode of his soul—but the tenant has departed. He has gone, and gone forever, from our mortal sight. He who so recently walked these streets like other men, now walks the streets, the golden streets, of the New Jerusalem; and he who once was literally a man of sorrows and acquainted with grief, now "sees the face of God and is at rest."

Sometimes this seems to me a dream, but then, again, I am fully awake to the mournful reality.

We shall miss our Pastor. We shall miss him from these familiar scenes in which he so loved to be, when we gather here to pray. We shall miss him in the sanctuary, when we see another standing in his place. We shall miss him in social life, which he so animated and enlivened with his presence. We shall miss him when we are in trouble and distress. We shall miss him most of all in the chamber of sickness and in the chamber of death. We shall miss him everywhere and always, for *no one can ever* take *his* place, either here, or in our homes, or in our hearts.

As the neighbors of unhappy Moab were called upon to weep and lament, "how is the strong staff broken and the beautiful rod," so may we call upon those about *us* to lift up the voice of lamentation as they may behold or consider *our* desolation —a desolation which has cast its dark shadow into every heart, and which will be only the more fully and justly estimated and measured and more deeply felt with every passing year of mortal life.

I have known our Pastor intimately for a longer period of time than I have known any one except my sainted mother. Not by his own selection, but because of business necessity and our church relations, we have met and counseled with each other almost daily, unless prevented by absence from the city, for nearly thirty years. Blessed necessity that brought us so frequently and so closely together! and conferred upon me the inestimable advantage and high privilege of such companionship.

In the presence of this mournful dispensation, I cannot summon to my aid words adequate to discover to others either a sense of my personal bereavement or my admiration for his splendid abilities and beautiful Christian character as illustrated in his life. Intellectually the peer of any, he was as simple as a child. With the strength, the stature and the understanding of a man, he had also the tender-heartedness and loving nature of a woman. He was a bow of strength to the weak, and an angel of light to those in darkness. Self-denying and self-forgetful, he halted at no sacrifice to serve another. He was always on the right side. He was kept from making great mistakes because he had no selfish ambitions to subserve. He sought not honor of *man*—he only sought the honor of *God*, and the good of man. Like his Master he went about doing good; he was always about his Father's business.

He has been to me, and I am not ashamed to confess it, what a mother's breast is to the head of a grieved and sobbing child. He has spoken to me such words of tenderness and strength as no other man ever spoke, and, as I think, no other man ever can speak. When he came to my aid he came in *power*, and I felt it. As I have thought of the future, and of the perils that were incident to it, I knew that

whatever disaster might befall *me*, I had in his love a treasure which could not be *reft* from me, and in his friendship a friend who, whatever others might do, would never forsake me. I do not, however, speak for myself alone; my brethren, in this that I have said, I also speak for you. All that my Pastor was, or could be, to me, he was and would be to each of you.

But at such a time as this, words seem poor and mean. *Deeds*, not *words*, are the summons of the hour. Let us then renewedly consecrate ourselves to God, and to works of Christian love and labor, as we may have opportunity to do them. Let us bear about with us in the world more of the impress of his spirit. Let us follow him as he followed Jesus, and then, at last, when we come to die, praying as he prayed, "Let me rest." "Let me rest;" there will come to us in answer to our prayer a voice, "Enter into rest." God help us in this our time of need; God bless us and sanctify unto us this our great affliction.

W. M. Knight also spoke, substantially as follows:

Dear Friends: I cannot let this occasion pass without offering my poor tribute of respect to the name and memory of our beloved Pastor. We have met to-night under circumstances that are special and peculiar to us. Some of us, many of us, have never known but the one Pastor, and, as has been said before, "this Church has never known but one Pastor; that Pastor has never known but one flock."

This, our dear Pastor, has been taken from us, in what to many would have been the prime of manhood. His broad, noble life has been spent for us—for his flock—for this people he loved so well. We mourn his loss to-night, and his life, as a sweet and fragrant memory, will linger with us—will dwell in our inmost, in our holiest thoughts forever.

The seven hundred stars which are, or are to be, set in our dear Pastor's crown of rejoicing, will attest through all the "mighty roll of the eternal ages" to his faithful and devoted work, his tender love for all, and to the magnificent and beautiful character of him we mourn to-night.

Seven hundred souls brought to Christ in his own Church, to say nothing of, perhaps, as many more through his ministry, who have connected themselves with other churches; to say nothing of help and cheer to the seven hundred who before, under other ministrations, and in other churches, had found their Saviour; to say nothing of the good he has imparted to others who still wait. But *the* seven hundred are peculiarly his, to deck as brilliants of the night his star-gemmed diadem forever! Seven hundred stars—some but faintly glimmering perhaps—clustering around that noble brow, resplendent with the brightness of the heavenly glory!

We are to look upon that brow for the last time to-morrow; but let it not be with weeping eyes. Let us not think of the sad, sad decay, but up and beyond, to that blest home in glory, whither he has gone. He will rise before us no more, to offer his beautifully-touching prayers, or to urge us on to duty by his earnest, faithful words. His tongue is stilled in death! His voice is hushed forever on earth! but its tones linger with us yet—will linger with us through all time.

God's will be done! Our dear Pastor has been taken from us in the midst of his usefulness, and, as I said, in the full prime of manhood. We mourn his loss. The churches of our city and land mourn his loss. The city, the community, humanity mourns his loss; for he was ever the champion of the oppressed and the down-trodden; ever the friend of the poor and the distressed, and of all the sin-darkened

millions of earth, for the dear Saviour's sake ; ever a comforting friend to the sorrowing, to the bereaved and mourning ones.

When a great occasion called for a great champion he was always ready to respond, and was always equal to the occasion—grand, noble, tender and loving.

I say we all mourn his loss. What shall we say of that dear household, sitting now with burdened hearts amid their great sorrow. Hearts bleeding at every pore —wounded, crushed into the depths of a woe and sorrow that were unbearable were it not that the abounding Grace of Christ is able to lift from off the bruised and bleeding heart, the burden even of such a great and crushing sorrow.

He has gone to join the great company of the blessed in heaven. I believe our dear Pastor has greeted with a heavenly smile all his dear flock who went before him to the mansions in glory, as they, with glad songs of rejoicing, welcomed *him home.*

We mourn not for the dead. They are in the midst of blessed companionships ; they are at rest ; they are in peace ; they are receiving the glad plaudit " well and faithfully done." We mourn for the living in their great sorrow. They are yet in trial, in gloom, resting under the dark shadow of a great affliction ; and the only silver lining to the cloud that hangs so heavily is that the loved one is basking in the *great sunlight beyond.*

The following account of the funeral, which took place on Thursday, May 10th, is copied from the daily papers of the city :

THE FUNERAL.

The funeral took place yesterday afternoon from the family residence on Main street and at the church. The obsequies were more than usually solemn and impressive. Several of the flags of the city were floated at half mast in honor of the distinguished dead, and the public interest in the services, showed, if any evidence was necessary, how strong a hold the dead minister had upon the affections of the people.

At the family residence, No. 988 Main street, the remains reposed in the drawing-room, in an elegant casket which was covered with black cloth and trimmed with silver. The plate bore the inscription : "*Grosvenor Williams Heacock, Pastor of Lafayette Street Presbyterian Church. Born August* 3, 1821 *; died May* 6, 1877."

A numerous assemblage of the relatives and near friends of the deceased gathered at the house early in the afternoon, where a brief service was held. At a quarter before two o'clock the exercises were opened by the Rev. A. T. Chester, D. D., who announced the hymn,

" Father, Whate'er of Earthly Bliss,"

which was sweetly sung by a quartette composed of Miss Sara Barker, Miss Ella D. Barker, Mr. John Lapey, and Mr. James W. Bixby. Rev. Dr. Hopkins, of the Auburn Theological Seminary, offered an appropriate and affecting prayer, after which Rev. Grosvenor Hopkins, of Hamilton College, announced, and the quartette choir sang, the hymn,

" Burst Ye Emerald Gates, etc."

This simple service concluded, the casket, with its covering of floral offerings, was borne to the hearse by the following bearers : Elders—George L. Squier, S. N. Lawrence, Charles H. Baker, John Otto ; also, Edwin A. Shaw, Edward Bristol, Samuel H. Fields, Nathaniel Brown. The clergy, leading in solemn procession, followed by the bearers in honor : Board of Trustees—Henry Childs, C. M. Horton, Henry H. Hale, John L. Alberger, Loran L. Lewis, Alexander Brush, Willard W. Brown, John Gowans, Joseph P. Dudley ; also, Chas. G. Brundige, Superintendent Lafayette Street Sunday School, John R. Linen, from Milnor Street Sunday School, Willard M. Knight, from Lafayette Street Sunday School,

and by the mourners and friends. All entered carriages in waiting, and at a quarter past two, the procession moved slowly down Main street to Lafayette Street Church, where the principal services were to be held.

At the church the ceremonies were announced to begin at half-past two o'clock; but long before that time a large crowd gathered in front of the church and waited patiently for admission. The doors on the Washington street side were opened at one o'clock. None but the members of the congregation were admitted, however, until two o'clock, when the doors were thrown open to the general public. In a few moments the church was crowded, in gallery and auditorium, the aisles being filled in with camp-chairs, which were all occupied, leaving a large number who, unable to gain admittance, thronged the north side of the park fronting the church, many of whom remained during the protracted services.

The decorations of the interior could scarcely have been surpassed for taste, beauty and appropriateness. Standing at the Lafayette street entrance, the eye first rested on a large white cross edged with green, which was set high up on the wall, at the back of the pulpit, against a deep background of black. Above it, in a semicircle, was the word "Victory," worked in delicate white buds with an outline of smilax. Still higher up was a band of black cloth thrown from one side of the church to the other and caught up in graceful folds by large rosettes. The high chairs on the platform were heavily draped. The reading desk over which the deceased clergyman had so often expounded the word of God to his congregation, was enshrouded in a heavy pall, which formed a relief for another beautiful white cross. This was set against the front of the desk, so that it seemed to be supported by a delicate creeper of smilax which extended down over the top. On each side was a large vase with a luxuriant wealth of flowers. Immediately in front of the platform a low bier was constructed and so arranged that when the casket was placed in position it seemed to rest in a bed of callas. At the head of the bier was a small stand supporting a mass of flowers, and crowned with miniature sheaves of ripened wheat, emblematic of the dead pastor's life. The organ was draped in many streamers of black. The tops of the windows along the sides of the church were outlined in deep mourning and connected one to another by black folds, looped up with rosettes. A broad band of black extended around the whole front of the gallery, which was also adorned with a heavy sash of the same material, trained in graceful lines and fastened by rosettes with beautiful white callas and sprays of green set in the center of each. At regular intervals white shields were fastened and inscribed with the last expressions of the deceased, among which we may mention the following: "*Christ is my all, first, midst, last, and without end;*" "*Thy rod and Thy Staff, that's enough;*" "*Victory is won;*" "*I rest absolutely secure;*" "*I am leaning on the Cross;*" "*I love all my dear kindred, my dear people, my dear brethren in the ministry and in all the churches;*" "*Nothing but sin have I to give, nothing but love shall I receive;*" "*I want nothing but to see the face of God and be at rest;*" "*Grace is enough;*" "*He is my all, the rock of my salvation.*"

Also, at the end of the church, at either side of the pulpit, a motto was placed on the wall, expressive of the sense of his people towards their Pastor. To the left, or as one faced the pulpit, on a shield, were these words: "*He was worthy for whom we should do this;*" and, on the right, "*The joy of our heart has ceased.*"

Arriving at the church, the procession moved slowly up the aisle, headed by Rev. William Shelton, D. D., rector of St. Paul's Cathedral, reading the opening portion of the Episcopal Burial Service.

The following clergymen, many of whom were to take part in the exercises, then took seats on the platform: Rev. James B. Shaw, D. D., of Rochester; Rev. Byron Sunderland, D. D., of Washington, D. C.; Rev. William Shelton, D. D., of St. Paul's Episcopal Church; Rev. Edward Ingersoll, D. D., of Niagara Falls; Rev. William C. Wisner, D. D., formerly of Lockport; Rev. Darius H. Muller, D. D., of Grace M. E. Church; Rev. V. R. Hotchkiss, D. D., of the Washington Street Baptist Church;

Rev. Albert T. Chester, D. D., Principal of Buffalo Female Academy; Rev. Libertus Van Bokkelen, D. D., rector of Trinity Church; Rev. George H. Ball, D. D., of Niagara Square Baptist Church; Rev. Albert Bigelow; Rabbi Sampson Falk, of Temple Beth-Zion. All the other clergymen of the city, as well as several from other places, sat in a body in seats assigned to them.

The services were commenced at half-past two o'clock, and were conducted by Rev. A. T. Chester, D. D. The Choral Union, Mr. Carl Adam conductor, supplied the vocal music, Mr. C. W. Sykes presiding at the organ. The organ voluntary broke the solemn silence which had settled upon the congregation. A fervent invocation was made by Rev. William C. Wisner, D. D. Rev. D. H. Muller, D. D., read a selection from the Bible. The Choral Union then sang the following from Mendelssohn's "St. Paul," which was read by Rev. Dr. Van Bokkelen:

> How lovely are the messengers that preach the gospel of peace;
> To all the nations is gone forth the sound of their words,
> Throughout all the lands their glad tidings.

An impressive prayer was then offered by Rev. V. R. Hotchkiss, D. D.

Rev. Dr. Chester announced that he had received a telegram from Rev. Mr. Plumb, which he read. It was as follows:

BOSTON HIGHLANDS, May 10.

To the Lafayette Street Church:

BELOVED FRIENDS: I grieve that I cannot stand with you to-day by the side of our fallen Pastor. From East to farthest West a great company of those who have known him are mourning with you, sorrowing that we shall see his face no more.

ALBERT H. PLUMB.

After which, Dr. Chester spoke as follows:

As I was absent when the Memorial Service was held, last Sabbath evening, at which time his brethren in the ministry had opportunity to give utterance to their feelings in view of the death of our dear brother Heacock, I take this opportunity to say a few words to show that I am also a mourner upon this sad occasion. I have known the departed for almost a generation. I was a pastor by his side for more than a decade, and I had learned to know him intimately and to love and respect him for some of the noblest qualities that adorn our manhood. He was indeed the *Greatheart* whose office it was bravely to lead a large company of pilgrims—to defend them from their enemies, to comfort them on the way. He did not desert them in the valley of the shadow of death; he saw many of them safe across the river, and within the walls of the Celestial City.

They say he died of enlargement of the heart. He could carry, he did carry a bigger heart than any common man. Its strong pulsations moved him like a giant, as he stood forth the fearless champion of the oppressed, the down-trodden and the afflicted, as he came forth from Sabbath to Sabbath as the defender of the essential truths of the plan of salvation by Jesus Christ; as he espoused his country's cause in the defense of civil liberty, with a burning patriotism; as he strove with the mighty energy of love to win the souls of men to the service of his Divine Master. Some enlargement of the heart would not hurt the most of us. But his was too great even for his robust and stalwart frame, and it has taken him away. Yes, he falls the victim of his very excellencies. With less enthusiastic fire, less zeal in the service of the right and holy, less self-sacrifice, less yearning over lost men, he might have lived more years, but he could not have accomplished so much for God and humanity.

I mourn with you, dear mourners, over this brother beloved. The loss to this community is greater than could have been made by the departure of any other man. But let us think of his great gain, and dry our tears as we are assured that he has begun the complete enjoyment of his immortal life.

This entire congregation, this bereaved family, and this large circle of ministerial brethren of so many denominations, are very grateful to the two life-long friends of our departed brother, who have come from abroad to address us in our grief, and to whom we shall now listen—Rev. Dr. Shaw, of Rochester, and Rev. Dr. Sunderland, of Washington, D. C.

The hymn,

"When this passing world is done,"

was then read by Rev. Albert Bigelow, and was sung by a quartette.

After the singing of the hymn, Rev. James B. Shaw, D. D., of Rochester, in accordance with the wishes of Dr. Heacock, expressed shortly before his death, preached the sermon. (Page 216.)

After the sermon, the "Offertoire Funebre," an adagio from Beethoven's "Heroic Symphony," was played on the organ by Mr. Sykes, after which Rev. Byron Sunderland, D. D., of Washington, D. C., delivered an address. (See page 222.)

When Dr. Sunderland closed, the chorus from the "St. Paul," "To Thee, O Lord," etc., was read by Dr. Ball and sung by the Choral Union. The congregation then rose and joined in the singing of the Doxology, which closed the services.

THE LAST LOOK.

The casket was then opened, and the congregation invited to take a last look at the countenance of their dead Pastor. He was clothed in a suit of black broadcloth, and looked so calmly and peacefully at rest, with his arms folded over his breast, that one could scarcely have the heart to call him back to life, even if it was within his power to do so. Death had wrought but little change in his face. The features were sharper and thinner, perhaps, and the gentle, loving eyes closed forever, but his lips seemed ready to break into the old smile which was wont to illuminate his presence like a sunbeam.

The casket was conveyed to the hearse, and, followed by a long cortege of about sixty carriages, arrived at Forest Lawn shortly before seven o'clock. The services at the grave were conducted by Rev. Wolcott Calkins, Rev. Charles Wood and Rev. D. R. Frazer. They consisted of appropriate passages of Scripture, prayers, etc., and were brief and simple. The sides of the grave were lined with evergreens and flowers, and after the brief religious exercises the casket was lowered into its final resting-place. The sun had gone down in the west when the work was done, and the mourners turned sadly away from the grave which closed forever on all that was earthly of Rev. Grosvenor Williams Heacock.

THE GRAVE.

The entire inside was lined with flowers and smilax, and the mound of fresh earth made by the excavation was covered with a profusion of evergreens. This was provided by a lady of the Church—Mrs. Henry Childs—the arrangement being by Mr. Palmer, the florist. At the close of the services many persons came forward to the grave and plucked the buds and greenery upon the sides as mementoes. This last incident was thought by some strikingly illustrative of the good doctor's life. The flowers and leaves plucked upon the edge of his grave were fitting emblems of his generous deeds, and the lavish bestowal of his best thoughts upon others, during his career as a minister.

His spirit passed to its rest at sunrise on the resurrection morn. It was at sunset, and declining day, that we consigned all that was mortal to the quiet of a lasting repose.

FUNERAL SERMON BY REV. JAMES B. SHAW, D. D.

He being dead, yet speaketh.—*Hebrews, xi.* 4.

The sacred writer refers in these words to Abel, and it has been a long while since he was taken away. Hundreds and hundreds of years have gone since he was laid in the first grave that reluctant hands ever dug. And still "he being dead, yet speaketh." And what makes this sentence more emphatic, is the fact that the life of Abel was an uneventful one. He was a keeper of sheep, and in that humble calling all his days were spent. He never wrote a line that has come down to us; he never spoke a word that anyone can recall, nor did he do any heroic deed that was counted worthy of being put on record. He looked well after his flock; he was a good shepherd, and a dutiful son, and gave to God the homage that is his due. And that is all—all that those who loved him best could say. Yet that man, after so long a time, is said to be still speaking unto us, still pleading with us to be true to Him who dwelt in the bush, and, if need be, lay down our lives sooner than deny him. "He being dead, yet speaketh." Now the text and the providence which has called us together, has suggested two or three thoughts which I will bring in their order before you.

God, it is very clear, has so constituted the present state as to perpetuate the influence and the usefulness of a good man after he has left the earth. And I may say, in a word, that the existence of the race in successive generations has much to do in keeping his memory and influence alive. Every generation begins where the one that went before them left off. We enter into their labors, we carry out their plans, we finish their works, and in this way perpetuate their usefulness. And as every generation begins with new vigor and fresh enthusiasm, and has beside all the materials which their fathers gathered and all the knowledge which they accumulated, so far greater things are accomplished than one generation staying here the ages through could ever have brought to pass.

Then the transmission of hereditary traits of character has also much to do in perpetuating our influence. Perhaps a good mother, who has moulded her child in her own image, is the most interesting illustration we have of this principle. How often it is said, the daughter is just like the mother—is just the mother over again; the same gentleness, and tenderness, and disinterestedness—never thinking of self, never counting the cost, dying for others as the martyrs did, only taking a longer time to do it. The mother still lives in the daughter, and thus continues to bless the world after she has left it.

It is very evident that the works which a good man leaves behind do more than all other things to perpetuate his usefulness. Man, it has been said, makes everything immortal but himself. He plants a tree that will last for ages; he builds a house that will stand for centuries; he erects a monument that shall bare its head to the rays of the last rising sun; but he himself passes away like a shadow. But let us bear in mind that man is under no necessity of making himself immortal. God has endowed him with that awful prerogative; and it is the chief glory of man, and that which lifts him above everything his hand has made, that he can rise to a higher sphere. He does not stay here, because this world is no place for him after he has reached manhood—after he has attained his majority, and is the glorious creature which his Maker made and meant him to be. But I would not take your

minds away from the fact that the works of a good man *do* survive him, and thus enable him to bless every succeeding generation as it comes on the stage.

Was John Bunyan ever doing so much good for the world as he is doing now? While on earth he could speak only in his own mother tongue, and preach only to the little company who stole into the conventicle to hear him. Now he is publishing the glad tidings in every land; now he has the whole world for an audience. Death has endowed John Bunyan with the gift of tongues; there is no language under heaven that he cannot speak; nor any man in the most distant corner of the earth that he cannot reach. So we may say of John Bunyan, and of that dear friend and brother, whose death has broken so many of us down, and of every other good man, what the Saviour said of himself: "It is expedient for you that I go away."

How clear it is, dear friends, that God has so constituted the present state as to perpetuate the influence of a good man after he has left the earth, so that he "being dead, yet speaketh."

Besides all this, does not our Heavenly Father watch over the influence of every faithful servant?—see himself that it does not die out? There was that case which occurred in the house of Simon: Jesus said to the woman who annointed him for burial, "Verily I say unto you, wheresoever this gospel shall be preached, throughout the whole world, this, also, that she hath done shall be spoken for a memorial of her." And when our Lord said this, it seemed in the highest degree improbable. Who that stood by and heard the words could have dreamed that the gospel, the story of the meek and lowly Nazarene, would ever be told throughout the world. And, if the gospel should be carried to the uttermost parts of the earth, how improbable that this thing which this woman had done would go round the world with it. And yet, are not you and I here to-day to testify that the prediction has come to pass? That broken box of alabaster is still doing its blessed and benign work—still honoring the Master, still helping the needy, still telling the world that the best we have is all too poor for him.

We may find quite an interesting illustration of this truth in the Old Testament, "And it came to pass as they were burying a man, that behold they spied a band of Moabites; and they cast the man into the sepulcher of Elisha; and when the man was let down and touched the bones of Elisha, he revived and stood up on his feet." We suspect that the sepulcher of the prophet had been sadly neglected and that his influence was beginning to wane. It takes but a little while for a godless generation to forget a prophet. And so God wrought this miracle to keep his memory alive, to perpetuate his influence, and make him more to Israel than he had ever been. Everybody now is talking about Elisha; everybody is telling the wonderful things that he did. In the house and by the way, in the market-place and at the festive gathering, it is nothing but Elisha, and how the man who touched his bones was restored to life. Never, never say of a good man who has left the earth that his work is done. What if death has sealed his lips, he is speaking now with the tongues, and working with the hands of those who come after him. Has David done nothing for the world since he left it; has Paul, the blessed apostle, done nothing for the world since he left it? Have Watts and Dodridge and Wesley, and Whitfield and Toplady, and all the sweet singers of Israel done nothing for the world since the Master came and called for them? Never, never say, when

a good man has gone to his reward, that his work is done; "being dead, he yet speaketh," and who shall muzzle that mouth? who shall hush that voice? who shall silence that preacher?—"being dead, he yet speaketh."

There is another thought which I want you to put by the side of this: What takes place *in the world* after the faithful servant of the Lord has left it, will be one of the chief ingredients in his cup of joy. Is there any evidence that those who have departed this life know what occurs here, after they are gone? I think that there is. When Samuel came back from the grave, is it not clear from the whole narrative that he knew in what a dark and dangerous path Saul had been walking since he parted from him? And that man of whom the Saviour speaks—who fared so sumptuously every day—seems to have known that his brothers were living in the same sad way that they did while he was with them; that there had been no reformation since he left. But putting these instances aside, can you believe that while the good angels and the evil angels have free access to the earth, that those who dwelt here, and who must be more deeply interested than any of God's creatures in the fate of our world, do not so much as know what transpires here; that all these things are purposely kept from them,—can you believe that?

Admitting then that the departed souls know what occurs on earth; admitting that they know all the good which grows out of their faithful labors here, will not that add immensely to their joy? Take the founders of such institutions as Oxford and Cambridge in England, and the colleges in our own dear land, and when they see how many these seats of learning are fitting for usefulness here, and glory hereafter; when they see how much these institutions are doing to make this world the abode of purity and peace, it is sure one day to be, must they not rejoice with an exceeding joy? Is there anything better for them in the heavenly estate, save the presence of the Lord? And the joy will be greater because the world's best benefactors received so little while here, because what they gave the world was for the most part an absolute gratuity. When I think of Palissy burning his last chair to start a fire; when I think of Goodyear pining in prison; when I think of that eastern artist leaping into the furnace as the only way of making his work perfect, I thank God that these men are still the possessors of conscious existence; that they still see the great things which they are even now doing, for those who came after them. Does not the martyr now see how many his calmness and fortitude have strengthened to suffer, how many the flames in which he perished have lighted to glory? Does not that sight make much of his heaven? "He being dead, yet speaketh." But I am still more confident that what occurs in the heavenly world will add immeasurably to the joy and blessedness of the saint made perfect.

Now we come to an interesting topic—the recognition of friends after they have parted here. May we believe that—may we rest in that? How often this question knocks at the door of the heart; how often it comes back again, as if the recognition of departed friends were too good to be true. Now, dearly beloved, I have something to say to you, in this place and presence, that ought to dispel every doubt, and make you just as sure that you will see and know your friends as that you will see and know your Saviour. The Apostle Paul expected to meet his converts in glory, and to know them when he did meet them. This was one thing on which he counted, and counted without a misgiving. Hear him say to the Philippians: "My dearly beloved, and longed for, my joy and crown." But that, you

say, is not quite decisive. Hear him then say again to the Corinthians: "We are your rejoicing, even as ye also are ours, in the day of the Lord Jesus." Little rejoicing would there be on either side if the disciples at Corinth did not recognize the one who had brought them to Christ, and he, on the other hand, did not recognize them. If your heart still holds back then hear once more what he says to his children at Thessalonica: "For what is our hope, or joy, or crown of rejoicing? Are not even ye, in the presence of the Lord Jesus at his coming."

Next to the presence of the Lord, nothing will add so much to the joy of the good man as meeting those in the heavenly world who might never have been there but for him. And O, dear friends, if there be an unhappy man in that abode of the blest; if there be a man who does not feel at home there; if there be a man who wishes himself away; if there be a man who cannot take part in the everlasting song—silent amid the seraphim—it is the man who can find nobody there that he brought to Christ. Nobody there that he brought to Christ! How can he stay; how can he bear the light of that insufferable glory; how can he endure the presence of that dear Lord for whom he did so little?

That dear departed brother being dead, yet speaketh—speaketh not in the house or by the way, not from the platform or in the pulpit, but standing on the steps of the sapphire throne. God will keep his memory alive; God will see to it that his influence does not die out. And why should not the influence of such a man be made eternal? Can our Heavenly Father do a better thing for the Church and the world he has just left? Do you know, dearly beloved, how good and grand a man he was? Do you know that as long as you may live you will never look on his like again? Shall I mention some of those traits of character which made him so dear to us all? God keep my heart still while I try to do it. I loved him because of his great sincerity and transparency. How he hated a sham. How he detested a make-believe. Like his blessed Lord, the only one he had no patience with was the hypocrite. Every tone of his voice, every look of his eye, every movement of his muscles, was in harmony with the truth. He was truth itself. He was transparent as well as sincere. He never had anything to cover up. Of course he was frank and generous—generous as a spring by the wayside, where every man may quench his thirst.

I loved him because of his large-hearted liberality. There was no stuff in him out of which a bigot could have been made. He never fancied that all in this world which God cares for lived in the same shell with himself. The fact is he did not live in a shell. He lived in this wide world which the Father has fitted up for his children. This wide world, with heaven over it and heaven around it. Every one who came to him in the name of the Lord, was sure of a welcome, and such a welcome as he alone could give. While his own Church was the dearest of all, yet he loved every branch of the one holy, catholic, apostolic Church. The Scripture was more to him than the creeds, and Christ more than either, more than both. I think he was looking for the day when every wall would be taken down, when every fence would be removed, when everything which keeps God's children apart would be thrown into that heap of rubbish which is doomed to burn, when there would be one law, one faith, one baptism, one God, one Father of all, and one united, harmonious Church. When all who love the Master will be one here as they are one *there*.

My brother, your brother, filled up to the full the gospel idea of a Christian. He was a rare combination of the beauties of childhood and the glories of manhood. Sweet, simple, docile, and confiding as the one, and strong, and steadfast, and brave, and magnanimous as the other. The mountain with all its loftiness and grandeur. The valley with all its beauty and repose. How often he made us think of the One who is dearest of all, and it is saying a great deal for a man when you say that he reminds you of Christ. So gentle, so condescending, so delicate, so winning in his ways, and yet at the same time, a man that you could look to, that you could lean on, that you could trust in ; a man to whom you could tell that story which you would hardly dare to trust to your own ear. O, no one who knew him was ever under the necessity of drinking his wormwood alone. "There is a friend, it is said, that sticketh closer than a brother," and may I not apply the words to the one who has gone away and taken so much of the light of this world with him. I counted his friendship as one of the felicities, as one of the great mercies of my life. To have known him, to have been loved by him, to have been taken into his confidence—should I not thank God for it as long as I live?

Did you ever have a seat at his table? Did you ever spend a night under his roof? Then you know what that word hospitality means. He entertained every guest, not as if he *might* be, but as if he *was* an angel, as if he had come from another world to see him. Scarcely, if ever, have I met a man so interesting, so lovely, so fascinating in social life. The angels, you know, dearly beloved, carry their own light with them. It is never dark where an angel is. I have heard of an angel in a prison, and it was night, but there was no darkness there. I have heard of an angel in the cabin of a ship in the stormy Adriatic, and it was night, but there was do darkness there ; I have heard of an angel in a sepulcher, and it was sealed, and a great stone had been rolled against the door, and the shadows of the darkest night man ever knew had fallen on the earth, but there was no darkness there. So it was with my brother ; it was never dark where he was. With that radiant face, that cheery voice, and that heart always too full of love to hold it all, it was never dark where he went.

And what he was under his own roof-tree, to his own family, I should need the language of Canaan to tell you that. I had almost asked, was there ever such a husband? Was there ever such a father? Was there ever such a son? Was there ever such a brother? But I feel as if I were standing here on the threshold of the holiest of all, as if it would be presumption in me to lift the veil and let you look in. And what a passion our dear departed brother had for souls. I use that word passion, because if you knew him as I knew him, no other words will suit you. Brother, how far could you go to save a soul? We know how far the Master has gone. We know how far the martyrs have gone. We know how far the missionaries have gone. I could tell you one who became a leper, of another who sold himself into slavery, of another who actually starved to death in his earnest endeavor to bring the lost sheep back. And how far, dear brethren, would you go? Here lies a man who would have died to save a soul, and died as his Master died. I believe that this passion for souls shortened his days. His zeal consumed him. When he thought of those who had been entrusted to his care, and for whom he must answer in the judgment he was almost beside himself. He could say with one of old, "give me souls or I die." What shall I say to this

bereaved Church. He was everything to you, dear friends, that a man could be—everything that an eloquent preacher and a faithful pastor could be. O, it was a great thing to be one of his flock, to be under his pastoral care, to have a place in his prayers, to wait on his ministry; a great thing simply to see from Sabbath to Sabbath that manly and majestic form. How thankful I am that you appreciate the great gift, that you gave him the warmest place in your hearts, that you loved him as scarcely any man in this Empire State was ever loved. You would not consent to have the tie which bound him to you, and you to him, severed. You loved him to the end, and more and more to the end. What a comfort now to know that he was your Pastor to the very last, that he died your Pastor, that he is now your Pastor, your Pastor in heaven, and that as one by one you reach your Father's house, he will be waiting at the door to give you a Pastor's welcome. I love you as I do my own dear flock, and because you were so kind and true to him. And may I remind you that the best tribute you can pay to his memory, that which he will feel the most, is to heed his counsels, is to walk in his steps, and become as much like the Master as he sought to make you. No matter how much you may be favored and blessed for the time to come, the best part of your patrimony will be the memory of that dear man gone. The mourning for any brother in this congregation and in this community is like the mourning of Hadadluminda in the valley of Megiddon; like the mourning for the good King Josiah—every family mourns apart, and their wives apart; the eyes of the little children are red with weeping.

I have asked the Lord to give me a word for those who sat under the ministry of that saint made perfect, and are still out of Christ. You, dear friends, have more to meet than most men have. It is the lot of but few to listen to such a preacher; to such thrilling appeals and those bursts of eloquence which sometimes almost made you doubt whether it could be a man who brought the message. Shall those words, shall those tears, shall those tender tones—shall all those sermons and all those exhortations rise against you in the judgment? Dear friends, next to meeting the rejected Son of God, you have nothing so much to dread, if you die in sin, as meeting that beloved friend, who wore himself out in trying to save you. And how he loved this city—the city of his birth, the city of his childhood, the city of his manhood—where he spent the whole of his ministry, which no inducements could entice him to leave—the city for which he had done as much as any other man that God had ever given a home here; the place of his father's sepulchre, where his godly mother—O, how he loved her—sleeps in Jesus, and the boy, whose going away all but broke his heart, is waiting until the day dawns. How he loved this city! Its very dust was dear to him. Hopkins is gone, Clark is gone, Lord is gone, Heacock is gone! Few cities have had such men to lose. Their lives are the brightest page of your history; their memories the richest part of your patrimony.

I have felt all the way through this discourse, dear friends, as if I could not go too far—as if I could not say too much, as if I could not make him more than he was. If I have gone too far, charge it to the great love which I bore him—say that my heart misled me. "I am distressed for thee, my brother; very pleasant hast thou been unto me. Thy love for me was wonderful, passing the love of woman. How are the mighty fallen and the weapons of war perished." I cannot say—I will not say—never more shall I take thee by the hand; never more shall I look thee in the

face; never more shall I hear the sound of thy clarion voice; never more shall I feel the power of thy magnetic presence. I shall meet thee again, and in a better country and in a fairer clime—in that beloved city through whose streets no funeral procession ever creeps slowly along. But O! it will seem so long first.

And what a going away from the earth—what a setting out for glory it was! Who calls it death? who says it was dying? "I need nothing more now but to see the face of God and be at rest." How characteristic—how much like him! "I need nothing more now but to see the face of God and be at rest!" Dear, dear brother! Thou hast seen the face of God; thou art at rest. No more wearisome days; no more wakeful nights; no more watchings of the morning; no more conflicts with sin; no more battles with disease; no more doubts that here can never be dispelled; no more aspirations that here can never be met. Thou shall hunger no more, neither thirst any more; neither shall the sun light on thee, nor any heat, for the Lamb that is in the midst of the throne shall feed thee, and shall lead thee unto living fountains of waters; and God shall wipe away—God *has wiped* away—all tears from thine eyes. "The victory is won, the victory is won." Yes, dear brother, the victory is won—the victory over weakness and infirmity; the victory over sin, the victory over death, the victory over the grave—the victory is won. Thou hast received the conqueror's crown, and it is doubly dear because the Lord, the Righteous Judge himself, gave it to thee. "O Christ, O Christ, thou art all that a dying man wants; thy presence can turn the shadow of death into the morning." "Who would not suffer as he suffered, if he might go as he went. May my last end be like his."

ADDRESS BY REV. BYRON SUNDERLAND, D. D.

When the news of his departure came, I could not do less than attend his burial. Time admonishes me that I must be brief; but my tribute is sincere. He was my friend. I first met him here more than a generation ago. From that day I have admired and loved him with an increasing ardor. We began our ministry nearly together. He has lived and died in the city of his birth—the city that mourns him to-day, the city that adds him to the extending roll of her wise and noble dead. The first years of our acquaintance were memorable times. In those days I formed some friendships that have been to me an enduring inspiration. There stands a house to-day in the outskirts of your city, where many a happy hour was passed. Need I tell you whose it was? Alas! the feet of devout men have but just now returned from the grave of him whose presence was the light of that dwelling, and whose fame in the Church and in the land has been so truly chronicled by the master-hand of another mutual and much loved friend.

But, while they remained, it was my lot, with a grief that has never been fully assuaged, to remove from this garden-region to other scenes. It was twenty-four years ago that I entered on my present pastorate—an event made signal to me by the presence of him whose repose is to-day so deep before us. He came to preach my installation sermon; and oh, what a sacred fire was then upon those lips, now so mute and cold! It was an honor that the old men who linger in the Church at Washington still recall with the utmost warmth of appreciation.

There have been times, when I have seen him towering in his pride of argument and eloquence, and have felt, as no doubt you have often felt, that in his giant strength, his burning words, and in his every look and bearing, our common humanity had been sensibly enriched and exalted.

Such a day was that in the Detroit Assembly of 1852—that conclave of mighty men discussing for days together the sacred principles of human freedom! On that occasion he scarcely had a peer. His utterance came forth like a pent up storm, bursting all bounds. From that day he was famous in the land.

The last sermon I ever heard him preach is recalled to me by the chapter just now read in your hearing, and which will linger with me to my dying day. It was at the time of the great Alliance in New York, on Sabbath morning, in the church of the now veteran and honored Dr. Burchard. The discourse was upon the life and character of the great Prophet Elijah, whom he brought before us with such vivid portraiture that we seemed to see a living reality. The vision swept on with the rush of a tempest. We saw the confusion of the prophets of Baal—the fire descending from heaven; and, at last, the desperate flight of Elijah amid the wild rocks and solitudes of the desert. Then came in the fidelity of Jehovah toward His servant! And I remember, as towards the conclusion, the whole audience were wrought up to the highest pitch of feeling. How those great, grand eyes were wet with tears, and the deep voice trembled with touching accents as he described with amazing force the wisdom and goodness of God in dealing with His *own* in troublous times!

We all know with what energy and pathos of conviction he espoused the cause of anti-slavery, and with what resistless eloquence he everywhere urged the removal of the foul blot from our Christian civilization. And when at last the controversy culminated in the clash of arms and the bloody strife of civil war, we know the brave but tender and powerful spirit with which he followed the advances of the Union armies—in one of which there was an idolized brother, a patriot and hero among the thousands around him—sealing his devotion with the sacrifice of his life, to the memory of which your city owes a monument, and the whole country a debt of the deepest gratitude. Ah, well I remember, at the close of the battle, the long, sad search for him, who, with all the human courage of his lineage and race, had marched on to certain death; and when the remains were found, how gravely and touchingly the minister of Christ gathered the scattered branches of his family about them, and with almost paternal care, instilled again the lessons of patriotic submission and of Christian resignation to the will of heaven.

His immense popular power on the platform was given freely to every great cause of social and moral reformation; and while no man surpassed him in these elements of greatness, yet his true heart-work lay in the preaching of Christ and in winning men to the discipleship of his master. It was here he laid himself out with unmeasured sweetness and strength. The stern and stormy parts of theology he left mainly to other hands. He loved to dwell on the infinite love of God for the sinful and the suffering, through the manifestation of the Cross, in depicting which he had scarcely a rival among the living men of his time.

He dealt little with the subtleties and sophistries of the Schools, and was far more concerned with the sentiment and conviction of the Gospel as an all-sufficient remedy for fallen and sinful men. This resulted in part from the liberality and

largeness of his nature—for he was, as we know, of commanding person, and wholly magnificent in mind and heart—a majestic and brave-spirited man, in whom there was neither bigotry nor malice, but whose whole nature was deeply imbued with the most genial charity, and a melting pity for all human distress. Whatever was mean and low, narrow, sordid or false, he could not abide. A sense of injustice kindled in him like a flame of fire, and this alone brought forth the thunder of his indignation.

In none of the men that we have known was there a larger measure of strength and simplicity of power and modesty commingled. His nature was perfectly child-like, and accordingly tempered with a flowing, winning tenderness. He did not like to speak of himself, or even refer to his conflicts and his triumphs. Least of all was he given to egotism or self-assertion. While he was thoroughly original—no imitator and no trimmer—yet he rejoiced in books of all kinds, and reveled in the great and glowing thoughts of other men, and in everything that is glorious and inspiring in art or nature. He was in double sympathy with all that is beautiful and true—all that "is lovely and of good report."

Such was the essence and tenor of his life—a life whose sun has gone down without a shadow, and of whose brightness and benignity—that which happens to few of mortal men—his own fellow-townsmen and neighbors, and especially the unfortunate poor, who always found in him a friend, come forward as the most prompt and willing witnesses.

Into that inner and more sacred circle of his domestic life, where his quality shone as a lamp that burneth, and which now no light of earth can substitute, I dare not, neither might it become me, to enter; yet, my last personal communications with him were in his own home, with his loved ones around him. It was in the September days, when the summer was fading and the leaves were falling, and the sun shone down upon the ripened year as the light of God shone down upon his mellowed and full-rounded life.

Hearing that I was in the vicinity, he sent for me to visit him, and never had I a warmer welcome. I found him feeble even then. There was a gravity and gentleness in all his manner that I had never seen before. We talked of our early days, of the changes of life, of the prospects of the kingdom, of many things, and finally of the immortality. In every word I felt that he was near and dear to Christ, the living Head—that the angels were already whispering in his soul of the hour that was drawing on. We went to see Dr. Lord, the patriarch of your city, then on the confines of earth, already waiting for the chariot of Israel and the horsemen thereof. And, as we rode by the way, the autumn air seemed for him already moist with the spray of the *river*.

And his heart was ever softening towards the people of his charge. The flock of his love seemed ever in his thoughts, and his hope then was, that he should get strength enough still to lead them.

When the first monitions came of the giving way of his physical powers, there was a sadness not only here but in all our churches throughout the land; and many who had heard that voice in his vital days, which had stirred the souls of men across the whole breadth of the continent, were anxious for the result. Then he traveled far away and saw the land of prophets and apostles, and saw Jerusalem, and saw the places forever hallowed by the footsteps of the Son of God.

His return was full of hope. But, alas, the months sped, and the winter came and went; he saw that his work was finished. The ways of Providence are to us inscrutable. The times may be stirring with eventful circumstances, but the men who live in them, chosen of God, are more stirring still; and doubtless he was among God's chosen. The time had passed and his task was done.

I am not surprised that you would not sunder a tie too sacred to be dissolved but at the touch of death! Since that hour, many eyes have been turned hither, many ears have listened for tidings of your Pastor, with heartfelt interest of suspense. But it was not long to wait. Here in the spring-time, Prophet of the Resurrection —here on the first May Sabbath, emblem of the Rest everlasting—here with the morning songs he loved so well to sing—here where his last great words were said, which I see hanging on those blossomed shields—here while the worshipers on earth were preparing to gather to the temple, God calls him home! It is all so fitting—all so merciful!

Oh, Brother beloved—embassador of Christ—what a place thou hast filled—what a work thou hast done!

We are weak to-day, with tears and human sorrow, even as Jesus wept at the grave of His friend. But in our weakness and stricken love a new proof of the life hereafter springs up in our souls. There is no dream in our hope. It cannot be that what he was to us has fled away forever, like some shadowy illusion.

Nay, rather, he has but taken his final journey to the Promised Land—the true Canaan—the heavenly city—the glorious place prepared! Free from the pains and infirmities of the flesh, he begins another and a grander ministry, on which the sun shall never set!

No, men and brethren, there is no mistake, no fallacy in that life and immortality which Christ has forever brought to light. We shall see him again! We shall not be, as the highest modern philosophy of scientific speculation asserts, "like a streak of the morning cloud, fading into the infinite azure of the past"—but our faith, which is the noblest form of the souls' imagination, accepts the testimony of the glorious apostle, while we can each exclaim with him: "I am now ready to be offered, and the time of my departure is at hand; I have fought a good fight; I have kept the faith; I have finished my course; hereafter there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day; and not to me only, but to all them who love His appearing."

Hope on! Toil on! A few more suns will bring us to it. We shall see them again! Our tears will be turned into gladness, and our faith to fruition, august and without end.

The following was taken from the *Courier* of the fourteenth of May:

THE LATE DR. HEACOCK.

Sunday School Memorial Exercises at Lafayette Street Church, Sunday, May 13, Interesting Addresses, etc.

Rev. Dr. Hopkins, of Auburn Theological Seminary, preached at the Lafayette Street Church yesterday morning, and his sermon had fitting reference to the death of the pastor, Rev. Grosvenor W. Heacock, D. D. At noon the Sunday School of the Church held in the chapel, memorial services of an exceedingly interesting and impressive character. The chapel was plainly and tastefully draped. The desk was covered with black cloth and behind it hung a portrait of the lamented Pastor draped with crape. Over the portrait was a large crescent of beautiful flowers, and on a pedestal beneath it was a crown of wheat sheaves, illustrative of Psalm 126, v. 6.

At the opening of the school, after the hymn,

"How firm a foundation, ye saints of the Lord,"

had been sung, the superintendent, Mr. Charles G. Brundige, spoke substantially as follows:

We have never before come together under circumstances like these. We have, it is true, at other times met here when this house was draped with the emblems of mourning, when our hearts were swelling with grief at the death of some one we loved and who had filled so high a place in our Christian activities that our loss seemed irreparable. But, at such times, there was one with us profound in spiritual insight and strong in wisdom, who held us up and guided us—one who comforted us with words of consolation which fell from lips of wondrous grace. But now he, "our tower of strength," has fallen, our "son of consolation" has been taken from us, and we are indeed bereaved.

In some respects, our case in this sad Providence, is not entirely exceptional, for other pastors have been summoned away and have left their flocks in the wilderness; other husbands and fathers have been taken from the embrace of those who loved and depended on them; other citizens and patriots have been called to leave their high duties to those who may come after them, but which one of them all combined in his own person all the highest qualities of a Christian minister, a husband, father, friend and patriot in such lavish profusion as did our departed friend?

Till his departure, we knew not how great a treasure we had in him. Even now we have only a feeble conception of the greatness of our loss. But we are beginning deeply to feel the increased weight of responsibility resting upon us. We sit here to-day like a family of children, just returned from that consecrated spot where they laid the revered form of a loved father in his last resting-place, gathering around the hearth-stone to speak with each other for a little while in tender memory of the dear departed, before they go forth to meet the increased care and labor imposed on them. We are all of his household—he was our father—and while we do not shrink from any duty and responsibility, we do not feel that we can to-day resume our usual routine of duties. We have no heart for it now. We will, therefore, omit our usual exercises and spend the hour in mournful but pleasant memories of him whom we all loved so fondly.

At the conclusion of these remarks, prayer was offered by Elder John Otto in word and manner so appropriate as to harmonize with the feelings of every heart present.

After the singing of the hymn,

"Oh think of the home over there,"

Rev. Dr. Hopkins, a brother-in-law of the late Pastor, said:

As the images of Cato are said to have been only the more conspicuous by their absence in Cæsar's triumph, so the late Pastor was the more present to every thought and heart to-day, because we feel that he is gone forever from these scenes with which your memories so intimately associate him—you see him in this desk more than you see me. He loved such gatherings as these. You can hear his strong voice joining with you in singing these pleasant hymns of children. He was eminently simple, unaffected, child-like himself. You all know with what hearty enthusiasm he would throw himself into children's sports and amusements. No man was ever less self-conscious, less artificial, or stood less upon mere conventional principles or professional dignity. At the same time he had that courtesy, that tenderness towards the feelings of others, that abhorrence of cruelty and wrong, that resembled him to a genuine knight of romance. The noble picture of him on the wall behind me has been ornamented by some ladies with a beautiful floral crescent. It reminds me that it was the symbol of an early Christian order of knighthood. It is too much associated in our minds, in all modern times with barbarism and cruelty, but if it was formerly the emblem of the development of the heroic Christian character, nothing could have been more appropriately chosen. I have often thought, as I have looked at his stalwart frame and fearless bearing, what a splendid knight he would have made in the times of old, crushing down whole ranks, like Richard of the lion heart, by his single arm. The days of this sort of chivalry are happily over, but true knighthood did not consist so much in personal strength, or skill in the use of arms, as it did in the qualities of courage, tenderness and generosity; in a readiness to take the side of the poor and weak; to help the oppressed against oppression; to lift the fallen, and stand at every personal risk and sacrifice in defense of the right. In these respects your Pastor had the very spirit of chivalry. He was in all his feelings a gentleman—gentle, considerate, patient, kind. If he had any fault it was too much generosity; he over-estimated the merits of his friends, and invested them with qualities which existed only in his own warm imagination. He was made on too large and too noble a scale to be capable of the small sin of jealousy. He lived to praise, seldom to censure. He was never afraid that any man would stand in his light.

I urge then, children, all of whom he loved, to try and imitate his example. Be true, brave, generous, as he was. Do not be afraid to stand up for the weak and injured. He never thought of his own popularity or interests in such a cause. In continuing his remarks, Prof. Hopkins spoke of his own sense of personal loss in the death of Dr. Heacock, and of the necessity under which he had felt himself, throughout all these scenes, of moderating both his language and manner, in order not to be betrayed into an exhibition of feeling that might be painful both to himself and to his hearers.

The hymn "Rock of Ages,"
was then sung, when Mr. Henry H. Hale spoke as follows:

Children and Young People of the Lafayette Street Sunday School: It is your Pastor as well as ours that has gone. You will not see him again in this place where you have so often seen him, and where he so loved to be, but you will never forget him. Most of all I hope you will never forget what he was to you as a friend. He was truly and pre-eminently the children's friend.

Others have spoken and written of him eloquent and fitting words of what he was as a man, a minister, a Christian, and a citizen, but we meet to-day to think of him as the Pastor and the loving friend of this Sabbath School.

Nothing ever touched a deeper chord of feeling in his heart than to be told that his ministry had been owned of God and blessed to the children of his congregation. He often said to me that he considered that as the crowning honor of his life as a minister of the gospel. How true this is, your presence here to-day, and your enrollment as belonging to Christ, will show in part, but your purposes and deeds from this day will more fully prove how deep and abiding has been his influence on your lives and characters.

To you who have been brought to Christ by him his words have always been and still are, "Abide in Christ." To you who hitherto have refused, he still says by word and by motto, "Come to Jesus."

The first time I ever heard the name of Dr. Heacock was at Detroit, at the meeting of the General Assembly in May, 1850. He burst like a meteor in the sky before that audience, in a speech defending the rights of the Southern slave; a speech which even he was afterwards willing to acknowledge was eloquent. I did not hear that speech, but heard of it the next hour.

The first time that I ever met Dr. Heacock was at the fair held by the Lafayette Street Church in McArthur's building, or, as it was then called, McArthur's Garden. This was in the summer of 1850. I well remember the first touch of his hand, so soft, so warm, so true, as to make you feel the outgo of his generous heart towards you.

Most of you have no remembrance of the time when you first heard the name of Dr. Heacock spoken. It was in the household in your earliest infancy. Most of you cannot remember when you were first introduced to Dr. Heacock, but some of us remember when even the older ones of your number were introduced to him. It was in the church, at the baptismal service that he took you in his arms so tenderly and lovingly, and dipping his fingers in the water, gently laid his hand on your forehead, and placed there the seal, which in the name of the Father, and of the Son, and of the Holy Ghost, bore evidence of your consecration to God by your parents. Those vows you afterwards confirmed and ratified when you stood before the same altar and made your confession of Christ. And now by both these sacraments you were introduced into the family of the Church, for the Church is a family, and we are all members of it.

The head and father of our family is gone, but the question of this day and hour is, what duty and obligation does that lay on each of us, from oldest to youngest?

It is in our Church and Sabbath School to-day just as it would be if the father had gone from each of your homes. Your first duty then would be to comfort and strengthen each other by words and deeds of love; by each one sharing the larger responsibility thus laid on you; by a patient forbearance and large-hearted charity with your brothers and sisters, remembering you need the same from them; by a true courage and hopefulness that shall cheer them on in every duty; by a spirit of self-denial that will lead you to make sacrifices of personal feeling for the good of the family; by a constancy and devotion to your own family in preference to any and every other family; by a jealous watch over every interest of your family, never speaking disparagingly of it at home or elsewhere; in short, striving to make it a happy Christian home. This you would do in your household. Will each and every one of you do it in this Sabbath School and Church Home? The children of the Infant class can do it; all in this room can do it. The young people of the Bible class can make their influence a power in this Church by doing it. As members, we must all make our Church a happy Christian home for our own sakes, and for an attraction to others; not from selfish aims and motives, but for their good and to honor Christ.

To do this we have the noble example of our Pastor, showing in all these years the power of an unselfish life. That has been to me a greater power than his preaching, great as it was. There is nothing we shall remember like our Pastor's unselfish love. "He gave himself to us, everywhere and always."

Our latest memory will recall the scene in this Church, draped by sorrow in deepest mourning, beautified by love with choicest flowers, hung around by memory with the words spoken by our Pastor in his dying hours—words of love, hope, faith and "victory!"

His open grave, draped in greens and studded with blooms, testified of that love which followed him even there, and from thence, as his last gift on earth, he gave back to us those beautiful flowers to keep as a perpetual reminder of his unselfish love.

Possessing his spirit and thus following him, you will embalm his memory in perpetual bloom and perpetual green. Then will you be his everlasting crown of rejoicing, and his sheaves gathered in the harvest of heaven.

After the school had sung,

"In the Christian's home in glory,"

Elder Charles H. Baker, late superintendent, said:

The more I contemplate the life and character of our Pastor, the more lost I am in wonder and admiration; and the more difficult it is to express my love and reverence.

But let me try to tell you of some things that made me admire him so much. They may help us to build up our own Christian characters. First of all, do you know how patient he was? I think it was from the last Wednesday evening prayer meeting he ever attended, we were walking home together, when he turned suddenly and said to me, "Why should we complain? We have a long life of joy and peace and comfort, and perhaps a few days of suffering, but after that an eternity with Christ. Why should we complain?" A few days before his death I called to inquire after him. They told me that he had said a short time before, "I do not expect God to work a miracle in my case, but I do wish he would ease this terrible pain just a little."

He believed of his Saviour just what the old hymn makes him say:

"Mine is an unchanging love,
Higher than the heights above;
Deeper than the depths beneath—
Free and faithful—strong as death."

And in return for that wondrous love he gave all his energies of heart and mind, consecrating his whole life to the service of that Saviour. This made him powerful and successful in all his walks of life.

He counted it a high honor to be called a follower of Christ. Many own it as if half ashamed to do so. He was always willing and ready to advocate the cause of his Master. Napoleon's "Old Guard" followed him through all his marches and victories: yes, even in his defeats and retreats to the crowning disaster at Waterloo. They called it honor to suffer, and even to die for their leader. But our Pastor's leader never knows what it is to be defeated, and his soldiers are always victorious. The highest, noblest, yes, the very best of all honors, is to be a true "soldier of the cross."

As he conquered sin and death, so also we can conquer; and we too can be "the children of a king."

Then followed the reading of a letter of sympathy and condolence—a memorial—from the school addressed to the bereaved family, and is from the pen of Miss Mary L. Chichester, one of the committee appointed to prepare it:

BUFFALO, May 13, 1877.

Dear Loved Ones:

One week ago! A week of what sorrow to us, of what unspeakable joy to him. Heaven is nearer and dearer to us than ever before, for is not our Pastor there? We would not recall him—if we knew that one word of ours would bring him back we would leave that word forever unspoken; it is better so, we believe it, although we cannot yet see why. But oh! how we shall miss him.

We, the little ones of his flock, how we shall long to see him come into our little room with his loving smile, and to hear him say "My dear little children." Many of us he has taken in his arms when our parents consecrated us to God; and, although we cannot remember that time, we have often seen him take other little ones in his gentle, tender way, and have thought, so he took me.

And we, the girls, can we ever forget the way in which he called us "Daughter." which made us feel, each time that we heard it, a stronger desire to be that which his chivalric nature regarded with such reverence, a true woman.

And we, the boys, how well we remember the days when we went out on some pleasure excursion with him; how sometimes the waters of the lake lured us, and he would calm our impatience to plunge into the waters in the heat of a noon-day sun with laughing words and a promise that, as the day grew cooler, he would accompany us; and how, as the hour drew near, we gathered about him with shouts and laughter claiming the promise. We revered but we did not fear him, for perfect love had cast out fear.

And some of us have grown to manhood and womanhood knowing no other Pastor; how glad and proud we felt when, as from year to year our minds devel-

oped, we found that we were growing into a better understanding and a higher appreciation of his great thoughts.

Some of us have come to him from other pastors whom we loved, but ere long we found them taking a second place in our affections, he must be first. Some of us have come to him strangers, but his great loving heart took us in, and never while he lived could we feel utterly friendless.

Many of us can never forget the days when sorrow entered our homes, how he came like an angel of God and spoke words of comfort and sympathy, how he wept with us over the graves of our loved ones, and pointed us to that home where they had gone and where we would join them never again to be parted.

We feel that words are cold and inadequate to express our sorrow and our loving sympathy with you in your great grief, and we can only say, let us weep with you, for we too loved him, and will ever count it the greatest privilege of our lives that we were allowed to be MEMBERS OF HIS SABBATH SCHOOL.

When the hymn, "A beautiful land by faith I see,"

had been sung, Elder George L. Squier, many years the superintendent of the school, spoke as follows:

Dr. Hopkins has explained the meaning of that crescent of flowers over that dear form, and told you that it is an emblem of knighthood, and explained how the kings of the earth used to confer knighthood upon their distinguished subjects. But our beloved Pastor needed no knighthood from earthly kings, for *he* was knighted, by the King of kings, when at his birth He endowed him with all those noble qualities that combine to make a nature's nobleman, and when afterwards He shed upon him so rich a portion of that divine grace which made him the highest type of the Lord's nobility—a Christian knight—a title which he honored and dignified and beautified through all his life.

Children, you all loved our dear Pastor—no one could know that grand, noble, generous, great-hearted man without loving him. But do you know how much he loved you? I will give you a glimpse of his heart that he gave me. It was about a month ago, in one of the last brief interviews I was privileged to have with him. In speaking of the possibility of leaving us he said:

"I can part with the adults of my people, for they can get along without me, but I cannot bear to leave the dear children—that is the hardest of all. As their sweet faces come up before me I cannot say good-bye to them. There are strings binding each heart to mine. If God wills I can break the strings that bind me to the men and women of my congregation, but how can I snap the heart-strings that bind me to the dear children!"

And as he spoke the great tears rolled down his cheeks and his lips quivered with emotion, showing how his great heart throbbed with love for you. Do you appreciate such love from such a heart? Then how can you better show this appreciation and honor him than by following his footsteps and imitating his life? God may not have endowed you with that rich profusion of noble qualities with which He endowed him, but God can give you that grace which sanctified and beautified and enriched his character. Seek and obtain that grace and follow in the footsteps of your sainted Pastor in a noble, generous, Christian life, and when your life's work is done he will welcome you to the heavenly home with even greater love than he bore for you on earth.

The exercises concluded with singing

"The sweet by-and-by."

The memory of these impressive exercises, a tribute of love to the deceased pastor, will long be cherished by all those present.

MEMORIAL LETTER FROM THE CHURCH, BY CHARLES G. BRUNDIGE.

To the Family of our Beloved Pastor, Rev. Grosvenor W. Heacock, D. D.

DEAR FRIENDS: Many of us have already personally expressed to you how deeply and sincerely we grieve with and for you, and all of us would have done so had it been practicable. It seems to us proper, therefore, to yield to our feelings and unite in an expression of sympathy with you in this great sorrow which has come upon you, his family, and upon us, his Church and congregation.

It has always seemed to us, that the ties which united the Pastor and people of the Lafayette Street Church were of a peculiarly intimate and tender nature. He was not our Minister only; he was more. He was Father, Brother and Friend as well as Pastor to each one of us. And so fully had he become enshrined in our hearts, that it almost seemed as if we were united more by blood than by the bonds of mere church fellowship. And the same feeling has extended to his family, and we have always cherished an interest in their welfare and happiness, such as we have in those endeared to us by domestic ties. Hence, dear friends, we address you with the freedom and informality of those, who, gathering around a common hearthstone, would speak of a dear departed head and guide in whose love we all had shared.

We do not grieve for him—his work is done, and well done—and we know that he has exchanged the toils, the sorrows and the pains of earth for the rest, the joy and the blessedness of Heaven. The honor and glory that he achieved here is infinitely transcended by the glory which surrounds him in the presence of the Son of God. He valiantly fought the battle of life—through Christ he won the victory, and now at the hands of the great Captain of Salvation, he has received the conqueror's crown. He has gained; we have lost. For him, therefore, we rejoice; but it is for you and for ourselves that we weep.

The wonderful harmony which, during the thirty-two years of his pastorate, has prevailed in this Church, is a strong attestation not only of the influence of the broad and charitable doctrines which he taught, but also of the love of his people for his person, their veneration for the saintliness of his character, and their confidence in his wisdom. The same qualities that combined to render his home so cheerful, loving and happy, made their power known in an equal degree in harmonizing the Church and making it a true brotherhood.

As you miss him from your home, so do we from the house of God; as your fireside is desolate through his absence, so are our gatherings for prayer. We shall miss him also from the street, we shall miss him from our homes, from the bed of sickness, from the chamber of death; and even now our hearts are yearning with yours for the sight of his noble form and the sound of his cheering voice. And we shall miss him more by and by. When perplexity, distress and doubt overwhelm our souls, when our loved ones are fading under the breath of disease, when we ourselves are sick unto death, how will our hearts reach forth in longing for his revered presence, and for those words of counsel and hope and consolation which none could speak as could he.

But against this grief there is placed, to us, the honor of having been of his Church and congregation, as there is to you of having been of his household. And this is an honor which will be treasured by you and by us, and which will be the more prized as the years roll on.

Nor are we insensible to the great responsibility which rests upon us, in that we have for so many years enjoyed the privilege of sitting under his ministry. We feel that it renders obligatory on us a broader charity, greater earnestness and unselfishness of character, and a higher and holier living. And we pray that we may not prove false to that high standard of excellence which he ever maintained in our midst, nor fall back from those noble aspirations which he was the instrument of implanting in our hearts. We pray that the good work which he wrought while he was with us, may not only continue, but broaden and deepen in our hearts and lives till, redeemed and sanctified, we shall rejoin him in the realms of glory.

And now, dear friends ; permit us once more to express to you our sympathy in your affliction, and to assure you of our friendship and love, sanctified by the memory of him who was so dear to us all.

In behalf of the Lafayette Street Church and congregation.

MEMORIAL FROM THE COLORED CITIZENS OF BUFFALO.

It is said that one of the finest instincts of our nature is that one which prompts us to honor the dead ; and especially is this a fact when they who have dignified and adorned our common humanity are removed from the spheres they have worthily filled. But when the removal of such, invades the sacred circle of our best affections, and sunders personal ties of tenderness and strength, then to give some expression to the feelings which crowd our hearts under the pressure of public calamity and private grief, affords a grateful relief, and blends an exquisite pleasure with a sacred duty.

It is under the influence of such sentiments as these that we, the colored citizens of Buffalo, offer this humble tribute to the memory of the Rev. Grosvenor W. Heacock, D. D.

When in the darkest days of American slavery, a man would risk his reputation, his social position, his ministerial standing, yea, even his life, for proclaiming his belief in the truthfulness of the declaration, "that all men are created free and equal," even though it was incorporated in the fundamental law of the land ; when it was considered heresy to the popular opinion to speak one word in sympathy for the down-trodden and oppressed ; when the yell of the bloodhound was as music to the ears of Southern slaveholders and Northern demagogues, and the accursed lash was made to stripe the backs of honest men and women, whose only crime was that they were black ; when in the deepest of their misery their cries could be heard ascending on high, "How long, O Lord, how long," the colored men of Buffalo always knew of one kind heart open to them in sympathy, and who would always speak out eloquently in opposition to the trashy pretense of America being the "Land of the free and the home of the brave" so long as four millions of her sons and daughters, created in the image of God, were held in bondage. This cause he espoused from principle, and when God in his own good Providence saw fit to change the scene, and the shackles fell, and the protection of the government was given to all men, irrespective of race, color or previous condition, thereby raising them to the dignity of an American citizenship, then, too, did he labor among us with all his accustomed zeal, in all movements tending to the elevation of our people ; and we cannot but recognize the fact that whatever has been attained by us here during the last fifteen years, is stamped with the impress of his genius and powerful influence. Your Church may mourn a pastor, the community may grieve at the loss of one of its best citizens, the clergy may lament at the extinguishment of one of their brightest and most radiant lights, but these all united cannot overcome the depth of that anguish which we, the colored citizens of Buffalo, felt at the news of the death of the Rev. Grosvenor W. Heacock, D. D.

"He is gone from this strange world of ours,
No more to mingle its thorns with its flowers—
No more to linger where sunbeams must fade,
Where on all beauty death's finger is laid ;
Weary with mingling life's bitter and sweet,
Weary with parting and never to meet,
Weary with sowing and never to reap,
Weary with labor and welcoming sleep,
In Christ may he rest, from sorrow and sin,
Happy where earth's conflicts enter not in."

E. Williams Crosby, Chairman.
Nimrod D. Thompson,
John Butler,
Benjamin Young,
Thomas Harmer,
Samuel Murray,
John Dover, Committee.

At a special meeting of the Session of the Lafayette St. Presbyterian Church, held May 16, 1877, Elder George L. Squier was appointed to draft resolutions expressive of the feelings of the said Session in regard to the death of their Pastor.

At the first regular meeting of the Session, held on the twenty-ninth day of May, 1877, Elder Squier presented the following preamble and resolutions to the Session, and they were unanimously adopted, viz.:

WHEREAS, On the sixth day of May, 1877, our beloved Pastor, the Rev. Grosvenor W. Heacock, D. D., entered into his rest, and, while we feel the total inadequacy of words to express our admiration of his character and life, our appreciation of the great work he has done for this Church and for the cause of Christ, and our deep grief in view of our overwhelming loss, we cannot refrain from adding our official testimony to the many loving and tender words that have been spoken over his grave; therefore, we, the members of the Session of the Lafayette Street Presbyterian Church, do hereby

Resolve, That in the loss of our dear Pastor we have lost a shepherd, guide and loving friend, whom God had endowed with the richest gifts of manhood and sanctified with a double portion of His grace, so that it could be said of him, in a sense in which it can rarely be said of any man, that he was the noblest semblance of the divine image permeated with the divine love; while in intellectual power he was pre-eminent, and as a pulpit orator he was surpassed by none in his day and generation, it is not the loss of these gifts that so overwhelm us, but it is the loss of that great, tender, all-embracing love, which was such a wonderful characteristic of the man, and which so transcended all his other great qualities as to be the most conspicuous force of his life. It was this great, sanctified, self-sacrificing love that made him such an exampler of Christ to all of his people, and drew every heart to him with a peculiar love, born of his love.

Resolved, That the loss to this Church of such a shepherd, so endowed and so sanctified, is inexpressible; founded and established through his efforts, nurtured during a whole generation by his loving, watchful, judicious care, the supreme object of all the aufflnt labors of his busy life, the loss to her is one that cannot be estimated nor replaced. He brought all the gifts of his great intellect and laid them upon her altar; his prayers constantly ascended to God for her welfare; urgent calls to larger fields of influence and honor could not draw him away from her; more than seven hundred of her communicants have, by the blessing of God, been brought to Christ through his ministrations; his great heart has throbbed through all these long years, with love unspeakable for his beloved people, and a consuming zeal for the salvation of their souls. How much he has done for us; how much he has sacrificed for us; how much he has suffered for us; yet how humbly he has walked amongst us, the companion and friend of the weakest and lowliest, doing all for the Master, and giving the Master all the glory; and even in his death his heart's desire was that he "might still preach to us as he never preached to us while living." Living, he lived unto the Lord; dying, he died unto the Lord.

Resolved, That while we recognize the hand of a loving Father, who doeth all things well, in this bereavement, and humbly submit to his will, we are bowed down in sorrow at our grievous loss—a loss not only of a spiritual shepherd and guide, but of one who was as a brother and a father to each one of us—and we mourn for ourselves, for our Church, and for his bereaved family, whose loss is immeasurably greater than ours. Especially do we, as his Session, mourn the loss of his wise counsel and guidance, his earnest zeal for his Master, and his genial, loving, fraternal fellowship.

Resolved, That in the midst of our mourning our hearts rise up in thanksgiving to God, that, in His infinite goodness He created such a man to dignify, ennoble and adorn the human race; that He appointed him to be an embassador of Christ, and an exemplifier of Christian living; that He has brightened, purified and exalted *our* lives by bringing us within the sphere of such an influence; that He has given to

this Church a shepherd so Christ-like in his life and love, and has spared him unto us for so many years, and permitted him to do a work in our midst that would fill and beautify and crown an hundred ordinary lives; that the endearing relations between pastor and people were allowed to remain unbroken to the end, so that we are the inheritors of the priceless legacy of his noble life and triumphant death; that He gave unto our loved Pastor such a rich portion of the divine grace and love, and sanctified his life with such blessed experiences, and gave him so many souls to be stars in his crown of glory; that He gave him dying grace, and strength, to leave such precious testimony of the all-sufficiency of Christ, and of the power of the Gospel to sustain the soul at the gates of death. Thanksgiving to God, that for him the emerald gates were opened, and he has "seen the face of God and is at rest."

Resolved, That we tender to the bereaved family our deepest sympathy for them in their unspeakable loss, and point them for consolation to that Gospel which was the strength and stay of him whom we mourn.

Resolved, That these resolutions be entered upon the records of the Church, and a copy be presented to the family of the deceased.

The following is from the West Side Presbyterian Church Session:

To the Session of the Lafayette Street Church:

DEAR BRETHREN: We are deeply pained at the sad intelligence of the decease of your great and good Pastor, the Rev. G. W. Heacock, D. D.

We shall ever remember him as a man after God's own heart—one who was the embodiment of love itself, and who served the Lord with a willing mind.

The announcement of our evening service of yesterday had been made before we had learned the sad news, else we should have considered it our privilege and honor to unite with our sister Churches in the memorial service of one who was so universally loved by us all.

In this hour of the deepest affliction—and at the same time of rejoicing, that it is your privilege to have so honored and worthy a representative in "the General Assembly and Church of the First-born" above—you have the heartfelt and truest sympathy of ourselves and all our people.

We remain, dear brethren, yours, in the love of God,

THE SESSION OF THE WEST SIDE PRESBYTERIAN CHURCH.

BUFFALO, May 7, 1877.

MEMORIAL SERVICES ON THE THIRTY-SECOND ANNIVERSARY OF DR. HEACOCK'S PASTORATE, JUNE 10, 1877.

(*From the Courier of June 11th.*)

The Lafayette Street Presbyterian Church was filled by an immense congregation last evening, upon the occasion of the union services commemorative of the death of the late lamented pastor, Rev. Grosvenor Williams Heacock, D. D. The pulpit was occupied by Rev. Samuel M. Hopkins, D. D., of Auburn, N. Y.; Rev. W. C. Wisner, D. D., formerly of Lockport, N. Y.; Rev. James A. Daley, acting pastor of Lafayette Street Church; Rev. D. R. Frazer, of the First Presbyterian Church; Rev. Wolcott Calkins, D. D., of the North Presbyterian Church; Rev. Isaac Riley, of Westminster Church; Rev. William Reed, of Calvary Church, and Rev. Charles Wood, of the Central Presbyterian Church. In addition to the mourning drapery and decorations arranged at the time of the funeral, the pulpit was adorned with flowers, and there were also some beautiful devices, noticeably a white cross in front. Near this emblem, resting upon an easel, was an admirable life-size portrait of the deceased handsomely framed, the work of Mr. Ammi M. Farnham, the well-known artist of this city.

After a voluntary on the organ, the hymn

"I heard a voice from Heaven,"

was sung; a prayer was offered by Rev. Mr. Riley; following which, came the selection, "Servant of God, well done."

Rev. Mr. Calkins next read a portion of the Scripture, Rev. Mr. Frazer made a prayer, then Rev. Mr. Wood read the following Memorial Hymn, written by Miss Mary A. Ripley for the occasion, and set to music by Mr. James W. Bixby.

I.

Be pitiful, O Father, to our grief!
See how we sink beneath Thy heavy rod!
Bend from the skies and bring us sweet relief,
Be merciful in this dark hour, O God!

II.

Our leader falls upon his sacred field,
No more we hear his stirring battle cry;
He lies asleep upon his dinted shield,
With patient, folded hands and close-shut eye.

III.

Our Shepherd has forgot his tended flock,
He treads the mountain pathway all alone;
We stumble here against the cruel rock,
And the young, helpless lambs make weary moan.

IV.

Be merciful, dear Father, to our need!
Our staff is shattered, and the shades descend;
Bind up the bruised hearts that faint and bleed,
And be our great Physician and our friend!

It was rendered by a quartette composed of Miss Sara Barker, Miss Ella D. Barker, Mr. James W. Bixby and Mr. J. Albert Bixby, the organ accompaniment being played by Mr. E. L. Baker.

Rev. Dr. Hopkins delivered the memorial sermon in a clear and distinct voice, and commanded profound attention until the close. He spoke as follows:

MEMORIAL SERMON BY THE REV. SAMUEL M. HOPKINS, D. D.

"Now there are diversities of gifts; but the same Spirit."—*I. Corinthians, xii.* 4.

The causes which contribute to give a man his individuality, as respects both his physical, intellectual and moral being, are partly traceable and partly lie quite beyond the reach of our investigation. We are often able to see the parents reproduced in the child, sometimes the grandparents. Beyond them our knowledge of personal traits is generally lost or imperfect. If we could see further back, and carry out a minute analysis of personal characteristics, we should, no doubt, find the attributes of remote ancestors coming curiously to the surface in the tenth or twentieth generation. We can see this broadly in the case of nations. They continue to perpetuate century after century the qualities of their founders; and a nation is only an aggregate of families. It continues the same, because the families composing it continue to reproduce, generation after generation, the physical and moral traits of their ancestors. The continual mingling of different families, and the distribution of the qualities they possess in common among the whole, prevents anyone from being too sharply discriminated from the rest, so that through all their diversity there shines out a general unity. But if we were able to prosecute a course of comparative physiology through the successive generations of a family, we should, no doubt, find that there is an individuality which inheres in each, and which expresses itself in the several members in various degrees and with various

modifications. A man exhibits a certain calm strength, firmness and tenacity of purpose. Those who knew his mother remember the same traits. He has a natural fearlessness and indifference to danger. In this he is his father over again. There is a peculiar quality to his voice. Old men remember that his grandfather or some great uncle had the same. He has a marked feature—lip or nose—the portrait of an ancestor four generations back shows the same, though it may quite have disappeared in the intermediate generations. And so, if we could trace back and distinguish a family to the time of the English conquest of New York, or to the landing of the Pilgrims, or to the crusades, a sufficiently fine analysis might detect the individuality in it, which marks it or some of its members at the present day. Certainly there is one moral trait, not essential to humanity, but merely belonging to character, which has come down to every family and every individual of us from our primal ancestor.

In almost all cases, however, we are content, as we are indeed compelled, to rest our inquiry into hereditary qualities with a man's parents or grandparents. In the instance of all marked men, no remoter source of their peculiarities is sought for than their mothers. Of many men who have been distinguished for their gifts, and have stamped their impress deep on society, we only know that the love which brooded over their cradles was found in union with a strong intellect and a forcible, energetic character.

Near the close of the fourth century, there was preaching in the city of Antioch a minister of the gospel named John. He had been born, and received all his early education, in that city. We know little of his father, who died young, but like his great contemporary Augustine, he has embalmed the memory of his mother, Anthusa, in his own eloquent description, and made it fragrant to all later ages ; a woman who, in the general laxity of Christian morals in Antioch, lived the life of a saint, who spared no care or expense on the education of her promising son, and who, even when he had come to be illustrious, retained her influence and almost her parental control over him. In this city he exercised nearly his entire ministry, often having occasion for bitter regret that, yielding to the authority of the court, he consented to exchange his pulpit at Antioch for the cares and intrigues, and, as it turned out, the enmities and persecutions connected with a greater Church in Constantinople.

Family names, as you know, were not introduced till long after the time I am here speaking of. The name of John was common then as it is now, and about three centuries after his death this John began to be distinguished from other Johns as Chrysostom, the golden-mouthed, one of the very few instances in history where a man's proper name has become entirely lost in a descriptive appellation.

It would be thought pedantic and extravagant if I should undertake to institute anything like a particular comparison between this world-renowned Father of the Church and splendid light of the oriental pulpit, and that honored and beloved pastor who, born and educated and exercising his whole ministry in this city, has so lately passed away from us amid the tears and benedictions of an entire community. There are several respects in which the comparison would not be extravagant ; would not be, indeed, by any means to the disadvantage of the latter. But my object will be answered by availing myself of the features of resemblance between the two, to illustrate certain traits and point certain lessons connected with

the history of your lamented Pastor. But following out first a thought already suggested, I ask your indulgence for a few words on that hereditary endowment of qualities which furnished the basis on which grace and culture built up such a character as his. Some of you knew both his parents—many of you his more recently deceased mother; the latter identified with the very earliest church organization in this city, and both of them with the history of this particular Church from the beginning. The father was a man, who, if his life of intense business activity had left him either taste or time for literary culture, might have been perhaps equally distinguished with the son. He had an intensity of mind—a force—a drive which carried him with tremendous energy toward his objective point. Whatever he willed, he willed with all his soul. When he had set his mind on an object, he overlooked all obstacles to its attainment. It was a nature to go far in good or evil, and that he did not persist in the latter direction, after his early manhood, was due under God to the wisdom, the patience, the firmness, the faith of that admirable woman whom God had given him to balance the defects or the excesses of his own temperament.

"A perfect woman, nobly plann'd
To warn, to comfort and command."

While she stood alone on the side of Christ, her own bed-chamber was the sanctuary in which she worshiped with her young children, dedicated them daily to God, and instilled into their minds the principles of the Gospel. When her husband joined her, that very day religion came down stairs and took possession of the house. From that time the daily sacrifice ceased not. Let the calls of business be ever so urgent, there was time for the reading of a long chapter, and the singing of a hymn, in which the untuned but intense organ of the husband followed one of the sweetest and most musical voices, whether for speech or song, that God ever put in a woman's throat. She came as near in all respects the ideal wife and mother of the proverbs, as any one it was ever my happiness to know. Her children regarded her with a love which bordered on veneration. When she died her grandchildren stood around her bed and sung, with voices only less sweet than her own, the hymn in which she herself had delighted, as expressing the thought that she was "only waiting till the angels opened wide the mystic gate."

There is often a curious felicity, if it is not rather to be called a prophetic forecast, in the naming of children. The parents' names seem to light on the children who most resemble them respectively. In this family the son, who was the first to die, bore the name of the first of the human race who died. The second had the name of the child whom God gave to Eve as a possession in the place of Abel. Both of them were men of the most vigorous intellects and great force of character. The third, who had the name and some of the marked qualities of his father, died as part of the sacrifice of the nation's life, on the field of Spottsylvania. The fourth had the name of his mother's family, Grosvenor. He had the large proportions which belonged to her lineage. Physically he towered much above the rest. His mother's lessons and prayers bore fruit early. He grew up a Christian child—conscientious, prayerful, exemplary; and being a member of the Church, catholic by his birth, he became, by voluntary adhesion, a member of the "particular Church" to which she belonged; and made his first communion at the age of twelve years. It is the doctrine of our Church that the children of believing parents are "young Christians." Their baptism merely recognizes the fact of their birthright member-

ship in the Church. "They are to be instructed in the Scriptures and the faith of the Church; taught to pray, to hate sin, and to love the Lord Jesus Christ; and on arriving at years of discretion, if they are free from scandal, appear sober and steady, and have sufficient knowledge to discern the Lord's body, they are to be told that it is their duty and privilege to come to the Lord's supper." If this doctrine were practically carried out by parental faithfulness, it may be believed that a large portion of the children of our families, being theoretically "young Christians," would possess also all the other qualifications for an acceptable communion, and without needing to pass through any convulsive religious crisis would come gently and naturally into the visible fold of Christ's preferred disciples. What is called a "conversion" would then be only an awakening consciousness of an already formed life in Christ. Such was the process by which he of whom I speak was brought to take the step which is improperly called "joining the Church."

The boy already exhibited a fondness for reading. He was seldom, when at rest, without a book in his hands, but he showed no marked precocity. At the too-early age of fourteen he was sent to college. Few lads at that age appreciate the value of college studies as a means of mental discipline. A year or two is almost sure to be lost, or worse than lost. I judge that he took little interest in classical or mathematical study. What roused his dormant faculties was the collision of mind with mind in college debate and the problems of intellectual philosophy. He dearly loved an argument.

His mental constitution led him to let nothing go unchallenged. He wanted not authority but evidence on every point. He was one of those pupils whose independent, disputatious temper greatly embarrasses a timid teacher, but brightens, sharpens and exercises one who understands his business. It was in the early stage of the temperance and anti-slavery reforms; and he trained himself for future arguments and future triumphs on a larger field by that vehement zeal with which he threw himself into the cause of the right. His career at the seminary corresponded generally with this. He mastered his studies with ease and always maintained an honorable standing, but he felt no such enthusiasm for Hebrew or for history as to tempt him to go beyond his text-book. His delight was theology, and in this department he had the advantage of enjoying the instructions of that distinguished teacher, Dr. James Richards. Professors of ampler learning and broader fame have adorned the chair of theology in our various seminaries, but none of more native shrewdness, of sharper insight into character, of greater tact in dealing with young, active, questioning minds; none who encouraged a profounder reverence for the word of God, or better knew how to exhibit the theological system of our Church; disembarrassed from those superfluous *skandala* which often cling to it without adding either to its strength or beauty. From the temper of his mind it would have been very hard for Dr. Heacock to become the slave of any rigid system of dogmas. He was too bold and independent a thinker for that. But his own religious experience, the sound New England system taught by his mother, the instructive doctrinal preaching of the early pastors to whom he listened, had wrought the evangelical theology into the very fibre of his mind and character. It was through Dr. Richards that he was taught to harmonize its various doctrines; to sustain them by a sound interpretation of Scripture, and to hold the more doubtful and speculative parts subordinate to that general principle which has been

called (after Bishop Butler), the law of honor and conscience regulating God's dealing with men. The system of theology taught at Auburn did not differ in its terms from that taught in the older and honored seminary from which it was an offshoot. It was the system of the Westminster confession, cordially adopted and honestly interpreted; and yet it cannot be denied that it was discriminated by a marked though somewhat subtile quality from that of Princeton, a quality to be detected not in its form, but in its spirit. The influence of a theological system does not depend so much upon its dogmas as upon its theories, and the relative importance given to its different parts. It may be the same in its substance, and yet may be held in a narrow or in a liberal interpretation; it may be formal, or it may be evangelical; it may be polemic, or it may be ironical; it may be fixed or progressive, and a theory of the nature of sin, or a theory of the nature of the atonement; posited at the foundation of a theological development it may issue out, even as between evangelical schools or teachers, into considerably diverse results.

The distinguished pastor of Antioch, to whom I have thought it not unsuitable, in some aspects, to compare your late Pastor and brother in the ministry, was an orthodox father of the Church, held ever since in the highest honor and repute. But he lived before the time of theological systems; he drew his doctrines from the original fountain of truth; and he was not concerned to shape and color them with a view to their being fitted into any elaborate confessional mosaic. His views of the nature and effects of the primal apostacy; of the grounds of the atonement; of regeneration; of the Church and the sacraments, would be far from satisfactory to evangelical divines of the present day. He was looking to practical efficiency in the preaching of the Gospel; to the conversion of man as his great object, and he preached a salutary heresy, without knowing or caring whether it were a heresy or not, when he thought the spirtual condition of his hearers called for it. "He avoided (to use the words of a justly honored writer of our own Church), narrow dogmatism and angry controversy, and laid greater stress on practical piety than an unfaithful orthodoxy."

Dr. Heacock, while holding fast the great substance of the evangelical theology, and preaching it without reserve, held himself somewhat free from the trammels of any theological system as such. The great Syrian preacher in his day, had not yet grown into such a thing, and your Pastor had grown out of it. His main interest was centered in a few vital truths of the Gospel: *sin abounding; grace superabounding*, was the substance of his theology, and he taught in a published sermon which was received with some degree of suspicion and criticism, that grace so superabounded in Christ as to make the fall and the introduction of sin, with the introduction at the same time of a remedial gracious system, an unspeakably greater blessing to mankind than if Adam had stood the test. Had Dr. Heacock carried out a scheme which I have understood he sometimes revolved in his mind, of publishing his views on theology, I cannot doubt but we should have in it a noble monument of his genius; of his independent and vigorous thinking; and his profound penetration into the heart of the Gospel; but it is not improbable also that we might have had an expression of views on some minor points so far diverging from the received system, as to alarm at least the more sensitive guardians of the Church's orthodoxy. He thought intently, even painfully, on some of the great problems in theology; and in the freedom of social or ministerial intercourse, did

not hesitate to betray the conflict in his mind; but he had too much conscientious wisdom ever to disturb the minds of others or vex the peace of the Church by publishing what did not rise to the dignity of convictions, but were mere doubts or speculations. It is to he hoped that no man worthy of a place, at least in the Christian ministry, so far parts with his prerogative as an intellectual being as to take down indiscriminately the entire body of any human system of opinion, but frequently brings every part to the test of "the only infallible rule of faith and practice." A diligent reinvestigation, passage by passage, in the Word of God, of the mystery of the Trinity, or the nature and effects of the incarnation of the Divine Word, or the immateriality and separate existence of the soul, or of future retribution, may be at any time becoming and fit for one who recognizes the supreme authority of Scripture; and if he is led as the result, to question in his own mind, the validity of the Church interpretation on these points, and so to continue an humble and prayerful study of this subject, no harm will follow; but to rush into type with doubts, to obtrude on the public speculations which have probably been exhaustively canvassed and dismissed by the Church as baseless ages ago, is a criminal folly of which no Christian minister ought to be capable. Nothing less than a clear, precise, carefully formed conviction can justify a minister in taking ground against the Church to which he has sworn allegiance. To think freely; to pronounce slowly; to print rarely, or never, ought to be the rule with every honest minister.

Dr. Heacock entered Western Reserve College with his mind already fixed on the work of preaching the Gospel. His mother's wishes, his own vague consciousness of latent, undeveloped powers, and his religious convictions, all led to that conclusion, and that these constituted a clear "call to the ministry," I presume no one can doubt. He might certainly have served the cause of human weal in some other vocation. At the bar he would have transcended the fame of that brilliant jury-lawyer, his uncle by marriage, whose name in part he bore, Elisha Williams. In the perilous crisis through which our country has been called to pass, when she looked round her in her anguish for great men, strong for the right, to take her part, and too often found them lacking, he would have been a splendid champion in the Senate—a paladin like Roland in the field. But well did he serve the country, and well did he champion the cause of humanity while engaged in the less strong and ambitious but happier work of preaching the Gospel.

No conscientious young man passes through a course of preparation for the ministry without balancing carefully the question whether he is not called to leave country and friends, and go abroad to carry the Gospel to the heathen? Perhaps the obligation to go has been sometimes too indiscriminately pressed on the minds of students—as, for instance, when they have been told that every man was bound to become a foreign missionary who could not make out a clear case of duty for staying at home. What portion of the great field, which in the world a man ought to occupy is to be decided, if decided *intelligently* and not under the influence of mere urgency, or hasty enthusiasm, by various considerations connected with physical health, moral qualities, aptitude for acquiring language, demands for his services in this or that direction, etc., Dr. Heacock felt this subject pressing strongly upon his mind while in a course of study, and was for a long time almost convinced that it was his duty to offer himself for the foreign service. He leaned

strongly in that direction, because he felt that illegitimate influence, domestic or other, might bias him the opposite way. Men often conscientiously choose wrong, precisely because they are afraid of chosing wrong. His devout mother would never have undertaken to set herself against a clearly made up conviction of duty in his mind. But after he began to preach, and the tokens became clearer of his possessing great powers for usefulness as a minister of the Gospel at home, and especially when first that promising older brother who had also studied for the ministry was taken away—by the same organic disease which has now after so long an interval terminated his life, and then another, in the full vigor and maturity of his powers, her heart clung so strongly to this third son that affection, joined with the judgment of friends, to forbid his tearing himself away.

In the early Church entrance upon a monastic life occupied somewhat the same relative place as going upon a foreign mission does in the modern. Young men were attracted to this sphere of self-sacrifice by the same kind of influences and considerations. There were no doubt enthusiastic friends of monachism who would insist that every young man was bound to be a monk who could not prove that he was called to serve God in some other career. The young preacher of Antioch, John, was strongly wrought upon by such considerations. If he were not willing to leave mother and friends, to sacrifice every human affection, to count all things but loss for Christ, he was not worthy of Him. It would have been a sad mistake for this great future pulpit orator if he had actually been lead to identify following Christ with entering a monastry.

The monastic life tended to narrow the intellect, to sour the temper, to encourage the growth of a blind fanaticism, and develope false views of Gospel justification. In a work John wrote, and long after "On the Ministry" ("De Sacendotio"), in the form of a dialogue with his friend Basil, he tells us here how he was weaned from this purpose. His mother, Antonia, already a widow, called him into her bedchamber, the spot of his birth and of his cradled infancy, and entreated him not to leave her. "In the afflictions I have met with (she said) you have remained to me as my earthly hope and consolation; I cannot stay here long to embarrass you in any of your plans or movements; wait till I am laid by the side of your father in the graveyard; then cross what seas, visit what lands you please, there will be none to hinder you, and do not think that I wish to lay any obstacle in the way of your pursuing a career of usefulness and duty; for, though many others may love you, there is none to whom your honor and happiness can be so dear as they are to me." To the same effect our young preacher's mother said to him, "I shall not be very long here to enjoy your society or contribute to your comfort; wait till I am laid in the grave, and then if you still think it your duty to go abroad to the heathens, go." And who shall say that this was not a legitimate consideration to decide his choice? True it is that when the question lies between obeying and disobeying Christ—accepting or rejecting His Gospel, "whosoever loveth father or mother more than Him, is not worthy of Him;" and then the choice must be that of the heroic young Christian mother who, immured in a dungeon, and with the fearful prospect of the amphitheatre before her, suffered her gray-haired pagan sire to kiss her hands and embrace her knees in vain, rather than go back to freedom and home at the expense of denying Christ. But the case is quite different when the question merely concerns the department or line of usefulness in which Christ may best be served; a

question to be decided by the weighing of all proper considerations; and that in this decision the judgment and feelings of a venerated mother are not to be taken into account, let them say who are ready to blame the Divine sufferer on the cross for giving almost his last thoughts and words to his mother. Dr. Heacock began his ministry here in the city of his birth, at the age of twenty-four years, preaching first for a few months to the little congregation at Black Rock; and then, as he grew stronger, laying hold of that poor, decayed, unlucky enterprise, then known as Park Church, and setting to work to reconstruct it with better materials and better spiritual masonry, as a wise master-builder, from the foundations. Thirty-two years ago exactly, on the eighth of June, 1845, he preached his first sermon on this spot. Five months later he was installed Pastor by the Presbytery of Buffalo, and from that time, until he was taken from you, this has been the exclusive scene of his pastoral labors; an experience, I presume, entirely unique in the history of the ministry. I do not mean that there have not been many pastorates as long as his, some longer; but that a young man just entering the ministry should be adopted by his fellow-citizens, who had known him from childhood, as their Pastor; that they should cling to him with ever-growing admiration and love for thirty-two years, absolutely refusing, almost with indignation and resentment, any suggestion of his leaving them, and should finally surrender him only to the inevitable summons that called him away from pastorate and life at once. This is probably something quite unparalleled by any other experience. He was repeatedly solicited to take charge of large and important Churches in other cities as his reputation increased and became broader. Strong congregations elsewhere, looking about for pastors, fixed their minds on him. Some of their calls were so urgent and were prefaced with such warmth of purpose that he could not but take them into consideration One or two he kept for some time in suspense. He consulted his friends and brethren in the ministry before giving an answer. It sometimes looked as if he almost wanted to be advised to accept them. Yet I doubt whether he really ever seriously entertained any thought of doing so. When he was pressed too hard he sometimes broke off the negotiation very abruptly. One such instance happened in the case of a leading Church in a great Western city. A call was proffered him on the kindest and most flattering terms by letter, various members of the congregation writing to urge his acceptance. After such respectful consideration as so generous an offer deserved, Dr. Heacock declined it. Telegrams then followed, one after another, begging him to reconsider his decision. He replied to the same effect; and then satisfied that he had chosen wisely, as he had deliberately and prayerfully, he felt relieved to think the matter was ended. Considerably to his surprise and annoyance, he was soon after waited on by a large committee to press the call in person. The thing was getting to be a little monotonous. This time he resolved there should be no mistaking his meaning. It would not do for me to quote here the very emphatic and wholly unprofessional phrase in which he clothed his refusal. The astonished committee were quite satisfied, and took their leave. It is true he might, as he sometimes seemed half inclined to think, when yet undetected disease was beginning to lay a heavy weight on his energies—it is true he might, under the stimulus of new demand in some swarming and stormy Western town, have exceeded, for a while, anything he felt able to do here. But it would only have been the spur to the noble racer who is already doing his best; and he would have fallen all the sooner in his tracks.

His own later judgment, and that of all his brethren and friends, approved the choice by which he decided to stay here among the people of his love.

The distinguished Oriental preacher, to whom I have referred, chose differently on an important occasion, and with disastrous results to his own happiness. He was born, as I have said, in Antioch, entered upon his ministry there, and preached for some years amid the enthusiastic love and admiration of his fellow-citizens. But Constantinople, like some great modern capitals, was looking about for brilliant pulpit talents, and he was persuaded to accept an invitation to that city. It was the beginning of sorrow for him. His bold reproofs of fashionable sin; his unsparing exposure of the vices of the court soon brought about a scism between him and the corrupt Church of the capital. A strong party was formed against him. He was charged with various offenses; cited to trial, condemned for contumacy, deposed and driven from his Church, and died a broken-spirited and banished man. Often, no doubt, did his heart turn back to the beautiful city on the banks of the Orontes, the place of his birth and of his early successes in the ministry with inexpressible regret that delusive hopes of greater usefulness should ever have tempted him into the stormy life and intense corruptions of a great metropolis. That love for this city itself had much to do with deciding your Pastor against any overtures looking to his removal elsewhere, no one who knew him can doubt. He loved it as the scene of his parents' early trials and struggles, as the place of his own childish sports, as the burial spot of his kindred. He loved its streets, its wharves, the noble lake on which it reposes. Put him in a dancing yacht on the waters of the harbor with the tiller in his hand and he was all the boy again. I half believe that any residence elsewhere would have been only a place of exile. You will easily recall the truly poetic, as well as generous, language in which on his last anniversary, only a year ago, he spoke of the growth of the city. "I remember," he said, "the city of my birth and boyhood when her jacket was homespun and her kirtle was lindsey. As she grew more refined and womanly her children clad her in silks, placed a crown upon her motherly forehead and called her a queen, the 'Queen City of the Lakes;' and now, these gowned and surpliced men have come and put a mitre above the crown. A mitred mother of more than 100,000 souls, mays't thou be as godly as thou art goodly; the patron of hundreds of Christian Churches and the protectress of thousands of Christian homes." And I am led by this to go on and speak of the catholic and Christian spirit in which he contemplated the religious prosperity of the city, not of his own particular Church, nor of his own denomination merely, but of the Church in the largest application of the term. He had his own opinion, of course, as to the merits of different religious systems; but, practically, he took a very broad view and satisfied himself that even those with which he felt the least sympathy, were, on the whole, subserving the interests of the Christian cause. Staunch Protestant as he was, his views of the Romish system were not indiscriminately unfavorable; and with the Romish clergy he was invariably on terms of kindly intercourse. It was, perhaps, partly the result of his hereditary love of hospitality; but he had a very high opinion of the moral benefits of people eating good things together. A well-spread table, I fancy, he counted among the means of grace; and careful as he had to be, from his dyspeptic habit, of his own eating, no man could be more reckless than he was of other men's powers of digestion. I am told that within a year or so before his

death, enlarging his gastronomic sympathies beyond his own clerical circle, he proposed to his brethern that there should be given once a year, a truly catholic dinner, at which all the clergy of this city, Bishops and Presbyters, Rabbis and Pastors should be invited to feed together as one "happy family." Disputatious as he was —dearly loving an argument, and fighting it out to extremity with an intense appreciation of the pleasure of logical battle and of victory—he never engaged, I believe, in any public controversy. He would argue till midnight with extraordinary fertility and reasoning, with unimpassioned earnestness and physical demonstration, and never, under any circumstances, own beaten. But his logic drew no blood and left no scar. What he was in his own more immediate pastoral circle, his brethren here present will for long years to come, love to remember and repeat. It is a generous testimony of their love to him and their sympathy with you, that they have again spontaneously closed their own churches and come here to unite with you in this service. He honored and loved them all; appreciated their various gifts, and rejoiced in their usefulness. I never heard him utter one unkind or disrespectful word of any one of them, but often the contrary. If he was questioned in regard to any of the resident, or more recently-come, pastors, he always spoke generously of them; made allowance for any difficulties or disagreements they suffered under, and prophesied nothing but good of them in the future. They are well aware of the high ministerial comity and delicacy with which he recognized their own rights as pastors. I do not speak of it as anything rare or exceptional. I have no doubt they exemplified their dealings with him; but it is worthy of being mentioned with honor wherever exhibited. It is little to say he never sought to increase his own congregation at the expense of his brethren. He never would permit any such thing where it could possibly be avoided. Various causes lead men to shift about their ecclesiastical stations this way and that way—a prejudice, a preference, local convenience, providential events, etc.; and such transfers are sometimes, of course, legitimate and necessary, as between different Churches of the same order in the same city. Dr. Heacock's invariable rule was to discourage any persons leaving another Presbyterian congregation to unite with his. If a man had been brought to Christ under his ministry who naturally belonged elsewhere, he would say to him, "Go join your own proper Church; you can do more good there than here; go testify for Christ among those who have known you to be a neglecter of the great salvation." And there was sometimes the case where the accession would have been, in many respects, highly desirable. I presume, as I have already said, that the other Pastors acted under some principle of [honor] with him. A view of the Church, even as a denominational unity, would demand this course until we are able to rise to a still higher conception of the unity of the Church. The congregations of the same faith and order in a city should be regarded as one body, of which the pastors have a kind of collegiate charge—each concerned for the prosperity of the whole—and while each no doubt labors for the general good, and labors best by laboring specially for the upbuilding of his own flock, yet it should be a very subordinate question which congregation, out of the whole, any person or family may choose to join. The general rule will be that the particular Church with which Providence has already converted a man, has the first claim on his allegiance.

In suggesting a comparison in many respects, of course, imperfect and superficial between your Pastor and the great pulpit orator of Antioch, I have special reference to their respective qualities as preachers of the Gospel.

The qualities that secured for Chrysostom such vast popularity during his life, and such undying renown continued, were his intense earnestness and boldness of expression, the richness of his style, the wealth of illustration and metaphor with which he ornamented his discourses, their adaptation to historical conditions, and their generally evangelical character; not that older John, who heralded the coming of the Lord, was a bolder preacher of righteousness; a more pungent reprover of the vices of the court, the clergy, the soldiers and the people. His sermons were often long and elaborate, precomposed with great care; but they were sometimes brief, and suggested in whole or in part by immediate and casual circumstances. He had studied the art of oratory with great masters, and both in respect to style, voice and action it may easily be believed that no more impressive exhibitions of pulpit eloquence were ever made in early or in modern times, than those which John the Presbyter made in the church at Antioch, or John the Patriarch, in the great cathedral at Constantinople. According to the corrupt fashion of the time, against which he himself in vain protested, his sermons were received with frequent demonstrations of applause, with stamping and clapping of hands. But, notwithstanding all this, the discourses of John, considered as Gospel sermons, fell far below the standard of modern evangelical preaching. They seldom proceeded from any clear or satisfactory interpretation of the text. They were far too figurative and allegorical; they halt too much with external and superficial conditions, and too little with the fundamental principles of the Gospel; they were wholly defective with regard to the ruin of man by sin, and the nature, necessity and source of regeneration, and with all the splendor of their rhetoric they seem to have had no influence in bringing the people to repentance. The fickle, fashionable orthodox believers of the time thronged to hear him in the morning, and with the same enthusiasm flocked into the theatre in the afternoon. Nothing that can be called a revival of religion seems to have attended Chrysostom's preaching. He made people angry, and got angry himself; indulged in personal reflections and vehement denunciations of sin, but sinners were not led by it to ask what they must do to be saved. Chrysostom was a transcendent "pulpit orator," but, as a preacher of the Gospel, I believe there is not a minister of Christ in this city that is not greater than he. The modern evangelical sermon is distinguished in the first place by a careful exposition of the text, the result of diligent study of the original, with the aid of the best interpreters. The text is then developed part after part, or a proposition is drawn from it and made the basis of discipline. The matter seldom relates to fasts or feasts or external observances or habits, but to the great principles involved in man's relation as a sinner to God and the Gospel of His son; the sermon drives at a particular point, and aims to fasten some definite impression on the hearers, and it is often attended with the demonstration of the Spirit, and with power in the conversion of men to God.

Such was the general character of your Pastor's sermons. Without being a profound or independent scholar in the original languages of Scripture, he was a conscientious student in them. He studied his text on his knees before God. He elaborated it in his mind by thought and perhaps by conversation with others; when it was all done but the writing, he finished the mechanical part with great rapidity; or, if he felt in his better moods, brought it forth unwritten from the full treasure of his mind and heart, with that readiness and unbroken flow of utterance,

that well-jointed sequence of ideas and topics, that natural unstudied cadence and melody of voice, those bursts of impassioned argument and appeal, which carried his best efforts up to near the ideal of the highest pulpit eloquence. The memory of his sermons still lingers in scores of sanctuaries. His tones of pathos or thunder still echo in thousands of hearts. There are many in nearly all parts of your land who will remember him to their dying day as the grandest impersonation of the powers of the pulpit they ever beheld. There are many—how many the great day alone will reveal—and in many places, who will look back to the time when they received the Gospel from his lips as the turning point from which their faces were set toward Heaven.

I am not in the least undertaking in this discourse to give a biography of Dr. Heacock ; nor am I any the more pretending to present a full character or critical estimate of him. I must entirely pass over many things on which some of you might desire me to dwell. On particular developments of his power, or particular incidents in his career, I can only select a few among a great variety of topics that urge themselves in my mind. One brief, but to him most interesting episode, was his experience as chaplain in the dark days that preceded the third and fourth of July. You know with what a passion of patriotism he threw himself from the beginning into the cause of his country. His prayers, his sermons, his platform speeches were felt as a power in helping nerve us up to the prosecution of the great struggle. Fraternal affection came in to strengthen his impulses. The 49th regiment was passing northward, with the noble 6th corps, to intercept the march of the Confederates upon Philadelphia. He had done everything he could except set the example of personal devotion in the field, and he thought the time had now come for that. The various divisions of the army of the Potomac were concentrating towards Gettysburg ; the supreme hour of the struggle had come, and the country held its breath waiting for tidings ; "and so it was (says a chronicler of the time) that as the men marched swiftly through the darkness before the dawn, they communed together with low voices within the ranks, and said one to another, let us die together this day, my brother, but let us not turn back, and afterwards they were silent, and their hearts were homeward, and they said within themselves, 'God help us and this people.'" So the 74th marched swiftly southward, the men footsore and weary ; and the stalwart chaplain marched by their side, cheering and comforting them. But the succor was unnecessary. The great wave of invasion had been already shattered on Cemetery Ridge, and the army of the brave but mistaken Confederates was in full retreat across the Potomac. Two years after he was long hunting on the field of Spottsylvania for the relics of one of the dead of that fight, by whose side he now sleeps in yonder cemetery. Something I ought to say of Dr. Heacock as a Pastor. It is the part of his activities which I feel least able, from any personal knowledge, to do justice to, and at the same time it is that in regard to which there is the least that is discriminating to be said. Like his brethren, the other faithful and exemplary pastors of the city, he was a dear lover of little children ; a friend of the young men of his charge ; a son of consolation to the afflicted ; a clear, intelligent guide to the inquiring ; a sound scriptural casuist in all cases of conscience. His great affectionateness of disposition ; his strong power of sympathy made his visits precious in the house of mourning, in the chamber of death. He bore his people in his heart as much, I believe, as any

pastor ever did. They seemed oftentimes to occupy his whole thoughts. His perpetual study was what more he could do for their good. How he could best reach this or that class, or person. For many of you he prayed, by name, over and over, and for long periods in his closet with almost an agony of solicitude for your salvation. He lamented and reproached himself that his ministry was not more fruitful of conversions. His joy when one of you was brought to Christ was the joy in the harvest, and as men rejoice when they gather the spoil. But I need not withhold the statement that even for those who were hopefully converted to God and brought into covenant with the Church he felt often a painful solicitude. He thought the standard of living, among the members of his flock, far below what it ought to be. He was pained and almost discouraged at what he thought was the deference to worldly maxims and habits, the too great lack of Christian courage and enthusiasm in the Church. He thought of various methods and tried some for securing greater holiness of living among Christians. No doubt every faithful pastor is grieved with the same experiences. There is often room for regret. But when we look back at the condition of the Church in earlier and what are sometimes represented as purer periods, we can find still a good deal to be thankful for. The Christians of Antioch and Constantinople in the time of Chrysostom, "in good and regular standing," (as we say) not only practiced many of the characteristic corruptions of the Church of Rome, such as invoking the saints and praying to images, but their morals were of an absurd, infamous character. They flocked to the theatre where grossly indecent spectacles were exhibited; they looked on with delight while men were torn to pieces in combats with wild beasts; drinking to intoxication was common; they swore in the way that is most painful and shocking to our ears—by the name of Christ. I say nothing about other things—we could draw indeed a precisely similar picture of the Christian life of to-day, if we regarded the entire population as Christian (as was the case in Chrysostom's time) and then founded our description as the character of the most godless and profane part of them—only I ought to say that some of the men who did some of these things, such as profane swearing, hoped not only for Christians, but for saints and eminent ones. Chrysostom's soul was in bitterness at this degradation of the Christian name. He addressed himself most energetically to the work of reform. He preached with a severity of which the modern pulpit furnishes us parallel, against the offences, against swearing, against theatre-going, against drunkenness. The Christians received his splendid periods with sounds of applause and went on sinning.

In his anxiety to bring about a higher standard of holy living in this Church, your Pastor, a few years ago, with the concurrence of the session, introduced into the Church covenant specific pledges against certain popular customs. The wisdom of this attempt to tie up the liberty of Christians in respect to things in themselves indifferent, was often a matter of discussion between him and his brethren. He defended his course with his usual energy and determination; and yet with a distinct perception of the difficulties attending it. After a few years of trial it was, I think, justly dropped. The objections to the imposition of any such additional terms of communion, are that if we begin besides the requirement of credible evidence of piety and the promise of godly living, to stipulate for the doing or the avoiding of this or that particular thing as a condition of Church fellowship, we enter on a course to which there is no limit to be fixed except by the varying dis-

cretion of different Churches. If we may demand a pledge not to do one thing, the next Church may equally demand a pledge not to do another thing. Each session will have a different standard of piety, and the communion of the Churches will be wholly broken up. But a broader and more fundamental objection to the method, is this: That whatever it may seriously aim at in the way of elevating the standard of holy living, its actual tendency must be the other way. It is introducing a lower standard of piety as subsidiary to a higher. It is exemplifying what we mean by holy living by the requiring of Christians to abstain from certain outward acts which, it is assumed, are inconsistent with common morality. First in demand in order to commence in the Church that a man shall give satisfactory evidence that he loves the Lord Jesus Christ. Then we "engage him to sanctify the Lord's day, to assemble with the people of God on the Sabbath, and at the stated and occasional meetings of the Church during the week, and to discharge all their duties by which God may be glorified, and the religion of the Bible be extended and established among men." We then proceed, "and you furthermore solemnly promise that so long as you shall remain a member of this Church, you will not lie nor cheat, drink to intoxication nor rob on the highway." The specifications, you observe, fall immeasurably below the plan of the general rule, and the inevitable result must be after a whole, taking the specifications as examples, illustrating the meaning and extent of the general law, the kingdom of God is not meat and drink, but righteousness and peace and joy in the Holy Ghost. The only proper term of communion is credible, enduring piety, and the only proper covenant to be required is in general a pledge of holy living, leaving the Church to divide in each particular instance, whether this or that act is incompatible with hopeful piety, or an infringement of the promise of a Christian life.

I conclude that it was some such considerations as these that led the Pastor and other officers of the Church to drop from the covenant the specific pledges referred to, and I have regarded it as a marked instance of the wisdom and moderation which characterized him, notwithstanding all his determination in carrying out his own views, that after a fair trial, he should have concurred with the session in returning to the covenant as it previously stood, and I ought to add a word here in regard to the unbroken and beautiful harmony which for so many years subsisted between the Pastor and the officers and members of this Church. I have yet to learn that the first symptom of alienation or loss of confidence ever appeared between them. The session is well known to have been, and to be composed of gentlemen of marked intelligence and culture, of decided convictions and sufficient power of expressing them. I take it for granted that differences of opinion sometimes prevailed in their consultations, and were sustained with earnestness on one side and the other; but I never heard that they led to unkindness of feeling, or to the least break of confidence between them. A pastorate of thirty-two years with not only unabated but evergrowing devotion between Pastor and people, is equally honorable to both. That the congregation has been somewhat formed and shaped by the Pastor, as the children of the Sunday School have grown up under his eye and hand into the noble band of young men and women who have surrounded him, and then into the substantial heads of families composing the congregation, is true. Many of you who are in middle life, or past, can remember no other Pastor but him. He never knew any other flock than this. The early Church usage compared

the relations between Pastor and people to a marriage, and regarded the 'ties as sound and indissoluble. A Bishop should be the husband of one wife, and but one. This has been a case of the purest ecclesiastical monogamy; one in which the affections never wandered; where no strife disturbed the domestic tranquility; where the numerous household all dwell in loving harmony; where death only sundered the relation. The perfect and supreme flower of this beautifully-blended life was put forth, when broken by disease, with but faint hopes of ever being able again to enter the pulpit, he offered you his resignation, and you promptly and unequivocally refused to accept it. Neither of you had then any idea that his life was so soon to terminate. It might, for aught you knew, be long protracted, in feebleness and suffering. But long or short, you were resolved he should die your Pastor. It would have been no reproach to you if you had consented to his request. I have known congregations, who in similar circumstances have done so, even when it threw their pastor off to indigence; but it was a splendid honor to yourselves and to him, that you refused, and the thought of it is now, and ever will be among your happiest and proudest recollections.

I have but one more parallel to make between the great preacher of Antioch and your Pastor, and that relates to a single incident at the very close of their lives. In administering the communion last Sunday to his people for the first time since his death, I observed that he himself among his very last acts seemed to be partaking—I cannot pretend to say whether consciously or not—of the Lord's supper. He called in a strong and earnest voice for nourishment, and when it was brought him, he partook simply of bread and of wine. It may be a mere fancy (as I then observed), but I cannot help thinking that there was in his mind a thought of the dying Christ, that in the thought he desired to eat of that passover with you before he suffered, and that the act was of the nature of a sacramental communion with his people and his Saviour. I paralelled this with the dying act of the great German Theologian Schleiermacher, who, with his family around him, waiting for his parting breath, suddenly rallied, and raised himself in his bed, called for the sacrament, and pronouncing in strong tones the words of contrition and of confession, partook of the bread and of the cup himself, handed them to friends, and then fell back and expired. But the same thing occurred in the dying experience of Chrysostom. On the 14th September of the year 407, he was journeying in exile and in suffering through that part of Armenia which is now trampled down by contending Turk and Russian, when the hand of death arrested him. Feeling his end draw near, he called for the sacramental emblems. He took the bread and the chalice in his hands, and thinking, perhaps, without reviewal of his career of vicissitude, of his triumphs and his reverses, of his errors and his sufferings, above all of his sins and his atoning triumphing Saviour, he cried aloud, "Glory be to God for all; amen!" and when he had said this he fell asleep. It only remains to me to attempt a brief character of your lost Pastor, our lost friend and brother, and it is the most difficult part of the whole. I cannot trust my own feelings when I come to speak of him personally. I by no means claim that he had any monopoly of the highest gifts for usefulness in the ministry. There are among his brethren men of broader culture than he, harder students, better scholars. The activity and independent vigor of his mind made him less dependent on books than others. He had no great fondness for historical, or critical, or miscellaneous reading; but

books describing or making a part of the history of religious thought—theology, philosophy—these he dwelt on and mastered, and made his own. He was not an assenter in anything, but a bold questioner, who challenged his author at every point, and only used him to start inquiries, in which he arrived at very different or even opposite conclusions. I have referred already to his love of argument. It was a passion with him, as his brethren in the ministry particularly know. He would argue as Benvolis would quarrel, about anything. If it were the interpretation of a passage in Romans, or a distinction in metaphysical theology, or a question of political economy or national policy, all the better; but for lack of these, a verse of Tennyson, the pronunciation of a word, or any trivial matter of everyday life, would do. His interest lay not in the game but in the pursuit, and whatever he argued he argued with all his might. This belonged to the generally positive and determined character of his mind. He was of the most unflinching and dauntless courage. He held to his opinions very strongly. He was capable of strong passion—of strong indignation—as every great and noble nature must be. But he had no petty spites, no jealousies, no cherished resentments. A more perfectly sweet and genial nature dwell in no human bosom. He was disinterested and generous in everything; generous in his feelings; generous of his praise; generous of his money. The idea of his doing a small or mean thing was inconceivable. What he was in his family I cannot venture to speak of. What he was as a friend you all know—cordial, sympathetic, forgetful of self. He fully exemplified the Apostolic precept, "In honor preferring one another." With all the praises that had been lavished upon him he was not in the least degree spoiled. He quietly took the place that belonged to him, or was assigned him, without a particle of small vanity, conceit, or apparent self-consciousness. In society his presence was a charm. All women loved him, and all men. In any company where his tall form loomed he was the center of the most animated talk, the warmest greetings, the heartiest laughter. He often told a story admirably; and never in his life, I believe, told one that he would not have been willing to tell before his mother or his sisters.

His life-long friend, Dr. Lord, who has preceded him by so short an interval to heaven, on welcoming him back to this place from his foreign tour, expressed the conviction that however it might be with others, he, at least, had not been hurt by going to Europe. He had not been in the slightest degree hurt. He brought back with him no affectations, no delusions, no surface pedantry of criticism, no unevangelical liberality; but it is a legitimate and proper result of mingling with other peoples, observing their manners, joining in their worship, to enlarge our sympathies with mankind, and broaden somewhat our charity. Dr. Heacock returned from abroad, not a whit less orthodox, devout, spiritual; but perhaps a little more catholic and more appreciative of the good there may be in other forms of worship, than he had been before.

His observation of the wretched brutality of the Turkish administration—the stories he heard on the spot of almost incredible oppression—shaped his general hatred of all cruelty into an intense disgust against the barbarism of the Ottoman government. It was no narrow ecclesiastical sympathy with the corrupt and persecuting Russo-Greek Church, but simply a connection of the intolerable wrong in this age of the world of such a system as that of Turkey in Europe that enlisted

his sympathies on the side of the czar. "I fairly ached," he said in a public address, "to see the claws of the Russian bear in the back of that turkey."

I am well assured that to a more competent orator you would willingly listen much longer on this theme. But I have detained you quite as long as I at least can venture to do. One last word remains to be said. It relates to your friend and Pastor's Christian character. This was the crowning beauty and glory of the man. That he was a true Christian, I am sure no human being can doubt. In preaching he spoke not only of what he had heard, but of what he had seen, had felt, and his hands had handled of the word of life. In prayer how near he drew to God! what humility, what tenderness, what an entire absence of all attempt to turn fine phrases! How prominent Christ was in all his ministrations! He preached and talked and lived Christ, and yet he was as free from all cant, all sanctimoniousness, all Phariseeism, as any man I ever knew in my life. He made religion cheerful, beautiful, attractive. An influence to shed a sunshine over one's days, and to brighten their close with a glory that shaded off imperceptibly into the radiance of heaven.

He has not taken all that is strong or all that is beautiful with him to the grave. There are diversities of gifts, but the same spirit. There still remains eloquent preachers, exemplary pastors, his peers in many things, his superior, perhaps, in some; but these, his brethren, who knew him best, will join with me in saying yes, and in their generous love will go beyond me in saying that take him for all and all they never knew his like; a more robust and vigorous mind, a stronger character, a sweeter temper, a heart more full of generosity and affection; a more resistless eloquence, a happier and more successful life, a more triumphant and glorious end. He has been taken away in the midst of his days; but his life may be said to have been rounded and complete. He was kindly spared protracted suffering and helplessness. He has died at the zenith of his fame, and if he has left a void here which it is impossible to fill, he has left a memory which is still and long will be a living power, and he has added a glorious member to the ranks of the first-born who are written in heaven.

The closing prayer was made by Rev. Mr. Daly; the hymn, "There is a Land of Pure Delight," was sung, and the benediction was pronounced by Rev. Dr. Wisner.

HISTORICAL.

Continued from pages 199 and 200 and brought down to the seventh of October, when Rev. Mr. Parsons entered upon his permanent pastorate.

Prof. Hopkins occupied the pulpit morning and evening of May 13th, and Rev. M. W. Stryker, of Auburn, N. Y., May 20th.

On Wednesday evening, May 23d, at the close of the prayer meeting, Elder John Otto moved that a committee of four be appointed to complete our Church history, to embody also the funeral and memorial exercises of our deceased Pastor, naming W. M. Knight, George L. Squier, Henry H. Hale and Charles G. Brundige.

Prof. Hopkins preached morning and evening of Sunday, May 27th.

Lecture, preparatory to Communion, was given on Wednesday evening, May 30th, by Rev. D. R. Frazer of the First Church.

The regular Communion services were observed on Sunday, June 3d, Prof. Hopkins officiating. Preaching in the evening by Rev. Mr. Robinson, of Rochester, N. Y.

The Church Memorial Services, in honor of our late Pastor, were held on Sunday, June 10th, being the thirty-second anniversary of his pastorate. (See page 226.)

Mr. Edward Bristol was ordained as an Evangelist by the Presbytery of Buffalo on the evening of June 14th. Bible readings were given by Rev. Henry M. Parsons, of Boston, Mass., in the chapel of Lafayette Street Church in the afternoon of June 16th, who also preached morning and evening on Sunday, June 17th

Rev. Edward Bristol occupied the pulpit Sunday, June 24th; Rev. J. Clement French, D. D., of Brooklyn, July 1st; Prof. Hopkins July 8th and 15th, and Rev. Albert H. Plumb of Boston, July 22d.

Rev. Henry M. Parsons filled the pulpit very acceptably on three successive Sabbaths, viz., July 29th; August 5th (Communion) and August 12th, giving also the preparatory lecture Wednesday evening, August 1st.

The pulpit was occupied on the 19th and 26th of August by Rev. Stephen M. Hopkins, of Columbus, Ohio, and by Rev. Dr. Chester, September 2d.

Monday evening, September 3d, pursuant to a call by the Session, a meeting of the Church and congregation was held in the chapel, for the purpose of electing a pastor to fill the vacancy caused by the death of Rev. G. W. Heacock.

Rev. Albert T. Chester acted as moderator and John Gowans as secretary. Meeting opened with prayer by the moderator.

The first question being, "Are we ready to elect a pastor?" was answered in the affirmative by a standing vote of 117 to 46. John Gowans and W. W. Brown acted as tellers.

Rev. Henry M. Parsons, of Boston, Mass., was nominated by Elder George L. Squier, and Rev. Melancthon Wolsey Stryker, of Auburn, N. Y., by Elder John Otto. After full and free discussion, a ballot was taken, when 187 votes were cast, of which Rev. Mr. Parsons received 149, Rev. Mr. Stryker 33, and 5 scattering. On motion of Elder John Otto, the election of Rev. Mr. Parsons was made unanimous.

Question by the Moderator—How will you have the call subscribed?

On motion of Oren G. Nichols—By the Elders, Trustees and the Supply Committee, on behalf of the Church and congregation.

A salary of four thousand dollars was then voted.

Mr. Henry Childs moved that a vote of thanks be tendered the Moderator for the very able and impartial manner in which he had conducted the meeting. Carried unanimously.

The Moderator congratulated the society on the very happy conclusion at which they had arrived, and said that the whole temper of the meeting was what might be expected of the congregation of Dr. Heacock.

Adjourned, by singing the long metre Doxology, and Benediction by the Moderator.

Rev. Mr. Condict, of Jamestown, N. Y., preached for us Sunday, September 9th, and Rev. George H. Ward, of Dansville, N. Y., on the 16th.

On Friday evening, September 21st, Rev. Mr. Parsons met the committee, which had been appointed to extend to him the call of the Church, and signified his intention to accept, and expressed the hope of being able to commence his labors with us on the first Sabbath of October, although the formal action of the Presbytery upon the call could not be had until a subsequent time.

He also occupied the pulpit on Sunday, September 23d, and Prof. Hopkins on the 30th. A notice was read from the pulpit, that a meeting for the election of elders would be held in the chapel on the evening of Thursday, October 4th.

The next Sunday being Communion-day, the lecture preparatory was given by Rev. Charles Wood of the Central Church, on Wednesday evening, October 3d.

October 4th, Thursday—Pursuant to the notice, a meeting was held in the chapel for the purpose of electing a Bench of Elders.

The Church being without a pastor, Rev. Charles Wood of the Central Church was invited to act as moderator. There being some preliminary business to transact, Elder John Otto acted as temporary chairman and W. M. Knight as secretary.

Mr. Joseph Guild opened the meeting with prayer.

Mr. W. M. Knight offered the following preamble and resolutions:

In order to introduce a more perfect system in keeping the session minutes, and to enable the clerk of the session to obtain more fully and accurately all the facts which go to make up the current history of the Church, spiritually and financially, and that all these facts may be handed in from all the organizations within the Church prior to the Annual Church Meeting in January; therefore,

Resolved, That the Annual Church Meeting be held hereafter on the third Wednesday in January of each year.

Resolved, That the time of holding the election, for the choice of Elders, be fixed for the second Wednesday in January of 1881, and on the same day of each year thereafter.

Resolved, That we respectfully request of all the societies and organizations in and connected with our Church, to hold their annual meetings either in December or in the first week in January, as best suits their convenience, so that full reports of their proceedings may be made in time, and that the secretaries of all these various societies be hereby requested to hand in to the clerk or treasurer of the

session, a concise report of their proceedings for each year, last past; also, a statement of moneys raised, and by what means, and the amounts disbursed, and for what purpose; also the names of their officers for the ensuing years.

Resolved, That we now proceed to the election of nine Elders—four in the place of our present session, and five other persons to serve as such for the terms of three, four and five years, from the second Wednesday in January, 1878—their term to commence at their date of ordination, to be divided into three classes. The term of the first class of three to be fixed for the twelfth day of January, 1881; of the second class for the eleventh day of January, 1882, and of the third for the tenth day of January, 1883.

On motion of Henry Childs, it was resolved that the three classes of Elders be arranged alphabetically as regards the names of members; that is, the three whose names are first in the alphabet will terminate January 12, 1881, and so on.

Also the following:

That, as it is thought expedient to change the time of holding the annual meeting of the society from the first Tuesday in June to the second Wednesday in January, a committee of three be named by the chair to take the necessary steps towards effecting such a change.

Elder Otto, the chairman, appointed Henry Childs, L. L. Lewis and W. M. Knight.

Rev. Mr. Wood now taking the chair as moderator these resolutions were taken up *seriatim* and passed unanimously.

W. M. Knight now offered the following:

That in order to have the action about to be taken perfectly spontaneous, resolved that we now proceed to take an informal ballot.

On motion of Henry Childs, Messrs. Board and Sawn were appointed tellers.

The vote being taken and declared, John Gowans moved that the nine highest on the list be declared unanimously elected. Adopted, resulting as follows:

Charles H. Baker, John Otto, George L. Squier, Charles G. Brundige, Samuel N. Lawrence, Willard M. Knight, Edwin G. Sawn, Thomas Struthers and Lewis H. Brown.

Adjourned by prayer from the moderator.

Rev. Henry M. Parsons, having signified his acceptance of the call extended to him by this Church and congregation, commenced his engagement on Sunday, Oct. 7th, officiating at the Communion service in the morning, and preaching in the evening. To-day was observed the 166th Communion since the organization of the Church, 163 of which occurred during the life-time of Dr. Heacock.

We now close the history of the Church, and of Dr. Heacock's pastorate, bringing it down to the second epoch, which opens with the opening pastorate of Rev. Henry M. Parsons.

ACTION OF THE BUFFALO PRESBYTERY IN REGARD TO THE LATE DR. HEACOCK.

Memorial.

At the meeting of the Buffalo Presbytery, held at Fredonia on the 16th inst., the following was submitted by a committee appointed to prepare it, and was adopted:

The committee to which was assigned the duty of bringing in a minute to express the feelings of the presbytery in view of the recent death of Rev. Dr. Heacock, report recommending the following:

The Rev. Grosvenor W. Heacock, D. D., our dearly beloved brother, and pastor of the Lafayette Street Presbyterian Church, Buffalo, rested from his earthly labors on Sabbath morning, May 6, 1877.

Born and reared within the bounds of this Presbytery, and educated and introduced into the Christian ministry under its care, and throughout his ministerial life connected with this body, he furnished a very noteworthy exception to the general rule, "A prophet is not without honor save in his own country, and in his own house;" for his native city ever delighted to do him honor; and in that city he was a popular, beloved, and successful pastor for some thirty years.

While our first feeling, in view of his death, was that of having suffered an affliction of uncommon severity, and a loss almost irreparable, we bow with sorrowing submission to the stroke that has bereaved us, assured that no man is necessary to the Church of God, and thankful to Christ, the head of the Church, for raising up and continuing with us so long a man whose upright life and godly example, whose eloquent voice and able ministry, whose noble testimony and philanthropic aims, whose memorable attacks upon giant wrongs, whose loving labors in scenes of revival, whose firmness, fearlessness, gentleness, generosity, with the other qualities that go to make up a complete Christian manhood, did so much to honor the Church he served, and to advance the general cause of Christianity in the world.

William Waith,
Isaac Riley,
J. H. Plumb,
Committee.

SUMMARY OF THE MOST IMPORTANT EVENTS IN THE HISTORY OF LAFAYETTE STREET CHURCH.

First sermon preached by Rev. G. W. Heacock in the Park Church June 8, 1845.
The name of Park Church changed to Lafayette Street Church October 16, 1845.
Rev. G. W. Heacock called to be its Pastor October 17, 1845.
Accepted the call, and was installed October 19, 1845.
The old church edifice burned March 11, 1850.
The Pastor absent three months in Europe in 1859.
The lot, 35 feet front, purchased on Washington street, April, 1861.
A call was extended by the North Church of this city to Dr. Heacock to become its Pastor, June, 1861.
Present church edifice built in 1862.
The Pastor joined the 94th Regiment in Pennsylvania in 1863.
The largest number admitted to the church for any one year, 1864.
Book-rack and contribution boxes put in the seats, 1864.
Church tinted and painted, organ purchased, 1868.
Dr. Heacock three months in California in the fall of 1869.
Twenty-fifth anniversary of Dr. Heacock's pastorate, 1870.
Last communion service previous to Pastor's tour to Europe, October 6, 1872.
Dr. Heacock embarked for Europe and the East, November, 1872.
Rev. C. P. H. Nason filled the pulpit from November, 1872—twenty months—to May, 1874.
Dr. Heacock returned from Europe May, 1874.
The west foundation wall of the church lowered seventeen feet, 1875.
The grade of the streets lowered and repaved, 1876.
Our Pastor gave up active duty November, 1876.
Rev. James A. Daly preached from January to May, 1877.
Dr. Heacock tenders his resignation—not accepted, April 4, 1877.
Dr. Heacock died, after a painful and lingering illness, May 6, 1877.
Funeral of Dr. Heacock May 10, 1877.
Memorial service at the church, June 10, 1877.
Election of Henry M. Parsons to the pastorate of the Church, September 3, 1877.
Rev. Henry M. Parsons entered upon the pastorate October 7, 1877.
Installation of Rev. Henry M. Parsons, November 1, 1877.

PRESENT ORGANIZATION.

OCTOBER, 1877.

REV. HENRY MARTYN PARSONS, *Pastor.*

Bench of Elders.

Class 1. ‖CHARLES H. BAKER, CHARLES G. BRUNDIGE and LEWIS H. BROWN, elected October 4, 1877. Terms expire on the 12th of January, 1881.

Class 2. ‖JOHN OTTO, ‖SAMUEL N. LAWRENCE and WILLARD M. KNIGHT, elected October 4, 1877. Terms expire on the 11th of January, 1882.

Class 3. ‖GEORGE L. SQUIER, EDWIN G. SAWN and THOMAS STRUTHERS, elected October 4, 1877. Terms expire on the 10th of January, 1883.

W. M. KNIGHT, *Clerk.*

EDWIN G. SAWN, *Treasurer from Jan.* 1, 1878.

Board of Trustees.

HENRY CHILDS, *President.*

JOHN GOWANS, *Secretary and Treasurer.*

LORAN L. LEWIS,.....to second Tuesday of January, 1879.
ALEXANDER BRUSH, ...to second Tuesday of January, 1879.
WILLARD W. BROWN, ...to second Tuesday of January, 1879.
CORNELIUS M. HORTON,.....to second Tuesday of January, 1880.
JOSEPH P. DUDLEY,.....to second Tuesday of January, 1880.
JOHN GOWANS, ...to second Tuesday of January, 1880.
HENRY CHILDS, ...to second Tuesday of January, 1881.
HENRY H. HALE, ...to second Tuesday of January, 1881.
JOHN L. ALBERGER,.....to second Tuesday of January, 1881.

.....*Organist.*

JAMES BILES, ...*Sexton.* Resides at Central School.

J. ALBERT BIXBY, ...
HOWARD WINSHIP, ...,..... } *Ushers.*
WILLIAM H. ARTHUR .....

‖ Re-elected.

Church Services.

"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching." HEB. x, 25.

Sabbath Morning Service at 10:30 o'clock.
" Evening " " 7:30 o'clock.

Week Day Evening Service (October 1st to April 1st), at 7:30 o'clock.
" " " " (April 1st to October 1st) at 7:45 o'clock.

SACRAMENT OF THE LORD'S SUPPER is administered on the first Sabbath morning of February, April, June, August, October and December.

LECTURE PREPARATORY TO COMMUNION is given on the Wednesday evening preceding each Communion.

REGULAR MEETING OF THE SESSION is held the last Monday evening of every month.

REGULAR SEASONS OF COMMUNION occur on the first Sabbath morning of February, April, June, August, October and December.

REGULAR MEETING, to receive applicants for admission to the Church, on the Monday evening preceding the Communion.

BAPTISM OF THE CHILDREN of the Church is administered on the Sabbath morning following the Communion.

MONTHLY CONCERT OF PRAYER FOR MISSIONS is held on the first Wednesday evening of each month.

GENERAL CHURCH PRAYER MEETING, on the other Wednesday evenings of each week.

YOUNG PEOPLE'S PRAYER MEETING, on each Sunday evening from 6:30 to 7:30.

YOUNG MEN'S ASSOCIATION, meets the second Tuesday of each month. Annual meeting for the election of officers, second Tuesday in December.

CORDON OF TEMPERANCE, meets the last Friday of each month. Annual meeting for the election of officers, the last Friday in December.

WOMAN'S PRAYER MEETING, on Thursday of each week at 3:30 P. M.

YOUNG LADIES' PRAYER MEETING, on Thursday of each week at 4:30 P. M.

WOMAN'S MISSIONARY SOCIETY, Annual Meeting first week in April, and quarterly.

LADIES' ASSOCIATION of this Church, Annual Meeting on the last Tuesday in December.

CHURCH SABBATH SCHOOL at 12 M.

CHRISTIAN BAND, first Sunday of each month, 4 P. M.

MILNOR STREET MISSION SCHOOL at 2 P. M.

THE ANNUAL CHURCH MEETING is held on the third Wednesday evening of January of each year.

THE ANNUAL MEETING OF THE SOCIETY, for the election of Trustees, is held on the second Tuesday in January of each year.

ANNUAL RENTING OF PEWS takes place on the last Monday evening in December.

Reception of Members.

Satisfactory evidence of a Christian experience and character, a cordial and an unreserved profession of faith in Christ as their only Saviour, or a regular certificate of dismission from some other Evangelical Church, are the usual requisites for admission to membership to this Church.

We consider it to be desirable, however, that those who enter our communion should be in sympathy with Presbyterian order and doctrine, as taught in our churches or stated in our catechism, setting forth the truth, as we understand it to be given in God's Word—our only authoritative guide.

Statement by the Pastor.

At the regular meeting of the Session, the following-named persons have been propounded for fellowship with us on profession of their faith in Christ.

[*The names being read, the persons come forward.*]

Articles of Faith and Covenant.

Dearly Beloved:

You have now presented *yourself* in this public manner, before God, his people, and the World, to take his covenant upon you—to confess Jesus Christ before men—to testify your faith and hope and joy in his religion—practically to condemn your former life, together with the whole world, as lying in wickedness—unreservedly to dedicate *yourself* to the service of your Creator, and to enter into solemn covenant with his visible people. You are about to profess supreme love to God, sincere contrition for all your sins of heart and life, and faith unfeigned in Jesus Christ. May the Spirit of God fill your heart while you engage in these duties.

The following summary of the faith once delivered to the saints, is held and taught by this Church:

Confession of Faith.

Article I.—We believe that the Bible, comprising the Old and New Testaments, is the Word of God, dictated by the inspiration of his Spirit, and our only rule of faith and practice.

ARTICLE II.—We believe that there is one only living and true God, subsisting in three co-equal persons, the Father, the Son, and Holy Ghost, self-existent and infinite in every perfection—the Creator, Preserver and Governor of the universe.

ARTICLE III.—We believe that man was created in a state of perfect holiness, but that he fell from this state by sinning against God.

ARTICLE IV.—We believe that man, as a sinner, deserves the wrath and curse of God; that God could not consistently restore him to his favor without an atonement; and that Jesus Christ, the second person in the Godhead, has in our nature offered himself a sacrifice for sin upon the cross, so that God can now be just and the justifier of him which believeth in Jesus.

ARTICLE V.—We believe that the atonement made by Jesus Christ has opened the only door of hope to our guilty race; that salvation is freely offered to sinners in the Gospel; that all who truly repent of sin, and believe in the Lord Jesus Christ, shall be saved; and that those who reject Christ and his salvation, will perish through their own impenitence and unbelief.

ARTICLE VI.—We believe that all men, till renewed by the divine Spirit, are under the influence of the "carnal mind, which is enmity against God," and that without regeneration or a change of heart, no sinner can be saved.

ARTICLE VII.—We believe that a saving change is wrought in the heart of the sinner by the Spirit of God; and that this change is effected in a manner perfectly consistent with the freedom and responsibility of man; that while pardon and eternal life are tendered to all through that propitiation which has been offered for the sins of the world—and while all, if left to themselves, would continue, through their own fault, to reject this great salvation, the Spirit, in the sovereignty of his operations, and according to the purpose of God, inclines the sinner to the exercise of repentance unto life, and faith in the Lord Jesus Christ.

ARTICLE VIII.—We believe that those who are renewed by the Spirit, and pardoned and justified through the blood of Christ, are kept by the power of God through faith unto salvation.

ARTICLE IX.—We believe that the children of God are "created in Christ Jesus unto good works," and that a renewed heart will evince itself in various acts and duties of an obedient life.

ARTICLE X.—We believe that any number of Christians, duly organized, constitute a Church of Christ, the special ordinances of which are Baptism and the Lord's Supper; that Baptism is to be administered to such believing adults as have not been baptised, and to their households; and that a profession of holy love to the Lord Jesus Christ is justly required of all who are permitted to partake of the supper.

ARTICLE XI.—We believe that Jesus Christ will appear at the end of time, to raise the dead and judge the world; (that all changes in moral character which are incident to a state of probation, will then cease;) that the righteous will then be received into life eternal, and the wicked will go away into everlasting punishment.

To these declarations of Christian doctrine, as far as you apprehend them, you give your considerate and cordial assent.

[*Here Baptism is administered.*]

You will now enter into solemn Covenant with this church.

THE COVENANT.

And now, in the presence of God, angels and men, you do solemnly avouch the Lord Jehovah to be your God and portion, the object of your supreme love and delight, and the Lord Jesus Christ to be your Saviour from sin and death; your Prophet to instruct you, your priest to atone and intercede for you, and your King to rule, protect and enrich you, and the Holy Spirit to be your illuminator, sanctifier, comforter and guide, looking to him for light, grace and peace; unto this triune God—this wonderful name of the Father, and of the Son, and of the Holy Ghost, into which we are baptised,—you do now, without reserve, give *yourself* away, in a covenant never to be revoked, to be his willing servant forever, to observe all his commandments, and all his ordinances, in the sanctuary, in the family, and in the closet. You engage to sanctify the Lord's day, to assemble with the people of God on the Sabbath, and at the stated and occasional meetings of the Church during the week, for the purposes of

instruction and devotion, as opportunity may afford, and to discharge all those duties by which God may be glorified and the religion of the Bible extended and established among men. You do also bind *yourself* by covenant to this Church, to watch over us in the Lord; to seek our purity, peace and edification, and conscientiously to submit to the doctrine, government and discipline of Christ, as here administered; counting it a privilege and a favor, not a privation or a grievance, to be subject to that authority which He hath himself established in His Church. Thus you solemnly covenant and promise.

On account of these your professions and engagements we the members of the Church

[*Here the Members of the Church will rise.*]

do now affectionately receive you to our communion. In the name of Christ, we declare you entitled to all the visible privileges of His house, as enjoyed by us. We welcome you, as brethren in Christ, to this fellowship with us in the labors and the blessings, the trials and rewards, of the Gospel of our risen Redeemer; and on our part engage, in his strength, to watch over you, to seek your edification, and to aid your progress through this wilderness to the land of Eternal Rest. Amen.

Ladies' Association.

OFFICERS.

Mrs. L. L. Lewis,.....*President.*
Mrs. John L. Alberger,.....*Vice-President.*
Miss Jennie Buell, ...*Secretary and Treasurer.*

Collections for 1876, $330.00. Annual Meeting last Tuesday in December.

Ladies' Foreign Missionary Society.

Mrs. Samuel D. Sikes,.....*President.*
Mrs. George C. Stearns, ...*First Vice-President.*
Mrs. W. G. Bancroft,.....*Second Vice-President.*
Miss Mary A. Ripley,.....*Secretary.*
Miss Lucy F. Lander,.....*Recording Secretary.*
Miss Hattie M. Buell, ...*Treasurer.*

Collections, 1876, $200.48.

Our Church Sunday School.

Charles G. Brundige,.....*Superintendent.*
Howard Winship,.....*Assistant Superintendent.*
John Otto, ...*Treasurer.*
Joshua W. Parker,.....*Secretary.*
Wm. F. Sikes,.....*Assistant Secretary.*
J. Albert Bixby,.....*Librarian.*
Grosvenor R. Trowbridge,.....*Assistant Librarian.*
James W. Bixby,.....*Chorister.*
Jennie Olver,.....*Pianist.*

TEACHERS OF BIBLE CLASSES.

Rev. Henry M. Parsons, ...*Teacher Congregational Bible Class.*
Levi S. Gates,.....*Teacher Young People's Bible Class.*

Mrs. Dr. Trowbridge,.....*Teacher Primary Department.*
Byron H. Wescott, ...*Secretary and Librarian, Primary Dep't.*

Number of classes in intermediate department, 23. Whole number on the record intermediate department, 158. Young People's Bible Class, 50. Congregational Bible Class, 60. Primary Department, 90. Average attendance, 229.

Collection intermediate department,.....$232.17
Collection in Young Peoples' Bible Class, ... 151.61

REPORT OF YOUNG PEOPLE'S BIBLE CLASS.

In tracing the record of this class, the most noticeable feature has been its organization.

At one time the Bible Class Department was composed of several smaller classes, but as changes have occurred from time to time, these classes have united with one another. This union of several distinct elements has given rise to one more powerful in numbers, and better fitted to do effective work.

In the spring of 1869, Mrs. Marvin, who at that time taught a class of young ladies in our school, left the city for a home in the South. She met with her class for the last time, May 2, 1869.

The vacancy made by Mrs. Marvin's withdrawal, was filled by Mr. (now Rev.) Anson G. Chester.

During the same year Mr. Edward Bristol had charge of a class of young gentlemen.

Near the close of 1869, Mr. Chester having entered the ministry, was obliged to give up his class, and as no one was found to take his place, a union was formed between his and Mr. Bristol's class. This took place December 19th.

Thus organized, the class continued its workings until the close of 1871, when Mr. Bristol, carrying out a long-cherished intention, commenced his work as an evangelist.

At this time, Mr. W. W. Rowley, teacher of the "Carmichael Bible Class," kindly offered to take charge of Mr. Bristol's class, uniting with it his own, and thus organized it assumed the name of "Union Bible Class," and commenced the year of 1872.

In the month of April, 1875, Mr. Rowley tendered his resignation, and Mr. Levi S. Gates accepted the call of the class to become its teacher. His first Sabbath with the class was May 16th.

The membership of the class, as far as is known, for the time this report is given, and including that of the year 1876, has been two hundred and fifty-six. The average attendance for each of these years, seventy-eight.

Each year a President, Secretary and Treasurer have been elected, but until the year 1876, no record of their names has been kept. For that year the officers were:

EDMUND J. PLUMLEY,.....*President.*
ROBERT T. BIXBY,.....*Secretary.*
FREDERICK HOWARD,.....*Treasurer.*
JENNIE H. TURNER, ...*Ass't Secretary and Treasurer.*
FRANK R. ARTHUR, ROBERT S. HAMBLETON, ...*Librarians.*

The contributions of the class are voluntary offerings, and expended for missionary or other benevolent purposes, as the members of the class decide. As no record has been kept of the amount of money given each year, only that contributed in 1876 can be reported. The offerings for that year were one hundred and twenty-eight dollars and fifty cents.

Two mission schools have been founded by this class. The "Rowley School," in Michigan, and the "Lander School," in Tennessee. The "Rowley School" has proved to be the foundation of a Church.

At a meeting of the class, held January 5, 1876, it was formally decided to change its name from that of "Union Bible Class" to "Young People's Bible Class."

OFFICERS FOR 1876.

LEVI S. GATES .....*Teacher.*
HOWARD WINSHIP,.....*President.*
W. D. MANLY,.....*Treasurer.*
FREDERICK HOWARD, ...*Secretary.*
RACHEL TURNER, ...*Assistant Secretary and Treasurer.*
JAMES MCINTYRE, ANGUS TURNER, ...*Librarians.*

The foregoing report was furnished by Miss Jennie Turner.

Milnor Street Sabbath School.

1876-7.

JOHN GOWANS,.....*Superintendent.*
W. W. BROWN,.....*Assistant Superintendent.*
JAMES LYND,.....*Secretary.*
WORTHINGTON C. MINER,.....*Assistant Secretary.*
JOHN LAPEY,.....*Chorister.*
Miss LYDIA HESS,.....*Organist.*
JOHN LAPEY,.....*Teacher Primary Department.*
W. W. BROWN, EDWIN G. SAWN, Miss ELLA BROWN, FRANCIS A. BOARD, } *Bible Class Teachers.*

Intermediate Department, lady teachers, 15. Gentlemen teachers, 11. Average attendance for 1876, 404. Whole number on record, 626.
Collections for 1876, $427.06.

Cordon of Temperance.

Organized Janury, 1872. Meets the last Friday of each month.

OFFICERS FOR 1877.

BYRON H. WESCOTT,.....*Chief.*
JAMES LYND,.....*First Assistant Chief.*
Miss LUCY F. LANDER,.....*Second Assistant Chief.*
Miss NANNIE S. HEACOCK,.....*Treasurer.*
JOSHUA W. PARKER,.....*Secretary.*

ADVISORY BOARD.

JOHN OTTO, WILLIAM TURNER, HOWARD WINSHIP.

Collections, 1876, $88.02. Whole number on Register, 291. Active membership, 220. Addition for 1876, 31. Annual meeting last Friday in December.

Young Men's Association.

Meets the second Tuesday of each month.

OFFICERS, DECEMBER, 1877, TO DECEMBER, 1878.

HOWARD WINSHIP,.....*President.*
LEWIS H. BROWN,.....*Vice-President.*
CHARLES T. CRITTENDEN,.....*Secretary.*
AUGUSTUS M. WESTFALL,.....*Treasurer.*

Collections, $60.50. Whole number on the roll, 150. Active list, 63.
Annual meeting for the election of officers, second Tuesday in December.

Orphan Asylum.

Collections for 1877: Thanksgiving collection, $125.00. Private contributions since December, 1876, $339.00.

INSTALLATION OF REV. HENRY MARTYN PARSONS

as Pastor of Lafayette Street Church occurred on the evening of November, 1, 1877.

The following were the exercises:

ORGAN VOLUNTARY,..... Quartette Choir.
PRAYER OF INVOCATION, ...Rev. Charles Wood.
READING OF THE SCRIPTURES,.....Rev. L. Van Bokkelin, D. D.
HYMN 109—PLYMOUTH COLLECTION, ..Congregation.
SERMON,.....Rev. Wolcott Calkins. D. D.
CONSTITUTIONAL QUESTIONS AND PRAYER OF INSTALLATION, ..Rev. A. T. Chester, D. D.
HYMN 939—PLYMOUTH COLLECTION, ..Congregation.
CHARGE TO THE PASTOR,.....Rev. Isaac Riley.
CHARGE TO THE PEOPLE,.....Rev. D. R. Frazer.
PRAYER,.....Rev. William Reed.
HYMN 699—PLYMOUTH COLLECTION,..Congregation.
BENEDICTION,.....By the Pastor.

The following persons having been duly elected to serve as Elders in this Church were ordained after the sermon Sunday morning, May 4, 1877:

Charles G. Brundige, Edwin G. Sawn, Lewis H. Brown, Thomas Struthers and W. M. Knight, and they, together with John Otto, George L. Squier, Samuel N. Lawrence, Charles H. Baker (who having been re-elected), were installed into the office of Ruling Elders of Lafayette Street Church, for the term of three, four and five years, from the second Wednesday of January, 1878, as follows:

C. H. Baker, C. G. Brundige, Lewis H. Brown, for three years; John Otto, S. N. Lawrence and W. M. Knight, for four years; George L. Squier, Edwin G. Sawn and Thomas Struthers for five years.

The following is intended to be a list of the names of such as are in actual attendance upon our Church services. In another place will be found, in what is called the retired list, the names of all those who do not meet with us, whether absent from the city or not.

The list also embraces the names of all members of the congregation who have sittings, and is not intended to give the names of the younger members of families, nor of children of persons who are Church members, if such children do not actually belong to the Church as covenant members.

PRESENT MEMBERSHIP.

ACTIVE LIST.

ADAMS, WILLIAM H. Prof.
ADAMS, Mrs. ANNIE W. Prof. ..... 45 Mariner street.
ADAMS, CHARLES W. Prof. ..... 45 Mariner street.
ALBERGER, Mrs. LOUISA F. Let. ..... 1342 Main street.
ALBERGER, Miss LOUISA C. Let. ..... 1342 Main street.
ALBERGER, JOHN L. Prof.
ALBERGER, Mrs. MARY R. Prof. ..... 1181 Delaware street.
ANDERSON, WILLIAM. Cong.
ANDERSON, Mrs. ELIZABETH S. Cong. ..... 33 North Pearl street.
ARTHUR, ALEXANDER. Cong.
ARTHUR, Mrs. JANE WALLACE. Cong. ..... 1285 Main street.
ARTHUR, WILLIAM HENRY. Prof. ..... 1285 Main street.
ARTHUR, Miss JENNY ANNA. Prof. ..... 1285 Main street.
AULT, JAMES R. Let.
AULT, Mrs. ELIZABETH. Let. ..... 105 Elm street.
AULT, ROBERT A. G. Prof. ..... 105 Elm street.

BAKER, CHARLES H. Prof.
BAKER, Mrs. JENNIE L. Prof. ..... 27 Mariner street.
BAKER, ANDREW M. Prof. ..... 328 Ellicott street.
BAKER, Mrs. AMELIA MARY. Prof. as Miss AMELIA DINWOODIE. ..... 61 Seventh st.
BALCOM, Miss TILLIE A. Prof. ..... 1540 Main street.
BANCROFT, W. G. Cong.
BANCROFT, Mrs. RUTH W. Let. ..... 61 South Division street.
BANCROFT, JAMES K. Cong.
BANCROFT, Mrs. FANNIE. Cong. ..... 90 Niagara street.
BANCROFT, Miss CARRIE E. Prof. ..... 90 Niagara street.
BARKER, Miss SARA A. Let. ..... 98 Morgan street.
BARKER, Miss ELLA D. Prof. ..... 98 Morgan street.
BARKER, Miss IDA M. Prof. ..... 98 Morgan street.
BARROWS, Dr. WM. A. Cong.
BARROWS, Mrs. MARY E. Prof. (Miss ELLSWORTH.) ..... 229 Pearl street.
BELL, GAVIN. Cong.
BELL, Mrs. G. Cong. ..... 138 Exchange street.
BENEDICT, CHARLES E. Cong.
BENEDICT, Mrs. Cong. ..... 175 Eleventh street.
BENEDICT, Miss SARAH F. Prof. ..... 175 Eleventh street.
BEST, LEONARD H. Cong.
BEST, Mrs. MARY. Prof. (Miss MARY WHITCOMB.) ..... 45 Park place.
BIXBY, JAMES W. Let.
BIXBY, Mrs. FRANCES B. Let. ..... 230 Whitney place.
BIXBY, JAMES ALBERT. Prof. ..... 230 Whitney place.
BIXBY, ROBERT T. Let. ..... 230 Whitney place.
BIXBY, AMBROSE S. Prof. ..... 230 Whitney place.
BLAKELY, Miss MATILDA E. Prof. ..... 308 Maryland street.
BLAKELY, Miss SARAH. Cong. ..... 308 Maryland street.
BOARD, FRANCIS A. Let. ..... 50 East Swan street.
BOORMAN, EDWARD. Let.
BOORMAN, Mrs. MARY SPENCER. Let. ..... 18 South Division street.
BOUTELLE, LUCIUS. Let.
BOUTELLE, Mrs. E. ADELAIDE. Let. ..... 51 East Eagle street.
BRICKLEY, ANDREW H. Prof. ..... 28 Seventh street.

BROWN, ALBERT G. Prof.
BROWN, Mrs. CARRIE. Cong. ..... 47 Norris place.
BROWN, Mrs. NATHANIEL. Let. ..... 272 Franklin street.
BROWN, Mrs. PHŒBE P. Prof. ..... 699 Ellicott street.
BROWN, Mrs. ELIZA SARAH. Let. ..... 155 West Mohawk street.
BROWN, Miss SARAH E. Prof. ..... 155 West Mohawk street.
BROWN, WILLARD W. Let.
BROWN, Mrs. S. EMMA B. Let. ..... 94 Johnson Park.
BROWN, LEWIS H. Let.
BROWN, Mrs. ELLEN. Let. ..... 100 Whitney place.
BROWN, Miss ELLEN. Let. ..... 50 East Swan street.
BROWN, CHARLES E. Prof.
BROWN, Mrs. ELIZA J. Prof. ..... 670 Elm street.
BROOKER, Mrs. MARGARET. Prof. ..... 25 Milnor street.
BRUCE, HARLOW. Cong.
BRUCE, Mrs. MABEL M. Let. ..... 146 Wilkeson street.
BRUCE, Miss EMMA H. Prof. ..... 146 Wilkeson street.
BRUCE, GEO. W. Prof.
BRUCE, Mrs. ANNA E. Cong. ..... 146 Wilkeson street.
BRUNDIGE, CHARLES G. Let.
BRUNDIGE, Mrs. CHARLOTTE M. Let. ..... 1107 Main street.
BRUNDIGE, Miss MINNIE I. Prof. ..... 1107 Main street.
BRUSH, Mrs. SARAH E. Let. ..... 61 South Division street.
BRUSH, Dr. EDWARD N. Prof. ..... 65 Ellicott street.
BRUSH, ALEXANDER. Cong.
BRUSH, Mrs. SARAH A. Let. ..... 48 Linwood avenue.
BRUSH, MILTON A. Cong.
BRUSH, Mrs. ADALINE. Let. ..... 229 South Division street.
BRUSH, Miss CLARA A. Prof. ..... 229 South Division street.
BUCKLAND, GEO. W. Prof.
BUCKLAND, Mrs. F. MARY P. Let. ..... 299 North Division street.
BUELL, FREDERICK. Cong.
BUELL, Mrs. ELIZA M. Let. ..... 272 Pearl street.
BUELL, Miss JEANNIE E. Prof. ..... 272 Pearl street.
BUELL, Miss HARRIET M. Prof. ..... 272 Pearl street.
BUELL, Miss LIZZIE M. Prof. ..... 272 Pearl street.
BURROWS, Mrs. MARIA F. (Wife of Judge B.) Let. ..... 461 Franklin street.
BUTLER, JOHN. (Colored.) Let. ..... 165 Elm street.
BUTTS, STEPHEN B. Cong. ..... 118 Morgan street.

CALLAHAN, JOHN, Jr. Cong. ..... 223 Swan street.
CALHOUN, Miss SARAH A. Let. ..... 86 Delaware street.
CARPENTER, Mrs. JENNIE. (Wife of John.) Prof. ..... 87 Prospect avenue.
CASS, Mrs. ELIZABETH. (Miss HOLDEN.) Prof. ..... 98 Bird avenue.
CHALMERS, Miss JULIA A. Let. ..... 60 Niagara street.
CHAPIN, Mrs. EMILY R. (Miss CRITTENDEN.) Prof. ..... 236 South Division street.
CHICHESTER, JAMES L. Let.
CHICHESTER, Mrs. LANAH. Let. ..... 188 South Division street.
CHICHESTER, Miss MARY E. Prof. ..... 188 South Division street.
CHILDS, HENRY. Let.
CHILDS, Mrs. ELIZABETH H. Let. ..... 141 Delaware street.
CHILDS, Miss CATHARINE W. Prof. ..... 141 Delaware street.
CHILDS, Miss ELIZABETH H. Prof. ..... 141 Delaware street.
CHRISTIAN, Mr. Cong.
CHRISTIAN, Mrs. SALLY. Prof. ..... Erie Street Depot.
CLARK, WILLIAM. H. Cong.
CLARK, Mrs. ELIZABETH A. Prof. ..... 149 Clinton street.
CLARK, MARTIN. Prof. ..... 149 Clinton street.
CLARK, Miss ARIETTA H. Prof. ..... 149 Clinton street.
COBB, FRANK. Cong.
COBB, Mrs. CHARLOTTE. Prof. ..... 251 Seneca street.
COBB, WILLIAM Y. Prof. ..... 301 Connecticut street.
COCHRAN, JUDITH P. Let. ..... 1285 Main street.
COMSTOCK, ELISHA. Let.
COMSTOCK, Mrs. HARRIET A. Let. ..... 194 Prospect avenue.
COMSTOCK, Miss MAY C. Prof. ..... 194 Prospect avenue.
CONNAUGHTY, Miss SARAH. Cong. ..... 374 Niagara street.
CONWAY, Miss NELLIE FREDRICA. Prof. ..... 499 Oak street.
COOK, Mrs. MARIA ARTHUR. Let. ..... 1285 Main street.

CRANDALL, Mrs. LODEMA. Prof. ..... 198 Prospect avenue.
CRANDALL, DE FOREST. Prof.
CRANDALL, Mrs. LAURA C. Let. (Mrs. LATHROP.) ..... 151 Court street.
CRITTENDEN, Mrs. DELIA R. Let. ..... 69 Mariner street.
CRITTENDEN, CHARLES T. Prof.
CRITTENDEN, Mrs. HATTIE A. Prof. (Miss MURRAY.) ..... 69 Mariner street.
CRITTENDEN, Miss DELIA A. Prof. ..... 482 Main street.
CURTISS, SEIR. Cong.
CURTISS, Mrs. ELIZABETH D. Let. ..... 265 East Eagle street.

DAVIDSON, SAMUEL. Let.
DAVIDSON, Mrs. JESSIE. Let. (Mrs. DAWSON.) ..... 252 Clinton street.
DAVIS, JAMES L. G. Cong.
DAVIS, Mrs. EMILY S. Cong. ..... 96 East Swan street.
DAVIS, Mrs. DOLLY. Let. ..... 96 East Swan street.
DEANE, ELISHA C. Cong.
DEANE, Mrs. SARAH P. Prof. ..... 45 Park street.
DELLENBAUGH, Dr. SAMUEL. Cong.
DELLENBAUGH, Mrs. ELIZABETH. Prof. ..... 245 Ellicott street.
DEWEY, Mrs. HARRIET W. Let. ..... 75 East Eagle street.
DICK, Mrs. ELLEN. Let. (Mrs. JAMES M.) ..... 331 South Division street.
DICK, Miss ELLEN. Prof. ..... 331 South Division street.
DICK, Miss AGNES. Prof. ..... 331 South Division street.
DORMAN, G. W. Cong.
DORMAN, Mrs. CATHARINE. Let. ..... 209 East Swan street.
DOUGHERTY, GEO. E. Cong.
DOUGHERTY, Mrs. MARGARET E. Prof. ..... 87 Prospect avenue.
DOVER, GEORGE. Cong. } Colored.
DOVER, Mrs. JOSEPHINE. Cong. } ..... 9 Milnor street.
DOWD, Mrs. ELIZABETH. Let. ..... 259 East Swan street.
DOWD, Miss IDA E. Prof. ..... 259 East Swan street.
DUDLEY, JOSEPH P. Cong.
DUDLEY, Mrs. MARY F. Let. ..... 827 Delaware street.
DUNBAR, GEORGE W. Prof. ..... 19 West Tupper street.

EELS, Miss MARY F. Prof. ..... 307 Elm street.
EGBERTS, Mrs. HENRIETTA. Let. ..... 62 Cherry street.
EGBERTS, Mrs. H. W. Let. (Miss VENERMAN.) ..... 114 North street.
EGBERTS, Miss WILHELMINA. Let. (Mrs. GRANT.) ..... 154 William street.
EGBERT, Miss CARRIE. Prof. (Mrs. WORMALD.) ..... 137 North street.
EGBERTS, Miss HANNAH H. Prof. (Mrs. WILKIE.) ..... 517 Elm street.
ELLSWORTH, ALFRED B. Let.
ELLSWORTH, Mrs. SARAH A. Let. ..... 34 Mariner street.
ELLSWORTH, JOHN F. Prof. ..... 34 Mariner street.
ELY, E. STERLING. Let.
ELY, Mrs. THERESA N. Let. ..... Cheektowaga.

FALES, GEO. P. Let.
FALES, Mrs. EMMA L. Let. ..... 44 Morgan street.
FAY, EDWARD. Let.
FAY, Mrs. SARAH M. Let. ..... 432 Michigan street.
FIELDS, SAMUEL H. Let.
FIELDS, Mrs. MARY J. Let. ..... 564 Ellicott street.
FIELD, Miss MARY A. (Colored.) Cong. ..... 172 Elm street.
FIELD, Miss MARTHA. (Colored.) Cong. ..... 172 Elm street.
FIELDER, FRANCIS. Cong.
FIELDER, Mrs. RUTH. Cong. ..... 307 Elm street.
FLEMING, T. W. Cong. ..... 17 West Chippewa street.
FLEMING, Miss MARY A. Cong. ..... 17 West Chippewa street.
FLYNN, GEO. W. Prof.
FLYNN, Mrs. MARY E. (McNISH.) Prof. ..... 430 Michigan street.
FRAZER, Mrs. ELIZABETH A. Prof. ..... 198 West Mohawk street.
FRAZER, Miss AMELIA G. Prof. ..... 198 West Mohawk street.
FRAZER, Miss MARY JANE. Prof. ..... 198 West Mohawk street.
FREEMAN, Mrs. HELEN J. Let. ..... 112 Niagara street.
FRENCH, THOMAS B. Prof.
FRENCH, Mrs. JULIA A. Prof. ..... 74 East Eagle street.

FRENCH, Mrs. MARY B. Prof. (BALCOM.).....1540 Main street.
FRENCH, HENRY C. Prof. }
FRENCH, Mrs. EVA J. Cong. } .....82 West Huron street.
FULLMER, Miss JENNIE P. Prof. .....8 Chippewa street.

GATES, LEVI S. Let.....166 Seventh street
GIBSON, Miss ISABELLA. Prof.....25 Tenth street.
GILBERT, Mrs. JULIA H. (Miss CATLIN.) Prof.....450 Seneca street.
GILPIN, Miss SALLY S. Let.....72 North Division street.
GOWANS, JOHN Prof. }
GOWANS, Mrs. EMILY F. Prof. } .....222 North Division street.
GOWANS, Miss MARY ADELAIDE. Prof.....222 North Division street.
GRINTON, DAVID. Cong. }
GRINTON, Mrs. MARY A. Let. } .....67 Chippewa street.
GUILD, JOSEPH. Let. }
GUILD, Mrs. SUSAN. Let. } .....76 East Swan street.
GURNEY, WILLIAM H. Cong. }
GURNEY, Mrs. W. H. Cong. } .....473 Pearl street.
GUITEAU, Mrs. SARAH B. Let.....606 Main street.

HAIG, Mrs. JEANNETTE. Prof.....37 Eleventh street.
HAINES, GEORGE R. Cong. }
HAINES, Mrs. HELEN M. Cong. } .....978 Delaware street.
HALE, HENRY H. Let. }
HALE, Mrs. ROXANA ARTHUR. Let. } .....1285 Main street.
HALL, Mrs. HARRIET. Let.....Cold Springs.
HAMILTON, CHARLES J. Prof. }
HAMILTON, Mrs. MARGARET G. Let. } .....164 West Huron street.
HAMILTON, Miss IDA A. Prof.....164 West Huron street.
HAMMOND, THOMAS C. Prof.....54 Seneca street.
HANCOCK, LUCIUS. Cong. }
HANCOCK, Mrs. MARY B. Prof. } .....283 Prospect avenue.
HANCOCK, Miss MARY E. Prof.....283 Prospect avenue.
HANCOCK, Miss CARLIE W. Prof.....283 Prospect avenue.
HASKELL, M. N. Cong. }
HASKELL, Mrs. CORNELIA L. Cong. } .....107 Fourteenth street.
HASKELL, PHINEAS N. Cong. }
HASKELL, Mrs. AMY A. Cong. } .....170 Chippewa street.
HASTINGS, WM. B. Prof. }
HASTINGS, Mrs. SARAH B. Prof. } .....176 Dearborn street.
HARWOOD, Miss CLARA. Prof.....432 Michigan street.
HAWKS, B. B. Cong. }
HAWKS, Mrs. SARAH E. Let. } .....157 Eleventh street.
HAWKS, Miss HARRIET L. Let.....157 Eleventh street.
HAWKS, Miss FANNIE K. Cong.....157 Eleventh street.
HAWKS, Miss EMMA E. Prof.....157 Eleventh street.
HAWKS, Miss MARY ELLA. Prof.....157 Eleventh street.
HAYES, CHARLES E. Let.....50 East Swan street.
HAYES, EDMUND. Let.....660 Main street.
HAZARD, CALVIN P. Let. }
HAZARD, Mrs. LOUISA F. Let. } .....479 Pearl street.
HAZARD, Miss CARRIE L. Prof.....479 Pearl street.
HEACOCK, Mrs. NANCY R. Let.....988 Main street.
HEACOCK, JESSE STONE. Prof.....988 Main street.
HEACOCK, SETH G. Prof. (Hamilton College.).....988 Main street.
HEACOCK, Miss NANNIE S. Prof.....988 Main street.
HEACOCK, Miss LIZZIE G. Prof.....988 Main street.
HEACOCK, REUBEN B. Prof.....191 Franklin street.
HEACOCK, Miss ELIZA C. Let.....191 Franklin street.
HEACOCK, Miss ABBY G. Prof.....191 Franklin street.
HENDERSON, JAMES M. Prof. }
HENDERSON, Mrs. LIZZIE LEWIS. Let. } .....276 East Eagle street.
HENDRICKS, Mrs. MARGARET. Prof.....247 Sixth street.
HENDRICKS, Miss ANNA. Prof.....247 Sixth street.
HOFHEINS, GEO. H. Cong. }
HOFHEINS, Mrs. HARRIET. (MILLER.) Prof. } .....642 Elm street.

HORTON, CORNELIUS M. Let.
HORTON, Mrs. CAROLINE D. Let. ..... 399 Franklin street.
HORTON, Miss HELEN M. Prof. ..... 399 Franklin street.
HORTON, Miss ALBERTINA M. Prof. ..... 399 Franklin street.
HORTON, Miss MARGARETTA. Prof. ..... 399 Franklin street.
HOWARD Miss AMELIA. (Colored.) Prof. ..... 165 Elm street.
HOWELL, JOHN. Cong.
HOWELL, Mrs. JOHN. Cong. ..... 191 South Division street.
HOWELL, EDGAR W. Prof. ..... 191 South Division street.
HOWARD, FREDERICK. Prof. ..... 476 Franklin street.
HUBBELL, HENRY S. Cong.
HUBBELL, Mrs. HENRY S. Let. ..... 172 Franklin street.
HUMASON, GAMALIEL. Let.
HUMASON, Mrs. ELIZA A. Let. ..... 180 South Division street.
HUNGERFORD, Mrs. HANNAH. Prof. ..... 11 Whitney place.
HUSTED, EDWIN S. Cong.
HUSTED, Mrs. EDITH. Prof. ..... 288 Jersey street.

JAMESON, STEPHEN F. Prof. ..... 223 Swan street.
JEFFREY, Mrs. CLARISSA. Prof. ..... 55 Whitney place.
JOHNSON, Miss ANNA M. Let. ..... 237 Ellicott street.
JOHNSON, Dr. THOMAS M. Let. ..... 10 South Division street.
JOHNSON, RALPH. Cong.
JOHNSON, Mrs. HELEN R. Prof. ..... 144 East Eagle street.
JOHNSON, JASPER. (Colored.) Prof. ..... 290 Genesee street.

KENYON, Mrs. MARY S. Let. ..... 49 West Huron street.
KENYON, Miss CARRIE S. Let. ..... 49 West Huron street.
KENYON, Miss ADA M. Let. ..... 49 West Huron street.
KEYS, Mrs. LANNIE DARROW. Cong. ..... 162 Ellicott street.
KNIGHT, W. M. Prof. ..... 306 Main street corner of Erie.

LADD, JAMES S. Prof. ..... 170 Niagara street.
LAMPMAN, HENRY P. Cong.
LAMPMAN, Mrs. L. C. Prof. ..... 98 East Eagle street.
LANDER, Miss LUCY F. Let. ..... 145 South Division street.
LAPEY, JOHN. Prof.
LAPEY, Mrs. ARTEMISIA W. Let. ..... 62 Clinton street.
LAPEY, Miss LOUISA M. Prof. ..... 62 Clinton street.
LARNED, JOSEPHUS N. Cong.
LARNED, Mrs. FRANCES A. K. Let. ..... 263 Maryland street.
LARNED, HENRY S. Prof.
LARNED, Mrs. EMMA FRANCES. Prof. ..... 264 Connecticut street.
LAWRENCE, SAMUEL N. Let.
LAWRENCE, Mrs. HARRIET L. Let. ..... 44 Eleventh street.
LAWRENCE, Miss HATTIE L. Prof. ..... 44 Eleventh street.
LEE, Miss MARY E. Let. ..... 182 Clinton street.
LEWIS, LORAN L. Cong.
LEWIS, Mrs. CHARLOTTE P. Prof. ..... 309 Franklin street.
LEWIS, GEORGE L. Prof. ..... Yale College.
LEWIS, Miss LULU M. Prof. ..... 309 Franklin street.
LEWIS, Miss LIZZIE A. Prof. ..... 309 Franklin street.
LEWIS, Master LORAN L., Jr. Prof. ..... 309 Franklin street.
LINEN, JOHN R. Let.
LINEN, Mrs. MARY F. Cong. ..... 33 W. Tupper street.
LITTLE, Mrs. RACHEL. Let. ..... 107 East Eagle street.
LITTLE, Miss IDA. Prof. ..... 107 East Eagle street.
LOCKE, PHILANDER B. Prof.
LOCKE, Mrs. MARY E. B. Prof. ..... 201 East Swan street.
LOCKHART, DUNCAN. Cong. ..... 62 Clinton street.
LONG, EDWIN N. Prof. ..... 18 Union street.
LOWE, Mrs. CORNELIA. Let. ..... 384 Main street.
LOWE, Miss ELLA C. Prof. ..... 384 Main street.
LYND, ADAM. Prof.
LYND, Mrs. AGNES N. Prof. ..... 263 East Eagle street.
LYND, JAMES. Prof. ..... 263 East Eagle street.
LYND, Miss MARTHA. Prof. ..... 263 East Eagle street.

MABIE, M. T. Cong.
MABIE, Mrs. M. R. Cong. .....109 East Eagle street.
MABIE, Miss EMMA. Prof. (Mrs. R. W. GRAVES).....109 East Eagle street.
MABIE, Miss IDA B. Prof.....109 East Eagle street.
MABIE, Miss HATTIE E. Prof.....109 East Eagle street.
MAGLAUCHLIN, JOHN J. Prof.
MAGLAUCHLIN, Mrs. ADELINE S. Let. .....252 Carolina street.
MANLY, W. D. Cong.....49 West Huron street.
MASON, SETH L. Let.
MASON, Mrs. ANN. Let .....212 East Eagle street.
MASON, Miss MARY. Prof.....212 East Eagle street.
MASON, FRANK B. Prof.....231 East Eagle street.
MCDOUGALL, H. Cong.....400 Main street.
MCEACHREN, NEIL. Cong.....97 Ellicott street.
MCFETRIDGE, Miss JENNIE. Let.....473 Virginia street.
MCINTYRE, JAMES. Prof.....465 Oak street.
MCINTYRE, Miss JESSIE. Prof.....465 Oak street.
MCINTYRE, Miss JANE. Prof.....465 Oak street.
MCINTYRE, Miss AGNES. Prof.....465 Oak street.
MCNISH, WILLIAM. Let.....430 Michigan street.
MCNISH, Miss MATILDA. Prof.....430 Michigan street.
MCNISH, DAVID B. Let.
MCNISH, Mrs. LUCY L. Cong. ..... 182 East Eagle street.
MCNIVEN, Miss KATIE. Prof.....248 North Division street.
MCNIVEN, WILLIAM R. Cong.....248 North Division street.
MCWILLIAMS, JOHN J. Let.
MCWILLIAMS, Mrs. ESTHER K. Let. .....122 Seventh street.
MEAD, A. G. Cong.....927 Washington street.
MELDRUM, ALEXANDER. Prof.
MELDRUM, Mrs. A. E. Prof. .....1168 Delaware street.
MELLING, Mrs. PHŒBE. Let.....277 Prospect avenue.
MERRITT, J. M. Cong.
MERRITT, Mrs. HELEN M. Prof. .....302 North Division street.
MERRITT, Miss CORA J. Prof.....302 North Division street.
MEREDITH, Mrs. Lizzie. Let. (BARNES) .....861 Wahsington street.
MIDDLEBROOK, Mrs. MARIA. Let.....85 Pine street.
MIDDLEBROOK, Miss ELIZA L. Prof.....85 Pine street.
MILLER, Mrs. LOUISE. Cong. (Mrs. C. W.).....225 Pearl street.
MILLER, Miss CARRIE E. (Daughter of Richard.) Cong.....454 Michigan street.
MILLS, ROBERT. Prof.
MILLS, Mrs. MARGARET A. Prof. .....182 Niagara street.
MILLS, Miss LILLIE J. Prof.....182 Niagara street.
MILLS, JAMES H. Cong.
MILLS, Mrs. A. MARIA. Cong. .....767 Prospect avenue.
MILLS, EDWARD P. Cong.....767 Prospect avenue.
MINER, Dr. JULIUS F. Let.
MINER, Mrs. MARY C. Let. .....978 Main street.
MINER, Miss MARY ESTELLA. Prof.....978 Main street.
MINER, WORTHINGTON C. Prof.....978 Main street.
MOORE, CHESTER. Cong.
MOORE, Mrs. C. D. Cong. .....180 East Swan street.
MOORE, Miss ETTA C. Prof.....180 East Swan street.
MORGAN, LOUIS S. Let.
MORGAN, Mrs. MARY A. Let. .....489 Washington street.
MULDON, GERALD. Prof.
MULDON, Mrs. ELIZABETH. Prof. .....69 Clinton street.
MUNCE, JAMES. Let.....49 Sixth street.
MURDOCK, Mrs. CHARLOTTE. Prof.....102 South Division street.

NEILL, JAMES. Let.....
NELLER, JOHN F. Cong.
NELLER, Mrs. ELLEN. (Miss TEMPLETON.) Let. .....791 Genesee street.
NEWBURY, Miss EVA. Prof.....399 Spring street.
NEWBURY, Miss BERTHA. Prof.....299 Spring street.
NICHOLS, OREN G. Prof.
NICHOLS, Mrs. IDA V. M. Cong. ..... 230 Allen street.
NILES, Mrs. C. L. Let.....177 Clinton street.
NORTH, Miss LAURA B. Let.....at E. S. Ely's, Cheektowaga.

OLVER, WM. BRENT. Prof.
OLVER, Mrs. ELIZABETH. Prof. } ..... 25 Tenth street.
OLVER, Miss JENNIE S. Prof. ..... 25 Tenth street.
OTTO, JOHN. Let.
OTTO, Mrs. ELIZA S. Prof. } ..... 198 Georgia street.
OTTO, Miss ELIZA CORNING. Prof. ..... 198 Georgia street.
OTTO, JOHN, Jr. Prof. ..... (Hamilton College.) 198 Georgia street.
OVENS, ROBERT. Cong.
OVENS, Mrs. JEANNETTE. Let. } ..... 161 Morgan street.

PALMER, Miss NELLIE C. Prof. ..... 50 East Swan street.
PARKER, Mrs. HELEN A. Let. ..... 148 Hudson street.
PARKER, Miss ELIZA L. Prof. ..... 148 Hudson street.
PARKER, JOSHUA W. Prof. ..... 148 Hudson street.
PARR, GEORGE. Cong.
PARR, SARAH M. Cong. } ..... 144 Seventh street.
PARSONS, Rev. HENRY M. Pastor
PARSONS, Mrs. SARAH J. Let. } ..... 151 Chippewa street.
PARSONS, Miss ELLA D. Let. ..... 151 Chippewa street.
PARSONS, Miss JESSIE. Let ..... 151 Chippewa street.
PARSONS, Miss EMMA. Let. ..... 151 Chippewa street.
PEASE, Mrs. F. S. Cong. ..... corner Niagara and Hudson.
PHILPOTT, C. H. Cong.
PHILPOTT, Mrs. HATTIE W. Prof. (Miss FIELDS.) } ..... 564 Ellicott street.
PIERCE, HENRY J. Prof ..... 291 Niagara street.
PINDAR, Miss MARY E. Prof. ..... 18 Twelfth street.
PLUMLEY, EDMUND J. Let.
PLUMLEY, Mrs. FLORA E. C. Prof. } ..... 198 Prospect avenue.
POMEROY, PERRY. Let. ..... 65 Chippewa street.
PRESTON, JOHN R., Jr. Prof. ..... 278 Seneca street.

RANDALL, Mrs. SOPHRONIA. Let. ..... 489 Washington street.
RANKIN, HENRY. Cong.
RANKIN, Mrs. JANE. Let. } ..... 206 Swan street.
RANKIN, Miss LIZZIE E. Prof. ..... 206 Swan street.
RANKIN, Miss MARY I. Prof. ..... 206 Swan street.
RAYMOND, C. J. Cong. ..... 260 Main street.
REA, Miss ELIZABETH S. Prof. ..... 432 East Eagle street.
RIASCH, THOMAS. Cong. ..... 17 West Chippewa street.
RICHARDSON, E. K. Let.
RICHARDSON, Mrs. LORETTA H. Let. } ..... 306 East Swan street.
RICHARDSON, Miss FRANK A. Prof. ..... 306 East Swan street.
RIPLEY, Miss MARY ANN. Prof. ..... 254 Franklin street.
RISING, JOHN P. Cong. ..... 61 South Division street.
ROESE, Miss MINNIE D. Prof. ..... 80 Sycamore street.
ROESE, HENRY. Prof. ..... 80 Sycamore street.
ROSENBURY, CHARLES E. Let.
ROSENBURY, Mrs. CHARLOTTE S. Let. } ..... Delaware street, cor. Utica.
ROSENBURY, CHARLES WARD. Prof. ..... Delaware street, cor. Utica.
ROSENBURY, Miss SUSAN CARYL. Prof. ..... Delaware street, cor. Utica.
ROWLEY, ALONZO. Let. ..... New York.
ROWLEY, W. W. Prof.
ROWLEY, Mrs. ALICE LOUISA. Prof. } ..... New York.
RUMSEY, Miss LUCY ANN. Let ..... 52 Cottage street.
RUSSELL, WM. C. Cong.
RUSSELL, Mrs. MARGARET S. Prof. } ..... 79 Seventh street.

SAWN, EDWIN G. Prof.
SAWN, Mrs. EMMA M. Prof. } ..... 191 East Eagle street.
SAXTON, ELIJAH R. Cong.
SAXTON, Mrs. SERAPHINA. Let. } ..... 237 Swan street.
SCHERMERHORN, ISAAC M. Cong.
SCHERMERHORN, Mrs. CATHARINE S. Prof. } ..... 180 Prospect avenue.
SCHERMERHORN, Mrs. AMIA C. Let. (Mother of I. M.) ..... 180 Prospect avenue.
SCHEFFER, FRANK E. Cong.
SCHEFFER, Mrs. CHRISTINA H. Prof. } ..... 194 North Division street.
SCHLEITER, CHARLES. Prof.
SCHLEITER, Mrs. CHARLES. Cong. } ..... 200 Swan street.

SEARS, Mrs. MARGARET A. Let.....132 West Chippewa street.
SEARS, Miss SUSAN. (Mrs. SIZER.) Prof.....132 West Chippewa street.
SEARS, Miss EMMA M. Cong.....132 West Chippewa street.
SEARS, Miss FRANCES G. Cong.....132 West Chippewa street.
SEAMAN, Master ELMER E. Prof.....124 Mariner street.
SELLECK, FRANKLIN. Let.....50 East Swan street.
SHAW, EDWIN A. Prof.
SHAW, Mrs. CLARA C. Prof. } .....1358 Main street.
SHAW, ALBERT W. Prof.....Yale College.
SHAW, Master EDWIN C. Prof.....1358 Main street.
SHAW, WINFIELD S. Let.
SHAW, Mrs. MARIA T. Let. } .....52 Cottage street.
SHAW, Miss ISABELLA M. Prof.....52 Cottage street.
SHAW, CLARK R. Prof.....52 Cottage street.
SHAW, Dr. MERRILL H. Let.....45 North Pearl.
SHAW, Miss NELLIE E. Prof.....45 North Pearl.
SHELDON, JEROME B. Cong.
SHELDON, Mrs. CAROLINE. Cong. } .....97 East Eagle street.
SHEPHERD, JOHN E. Prof.
SHEPHERD, Mrs. ELIZABETH P. Prof. } .....137 Sixth street.
SHERWOOD, HOMER C. Let.
SHERWOOD, Mrs. HELEN M. Prof. } .....270 Georgia street.
SIKES, Mrs. SUSAN L. Let.....217 Linwood avenue.
SIKES, Miss FLORENCE A. Prof.....217 Linwood avenue.
SIKES, FREDERICK G. Prof.....217 Linwood avenue.
SIKES, GEORGE R. Prof.....217 Linwood avenue.
SIKES, EDWIN. Prof.
SIKES, Mrs. LOUISA C. Prof. } .....298 Niagara street.
SIKES, WILLIAM F. Cong.....208 Niagara street.
SIKES, EDWIN P. Prof.....298 Niagara street.
SIKES, Miss SARAH C. Prof.....298 Niagara street.
SIMONDS, Mrs. LUCINDA. Let.....519 North Division street.
SIMPSON, Mrs. PRUDENCE. Cong. (Colored.).....Pine street.
SMITH, FRANCES A. Let.....191 William street.
SMITH, Miss PHŒBE. Prof.....38 Eleventh street.
SMITH, GEORGE H. Cong.
SMITH, Mrs. HELEN M. Prof. } .....123 Sixth street.
SNAITH, JOHN S. Prof.
SNAITH, Mrs. ELEANOR M. Prof. } .....251 Sixth street.
SNYDER, Mrs. ELIZABETH. Let.....118 Virginia street.
SNYDER, Miss EVA. Let.....118 Virginia street.
SPENCER, Mrs. AGNES J. Prof.....161 Morgan street.
SQUIER, GEORGE L. Prof.
SQUIER, Mrs. FRANCES C. Let. } .....1313 Main street.
SQUIER, Master FREDERICK C. Prof.....1313 Main street.
START, Mrs. SARAH ANN. Prof.....96 Oak street.
STEARNS, GEORGE C. Cong.
STEARNS, Mrs. MARY R. Let. } .....205 Linwood avenue.
STEARNS, GEORGE R. Prof.....205 Linwood avenue.
STEARNS, CHAS. P. Prof.....205 Linwood avenue.
STEARNS, Master SAMUEL C. Prof.....205 Linwood avenue.
STEBBINS, WILLIAM H. Cong.....652 Main street.
STEPHENSON, GEORGE C. H. Prof.....70 West Genesee street.
STOCKBRIDGE, Miss FANNIE E. Prof.....10 South Division street.
STRICKLAND, RUSSELL K. Prof.
STRICKLAND, Mrs. ELLEN. Prof. } .....61 Seventh street.
STRUTHERS, THOMAS. Let.
STRUTHERS, Mrs. ELIZABETH. Let. } .....431 Oak street.
STRUTHERS, Miss JEAN. Prof.....431 Oak street.
STRUTHERS, Miss LIZZIE. Prof.....431 Oak street.

TAYLOR, LORENZ. Cong.
TAYLOR, Mrs. SARAH. Cong. } .....76 Lewis street.
THOMAS, Dr. GEORGE T. Let.....179 Eleventh street.
THOMPSON, JOHN. Prof.
THOMPSON, Mrs. ELIZABETH N. Let. } .....179 South Division street.
THOMPSON, GEO. B. Cong.
THOMPSON, Mrs. ANNIE E. Let. } .....72 North Division street.

TRUE, Mrs. HARRIET E. Prof. ..... 200 Clinton street.
TOLFREE, J. HERBERT. Cong.
TOLFREE, Mrs. HATTIE. (BROWN.) Cong. ..... 156 Clinton street.
TROWBRIDGE, Dr. JOHN S. Cong.
TROWBRIDGE, Mrs. ABBY E. Let. ..... 191 Franklin street.
TROWBRIDGE, GROSVENOR R. Prof. ..... 191 Franklin street.
TURNER, ADAM. Let. ..... 191 Whitney place.
TURNER, Miss ANNIE E. Let. ..... 191 Whitney place.
TURNER, ANGUS C. Let. ..... 191 Whitney place.
TURNER, Miss JENNIE H. Let. ..... 191 Whitney place.
TURNER, WILLIAM. Prof. ..... 191 Whitney place.
TURNER, Miss RACHEL. Prof. ..... 191 Whitney place.
TURNER, Miss EUPHEMIA C. Prof. ..... 191 Whitney place.
TURNER, DAVID J. Prof. ..... 191 Whitney place.

VAN BUREN, JAMES. Let.
VAN BUREN, Mrs. SARAH JANE. Prof. ..... 192 Franklin street.
VAN VELSOR, JOHN. Cong.
VAN VELSOR, Mrs. JOSEPHINE. Cong. ..... 384 Main street.

WADE, WILLIAM. Prof.
WADE, Mrs. JANE. Let. ..... 425 Sixth street.
WALKER, Mrs. ELIZABETH. Prof. (Colored.) ..... 172 Elm street.
WALKER, Miss CARRIE E. Cong. (Colored.) ..... 172 Elm street.
WARNER, THOMAS N. Cong.
WARNER, Mrs. EMILY. Cong. ..... 274 Clinton street.
WARRING, Mrs. ANN M. Cong. ..... 62 Clinton street.
WELLS, DAVID B. Cong.
WELLS, Mrs. MARY M. Cong. ..... 193 North Division street.
WEHSER, Miss EMMA. Prof. ..... 169 College street.
WEHSER, Miss LOUISA. Prof. ..... 169 College street.
WESCOTT, BYRON H. Prof.
WESCOTT, Mrs. JENNIE E. Prof. (Miss BARKER.) ..... 12 South Division street.
WESTFALL, AUGUSTUS M. Let.
WESTFALL, Mrs. ELIZABETH P. Prof. ..... 337 Delaware street.
WHEELER, ROYAL. Let.
WHEELER, Mrs. SARAH. Let. ..... Main near Le Roy avenue. Buffalo Plains.
WHITCOMB, Dr. NATHAN W. Prof.
WHITCOMB, Mrs. MARY LOUISE. Prof. ..... 378 Pearl street.
WHITCOMB, Miss LEO A. Prof. ..... 378 Pearl street.
WHITE, Mrs. MARGARET. Let. ..... 62 Clinton street.
WHITNEY MILO A. Cong.
WHITNEY, Mrs. MARY H. Cong. ..... 476 Franklin street.
WHITTET, Mrs. LYDIA E. Prof. ..... 130 Sixth street.
WHITTET, J. LEWIS. Cong. ..... 130 Sixth street.
WIGHT, ELIJAH W. Cong. ..... 978 Delaware street.
WILKES, ARTHUR B. Let. ..... 243 Main street.
WILLIAMS, WILLIAM O. Let.
WILLIAMS, Mrs. ANNA. Let. ..... 207 Main street.
WILLIAMS, ANNA. (Daughter.) Prof. ..... 207 Main street.
WILLIAMS, EDWARD O. Let. ..... 213 Pearl street.
WILLIAMS, ADIN W. Prof.
WILLIAMS, Mrs. MARY C. Prof. ..... 92 Prospect avenue.
WILSON, ROBERT. Let.
WILSON, Mrs. HANNAH J. Let. ..... 16 Blossom street.
WILSON, JOHN W. Let.
WILSON, Mrs. MARY W. Let. ..... 109 Carolina street.
WILSON, GEORGE S. Cong.
WILSON, Mrs. MAGGIE A. Cong. ..... 374 Niagara street.
WINN, ARMES C. Prof. ..... 11 Whitney Place.
WINN, Mrs. CAROLINE E. Prof. ..... 11 Whitney Place.
WINSHIP, AARON N. Cong.
WINSHIP, Mrs. SARAH ANN. Let. ..... 12 South Division street.
WINSHIP, HOWARD. Prof. ..... 12 South Division street.
WRIGHT, Miss EMMA A. Let. ..... 75 South Division street.

YAW, Miss KATIE. Prof. ..... 286 Clinton street.

The following list embraces all whose names appear upon the Church record and in the Historical Catalogue, but who at present are not on the list of active membership from whatever cause.

RETIRED LIST.

Abel, Julia M. ..... Unknown.
Abel, Miss Salina Mary ..... 176 Sycamore street.
Adams, Mrs. Edwin ..... 36 Bowery street.
Adriance, J. V. S. and wife ..... Out on Clinton Road.
Ansteth, Jacob ..... 213 Clinton street.
Ayer, Erastus W. ..... Went to Cincinnati.

Baker, Henry E. ..... Detroit.
Baker, Ransom R. ..... 61 Seventh street.
Bale, John and wife Mary ..... Went to Duluth.
Balentine, Mrs. Margaret ..... Unknown.
Bancroft, George ..... Went to Detroit.
Banks, Mrs. Sarah B. ..... Abbott Road.
Bannerman, Mrs. ..... Unknown.
Bennet, James H. ..... Went to California.
Bennet, James S. ..... Went to Chicago.
Benson, James H. ..... Unknown.
Bettis, Mrs. Sally ..... 888 Prospect avenue.
Bettis, Mrs. Marilla B. ..... 888 Prospect avenue.
Bingham, Mrs. Martha (Sudderick) ..... 419 Delaware street.
Bowen, Samuel W. and wife Sarah ..... East Aurora, N. Y.
Braam, Mr. ..... Unknown.
Bristol, Edward, now Rev. ..... Brockport, N. Y.
Bristol, Mrs. William ..... 65 West Tupper.
Brooker, Mrs. Margaret ..... Unknown.
Brown, Miss Priscilla J. ..... Unknown.
Brown, Mrs. Amanda ..... Unknown.
Brown, Miss Maria Louise (Mrs. Adsit) ..... Hornellsville, N. Y.
Brown, Albert G. .....
Brown, Mrs. Salina (Myron E.) .....
Brown, Miss Susie E. (Mrs. Farnsworth) ..... 204 North Division street.
Brown, William S. Prof. } .....
Brown, Mrs. Mary E. } ..... 57 Efner street.
Brush, Jesse ..... Philadelphia.
Burt, Mrs. A. R. ..... Unknown.
Butler, Hart and wife ..... Unknown.

Cambell, Edwin ..... Pennsylvania.
Campbell, James ..... Unknown.
Carter, Mrs. Eliza ..... 699 Ellicott street.
Catlin, Miss Martha ..... Derby, N. Y.
Carew, Miss Abby C. ..... Lyons, Iowa.
Chatman, James W. and wife Mrs. Sarah L. ..... 70 College street.
Clark, Mrs. Seth ..... Providence Asylum.
Clark, Mrs. Abigail ..... Unknown.
Cochran, Joseph ..... 737 Delaware street.
Cone, Mrs. Susan ..... Unknown.
Cook, Miss Sarah Ann ..... Unknown.
Cook, Miss Abby P. ..... Niagara Falls.
Cook, Miss Maria H. ..... Niagara Falls.
Coppock, Mrs. Rosina ..... Unknown.
Copp, Mrs. Rebecca ..... Eden, N. Y.
Cotton, Mrs. Jane ..... Unknown.
Cooper, Robert C. ..... Niagara, corner Morgan.
Curtis, Miss Cora (Mrs. Sibley) ..... Chicago, Ill.

Davis, Maria ..... Unknown.
Davis, Miss Julia M. ..... Unknown.
Dickey, Benjamin ..... St. James Church.

Dow, Mrs. Wm. F. ..... West Virginia.
Downing, Mrs. Agnes ..... Unknown.
Duncan, Edward A. ..... Unknown.

Egberts, Egbert, Jr., and wife ..... 51 Cherry street.
Egberts, Garrett H. ..... 371 Walnut street.
Edwards, William R. and wife Mrs. Mary J. ..... Went to Chicago, Ill.
Eels, Mr. Charles and Mrs. Mary J. ..... West Alden, N. Y.
Eels, Mrs. Tercius ..... Skaneateles, N. Y.
Enklaar, Mrs. M. H. ..... Unknown.
Evans, Miss Charlotte A. ..... 186 Franklin street.

Falls, Lewis F. ..... Unknown.
Ferguson, Miss Jane ..... Unknown.
Fluto, Ernest ..... Unknown.
Foster, William ..... Unknown.
Frazer, Adam and wife ..... Unknown.
French, Mrs. Catharine E. ..... Chicago, Ill.
Fowler, Edward H. and wife ..... 64 Johnson place.

Garman, Barbary ..... Unknown.
Gardner, Mrs. Jane ..... Unknown.
Geir, Mrs. Margaret M. ..... Unknown.
Gillis, Miss Mayette ..... Unknown.
Gowans, Peter and Mrs. E W. ..... 801 Ferry street.
Gowans, Miss Elizabeth A. (Mrs. Hopkins) ..... 164 Franklin street.
Gowans, Wm. W. and wife Isabella ..... 887 Prospect avenue.
Grant, Miss Minnie ..... Unknown.
Graves, George C. ..... Unknown.
Graves, Miss Jane ..... Niagara Falls.
Gray, Miss Jane ..... St. Louis.
Graham, Mrs. Margaret ..... Unknown.
Greene, Miss Margaret ..... Unknown.
Gregg, Willard and wife ..... Seneca street.
Grissom, Mrs. Margaret ..... Unknown.
Gross, Mrs. Mary ..... Alden, N. Y.
Gulic, Miss Mary Ellen ..... Unknown.

Hall, Mrs. Harriet ..... Cold Springs.
Hamilton, Robert S. ..... Kentucky.
Hammond, Mrs. Harriet S. ..... St. Thomas, Ont.
Harvey, Miss Sarah ..... Unknown.
Harmon, Miss Udelia ..... Went West.
Harr, Miss Sarah N. ..... Eden, N. Y.
Henderson, John J. and Mrs. Eliza ..... Cincinnati.
Henderson, Miss Lizzie (Mrs. McKay) ..... Des Moines.
Herrick, Mr. and Mrs. Cleveland ..... Unknown.
Hicks, Mrs. Mary F. ..... Unknown.
Hickox, Henry B. and wife ..... St. Thomas, Ont.
Hickox, Miss Catharine and Harriet ..... St. Thomas, Ont.
Hill, Miss Frances Mary ..... Unknown.
Hill, Miss Mary K. ..... Unknown.
Hodgeland, Miss Katurah ..... Unknown.
Holland, Joseph ..... Unknown.
Homer, Benjamin ..... Unknown.
Hooker, Mr. and Mrs. ..... Chicago, Ill.
Hornick, Mrs. Ann Eliza ..... St. Paul, Minn.
Howell, Mrs. Sarah ..... Unknown.
Howe, Mrs. Susan ..... Unknown.
Hoyt, Henry A. and wife Mary J. ..... Prospect avenue.
Hubbard, Mr. A. N. and wife Abigail ..... Unknown.
Humphrey, Mrs. Catharine and Miss Anna ..... Canal street.
Hunt, Miss Fannie ..... Unknown.

Inman, Mrs. C. ..... 105 Oak street.

Jacobs, Charlotte and Miss Hattie ..... Unknown.
Jennings, Samuel and Mrs. Ann ..... Unknown.
Jones, Mrs. Susan ..... Unknown.
Judson, Billa M. ..... 101 E. Eagle street.

Kennedy, Miss M. J. ..... Unknown.
Kennedy, Alexander ..... Unknown.
Kennedy, Miss Anna ..... Unknown.

Lawrence, Edward L. Let ..... 239 Hudson street.
Lee, Miss Caroline ..... Geneva, N. Y.
Lewis, Mrs. Harriet ..... Unknown.
Loegler, Charles and wife Miss Louise (Allen) ..... 201 East Swan street.
Lovel, Miss Laura G. ..... Unknown.

Mansel, Edward ..... Unknown.
Marsh, Thomas E. ..... Unknown.
Marvin, Mrs. Ann ..... Unknown.
Marvin, Mrs. Julia R. ..... Washington, D. C.
Mather, Mrs. ..... Unknown.
Mayo, Mrs. Harriet ..... Unknown.
McArthur, J. A. ..... Unknown.
McIntyre, Clara (Mrs. Rice) ..... Elma, N. Y.
McRoberts, Mr. and Mrs. ..... Unknown.
McVean, Mrs. Sarah ..... Philadelphia, Pa.
McVean, Miss Jeannette (Mrs. Earp) ..... Philadelphia, Pa.
McVean, Miss Christina ..... 11 North street.
McWhorter, Mrs. Mary ..... Chicago.
Meachem, Mrs. ..... Unknown.
Mills, Agnes D. ..... Unknown.
Monroe, Miss Mary ..... Unknown.
Monroe, Miss Hattie ..... Camillus.
Moore, Miss Adeline (Mrs. G. E. Sikes) ..... Unknown.
Morse, Caroline F. ..... Unknown.
Murdock, Ellen A. ..... New Orleans.

Newell, Mrs. Matilda ..... Unknown.
Nichols, George Nelson ..... Unknown.
Noxon, Mrs. Eliza ..... 225 Pearl street.

Olds, James and Mrs. Susan ..... Unknown.
Oyer, Miss Annie M. ..... Springville, N. Y.

Paine, Thomas ..... Unknown.
Paxon, Miss Mercy (Mrs. Eli Webster) ..... Webster's Corners.
Perkins, Mrs. Electa (Mrs. Viele) .....
Perkins, Mrs. Phœbe ..... Unknown.
Persons, Miss Mary C. ..... East Aurora, N. Y.
Phillips, Miss Emily (Mrs. Bedford) ..... Irving Place.
Platt, Hermon S. ..... Cincinnati, O.
Porter, Mrs. Catharine H. ..... New York.
Post, Mrs. Hellen ..... Unknown.

Rider, Miss Lucy ..... Unknown.
Riley, Thomas ..... Unknown.
Ross, Miss Cassie ..... 1181 Delaware avenue.
Rothfuss, Miss Ruth ..... Maryland corner of Fourth.
Rumsey, Israel P. ..... Batavia, N. Y.
Russell, Mrs. Julina O. ..... Cowlesville.

Schermerhorn, Miss Charlotte M. (Mrs. Gay) ..... Rochester, N. Y.
Schelling, Miss Louisa F. ..... Unknown.
Scott, Edward T. ..... Went to France.
Seaman, Mrs. Henrietta (Mrs. York) .....
Semon, Mrs. Ann and Miss Catharine ..... Mariner street.

Senn, Frederick ..... Unknown.
Seymour, Mrs. B. F. ..... Unknown.
Sibley, William E. ..... Chicago, Ill.
Sibley, Mrs. (Cora Curtiss) ..... Chicago.
Sinclair, Miss Charlotte ..... Unknown.
Smith, Earl Sidney and Mrs. Abby ..... Unknown.
Smith, Miss Jane ..... England.
Smith, Alfred and Miss Rhoda ..... England.
Smith, Miss Mary Hanna ..... Unknown.
Snyder, Miss Setha (Mrs. J. B. Hill) ..... Lockport, N. Y.
Strachen, Thomas ..... Catholic Church.
Sudderick, John ..... 18 Twelfth street.
Sudderick, Miss Margaret ..... 18 Twelfth street.
Sudderick, Miss Maggie (Mrs. Bingham) ..... 419 Delaware street.
Swartz, Frederick ..... Unknown.

Thayer, Nathan W. ..... }
Thayer, Mrs. Rosa Krettner } ..... 124 College street.
Thomas, Mrs. John F. ..... Unknown.
Thomas, Nathan and Mrs. Mary Ann ..... Unknown.
Thomas, Allen ..... New York.
Townsend, Mrs. Elizabeth A. ..... Unknown.

Van Wyck, Lawrence ..... New York.
Valentine, Miss Minnie S. ..... Went to Illinois.
Vaux, Mrs. Alphreda A. ..... 97 Arcade, Rochester, N. Y.

Wade, Miss Jane (Mrs. Morrow) ..... In the West.
Wade, Miss Emma C. (Mrs. Fullerton) ..... No. 6 Wadsworth Park.
Wall, Miss Rose A. ..... Unknown.
Walker, J. W. ..... Boston, Mass.
Watson, Chauncey R. ..... Indianapolis, Ind.
Watson, Miss Frances (Mrs. Austin) ..... San Francisco, Cal.
Webber, Miss Catherine ..... Unknown.
Weller, Miss Elizabeth and Miss Esther ..... Unknown.
Weiler, Miss Maggie ..... Unknown.
West, Miss Mattie A. ..... Unknown.
Wheeler, Miss Jennie ..... 234 West Genesee street.
Whitcomb, Miss Cora (Mrs. Sirret) ..... 543 Niagara street.
Whitlaw, Mrs. Isabella ..... Unknown.
Williams, Dr. Avery ..... 78 Glenwood avenue.
Williams, Mrs. Eliza ..... 78 Glenwood avenue.
Williams, George A. ..... 78 Glenwood avenue.
Williamson, James and wife Julia ..... Unknown.
Wing, Mrs. Susan E. (Mrs. Charles J.) ..... 117 Hudson street.
Wing, Mrs. Annie E. (Mrs. Charles H.) ..... 44 Allen street.
Woods, William V. ..... Chicago, Ill.
Woods, Mrs. Phœbe Ann ..... Chicago, Ill.
Woods, Mrs. Anna Augusta ..... Chicago, Ill.
Wright, Thomas ..... Unknown.

Young, Miss Lizzie Carrie ..... Lemon street.

HISTORICAL CATALOGUE.

(Continued from page 76.)

NAMES OF THOSE WHO HAVE UNITED WITH THE CHURCH SINCE THE FIRST WAS PRINTED.

NAMES OF MEMBERS.	DATE OF ADMISSION.	ON.	FROM OTHER CHURCHES.	LETTER GRANTED.	TO OTHER CHURCHES OR RESIDENCES.
Adams, Charles W.	April 9, 1876	P.	Son of Wm. H. Adams		45 Mariner street.
Arthur, Frank R.	April 9, 1876	L.	Hudson Ave. M.E.Ch. Albany, N.Y.	July 17, 1876	Plym'h Cong. Ch., Minn'polis, Minn.
Arthur, Miss Jenny Anna	April 1, 1877	P.			1285 Main street, H. H. Hale's.
Bancroft, Miss Carrie E.	June 4, 1876	P.	Daughter of J. K. Bancroft		90 Niagara street.
Bixby, Robert T.	April 9, 1876	L.	4th Ave. Pres. Ch., New York		230 Whitney place.
Brickley, Andrew H.	June 4, 1876	P.			28 Seventh street.
Brown, Charles E.	April 9, 1876	P.			670 Elm street.
Brown, Lewis H. }	April 9, 1876	L.	1st Pres. Ch., Binghamton, N. Y.		100 Whitney place.
Brown, Mrs. Ellen }	April 9, 1876	L.	1st Pres. Ch., Binghamton, N. Y.		100 Whitney place.
Brown, Miss Ellen	Dec. 3, 1876	L.	1st Pres. Ch., Binghamton, N. Y.		50 East Swan street.
Brundige, Miss Minnie Isabella	April 1, 1877	P.	Daughter of Charles G. Brundige		1107 Main street.
Brush, Miss Clara Augusta	June 4, 1876	P.	Daughter of Milton A. Brush		229 South Division street.
Buell, Miss Lizzie M.	April 9, 1876	P.	Daughter of Frederick Buell		272 Pearl street.
Cobb, William Y.	April 9, 1876	P.			301 Connecticut street.
Conway, Miss Nellie Fredrica	Aug. 5, 1877	P.	Daughter of Frederick Conway		499 Oak street.
Dick, Mrs. Ellen M.	Feb. 4, 1877	L.	Pres. Ch. Lancaster, N. Y. Wife		331 South Division street.
Dick, Miss Ella. Dau.	June 4, 1876	P.	and Daughters of James M.		331 South Division street.
Dick, Miss Agnes. Dau.	June 4, 1876	P.	Dick		331 South Division street.
Fullmer, Miss Phœbe J.	April 9, 1876	P.			8 Chippewa street.
Gates, Levi S.	Dec. 2, 1877	L.			166 Seventh street.
Gowans, Miss Mary Adelaide	April 9, 1876	P.	Daughter of John Gowans		222 North Division street.
Hamilton, Miss Ida A.	April 9, 1876	P.	Daughter of C. J. Hamilton		164 West Huron street.
Hayes, Edmund	June 4, 1876	L.	Salem and Mariners' Ch., Boston		660 Main street.
Hayes, Charles E.	Aug. 5, 1877	L.	North Pres. Ch., this city		50 Swan street.

Harwood, Miss Clara	June	4, 1876	P.			432 Michigan street.
Heacock, Miss Lizzie G.	April	9, 1876	P.			988 Main street.
Heacock, Miss Abby G.	April	9, 1876	L.	Pres. Ch., Brighton, N. Y.		191 Franklin street.
Heacock, Miss Eliza C.	April	9, 1876	P.			191 Franklin street.
Howard, Frederick	April	9, 1876	P.			476 Franklin street.
Jameson, Stephen F.	June	4, 1876	P.			223 Swan street.
Johnson, Jasper. (Colored)	June	4, 1876	P.			290 Genesee street.
Meredith, Mrs. Lizzie (Miss Barnes)	Oct	2, 1877	L.	Cong. Ch., Unionville, O.		861 Washington street.
Middlebrook, Mrs. Maria	Feb.	4, 1877	L.	1st Cong. Ch., Middletown, N. Y.		85 Pine street.
Middlebrook, Miss Eliza L.	June	4, 1876	P.			85 Pine street.
Neil, James	April	9, 1876	L.	2d Pres. Ch., Cincinnati, O.		297 E. Utica street.
Newbury, Miss Eva	June	4, 1876	P.	Daughter of Alfred Newbury		399 Spring street.
Newbury, Miss Bertha	Dec.	2, 1877	P.	Daughter of Alfred Newbury		399 Spring street.
Parsons, Rev. Henry M.	Nov.	1, 1877		Installed Pastor of the Church	Nov. 1, 1877	151 Chippewa street.
Parsons, Mrs. Sarah J.	Dec.	2, 1877	L.	From the Cong. Ch., Camden, Me.		151 Chippewa street.
Parsons, Miss Ella D.	Dec.	2, 1877	L.	From Olivet Cong. Ch., Boston, Mass		151 Chippewa street.
Parsons, Miss Jessie	Dec.	2, 1877	L.	From Olivet Cong. Ch., Boston, Mass		151 Chippewa street.
Parsons, Miss Emma	Dec.	2, 1877	L.	From Olivet Cong. Ch., Boston, Mass		151 Chippewa street.
Rosenbury, Charles Ward	April	1, 1877	P.			Delaware avenue cor. Utica street.
Rosenbury, Miss Susan Caryl	April	1, 1877	P.			Delaware avenue cor. Utica street.
Selleck, Franklin	Aug.	5, 1877	L.	Cong. Ch., Darien, Conn.		50 E. Swan street.
Shepherd, Mrs. Elizabeth Parsons	June	4, 1876	P.			137 Sixth street.
Sikes, Miss Sarah C.	Aug.	6, 1876	P.	Daughter of Edwin Sikes		298 Niagara street.
Thomas, Dr. George T.	Dec.	2, 1877	L.	Cong. Ch., Grand Rapids, Mich		179 Eleventh street.
True, Mrs. Harriet E.	April	1, 1877	P.			200 Clinton street.
Wilkes, Arthur Birk	April	1, 1877	L.	Westminster Ch., this city		243 Main street.
Williams, Miss Anna	April	1, 1877	P.	Daughter of Wm. O. Williams		207 Main street.
Woods, Miss Anna Augusta	June	4, 1876	P.			Chicago, Ill.

PERSONS DECEASED SINCE PRINTING THE MANUAL, APRIL, 1876.

Ault, George F. ..... Sept. 11, 1877.
Barker, Mrs. Nathan, ... Feb. 1877.
Butts, Mrs. S. B. ..... June 1, 1876.
Evans, Mrs. H. B. ..... May 16, 1876.
Fay, Dr. Levi, ... Aug. 12, 1877.
Farnham, Horatio N. ..... Aug. 1877.
Guild, Mrs. C. W. (Miss Kate Williams), ... March 21, 1877.
Hammond, Miss Mary ..... Nov. 20, 1877.
Inman, George H. ..... May 23, 1876.
Loomis, Miss Mary J. ..... Aug. 2, 1876.
McBriar, Mrs. N. R. ..... Dec. 4, 1876.
McNish, Mrs. William, ... Sept. 3, 1876.
Munce, Mrs. James ..... Oct. 12, 1876.
Turner, Mrs. Adam ..... Nov. 8, 1877.
Vosseller, Miss Racilia (Mrs. Dynehart), ... Sept. 19, 1877.

NAMES OF THOSE WHO HAVE TAKEN LETTERS SINCE THE HISTORICAL CATALOGUE WAS PRINTED.

NAMES OF MEMBERS.	DATE OF DISMISSAL.	TO OTHER CHURCHES.
Ball, Mrs. Harriet T. Mrs. Watson	March 7, 1877	Methodist Church, Leland, La Salle Co., Ill.
Bell, Mrs. Mary E. Wife of Robert W. Bell	January 30, 1877	North Church, this city.
Blossom, Miss Emily A.	March 25, 1877	Calvary Presbyterian Church, Rochester, N. Y.
Brown, John H.	November 22, 1876	North Church, this city.
Brown, Mrs. Emily J.	November 22, 1876	North Church, this city.
Davis, Richard W.	May 3, 1876	Presbyterian Church, Salem, N. Y.
Dyer, Horatio F.	July 30, 1876	Presbyterian Church, Dansville, N. Y.
Fargo, F. F. and wife	May 30, 1876	North Church, this city.
Farnham, Mrs. Maria L.	September 30, 1877	House of Hope Presbyterian Church, St. Paul, Minn.
Fisher, Mrs. Philena B.	April 7, 1877	First Presbyterian Church, this city.
Gould, Mrs. Mellissa	March 27, 1877	Westminster Church, this city.
§Guy, Miss Susan J. Mrs. Monks	May 3, 1876	Presbyterian Church, Jamestown, N. Y.
Grannis, Miss Henrietta	November 15, 1877	Presbyterian Church, St. Thomas, Ont.
Hunter, Samuel M.	May 3, 1876	Central Presbyterian Church, Avon, N. Y.
Hunter, Mrs. Ella. Brown	May 3, 1876	Central Presbyterian Church, Avon, N. Y.
Johnston, A. M.	May 16, 1877	First Congregational Church, Rockford, Ill.
Johnston, Mrs. Margaret M.	May 16, 1877	First Congregational Church, Rockford, Ill.
§Kain, George S.	June 11, 1876	Euclid St. Presbyterian Church, Cleveland, Ohio.
Lapp, Isaac G.	September 24, 1876	Breckenridge St. Presbyterian Church, Black Rock.
Manly, Miss Melinda, now Mrs. J. Mitchel	October 24, 1877	M. E. Church, Kalamazoo, Mich.
McCready, Mrs. Maria	June 6, 1877	Presbyterian Church, Hyde Park, Ill.
Oatman, George E.	September 27, 1876	Asbury Methodist Church, this city.
Oatman, Mrs. Kate R.	September 27, 1876	Asbury Methodist Church, this city.
Penfold, Miss Mary Ann, now Mrs. G. A. Swales	October 31, 1877	West Side Presbyterian Church, this city.
Pryor, Mrs. Elizabeth J.	January 17, 1877	Jersey St. M. E. Church, this city.
Ritchie, Mrs. Sarah	June 6, 1877	Presbyterian Church, Hyde Park, Ill.
Sikes, Simeon R.	May 10, 1876	Congregational Church, Grand Rapids, Mich.
Sikes, Mrs. Ellen Miss Crandall	May 10, 1876	Congregational Church, Grand Rapids, Mich.
§Spencer, Miss Cora L. Mrs. Cotter	May 3, 1876	Presbyterian Church of Christ, Streetsville, Ont.
Stout, Miss Adelaide	October 17, 1877	Niagara Square Baptist Church, this city.
Swales, George A.	October 31, 1877	West Side Presbyterian Church, this city.
Taylor, T. Edson	December 20, 1876	Congregational Church, Oakwood, Mich.
Walrath, Mrs. Agnes J.	January 30, 1877	East Presbyterian Church, this city.
Warren, Seth W.	May 3, 1676	Westminster Church, this city.
Warren, Mrs. Henrietta H.	May 3, 1876	Westminster Church, this city.
Wright, Mrs. Matilda	June 24, 1877	Reformed Church, Hackensack, N. Y.

§ Marked unknown in the Historical Catalogue.

YOUNG LADIES MARRIED

SINCE UNITING WITH THE CHURCH.—CORRECTED LIST.

(See Page 79.)

Dec. 3, 1865	Bettis, Miss Sarah H.	Mrs. Stephen Mapes.
May 9, 1876	Brown, Miss Susie	Mrs. George C. Farnsworth.
June 16, 1851	Bryant, Miss Lucy	Mrs. Edwin C. Walker.
April 20, 1853	Crittenden, Miss Ellen	Mrs. H. C. Campbell.
	Field, Miss Hattie	Mrs. C. H. Philpot.
Dec. 2, 1847	Hammond, Miss Mary Ann	Mrs. N. W. Edmonds.
Aug. 29, 1869	Haslam, Miss Jane	Mrs. Edward Smith.
May 16, 1847	Henion, Miss Catharine H.	Mrs. James Avery,
May 6, 1870	Krettner, Miss Carrie	Mrs. William Bristol.
June 18, 1871	Krettner, Miss Rosa	Mrs. Nathan C. Thayer.
Nov. 27, 1877	Mabie, Miss Emma	Mrs. R.W. Graves.
	Mills, Miss Agnes	Mrs. Joseph W. Best.
July 5, 1864	Moore, Miss Ella C.	Mrs. Edward W. Williams.
Aug. 8, 1860	Platt, Miss Harriet M.	Mrs. L. R. Casey.
Dec. 23, 1858	Price, Miss Olivia M.	Mrs. Joseph H. Fox.
Sept. 18, 1865	Price, Miss Julia R.	Mrs. Rev. James Hopkins.
	Schermerhorn, Miss Hannah	Mrs. Samuel F. Paddock.
	Schermerhorn, Miss Amia	Mrs. Charles G. Root.
Sept. 16, 1875	Schermerhorn, Miss Emeline P.	Mrs. Heartwell.
	Schermerhorn, Miss Charlotte M.	Mrs. E. C. Gay.
Dec. 13, 1877	Stockbridge, Miss Fannie	Mrs. W. M. Knight.
	Snyder, Miss. Josephine	Mrs. James Bouton.
	Wade, Miss Jane	Mrs. John Rendal.
	*Vosseller, Miss Racilia	1 Mrs. Melling. 2 Mrs. A. Dynehart.

Dr. Heacock united 364 couples in wedlock.

MEMBERSHIP RECAPITULATION.

Whole membership on active list	444
Of which were admitted on profession	263
Of which were admitted on letter	181
Members of the congregation	130
Number put on retired list now in the city	49
Number put in other designated places	58
Number unknown	85
Whole number on the Church list who are still Church members	636

ERRATA.

On page 4, instead of John B. Prich, read Pride. Byron H., instead of Byron S. Wescott.

On page 13, in the footing at the bottom, for $317.30, read $367.30.

For errors in the list of members from page 17 to page 28, find corrections in the "Historical Catalogue," pages 30 to 76 inclusive.

On pages 31 and 81, read Mrs. Florence Baker, *May 16, 1872.

On page 33, read Miss, for Mrs. Hannah C. Blood.

On pages 42 and 81, for Doosenbury, read Dusenbury.

On page 44, Benj. H., not F. Folger.

On page 48, for Glastonburg, read Glastenbury.

On page 49, read Miss, for Mrs. Abby E. Heacock.

On pages 50 and 79, read Miss, for Mrs. Maria T. Henry.

On page 51, read Miss Helen, not Hellen Horton.

On page 53, read George S. Kain, not George L. Kane ; and instead of unknown, read dismissed, January 11, 1876, to Euclid Avenue Presbyterian Church, Cleveland, Ohio.

On page 58, read Richard R. McCready, *April 9, 1860, not 1846.

On page 78, read in the small table at the bottom, 61 for 69 as the number on profession for 1864.

On page 78, year 1876, for 2 Communion seasons, read 3. For 34 on profession, read 46. For 9 on letter, read 10. Whole number admitted in 1876 to June 4, 56. Whole membership, for 1,398, read 1,401. For 157 Communion seasons, read 158 to June 4.

On page 79, read Mrs. for Miss Agnes Derrick.

On page 85, read residence of Samuel N. Lawrence, as on pages 23 and 55.

On page 86 read 10 South Division, instead of North Division, as the residence of Miss F. E. Stockbridge.

On page 164, read S. N. Lawrence, teacher in 1875, not 1857.

On page 253, in the first resolution read second weak in January instead of third.

On page 45 the * in the column of dismissal is an error.

Also on page 152, Julius D. Foot, said there to be deceased—error.

On page 82, Mrs. Julius D. Foot is among the deceased—a typographical error—both still living.

On page 141, read 1874, not 1870.

On page 144 the third paragraph should read thus :

"Things Spiritual have suffered no neglect from your absence, though the members of your Session are greatly," &c.

On page 31, Historical Catalogue, D. W. Baily is said to have died in the war of the rebellion. Error. Now known to be living in the Oil Regions, Pennsylvania.

On page 31, Historical Catalogue, John S. Baker is said to have been dismissed to Belle Plain, Minn., in 1868. Error ; he having died in the army in 1862 or 1863.

On page 51, for Miss Jane Hoslam, read Haslam.

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